

A SUPPLEMENTARY CATALOGUE
OF
SANSKRIT, PALI, AND
PRAKRIT BOOKS

IN THE
LIBRARY
OF THE
BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1892-1906.

COMPILED BY
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P R E F A C E .

As is implied by its title, the present volume is a supplement to the “Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum” compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *aniga*, *vijjā*, *paṭichcha*, *sumuppāda*, are now pronounced *eikti*, *inga*, *weikzā*, *padeiksa*, *thumôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official “Tables for the Transliteration of Burmese into English” (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows:—

အဲ	è	အော	aw
အို	o	အေါ	aw

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	<i>hka</i>	င	<i>hta</i>	ဆ	<i>hba</i>
င	<i>nga</i>	[ဗ	<i>hda</i>]	မှ	<i>hma</i>
ဝ	<i>sa</i>	တ	<i>hta</i>	ရ	<i>ya</i>
ဆ	<i>hsa</i>	[ဓ	<i>hda</i>]	ရှ	<i>sha</i>
ဇ	<i>za</i>	န	<i>hna</i>	သ	<i>tha</i>
ဇ	<i>hza</i>	ဖ	<i>hpa</i>	လှ	<i>hla</i>

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed* vowels and the consonants immediately following them is according to the subjoined scheme :—

အက်	<i>et</i>	အပ်	<i>it</i>	အိန်, အိပ်	<i>ein</i>
အိုက်	<i>aik</i>	အည်	<i>i, in, ay</i>	အုန်, အုပ်	<i>ôn</i>
အောက်	<i>auk</i>	အတ်	<i>at</i>	ကွတ်, ကွပ်	<i>kût</i>
အင်	<i>in</i>	အိတ်, အိပ်	<i>eik</i>	ဝတ်, ဝပ်	<i>wût</i>
အိုင်	<i>aing</i>	အုတ်, အုပ်	<i>ôk</i>	ကွန်, ကွပ်	<i>kûn</i>
အောင်	<i>aung</i>	အပ်	<i>an</i>	ဝန်, ဝပ်	<i>wûn</i>

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the tenues between vowels and after nasals are pronounced as soft, their transliteration follows the spelling; *e.g.* တောငှက်ပန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantha, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM, GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
a	अ	અ	অ	அ	అ	ಅ	അ	အ	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	ആ	ආ	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	ഇ	ඉ	အိ
ī	ई	ઈ	ঈ	ஐ	ఈ	ಈ	ഈ, ീ	ഈ.	ඊ	ပျီ
u	उ	ઉ	উ	உ	ఉ	ಉ	ഉ	ഉ	උ	උ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഊ	ഊ	ඌ	ඌ
ri	ऋ	ઋ	ঋ	—	ఋ	ఋ	ఠి	ఠి	ఠి	—
e	ए	એ	এ	ஏ	ఏ	ಀ	ഐ	ಎ	එ	ඊ
ai	ऐ	ઐ	ঐ	ஐ	ఐ	ಁ	ഐ	ආ	ආ	—
o	ओ	ઓ	ও	ஔ	ఓ	ಃ	ഓ	ඌ	ඌ	ඌ
au	औ	ઔ	ঔ	ஔ	ఔ	ಌ	ഔ	ඌ	ඌ	—
ka	क	ક	ক	க	క	ಕ	ക	ක	ක	က
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	ഖ	ඛ	ඛ
ga	ग	ગ	গ	—	గ	ಗ	ഗ	ග	ග	ဂ
gha	घ	ઘ	ঘ	—	ఘ	ಘ	ഘ	ඛ	ඛ	ඛ
ni	न	ન	ন	ந	న	ನ	ന	න	න	උ
cha	च	ચ	চ	(ச)	చ	ಚ	ച	ച	ච	ච
chha	छ	છ	ছ	—	ఛ	ಞ	ഛ	ඞ	ඞ	ඞ

* For transliteration of Burmese vernacular sounds see the Preface.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	GUJ.	BENG.	TAM.	TEL.	CAN.	MAL.	GRANTH.	SIN.	BURM.-PALI.
ja	ज	જ	জ	—	జ	ఙ	ജ	ജ	ජ	ඃ
jha	झ	ઝ	ঝ	—	ఝ	ఞ	ഝ	ඞ	ඣ	ඞ
ña	ञ	ઞ	ঞ	ஞ	ఞ	ఞ	ഞ	ඞ	ඣ	ඞ
ta	ट	ટ	ট	ட	ట	ట	ട	ட	ට	ට
tha	ठ	ઠ	ঠ	—	థ	థ	ഠ	ඨ	ඨ	ඨ
da	ड	ડ	ড	—	డ	డ	ഡ	ඩ	ඩ	ඩ
dha	ढ	ઢ	ঢ	—	ఢ	ఢ	ഢ	ඪ	ඪ	ඪ
na	ण	ણ	ণ	ண	న	న	ന	ണ	ණ	ണ
ta	त	ત	ত	த	త	త	ത	ඨ	ඨ	ඨ
tha	थ	થ	থ	—	థ	థ	ഠ	ඨ	ඨ	ඨ
da	द	દ	দ	—	డ	డ	ഡ	ඩ	ඩ	ඩ
dha	ध	ધ	ধ	—	ఢ	ఢ	ഢ	ඪ	ඪ	ඪ
na	न	ન	ন	ந	న	న	ന	ണ	ණ	ණ
pa	प	પ	প	ப	ప	ప	പ	ඨ	ඨ	ඨ
pha	फ	ફ	ফ	—	ఫ	ఫ	ഘ	ඨ	ඨ	ඨ
ba	ब	બ	ব	—	బ	బ	ബ	ඨ	ඨ	ඨ
bha	भ	ભ	ভ	—	భ	భ	ഘ	ඨ	ඨ	ඨ
ma	म	મ	ম	ம	మ	మ	മ	ඨ	ඨ	ඨ
ya	य	ય	য (য়)	ய	య	య	യ	ඨ	ඨ	ඨ
ra	र	ર	র	ர	ర	ర	ര	ඨ	ඨ	ඨ
la	ल	લ	ল	ல	ల	ల	ല	ඨ	ඨ	ඨ
va	व	વ	ব	வ	వ	వ	വ	ඨ	ඨ	ඨ
śa	श	શ	শ	ச	శ	శ	ശ	ඨ	ඨ	ඨ
sha	ष	પ	ষ	ஷ	ష	ష	ഷ	ඨ	ඨ	ඨ
sa	स	સ	স	—	స	స	സ	ඨ	ඨ	ඨ
ha	ह	હ	হ	—	హ	హ	ഹ	ඨ	ඨ	ඨ
la	ळ	ળ	—	ள	ళ	ళ	ള	ඨ	ඨ	ඨ

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OF

SANSKRIT, PALI, AND PRAKRIT BOOKS.

A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta*, 1891. 12°.

14085. b. 39.

ĀBĀJĪ VISHṆU KĀTHAVATE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, etc. pp. i. 21, i. 121. *Bombay*, 1901. 8°.

14096. cc. 12.

ĀBDIKĀRĀDHANAVIDHI. ಅಬ್ದಿಕಾರಧನವಿಧಿ : etc. [Ābdikārādhana-vidhi. A manual for the periodical rites performed by Lingāyat Śaivas in honour of the dead.] pp. 28. ಮಂಗಳೂರು [Ongole,] 1897. 8°.

14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. See ŚĀKAṬĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम् The Grammar of Śākaṭāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, etc. Vol. i. 1892. 8°.

14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmarāṇa :] See NAVASMARĀṆA.

ABHAYADEVA SŪRI, the Navāṅgavṛittikṛit. See JÑĀTĀDHARMAKATHĀ. Specimen der Nāyādharmakathā. [Being Śrutaskandha I. i., with extracts from the commentary of Abhayadeva,] etc. 1881. 8°.

14100. c. 17.(1.)

ABHAYADEVA SŪRI, the Navāṅgavṛittikṛit (continued). जयतिहुसण स्तोत्र [Jayatihuṣaṇa-stotra.] See JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jaina-stotraratnākara.] pp. 72-85. [1901.] 16°.

14100. a. 26.

ABHAYAVARDHANA (H. D.), Appulāmi. See SŪŚRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, etc. 1891. 8°.

14043. e. 25.

ABHIDHAMMAPĪṬAKA. અભિધ્મપીટક etc. [Abhidhammapīṭaka.] 11 vols. ૧૧ [Bangkok, 1894.] 8°.

14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, Maung. အဘိဓမ္မာဘဝတ်ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on rūpa, based on the Abhidhamma.] [1897.] 8°.

14300. d. 19.(7.)

— [Second edition.] [1901.] 8°.

14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.

14302. i. 19.

SELECTIONS.

အဘိဓမ္မာ ၇ ကျမ်း ရွတ် ဝဉ် etc. [Abhidhammā-hku-hnit-kyan-yūt-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. ဝိသုဒ္ဓိဝဂ္ဂ: [Mandalaṃ,] 1901. 8°. 14098. d. 36.(2.)
The Machchhachariya (Chariyāpīṭaka X.) is appended.

DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. See ACADEMIES, etc.—London.—*Oriental Translation Fund.* New Series V., vol. 12. 1891, etc. 8°. 14003. bb. (ser. 5, vol. 12.)

မာတိကာဝါရိယကထာအကောလိ etc. [Mā-tikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14300. d. 5.(4.)

မာတိကာဝါရိယကထာအကောလိ etc. [The *mā-tikā* of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṅkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-yo-hmat-pôn, on psychology. Edited by Û Tissa and Û Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. dd. 23.

အဘိဓမ္မာဝါရိယကထာ etc. [Abhidhammā-ṅgā-saṅgaṇi-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dôk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettimsama-puchchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Devamanussachittaparivattavivādavinichchaya, com-

prising the Pali text of the Dalhadhammadhanuggahasutta (Samyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālaṅkāra; and (6) Buddhanavamaṇipūjārahavinichchaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Paññāsāmi.] pp. xi. 419. ဝိသုဒ္ဓိဝဂ္ဂ: [Mandalaṃ,] 1900. 8°. 14300. e. 14.

See ACADEMIES, etc.—London.—*Pali Text Society.* BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, etc. 1897. 8°.

14098. b. 36.(1.)

See BUDDHAGHOSA. [Atthasālinī.] အဋ္ဌ-သာလိနီ etc. [Atthasālinī.] [1901.] 8°. 14098. dd. 22.

DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA. 14098. b. 29. (3.)

ဝါရိယကထာ etc. [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṇṭhi, by Tipiṭakālaṅkāra Siriddhaja.] See above, DHAMMASAṄGAṆI. မာတိကာဝါရိယကထာ etc. [The *mātikā* of the Dhammasaṅgaṇi, etc.] [1900.] 8°.

14098. dd. 23.

ဝါရိယကထာအကောလိ [Dhātu-kathā-akauk. An epitome of the Dhātukathā, with Burmese commentary.] See above, DHAMMASAṄGAṆI. မာတိကာဝါရိယကထာအကောလိ etc. [Mātikā-dhātukathā-akauk.] pp. 97-125. [1898.] 8°.

14300. d. 5.(4.)

KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. See ACADEMIES, etc.—London.—*Pali Text Society.* ABHIDHAMMAPITAKA.

14098. b. 32.(2.)

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] See DAVIDS (T. W. RHYS). Schools of Buddhist Belief, etc. 1892. 8°. [Journal of the Royal Asiatic Society.] Ac. 8820/3 and 2098. a. b.

ABHIDHAMMAPITAKA (*continued*).

PATTHĀNA.

တိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-patthāna.] Pt. i., pp. 201. မော်လမြိုင် ၁၂၅၄ [Maulmein, 1893.] 8°. 14098. c. 67.

Contains the portion corresponding to pp. 1—197 in the edition of Bangkok, 1894.

ပဋ္ဌာန်းသုံးချက် (ပဋ္ဌာန်းပစ္စည်းပြိုင်, ပဋ္ဌာန်းရာသီရ). Patthāna-thôn-hkyet-su, Patthāna-pachchaya-pyaing, and Patthāna-rāsi-su. Three Burmese dissertations on the Patthāna.] See KALYĀṆĀBHIVAMSA, *Ū*, of Chaungzon-ngay. ပဋ္ဌာန်းညှိဝါဂ္ဂိုကျမ်း etc. [Patthāna-nya-wā-gaṇṭhi-kyan, etc.] 1898. 8°. 14300. e. 17.

VIBHAṅGA.

See BUDDHAGHOSA. [Sammohavinodanī.] ဝိဘင်း . . . အပ္ပဋ္ဌိ etc. [Sammohavinodanī. The commentary on the Vibhaṅga.] [1901.] 8°. 14098. dd. 25.

See NĀNAKITTI. နနိဝဓိတိ ဗမ္မေတိတိဘိဘောဇနိ နနိဓမ္မာဘိဘော etc. (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodani,] etc.) [1893.] 8°.

14098. dd. 5.(2.)

YAMAKA.

See NANDAMEDHA, of the Bodhi Kyaung, Tantan. ယမိက်ထယ်ကျမ်းအရကောက် etc. [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise on the Yamaka, illustrated from Pali texts.] 1900. 8°. 14300. e. 16.

See NĀṆINDĀBHI KAVIDDHAJA. ယမကပဋ္ဌါနိကာရမိပ္ပါယကဘိနိကျမ်း etc. [Yamakapatthānasārādhippāyappakāsanī. Burmese discourses on the Yamaka, etc.] 1896. 8°.

14300. d. 4.(2.)

ABHINANDA, son of Jayanta. See YOGAVĀSISHTHĀRĀMĀYAṆA. A translation of Yoga-Vāsishta Laghu—the smaller, etc. [Being an abridgment, ascribed to Abhinanda, of the Yogavāsishtāharāmāyaṇa.] 1896. 8°. 14048. cc. 5.

ABHINANDA, son of Jayanta (*continued*). कादम्बरिकासारः etc. [Kādambarikathāsāra. With a commentary by Nandalāla Śarmā, son of Lakshminārāyaṇa. Edited by Achintyarāma Śarmā.] pp. 173. अमृतसर लखपुरे १९५७ [Amritsar, Lahore printed, 1900.] 8°. 14072. d. 44.

ABHINAVAGUPTA. See ĀNANDAVARDHANA, Rājānaka. The Dhvanyāloka . . . With the commentary of Abhinavaguptāchārya, etc. 1891. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 25.)

ABHINNA NĀYAKA. See KĀLIDĀSA.—*Supposititious Works*. କଟପାୟା etc. [Kaṭapāyā. Edited with Oriya translation etc. by Abhinna Nāyaka.] 1880. 12°. 14053. b. 17.(2.)

ABHISAMBODHI - ALAṆKĀRA. අනිසම්බොධි අලංකාර etc. [Abhisambodhi-alaṅkāra. A Pali poem of 103 stanzas glorifying the Buddha, with a Sinhalese word-for-word interpretation, both traditionally ascribed to Velivīṭa Saranaṅkara.] pp. i. 34, i. [Colombo,] 1897. 8°. 14098. ccc. 2.(1.)

ACADEMIES, etc.

ALLAHABAD.

University of Allahabad.

संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti . . . A complete key to the Sanskrit Siksha, Sanskrit Entrance Course of the Allahabad University. [Comprising word-for-word grammatical analyses of (1) selections from the Hitopadeśa, Bk. i., (2) selections from the Pañchatantra, (3) the Nīti-sārasaṅgraha of Chāṇakya, (4) the Hitopadeśa-sārasaṅgraha, select stanzas from Hitopadeśa i., (5) portions of the Śāntiparva of the Mahābhārata and of the Bālakāṇḍa of the Rāmāyaṇa. With Hindi and English translations of the texts, and as appendix an outline of rules of metre and a Liṅgānuśāsana in Hindi, and a table of roots.] By Pandit Kanhaiya Lal Sastri. Third edition. pp. 405, xxii. Allahabad, 1899. 12°.

14085. b. 39.(2.)

AMSTERDAM.

Koninklijke Akademie van Wetenschappen.

Verhandelingen . . . Afdeeling Letterkunde. Amsterdam, 1858, etc. 8°. Ac. 944/3.

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„ <i>royabrāhmaṇa.</i>	„ 146. <i>Ja . . . —Mānava-</i>
„ 136. <i>Jinātavāhana.</i>	„ <i>sāṁhitā.</i>
„ 139. <i>Suśruta.</i>	„ 147. <i>Gadādhara Rāja-</i>
„ 140. <i>Nāgeśa Bhaṭṭa.</i>	„ <i>guru.</i>
„ 141. <i>Khaṇḍadeva.</i>	„ 148. <i>Piṅgala.</i>
„ 142. <i>Bhāskara Miśra</i>	„ 149. <i>Govindānanda Kavi-</i>
„ <i>Bhaṭṭa.</i>	„ <i>kaikaṇa Bhaṭṭa-</i>
„ 143. <i>Merutuṅga Achārya.</i>	„ <i>chārya.</i>
„ 144. <i>Siddharshi.</i>	„ 150. <i>Mahādeva Sarasvatī.</i>
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14028. b. 83.

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14098. c. 42.(2.)

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drama Mudrārākṣhasa. With Canarese version.] pp. 85. ಮೈಸೂರು [Mysore,] 1880. 16°.

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ALMANACKS. See EPHEMERIDES.

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AMARACHANDRA SŪRI, *disciple of Jinadatta*. See ARISIMHA, *son of Āśaḍa*. काव्यकल्पता etc. [Kāvyakalpalatā. With the commentary Kavi-śikshāvṛitti and supplements of Amarachandra. Translated into Marathi.] [1891.] 8°.

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14072. ccc. 12.(no. 45.)

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14092. a. 23.(2.)

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14092. a. 23.(1.)

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14160. c. 40.

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14093. b. 31.

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„ 2. <i>Khaṇḍadeva</i> .	„ 8. <i>Vimaladāsa</i> .
„ 3. <i>Veṅkaṭanātha Vedāntāchārya</i> .	„ 9. <i>Vedas</i> .— <i>Rigveda</i> .
„ 4. <i>Gaṅgesa Upādhyāya</i> .	„ 10. <i>Yāmuna Āchārya</i> .
„ 5. <i>Veṅkaṭanātha Vedāntāchārya</i> .	„ 11. <i>Raghunātha Siromani</i> .
„ 6. <i>Mahābhārata</i> .— <i>Bhagavadgītā</i> .	„ 12. <i>Varadāchārya</i> .
	„ 13. <i>Srinivāsa Dikshita</i> .
	„ 14. <i>Jaimini</i> .

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14098. ccc. 10.(1.)

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14098. ccc. 6.

— **දීကာကျော်ပါဠိနိဿယသင်္ဂြိုဟ် etc.** [Abhidhammatthasaṅgaha. Followed by Sumaṅgalasāmi's *Tikā-kyaw* or Abhidhammatthavibhāvanī, in elucidation thereof, and lastly by a copious Burmese commentary on the *Tikā-kyaw* by Janindābhisiri of Sinde.] **ရန်ကုန် ၁၂၆၀** [Rangoon, 1898.] 8°.

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— **အဘိဝဠတ္ထသင်္ဂဟပါဠိ etc.** [Abhidhammatthasaṅgaha. Followed by a Burmese exposition of the same entitled *Thin-gyoh-than-pauk*, mainly in catechetical form.] pp. 117. **ရန်ကုန် ၁၂၆၀** [Rangoon, 1898.] 12°.

14098. a. 10.(2.)

— **အဘိဝဠတ္ထသင်္ဂြိုဟ်ပါဠိပါးကရနိဿယပူဂံ** [Abhidhammatthasaṅgaha. With the *nissaya* of the Bagaya Hsaya and an appendix by Puññasettṭha.] pp. xxix. 280. **ရန်ကုန် ၁၂၆၀** [Rangoon, 1898.] 8°.

14098. ccc. 10.(2.)

— [Another edition.] pp. 248. **ရန်ကုန် ၁၂၆၀** [Rangoon, 1899.] 8°.

14098. ccc. 10.(3.)

— **အဘိဝဠတ္ထသင်္ဂြိုဟ်ချနက် etc.** [Abhidhammatthasaṅgaha. Followed by a Burmese *nissaya* abridged from that of Tipiṭakālāṅkāra, and some short Burmese poems on the same

ĀPASTAMBA.

DHARMASŪTRA (*continued*).

The Dharma Sūtra, the Sacred Law of the Hindus, by Apastamba, with the commentary called Ujvala of Haradatta Misra, and with 'bare text' separately added . . . Edited . . . by Pundit R. Halasyanatha Sastry of Malakudi. (श्रीमदापस्तम्बसंहिताप्रणीतं ॥ धर्मसूत्रम् ॥) pp. xxxii. 70, i. 199. *Kumbakonam*, 1895. 8°. 14038. c. 45.

ధర్మసూత్రమ్ etc. [Dharmasūtra. With the commentary Ujvalā of Haradatta Miśra. Edited by Dēvanagudi and Dodḍabeli Nārāyaṇa Śāstrī.] pp. 272. బెంగళూరు ౧౮౯౭ [*Bangalore*, 1897.] 8°. 14039. b. 24.

आपस्तम्बधर्मसूत्रम् . . . Āpastamba-Dharmasūtra, with Haradatta's Ujvalā. Edited [with an index of words] by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. vii. ii. 374, lxxii. 1898. See *MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc.* No. 15. 1893, etc. 8°. 14004. b. 9.

Āpastamba, Aphorisms on the Sacred Law of the Hindus. [Translated, with introduction and notes, by Georg Bühler. Second edition.] 1897. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. ii., pp. ix.-xlvi., 1-172. 1879, etc. 8°. 2003. a. (vol. 2.)

GRIHYASŪTRA.

आपस्तम्बगृह्यसूत्रम् . . . The Āpastamba-Grihya-Sūtra, [the 27th *praśna* of the Kalpasūtra,] with the commentary [styled Tātparyadarśana or Grihyatātparyadarśana] of Sudarśanāchārya. Edited by A. Mahādeva Śāstri. pp. v. viii. ii. 314. 1893. See *MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc.* No. 1. 1893, etc. 8°. 14004. b. 1.

The Mantrapāṭha [or Mantrapraśna], or The Prayer Book of the Āpastambins. [Comprising the formulae used in the rites of the Grihyasūtra, and forming *praśnas* 25-26 of the Kalpasūtra.] Edited together with the commentary of Haradatta and translated by M. Winternitz . . . First part. Introduction, Sanskrit text, varietas lectionis, and appendices. pp. xlix. i. 109.

1897. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Vol. i., pt. 8. 1881, etc. 4°. 12204. f. 8. (vol. 1, pt. 8.)

See ŚIVARĀMAKRISHṆA ŚĀSTRĪ, Ā. പ്രയോഗചിന്താമണി: etc. [Prayogachintāmaṇi. A manual of domestic ritual according to the school of Āpastamba.] 1901. 8°. 14033. aa. 22.

See VEṆKATĀRĀMA ŚĀSTRĪ, N. శ్రవణప్రయోగవిధానప్రకాశం etc. [Āpastambinām Upākaraṇaprayoga. A manual of the *upākaraṇa* rite according to the school of Āpastamba.] [1901.] 8°. 14039. b. 26. (2.)

శ్రవణప్రయోగవిధానప్రకాశం శ్రీకృష్ణం etc. [Āpastambagrihyaprayoga. A manual of domestic rites based on the Āpastambasūtra, and containing extracts therefrom, with *kūrikā*. Edited by Īṣvara Yajvā and Rāmakrishṇa Śāstrī of Kalpadi.] pp. 72. పాల్ఘాట్ వికాస్ [Palghat, 1899.] 8°. 14028. c. 80.

యజుర్మంత్రాధ్యయనానుపనయనప్రయోగః etc. [Upanayanaprayoga. Being the sections of the Sūtra treating of the *upanayana* rite (viz. iv. 10-11) with a *prayoga* or practical guide to this ritual. Edited with Telugu interpretations of the rubrics, etc., by A. Lakshmīnarasimha Somayājī.] pp. 54. *Vizagapatam*, 1901. 8°. 14033. c. 46.

ŚRAUTASŪTRA.

॥ यज्ञपरिभाषासूत्रम् etc. [Yajñaparibhāṣhāsūtra, also called Sāmānyas° and Nyāyas°. Being a portion of the xxivth *praśna* of the Śrautasūtra, and containing general rules for sacrifice. With the commentary of Dhūrtasvāmī and a Bengali translation by the editor, Satyavrata Sāmaśramī.] pp. 105. 1891. See PERIODICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.] Vol. i., nos. viii.-xii. [1889]-1893. 8°. 14010. c. 43. (vol. 1.)

आपस्तम्बपरिभाषासूत्रम् . . . The Āpastamba-Paribhāṣhā-Sūtra, with the commentaries of Kapardisvāmī and Haradattāchārya. Edited by A. Mahādeva Śāstri. pp. vii. vi. ii. 104. 1894. See *MYSORE.—*

Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 2. 1893, etc. 8°. 14004. b. 2.

అధానాపాంచకము *etc.* [Ādhānapañchaka. Five chapters on the rites of the sacred fire, extracted from Āpastamba's Aphorisms, with a commentary. Edited by Vaṅgala Venkaiya.] pp. 78. కర్నూలు [Karnul,] 1898. 8°. 14028. d. 65.

See BHĀSKARA MIŚRA BHATṬA. त्रिकाण्ड-मण्डनम् । Trikaṇḍa-maṇḍanam . . . an exposition of the Soma-yāga Aphorisms of Āpastamba, *etc.* 1898, *etc.* 8°.

14002. a. (vol. 142.)

ŚULBASŪTRA.

Das Āpastamba-Śulba-Sūtra, [the 30th *praśna* of the Kalpasūtra,] herausgegeben, übersetzt und mit einer Einleitung versehen von Albert Bürk. 1901-1902. See ACADEMIES, *etc.*—Germany.—*Deutsche Morgenlaendische Gesellschaft. Zeitschrift, etc.* Bd. 55, pp. 543-591, Bd. 56, pp. 327-391. 1846, *etc.* 8°. Ac. 8815/2. (vol. 55, 56.)

ĀPODEVA. See ĀPADEVA.

APPADĪKSHITA, son of Raṅgarāja. See APYAYA DĪKSHITA.

APPAYADĪKSHITA, son of Raṅgarāja. See APYAYA DĪKSHITA.

APPAYA DĪKSHITA, Pattamaḍai. See ANUBHŪTIMĪMĀSĀ. அநுபூதிமீமாம்சா [Anubhūtimīmāṣā. Edited by Appaya Dikshita.] 1897. 12°. 14048. a. 24.(1.)

— See GURUJÑĀNAVĀSISHṬHA. గురుజ్ఞానవాసిష్ఠే, జ్ఞానసాండ్య *etc.* [Gurujñānavāsishṭha. Vol. i., edited by Appaya.] [1882]-1897. 4°. 14048. e. 8.

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APTE (M. S.) See MAHĀDEVA ŚIVARĀMA ĀPTE.

APTE (V. S.) See VĀMANA ŚIVARĀMA ĀPTE.

APYAYA DĪKSHITA. चित्रमीमांसा *etc.* [Chitramīmāṁsā. A treatise on style. Edited by Rāma Śāstrī Mānavallī.] 1891. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, *etc.* New Series. Vol. xiii. 1876, *etc.* 8°. 14096. d. 6.(vol. 13.)

— The Chitramīmāṁsā of Appadikshita. And the Chitramīmāṁsā-khaṇḍana of Jagannāth Paṇḍit [in refutation thereof, with a commentary extracted from the Rasagaṅgādharamarmaparakāṣa, Nāgeṣa's commentary on the Rasagaṅgādhara.] Edited by Paṇḍit Śivadatta and Kāśināth Pāṇḍurang Parab. (चित्रमीमांसा . . . चित्रमीमांसाखण्डनं च ।) pp. 104, 38. 1893. See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB. Kāvya-mālā. [No.] 38. 1886, *etc.* 8°.

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— Jivachintāmaṇi. [An exposition of the principle of Life according to the Anubhavādvaita school. Translated by G. Kṛishṇa Śāstrī.] 1901. See PERIODICAL PUBLICATIONS.—Bombay. The Theosophist, *etc.* Vol. xxii, Nos. x.-xi. 1879, *etc.* 8°. P.P. 636. cm. (vol. 22.)

— Kuvalayananda . . . With the commentary called Rasika-ranjani of . . . Gangadhara Vajapeyin. Edited with copious notes [in Sanskrit] giving a succinct [*sic*] view of other ancient rhetoricians where they differ from this work, as well as several readings of the text, and of [Jayadeva's] Chandraloka, its original, and published by . . . R. Halasyanatha Sastri, of Malakudi. (कुवलयानन्दः ।) pp. xvi. 284. Kumbhakomum, 1892. 8°. 14053. cc. 64.

— పంచాత్యుత్తిష్ఠిపురాపురా *etc.* [Pañchatratnastuti. A hymn to Śiva in 5 stanzas, with commentary. Edited by Vāsudeva Śāstrī. Second edition.] pp. 8. కృష్ణావేరి డేరుమలంప [Nadukkaveri, 1897.] 8°. 14028. d. 59.(8.)

— सविवरणम् श्रीरामायणभारतसारसंग्रहस्तोत्रद्वयम् *etc.* [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata. With *vivarana*s by the author, and the Chakrāṅkitanigrahasthaka by the same. Edited with footnotes by Brahmānanda Tīrtha.] pp. ii. 90. प्रयाग १८५५ [Allahabad, 1895.] 8°. 14028. d. 54.

APYAYA DĪKSHITA (*continued*). [For the Sam-skṛitachandrālōka, sometimes ascribed wrongly to Apyaya:] See JAYADEVA, son of Mahādeva.

— See TRIVIKRAMA DEVA. प्राकृतमणिदीपः ॥ [Prākṛitamani-dīpa. Trivikrama's aphorisms, with short notes ascribed to Apyaya.] 1895, etc. 8°. [Grandha Pradarsani.] 14003. c. 2.(8.)

— See UPANISHADS.—*Separate Upanishads*. Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Apyaya, etc.] 1899. 8°. [The Theosophist.] P.P. 636. cm. (vol. 20.)

ĀRĀDHYA VĪREŚVARA. See VĪREŚVARA ŚĀSTRĪ, Ārādhyā.

ĀRANYAKAS.

AITAREYĀRANYAKA.

ऐतरेयारण्यकम् etc. [Aitareyāranyaka. With the commentary Vedārthaparakāṣa of Sāyaṇa. Edited by Bābā Śāstrī Phadke.] pp. i. 296. पुण्याख्यपत्रने १८९८ [Poona, 1898.] 8°. 14003. ccc. (no. 38.)

Forms no. 38 of the Ānandāśrama Sanskrit Series.

[For Bk. ii. 4-7 of this Āranyaka, forming the Aitareyopanishad:] See UPANISHADS.

KAUSHĪTAKYĀRANYAKA.

Der mahāvratā-Abschnitt des Çāṅkhāyana-Āranyaka herausgegeben, übersetzt und mit Anmerkungen versehen von Walter Friedlaender. pp. 81. Berlin, 1900. 8°. 14007. cc. 27.

[For Ch. 3-6 of this Āranyaka, forming the Kaushitakyupanishad:] See UPANISHADS.

ŚĀNKHĀYANĀRANYAKA.

See above, KAUSHĪTAKYĀRANYAKA.

TAITTIRĪYĀRANYAKA.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka, or Āruṇasākhā. Followed by the Kāthaka, i.e. the Taittirīyabrahmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Veṅkaṭakṛiṣṇa Śāstrī

and M. Deśikāchārya.] pp. 244, iv. செருவார் [Madras,] 1894. 8°. 14010. cc. 1.

In this recension the text of the Āranyaka is divided into 8 prāṇas corresponding to the 10 prapāṭhakas of the Northern recension, the 8th prāṇa containing prapāṭhakas 7-9.

तैत्तिरीयारण्यकम् etc. [Taittirīyāranyaka. With Sāyaṇa's commentary. Edited by Bābā Śāstrī Phadke.] 2 vols. pp. ii. 909. पुण्याख्यपत्रने १८९७-१८९८ [Poona, 1897-1898.] 8°.

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Forms no. 36 of the Ānandāśrama Sanskrit Series.

தெத்திரியாரணயகம் புறமுதல்புறமுதல்புறமுதல் [Āruṇa. Being Taittirīyāranyaka, prāṇa i.] pp. 24. See BRĀHMAṆAS.—Taittirīyabrahmaṇa. அஸ்வமேதம் ॥ [Aśvamedha, etc.] [1900.] 8°.

14007. cc. 28.

சாயஜி திரிவெம்பனாச்செஞ்ஞானி... விஷ்ணுவாசிரிஷ்ணு... [Trisuparnamantra. A lus-tratory ritual, extracted from the Nārāyaṇīyopanishad or Prapāṭhaka x. (Khilakāṇḍa) of this Āranyaka, with the commentary of Sāyaṇa. Followed by the Bilvopanishad, a fictitious Upanishad.] pp. 20. சிதம்பரம் [Chidambaram, 18] 96. 16°. 14028. b. 80.(2.)

This text (with the exception of two Vedic verses in the 3rd mantra) corresponds to x. 48-50, 64 of the edition of the Taittirīyāranyaka published in the Bibliotheca Indica.

त्रिसुपर्णी etc. [Trisuparnamantra. With the commentary of Sāyaṇa. Edited with a Marathi introduction, notes, and translation and an English version by Gaṅgādhara Vāmana Lele.] pp. vii. 27, 4. पुणे १९०० [Poona, 1900.] 8°.

14028. d. 35.(2.)

See KĀMEŚVARA AIYAR, B. V. The Sandhyavandanam of Rig, Yajus, and Sāma Vedins, etc. 1898. 12°. 14028. b. 97.(2.)

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः etc. [Sandhyābhāṣyasamuchchaya. A collection of commentaries upon the sandhyā prayers.] [1899.] 8°. 14003. ccc. (no. 40.)

See SCHROEDER (LEOPOLD VON). Die Tübinger Kāṭha-Handschriften und ihre Beziehung zum Taittirīya-Āranyaka, etc. 1897. 8°. [Sitzungsberichte der Kais. Akademie der Wissenschaften zu Wien.] Ac. 810/6. (Bd. 137.)

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See SUBRAHMANYA ŚĀSTRĪ, K., of *Uḍayārpūlayam*. *சூரமய ஜெஸ்ஸி காவ்யா ஓணாரணிக கா-
ஓகா நாம் பண்டாரம் நுகூரணிகா* etc. [Pañ-
chāśadanukramanikā. An index of catchwords
for the Taittirīyasamhitā, its Brāhmaṇa, Āraṇ-
yaka, and Kāṭhaka.] [1897.] 12°.

14028. b. 78.(2.)

[For the Mahānārāyaṇopaniṣad of the Black
Yajurveda (Brihann°, or Nārāyaṇīyā Yājñiki),
forming the 10th *prapāṭhaka* of this Āraṇyaka,
and for the Taittirīyopaniṣad, comprising *pra-
pāṭhakas* vii.-ix. thereof.] See UPANISHADS.

ARAVINDĀNANDA YATI, *disciple of Charaṇadāsa*.
See ŚĀṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
வिवேகசூதாமணி: etc. [Vivekachūḍāmaṇi. With Hindi
commentary, styled Advaitāmṛitabodhinī, by Ara-
vindānanda.] [1902.] 8°. 14049. a. 6.

ARDSHER FRĀMJĪ MŪS. See ACADEMIES, etc.—
Bombay.—*Bombay Branch of the Royal Asiatic
Society*. Catalogue of Manuscripts and Books
belonging to the Bhau Daji Memorial. Prepared
under the superintendence of ... Ardaseer ...
Moos. 1882. 8°. 14096. cc. 11.

ARISIMHA, *son of Āsaḍa*. *काव्यकल्पलता वृत्तिसहित
मूकप्रयाचे मराठी भाषांतर* etc. [Kāvyakalpalatā. Apho-
risms of the Art of Poetry, with the commentary
Kaviśikshāvṛitti and supplements of Amara-
chandra disciple of Jinadatta Sūri. Translated
into Marathi, but with the original Sanskrit
stanzas and quotations retained, and edited with
notes by Vāmana Śāstrī Islāmpurkar.] pp. xiv.
376. मुंबई १८९१ [Bombay, 1891.] 8°. 14140. b. 24.

ĀRIYAN, *Pseud.* *பேதவாத திரஸ்காரம் ...*
Bhêdavarâda Tiraskaram, etc. [A series of texts,
chiefly Sanskrit, in defence of monism, with
Tamil dissertations and explanations, in refuta-
tion of the arguments of Śendinādaiyar.] pp. ii. 98,
ii. சென்னை [Madras,] 1897. 8°. 14048. cc. 13.

ARIYAVAMSA. *ဂဏ္ထာဘရဏသိင်္ဂီဝ* [Ganthā-
bharāṇa. A Pali poem in 93 stanzas on the
use of particles and prepositions. With a *ṭīkā*
or *vaṇṇanā* by Jāgara.] See SADDHAMMASIRI.

သဒ္ဓတ္ထဘရဏသိင်္ဂီဝ etc. [Saddatthabhedachintā,
etc.] pp. 165-208. [1897.] 8°.

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— *ဂဏ္ထာဘရဏ* etc. [Ganthābharāṇa. With
Burmese commentary by Tipitakālaṅkāra Sirid-
dhaja.] [1898.] See SADDĀ-NGAY. *သဒ္ဓါငယ်*
etc. [Saddā-ngay.] Vol. ii., pp. 135-154. [1898-
1900.] 8°. 14098. ccc. 22.

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SADDĀ-NGAY. *သဒ္ဓါငယ်* etc. [Saddā-ngay.]
pp. 104-109. [1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. 105-111. [1899.] 8°. 14098. ccc. 24.(1.)

ARIYAVAMSA ĀDICHCHARAMSI. *ကမ္မတ္တနိ-
ဝေဂါကျမ်း* etc. [Kammatṭhānadīpaṇī. A treatise
on the *kammatṭhāna* meditations. In Burmese,
illustrated from Pali texts.] pp. 123. Rangoon,
1882. 8°. 14300. d. 25.(3.)

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chakkhudīpaṇī. A series of Responses to ques-
tions on divers points of Buddhist doctrine and
tradition. In Burmese, illustrated from Pali
texts.] pp. v. 420. ရန်ကုန် ၁၂၅၁ [Rangoon,
1889.] 8°. 14300. e. 13.

ARJANSINGH. See ARJUNASIMHA.

ARJUNA MIŚRA. See MAHĀBHĀRATA.—*Entire
Work.* *महाभारतम्* etc. [Mahābhārata. With the
commentary Bhāratārthadīpikā of Arjuna Miśra,
etc.] [1897, etc.] 8°. 14065. d. 38.

ARJUNASIMHA, *Bāvā, Editor of the "Arya
Patrika," Lahore.* See DAYĀNANDA SARASVATĪ
SVĀMĪ. *Vedant Dhvanti Niwaran ...* Translated
into English by B. Arjansingh. [1900.] 12°. 14048. a. 24.(2.)

ARNOLD (Sir EDWIN). See BILHAṆA. The Chaura-
panchāsika ... Translated and illustrated by Sir
Edwin Arnold. 1896. obl. 8°. 14072. b. 23.

— See HITOPADEŚA. The Book of Good
Counsels. [Adapted] ... by Sir Edwin Arnold.
... New edition. 1893. 8°. 14076. c. 62.

ARNOLD (Sir EDWIN) (*continued*). See HITOPA-DEŚA. The Book of Good Counsels. [Adapted] ... by Sir Edwin Arnold. Author's autograph edition. 1896. 8°. 14070. c. 52.

ĀRŪDHAŚĀSTRA. ஞானப்ரதீபிகை என்னும் ஆருடசாஸ்திரம் etc. [Ārūḍhaśāstra, or Jñāna-pradīpikā. An astrological treatise, here ascribed to Jaimini. With a Tamil commentary by K. Soraśāstri and V. R. Śrīnivāsāchārya, entitled Bhāvaprakāśikā. Edited by Kṛishṇa Śāstrī of Devakota.] pp. 144. சென்னை விகாரி [Madras, 1899.] 8°. 14053. ccc. 27.

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„ 35, 40, 42, 44, 46. Yuga-	„ Achārya.
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BHAṬṬĀKALAṆKA DEVA. Bhaṭṭākalaṅka Dēva's Karpāṭaka Śabdānuśāsanam; with its vṛitti or gloss, named Bhāshā-Maṇjarī, and vyākhyā or commentary thereon, called Maṇjarī-Makarandah: an exhaustive [Sanskrit] treatise on the grammar of the [Canarese] language, completed in 1604 A.D. . . ಕರ್ಪಾಟಕ ಶಬ್ದಾನುಶಾಸನಂ . . . Edited [with an introductory account of Canarese literature and translation of each aphorism] by B. Lewis Rice. pp. i. lviii. 291, i. xvi. 268, iii. xix. lxxxii. Bangalore, 1890. 4°. 14176. k. 7.

Forms no. 2 of the Bibliotheca Carnatica. The second part is a reprint in Canarese type of the text given in the first part.

BHAṬṬA KALLATA. See KALLATA, Bhaṭṭa.

BHAṬṬA NĀRĀYAṆA, author of the *Vepīsaṃhāra*. See NĀRĀYAṆA BHAṬṬA, called MṛIGARĀJALAKSHMĀ.

BHAṬṬI. The Bhaṭṭi-kāvya or Rāvaṇavadha composed by Śrī Bhaṭṭi . . . Edited with the commentary of Mallinātha and with [introduction and] critical and explanatory notes [in English] by Kamalā'aṅkara Prāṇasaṅkara Trivedī. (रावणवधं नाम भट्टिकाव्यम्) 2 vols. Bombay, 1898. 8°. 14072. c. 54.

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Bhaṭṭi is also called Bhaṭṭa Svāmī and Bhartṛisvāmī; Vidyāvinoda styles him Bhartṛihari son of Śrīdhara Svāmī.

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the parts of speech, etc. In 15 chapters, com-
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51. Benares, 1900. 8°. 14048. cc. 34.

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The publisher in advertising this collection includes in it the *Narapatiṇyacharyā* and a *Bhriguprasna*. The work is lithographed, except in the *Santānopāyakh* and *Phalitakh*.

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The works that have appeared in this series since the publication of Prof. Bendall's Catalogue are to be found under the following headings :—

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xlvi., li., liv. Kalhana.	lvi., lvii. Bhaṭṭi.
xlvi. Patañjali.	lx. Hemachandra.
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„ 14. <i>Jayaprishṇa, son of Raghunātha.</i>	„ 38. <i>Śaṅkara's Para-mahansa.</i>
„ 11, 12, 15-21, 24. <i>Jaimini. —Mīmāṃsāsūtra.</i>	„ 39, 41, 44, 48, 54. <i>Giridhara Bhaṭṭāchārya.</i>
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„ 23. <i>Bhāṭṭa.</i>	„ 45, 46, 47, 49, 50, 52, 53, 55-57. <i>Jaimini. —Mīmāṃsāsūtra.</i>
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„ 28, 29. <i>Pārthasārathi Miśra.</i>	„ 58. <i>Śaṅkara Bhaṭṭa.</i>
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14072. ccc. 12. (no. 67.)

Appended is a praśasti of the author and the line of teachers from Śrīpati. Hīravijaya was born 1583, and succeeded to the śrīpāda in 1610 Samvat.

* **DEVENDERNATH TAGORE**. See DEVENDRANĀTHA THĀKURA.

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Tripurasundarīmānasikopachārapūjā [ascribed to Śaṅ-
kara].
Sundara Āchārya.—*Gītīśataka*.
Samarāja Dikshita.—*Tripurasundarīmānasapūjana*.
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Nārīyaṇa Bhaṭṭa, Kerala.—*Dehīnīśataka*.
1895. Tripurāmāhīmāstotra [ascribed to Durvāsas].
Khaḍgasataka.
Dakṣiṇāmūrti Sūri.—*Lokoktimuktārālī*.
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| 2-5. Purushottama Deva. | 11. Jinadeva Munīśvara. |

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14048. e. 31.(1.)

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— See GAṄGEŚA UPĀDHYĀYA. व्यापिपञ्चकम् etc. [*Vyāptipañchaka*. With an extract from Raghunātha's commentary Śiromaṇi, and Gadādhara's gloss Gadādhari upon it, etc.] [1896.] 8°.

14048. e. 28.

— See RAGHUNĀTHA ŚIROMAṆI. Avachedakata Nirukthi. By . . . Gadadhara . . . With Didhithi of Raghunadha, etc. 1901. 8°. [*Śāstramuktāvalī*.]

14049. a. 1.(no. 11.)

— See UDAYANA ĀCHĀRYA. आत्मतत्त्वविवेकः etc. [*Ātmatattvaviveka*, or *Bauddhadhikkāra*. With portions of the gloss of Mathurānātha, the exposition by Raghunātha, and portions of the gloss upon the latter by Gadādhara, etc.] [1900, etc.] 8°.

14048. dd. 28.

— प्रतिबन्धकतावादः etc. [*Pratibandhakatāvāda*, or *Viśiṣṭhavaśiṣṭyabodhavichāra*.] pp. 37. काश्या [Benares, 1892.] 8°.

14048. bb. 45.(3.)

The second title is given in the colophon.

GADĀDHARA BHATṬĀCHĀRYA, the Logician (continued). शक्तिवादः etc. [*Śaktivāda*. With a commentary by Harinātha Tarkasiddhānta.] Pt. ii. pp. vii. 89-277. कलिकाता १८१२ [Calcutta, 1890.] 8°.

14048. bb. 43.

Wanting Pt. 1, which contained the *Sāmānyakūṇḍa*.

— « व्युत्पत्तिवादः etc. [*Vyutpattivāda*. A discussion of logical denotation. Edited by Nārāyaṇa Śāstrī Paṭavardhana.] pp. 188. काश्या १९५५ [Benares, 1899.] 8°.

14093. b. 27.(2.)

— « व्युत्पत्तिवादः etc. [*Vyutpattivāda*. Edited by Karnāṭaka Kṛishṇa Śāstrī.] pp. 159. Benares, [1901.] 8°.

14049. a. 4.(1.)

— See RĀKHĀLDĀS NYĀYARATNA. शक्तिवाद-रहस्य-प्रकाशः [*Śaktivādarahasyaprakāśa*. A dissertation on Gadādhara's *Śaktivāda*.] [1896.] 8°.

14048. bb. 50.(2.)

— See VIṢṬANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. शक्तिवाद . . . विवृतिः etc. [*Śaktivādavivṛiti*, *Vyutpattivādavivṛiti*, *Jyeshṭhātvavādavivṛiti*, *Lakāravādavivṛiti*, and *Sādiṣṭyavādavivṛiti*. Essays on dissertations of Gadādhara.] [1900.] 8°.

14049. a. 4.(2.)

GADĀDHARA DĪKSHITA, son of Vāmana. See KĀTYĀYANA. परिशिष्टकण्डिका [Pariśiṣṭakāṇḍikā, Followed by the *Śrāddhasūtra*, with the *bhāṣya* and *Śrāddhasūtrapaddhati* of Gadādhara, etc.] [1896.] 4°.

[Pāraskaragṛīhyasūtra.]

14010. f. 10.

— See PĀRASKARA. पारस्करगृह्यसूत्रम् etc. [*Pāraskaragṛīhyasūtra*. With Gadādhara's *Gṛīhyasūtra-bhāṣya*, etc.] [1896.] 4°.

14010. f. 10.

GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra. By Gadādhara Rājaguru. Edited by Sadāçiva Miçra of Puri. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 147.] 1848, etc. 8°.

14002. a. (vol. 147.)

In progress.

GADĀDHARA TARKĀLANKĀRA. See GADĀDHARA BHATṬĀCHĀRYA, the Logician.

GADA SIMHA. नानार्थमञ्जरी । [Nānārthamañjarī, or *Anekārthamañjarī*. A vocabulary of synonyms,

with a Bengali translation.] See GOPĪRAMAṆA TARKARATNA. কোষচন্দ্রিকা etc. [Koṣachandrikā.] pp. 1-20. [1893.] 12°. 14090. b. 44.(1)

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GĀDGIL (D. K.). See DINAKARA KEṢAVA ŚĀSTRĪ GĀDGIL.

GĀGĀ BHATTA. See VIṢVEṢVARA BHATTA, also called GĀGĀ BHATTA.

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GAJASĀRA, disciple of Dhavalashandra. अथ चोवीश दंडक [Chovīsa-daṇḍaka (Chāvivīsa-d.), in Sanskrit Chaturviṃśati-daṇḍaka. A Jain poem in 47 Prakrit stanzas upon the 24 phases of being. With Gujarati translation.] See HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaranamālā.] pp. 33-44. [1901.] 8°. 14100. d. 11.

The author wrote under Jinahamsa, who died Samv. 1582.

GALADRIKṢIKSHĀ. अथ गलदृक्शिक्षा etc. [Galadriksikshā, or Luptarksaṅkhyā. A list of repeated passages in the text of the White Yajurveda.] See YUGALAKṢHORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 181-184. 1893. 8°. 14093. b. 31.

GAṆĀDHĪṢA, Jain Poet. See DĀHYĀBHĀI FATHCHAND and MOTĪLĀL MAHĀSUKHBHĀI. शोभनस्तवनावली etc. [Śobhanastavanāvalī. Hymns by Gaṇādhīṣa and others.] [1897.] 12°. 14100. a. 17.

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GAṆAPATI ŚĀSTRĪ, Paṇḍinād. See BĀPARĀYAṆA. ஹமலக்ஷபாராயணம்-நிபுணீகரித கிரந்தம் ஸ்ரீகுணாஷ்டியம் etc. [Brahmasūtra. With the exposition of Śrikanṭha, etc. Edited by Gaṇapati.] [1899.] 8°. 14048. c. 72.(3.)

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GAṆEṢA NĀRĀYAṆA KARVE, of Gwalior. श्री-दत्तात्रेयसर्वस्व [Dattātreyasarvasva. A Pauranic poem in 44 adhyāyas upon the sage Dattātreyā, Yoga, and various topics of metaphysics and myth.] pp. 308, iii. काशी १९५५ [Benares, 1899.] 8°. 14033. aa. 1.(2.)

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14048. dd. 14.

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14048. bb. 45.(4.)

— పక్షతా etc. [Pakshatā. Being the two paragraphs styled Pakshatāpūrvapaksha and Pakshatāsiddhānta in the Anumānakhaṇḍa, with Raghunātha's Dīdhiti. Followed by the corresponding section of Gadādhara's Gādādhari upon the latter and Kṛishṇa Bhaṭṭa Ārde's gloss upon Gadādhara. Edited by Kastūri Raṅgāchārya.] pp. 278. మహేశ్వరం ౧౮౯౦ [Mysore, 1890.] 8°.

14048. e. 19.

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14048. bb. 45.(5.)

Pp. 77—78 are missing.

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14038. c. 47.

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14058. b. 32.(1.)

GOVARDHANADĀSA LAKSHMĪDĀSA. **वृहत्स्रोत्र-सरित्सागर प्रथमभागः** etc. (द्वितीयभागः) [Bṛihat-stotra-saritsāgara. A collection of religious poems, comprising in vol. 1 "Pañcharatnas" to 11 deities compiled from Tantric and Puranic literature, etc., and in vol. 2 Vaishṇava works of the Puṣṭimārga.] 2 vols. **मुंबय १८९२** [Bombay, 1892.] 12°.

14033. a. 27.

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GOVARDHANA GHANAṢYĀMA GADDŪJĪ. **॥ अथ वेदांतचिन्तामणि प्रारंभः ॥** [Vedāntachintāmaṇi. A metrical treatise in fifteen sections on the Vedānta as expounded in the school of Vallabhāchārya, with notes.] ff. 48. **मुंबई १८७०** [Bombay, 1870.] obl. 8°.

14048. e. 21.

GOVARDHANA MIŚRA, son of Balabhadra. See ANNAM BHATṬA. The Tarka-sangraha... with... Govardhana's Nyāya-Bodhinī, etc. 1897. 8°.

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14048. dd. 18.

GOVARDHANAM RAṆGĀCHĀRYA. See RAṆGĀCHĀRYA, *Govardhanam.*

GOVINALĀLA VANDYOPĀDHYĀYA. See HARIṢ-CHANDRA BHATṬĀCHĀRYA KAVIRATNA. **जरावेराग्यम्** etc. [Jarāvairāgya. Edited with metrical version in Bengali by Govinalāla.] [1898.] 12°.

14072. b. 20.(2.)

GOVINDA, *Rhetorician.* See GOVINDA THAKKURA, son of Keṣava.

GOVINDA, *Parivrājaka Paramahansa.* **अद्वैतानुभूति** etc. [Advaitānubhūti. A poem in 86 stanzas on Vedantic monism, ascribed to Govinda. With Hindi version.] pp. 20. **कानपूर १८९९** [Cawnpore, 1899.] 8°.

14028. c. 85.(1.)

The pages are numbered 26-45, and bear the erroneous superscription Avadhūtagītā. The book begins with the same stanza as the MS. of the Vākyasudhā noticed by Rajendralal Mitra, Notices, No. 1445.

GOVINDA ANTARVĀNĪ, son of *Lakshmaṇa Sūri*. कविचित्रप्रमोदकः । [Kavichittapramodaka. A series of enigmatical stanzas, with a commentary.] [1892.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. V, no. 7, 8. 1887-[1892]. 8°.

14096. c. 8.(vol. 5.)

Incomplete, breaking off at iv. 3.

— रुक्मिणीपाणिग्रहणं काव्यम् । [Rukmiṇīpāṇigrahaṇa. A poem on the bridals of Rukmiṇī and Kṛṣṇa, in 9 sargas. With annotations.] pp. 210. [1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 9—Vol. V, no. 3. 1887-[1892]. 8°.

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14072. b. 15.(2.)

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8022. cc. 17.(9.)

GOVINDĀCHĀRYA, A., of the *Vedagṛiha, Mysore*. See MAHĀBHĀRATA. — Bhagavadgītā. — English. Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viśishtādvaita - commentary. Translated into English by A. Govindāchārya. 1898. 8°.

14048. cc. 26.

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14043. e. 31.

— ভৈষজ্যরত্নাবলী etc. (Bhaishajya Ratnavali. A treatise on Hindu medicine . . . Edited . . . by Pandit Ashu Bodha Vidyabhushana.) pp. 730 ; 1 plate. Calcutta, ১৯০২ [1902.] 8°.

14043. cc. 24.

The English title is taken from the cover.

GOVINDA KAULA, Pandit, of Kashmir. See JAYADRATHA, *Rājānaka*. The Haracharitchintāmaṇi, etc. [Followed by an index of the names of

tirthas, etc., occurring in this poem, compiled and explained by Govinda Kaula.] 1897. 8°. [Kāvya-mālā.] 14072. ccc. 12.(no. 61.)

GOVINDA KAVI. See GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA.

GOVINDĀNANDA KAVIKAṆKAṆA BHATṬĀCHĀRYA, son of *Gaṇapati Bhaṭṭa*. See ŚRĪNIVĀSA ĀCHĀRYA, *Astrologer*. দীপিকা etc. [Śuddhidīpikā. With commentaries of Govindānanda, etc.] [1901.] 8°.

14053. ccc. 23

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14053. ccc. 33.

— See ŚŪLAPĀṆĪ, *Sāhuryān*. প্রায়শ্চিত্তবিবেকঃ etc. [Prāyaścittaviveka. With the commentary, entitled Tattvārthakaumudī, of Govindānanda.] [1893.] 8°.

14028. c. 81.

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14033. aa. 31.

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HARIHARĀNANDA, *Sāṅkhyayogāchārya*. ॐ ... सांख्यतत्त्वलोकः तत्त्वनिदिध्यासनगाथा-महायोगेश्वरस्तोत्रादिसमेतः ... सांख्यवाद सांख्यतत्त्वलोक etc. [Sāṅkhyatattvāloka. A treatise on the Sāṅkhyā philosophy. Followed by Tattvanididhyāsanagāthā and Mahāyogeshvarastotra, short philosophical hymns, likewise by Hariharānanda. Edited with Bengali translation, notes, and appendices by Sachchidānanda Aranya.] pp. 160; 1 plate. कलिकाता १९०३ [Calcutta, 1903.] 8°. 14049. b. 14.

HARIHARAPRASĀDA, also called JĪTŪLĀL MUKH-TĀR. सनातनधर्मविजय etc. [Sanātanaadharmavijaya. A Hindi polemic against Dayānanda Sarasvatī and his school, including texts from Sanskrit and other authorities.] बाँकीपुर १९०२ [Bankipur, 1902, etc.] 8°. 14154. c. 25.(2.)
In progress.

HARIHARA RĀYA. See SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीहरिगीता etc. [Pañcha-daśī. With a Marathi commentary in Oṽī verse, styled Harigītā, by Harihara Rāya.] [1902, etc.] 8°. 14049. b. 1.

HARIHARA ŚĀSTRĪ, *Goshthīpuram*. See PURĀṆAS.—*Nārada-purāṇa*. ഹരിഹരസ്തോത്രം etc. [Haribhaktisudhodaya. With the commentary of Śrīdhara Svāmī. Edited by Harihara and others.] 1892. 8°. 14016. c. 48.

HARIHARA ŚĀSTRĪ, *Goshthīpuram* (continued). See TYĀGARĀJA DĪKSHITA. ശ്രീകൃഷ്ണഗാജപദം etc. [Tyāgarājastava. Edited by Harihara.] [1894.] 8°. 14028. d. 58.(2.)

HARIHARA ŚĀSTRĪ, *Goshthīpuram*, and others. ॥ अद्वैतमञ्जरी etc. [Advaitamañjarī. A series of works on the Advaita philosophy, published monthly.] Kumbakonam, 1892-1895. 8°. 14048. e. 23.

HARIHARA UPĀDHYĀYA, of Mithilā. The Bhar-triharinirveda of Hariharopādhyāya. [A drama in five acts.] Edited by Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (भर्तृहरिनिवेदम्) pp. 28. 1892. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṇḍURANGA PARAB. Kāvya-mālā. [No.] 29. 1886, etc. 8°. 14072. ccc. 12.(no. 29.)

HARI KAVI, son of Nārāyaṇa Sūri, also styled BHĀNUBHATTA. Über das Haihayendracarita des Harikavi. [Comprising cantos i. and ii. of the Haihayendracarita, an epic poem by Hari, edited with German translation, notes, and introduction] von Th. von Schtscherbatskoi. (Mémoires de l'Académie Impériale des Sciences de St.-Petersbourg. VIII^e série. Classe historico-philologique. Volume iv. No. 9.) pp. xi. 112. St.-Petersbourg, 1900. 8°. Ac. 1125/3.(classe hist.-phil., vol. iv., no. 9.)

HARIKRISHṆA VENKATĀRĀMA JYOTIRVID, of Aurangabad. अथ वृहज्ज्योतिषाख्येवधर्मस्कंधान्तर्गत हनुमदुपासना etc. [Hanumadupāsana. A ritual for the service of Hanumān, forming *adhyāya* 114 of the Upāsanaśtabaka in the 8th *skandha* of the author's Bṛihajjyotishārṇava.] ff. ii. 242. मुद्रया १९५५ [Bombay, 1899.] obl. 12°. 14028. b. 103.

— क्रीडाकौशल्यम् etc. [Kṛīḍākauśalya. A work on various games of calculation, sports, etc., forming the 20th *adhyāya* in the 6th *skandha* of the author's Bṛihajjyotishārṇava. With a Hindi version.] pp. viii. 258; 1 plate. मुद्रया १९५५ [Bombay, 1901.] 8°. 14053. d. 62.

HARILĀLA HARSHADARĀYA DHRUVA. See EUCLID. The Rekhāganita ... Undertaken for publication by ... Harilāl ... Dhruva, etc. 1901-1902. 8°. 14053. ccc. 36.

HARIMOHANA PRĀMĀNIKA. কমলাকরুণাবিলাসে। নাম গুণভাষ্যঃ etc. [Kamalākaruṇāvilāsa. An *aṅka* or drama in one act, with Bengali translation. Edited, with notes, by Yaśodānanda Prāmānika.] pp. v. v. 96. কলিকাতা [Calcutta, 1899.] 8°.

14079. c. 42.(2.)

HARIMOHANA VIDYĀBHŪṢAṆA. See NĀGĀRJUNA. মাধ্যমিকাবৃত্তি। Mādhyamikā Vritti ... edited by ... Harimohan Vidyabhūṣaṇa, etc. 1894-1897. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 1.)

— See SAMĀDHIRĀJASŪTRA. সমাধিরাজসূত্রম্। Samādhirāja-sūtram ... edited by ... Harimohan Vidyābhūṣaṇa, etc. 1896, etc. 8°. [Buddhist Texts.]

14004. c. (vol. 1, no. 2.)

HARINĀMADATTA MIŚRA, *Sārasvata, son of Haridhana.* See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. ॥ अथ ... विवेकचूडामणि° [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta.] [1901.] obl. 4°.

14048. e. 36.

HARINĀRĀYAṆA, *son of Lālā Amīr Chānd of Jalandhar.* See UPANISHADS.—Separate Upanishads. The Vedic Philosophy ... Māndukya Upanishad ... with ... translation and commentary ... by Har Nārāyaṇa. 1895. 8°.

14010. cc. 2.

HARI NĀRĀYAṆA ĀPTE. See ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. [Published under the direction of Hari Nārāyaṇa Āpte.] 1888, etc. 8°.

14003. ccc.

HARINĀRĀYAṆA JYOTĪRATNA. See SĀMUDRIKA. নাল্লবাদ ব্ৰহ্ম সাংখ্যিক etc. [Bṛihat-sāmudrika. With Bengali introduction, translation, etc. Edited by Harinārāyaṇa.] [1902.] 8°.

14053. ccc. 4.(4.)

HARINĀRĀYAṆA ŚARMĀ, *of Jaipur.* See RATNĀKARA DĪKSHITA. जयसिंहकल्पद्रुमः etc. [Jayasimha-kalpadruma. Edited by Harinārāyaṇa.] [1903.] 8°.

14033. c. 47.

HARINĀTHA TARKASIDDHĀNTA. See GADĀDHARA BHATṬĀCHĀRYA. शक्तिवादः etc. [Śaktivāda. With a commentary by Harinātha.] [1890.] 8°.

14048. bb. 43.

HARINĀTHA TARKASIDDHĀNTA (*continued*). See GOTAMA. न्याय-दर्शन etc. [Nyāyadarśana. The Aphorisms, with a commentary by Harinātha and Āśutosha.] [1894, etc.] 8°.

14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. ধর্ম বোড়শকং নাম শ্রীশ্রীজামালপুরেশ্বর বুড়ারাজমাহায়াস্তোত্রম্। [Dharmashoḍaśaka, or Jāmālpuresvara-buṛārāja-māhātmyastotra. A poem of 16 stanzas in praise of Śiva, worshipped as a healing deity under the title of Buṛā-rāja or 'Venerable King' at Jāmalpur. Preceded by a maṅgalāccharaṇa of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. দাঁইহাট [Daihat, 1901.] obl. 12°.

14028. b. 68.(2.)

HARIPRASĀDA, *Paṇḍitasrāmī, disciple of Ātmārāma and Javāhir-dās.* মূর্তিপূজা etc. [Mūrtipūjā. A treatise on the worship of images and other symbols of deity.] pp. iv. 99, i. মুম্বয়ী ৭৭৭৮ [Bombay, 1902.] 8°.

14033. aa. 32.

HARIRĀMA ŚĀSTRĪ, *Gūḍapalli.* See INDRAKANTHAVALLABHA ĀCHĀRYA. ವೈದ್ಯಚಿಂತಾಮಣಿ etc. [Vaidyachintāmaṇi. Edited with Canarese translation by Harirāma.] 1897. 8°.

14043. c. 47.

HARIRĀYAJĪ, *Gosvāmī.* गोस्वामी श्रीहरिरायजीकृत-ग्रंथाः। [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 242. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्र-सरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

HARIṢAṆKARA KĀLIDĀSA. See HARI, *disciple of Vajrasena.* कर्पूरप्रकर etc. [Karpūraprakara. With gloss by Jinasāgara. Edited with Gujarati translation by Hariṣaṅkara.] [1901.] 12°.

14100. b. 12.

— See JAYATILAKA SŪRI. ॥ अथ सुलसाचरितम् ॥ [Sulasācharita. With Gujarati version by Hariṣaṅkara.] [1899.] obl. 8°.

14100. d. 8.

— See MĀNIKYASUNDARA SŪRI. ॥ गुणवर्मो चरित्र etc. [Guṇavarmacharitra. With Gujarati translation by Hariṣaṅkara.] [1901.] obl. 8°.

14100. c. 21.

HARIṢAṆKARA ŚĀSTRĪ, *of Hardwar, son of Kundanalāla.* See AVADHŪTALAKSHAṆA. सबधूत-

लक्ष्यम् etc. [Avadhūtalakṣhaṇa. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(3.)

— See DATTĀTREYA. ॥ अवधूतगीता etc. [Avadhūtagītā. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14028. c. 85.(2.)

— See PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmanānanda*. श्यामारहस्यतन्त्र etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara.] [1899.] 8°.

14033. c. 41.

— See TANTRAS. [Dāmaratantra.] (डामरतन्त्रम्) [Dāmaratantra. With Hindi paraphrase by Hariṣaṅkara, etc.] [1898.] 8°.

14033. bbb. 4.(1.)

— पांचसौपुस्तक [Pāñch-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. Cawnpore, १९५८ [1902.] 12°.

14033. a. 53.

HARIṢCHANDRA, *Jain Poet*. जीवन्धरचम्पू [Jīvan-dharachampū. A Jain romance, in *champū* form, versified from the Śreṇikapraṣṇa.] [1893-1896.] See PADMARĀJA PAṆḌITA, *son of Brahmasūri*. काव्याम्बुधिः etc. [Kāvyāmbudhi.] Pts. 1-7. [1893-1896.] 8°.

14028. c. 64.

Not completed. Apparently this writer is the same as the Hariṣchandra son of Ardraḍeva who composed the Devaśarmābhīyudaya (Peterson, Second Report, p. 77).

HARIṢCHANDRA, *Bābū, son of Gopālachandra, of Benares*. श्री हरिश्चन्द्रकला etc. [Hariṣchandrakalā. The Hindi and Sanskrit works of Hariṣchandra, with biography. Compiled and edited by Rāmdīn Singh.] बाँकीपुर १८८७ [Bankipur, 1887, etc.] 8° & 4°.

14158. g. 15.

In progress.

— मानसोपायन etc. (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) Bankipur, 1889. 8°.

14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, *son of Rāmadhana*. See KUMUDARĀJANA VANDYOPĀDHYĀYA. हरिश्चन्द्र कुलदीपिका [Hariṣchandra-kuladīpikā. A genealogy of Hariṣchandra.] [1891.] 32°.

14058. a. 6.

HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA. जरावैराग्यम् etc. [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. कलिकाता १८०५ [Calcutta, 1898.] 12°.

14072. b. 20.(2.)

HĀRĪTA. हारितीतयशःशालाञ्जलि etc. [Hārīta-dharmaśāstra. The shorter recension, in seven *adhyāyas*.] pp. 16. मद्रास १८९४ [Madras, 1894.] 8°.

14038. c. 44.(2.)

— हारितीतसंहिता etc. [Hārītasamhitā. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९४ [Calcutta, 1894.] 8°.

14033. aa. 6.(1.)

HARIVALLABHA KRISHṆAVALLABHA. See SANDHYĀVANDANA. त्रिवर्णकर्मपद्धतिः etc. [Trivarnakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.

14028. bb. 4.(2.)

HARIVALLABHA ŚARMĀ, also called TOPAṆLĀL KULACHANDRA. संस्कारमार्तण्डः etc. [Saṃskāramārtanḍa. Rules for the domestic lustratory rites, adapted from the Gṛihyasūtra of Pāraskara and Āṣvalāyana, etc., for the use of the Priyatama-dharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५७ [Etawah, 1901.] 8°.

14033. bbb. 10.(1.)

— [A separate issue of pp. 1-50 of the Saṃskāramārtanḍa, under the title Garbhādhānādi-navasaṃskārapaddhati.] 14033. bbb. 10.(2.)

HARIVAMṢA. See MAHĀBHĀRATA.

HARIVAMṢA, *Brahman*. See GAṆGĀDATTA, *Upretī*. लोकद्वयोपदेश Precepts ... Translated from the Sanscrit [of Harivamṣa and others,] etc. 1892. 8°.

14085. d. 30.

HARIVAMṢA GOSVĀMĪ, called HITAPRABHUJĪ, *Founder of the Rādhā-vallabhī sect*. See MOHANA-LĀLA PRIYĀLĀLA, *Gosvāmī*. ॥ अथ श्री ॥ हितशिखा सार

etc. [Hitaṣikshāsāra. An exposition of Vaiṣṇava doctrines according to the teachings of Harivaṃśa, etc.] [1897.] 8°. 14028. c. 75.

HARLEZ (CHARLES DE). See K'ANG-HE. Man-Han-Si Fan-tsyeh-yao, a Buddhist repertory in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. [*Babylonian & Oriental Record*.]

P.P. 3780. d. (vol. 2-4.)

—— See K'ANG-HE. Vocabulaire Bouddhique Sanscrit-Chinois ... Han-Fan Tsih-yao ... [Edited and translated] par C. de Harlez. 1897. 8°. 11098. b. 37.

—— See VAJRACHCHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite ... par M. C. de Harlez. 1891. 8°. [*Journal Asiatique*.]

Ac. 8808. (ser. viii., 18.)

—— Mélanges Charles de Harlez. Recueil de travaux d'érudition offert à Mgr. Charles de Harlez à l'occasion du vingt-cinquième anniversaire de son professorat, etc. pp. xiv. 403. Leyde, 1896. 4°. 12902. h. 22.

HĀRPAKĀ MADANASENA. See MADANASENA, *Hārpākā*.

HARSHA, author of the *Naishadha*. See ŚRĪHARSHA, son of Hīra Paṇḍita.

HARSHADEVA, King of Thanesar. [For the Harshacharita, or romantic biography of this king:] See BĀṆA.

—— See NĀRĀYAṆA ŚĀSTRĪ, T.S. Sriharsha the Dramatist. A dissertation on ... the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] etc. [1902.] 8°. 14058. b. 40.(2.)

—— Une Poésie Inconnue du Roi Harṣa Çilāditya[, scil. the Asṭamahāśrīchaityastotra. Transliterated from the Chinese transcription of Fa-t'ien.] Par Sylvain Lévi. 1895-1897. See ACADEMIES, etc.—Europe.—*International Congress of Orientalists*. Actes du Dixième Congrès International, etc. Vol. II, Sect. i. pp. 187-203. 1873, etc. 8°. Ac. 8806. (Session 10.)

HARSHADEVA, King of Thanesar (continued). नागानन्दं नाम नाटकम् etc. (The Nāgānandam ... Edited with copious Sanskrit and English notes by Śrīnivās Govind Bhānap.) pp. xviii. 91, 40. Bombay, 1892. 8°. 14080. c. 33.

—— २२० ... नागानन्दम् नाट्य नाटकम् etc. [Nāgānanda. Edited by Ś. L. Śrīnivāsa Gopālāchārya.] pp. 52. [Tanjore, 1897.] 8°. 14079. d. 44.

—— रत्नावली नाटिका etc. (The Ratnāvalī Nātikā of Sriharshadeva. Edited with Hindi translation by Pundit Rāmeshwar Bhatt.) pp. iv. xxiv. ii. 115. Bombay, 1895. 8°. 14080. c. 35.

This drama has been attributed with probability to Bāṇa (Weber, Akad. Vorlesungen, 2nd ed., pp. 224, 333). Native tradition ascribes it to Dhāvaka or his patron Harshadeva of Kashmir.

—— रत्नावली etc. [Ratnāvalī. With commentary, entitled Vidyotani, by Śivanātha Vidyāvāchaspati. Edited by Kṛishṇanātha Nyāyapañchānana.] pp. vi. 190. कलिकाता १८२१ [Calcutta, 1900.] 8°. 14079. c. 65.(2.)

—— The Ratnavali. A Sanskrit drama by Sriharsha. रत्नावली । नाटिका ... Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, etc. 2 parts. Dacca, Calcutta [printed], 1902. 12°. 14080. b. 12.

The title-page is in pt. 2.

—— Rathnavali. With Sanskrit commentary by Swetaranyam Narayana Sastriar. (F.A. Examination of 1903.) pp. 160. Madras, 1903. 8°. 14080. c. 45

The English title is from the cover.

—— Ratnavali; or The Necklace. A drama, translated ... by H. H. Wilson. pp. viii. 66. 1901. See WILSON (H. H.). Hindu Dramatic Works, etc. 1901. 12°. 14080. b. 13.

HARSHAKĪRTI SŪRI, disciple of Chandrakīrti, of Nagpur Tapā-gachchha. See SOMAPRABHA ĀCHĀRYA. अथ ... सिंदूरप्रकरणः etc. [Sindūraprakara. With commentary by Harshakīrti.] 1890. 8°. [Jainakathāratnakosa.] 14144. gg. 1.(vol. 1.)

—— अथयोगचिन्तामणि etc. [Yogachintāmaṇi. A treatise on therapeutics. With Gujarati version

by Pūrṇachandra Śarmā. Edited by Mahādeva Rāmachandra Jāgushte.] pp. xv. 390. अमदावाद १८५४ [Ahmadabad, 1898.] 8°. 14053. ccc. 20.

HARSHAVARDHANA, *King of Kanauj*. See HARSHADEVA.

HARSHAVARDHANA, son of Śrīvardhana. ॥ अथ . . . लिङ्गानुशासनम् ॥ [Liṅgānuśāsana. With German translation and extracts from Śabaravāmi's commentary.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 83-117. 1890. 8°. 14093. d. 19.

HARTMANN (FRANZ). See MAHĀBHĀRATA.—Bhagavadgītā.—German. Die Bhagavad Gita . . . ins Deutsche übertragen und mit . . . Anmerkungen und . . . Citaten . . . deutscher Mystiker versehen. Von Dr. F. Hartmann. 1892. 12°. 14060. b. 13.

— See MAHĀBHĀRATA.—Bhagavadgītā.—German. Die Bhagavad Gita . . . In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung . . . übertragen von F. Hartmann, etc. 1904. 12°. 14060. c. 34.

— See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. Atma Bodha . . . Übersetzt von F. Hartmann. [1895.] 8°. 14048. bb. 9.(3.)

— See TATTVAODHA. Tattwa Bodha . . . übersetzt von F. Hartmann. [1895.] 8°. 14048. bb. 9.(2.)

— Die Erkenntnislehre der Bhagavad Gita im Lichte der Geheimlehre betrachtet. Ein Beitrag zum Studium derselben, etc. pp. 150. Leipzig, [1897.] 8°. 14048. b. 31.

HARVARD ORIENTAL SERIES. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University.

HASTĀMALAKA ĀCHĀRYA. वेदान्तसिद्धान्तः [Vedāntasiddhānta. Being the Hastāmalakastotra with the commentary Vedāntasiddhāntadīpikā.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 48-78. [1891.] 12°. 14048. b. 15.(2.)

— హస్తామలకాశ్లోకమ్ [Hastāmalakāśloka.] See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc. అయం సిద్ధాంతబిందుః etc. [Daśaśloki, etc.] p. 36. [1892.] 8°. 14048. cc. 9.(1.)

HASTĀMALAKA ĀCHĀRYA (continued). శ్రీ . . . హస్తామలకాశ్లోకము etc. [Hastāmalakabhāṣya. The Hastāmalakastotra, with commentary ascribed to Śaṅkara. Edited with Telugu translation by N. Guruliṅga Śāstrī.] pp. 32. చెన్నపట్టణము ౧౯౦౧ [Madras, 1901.] 8°. 14049. a. 7.

This commentary is not the Vedāntasiddhāntadīpikā, but is the same as that published by Maheśachandra Pāla in the Vedāntaratnāvali (Calcutta, 1883).

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— " अथ ... वीतराग स्तुति: etc. [Vītarāgastuti. A Jain Sanskrit hymn in 20 prakāśas, with Gujarati explanation.] 1890. See BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष etc. [Jainakathāratna-koṣa.] Vol. i., pp. 185-220. [1890-1893.] 8°. 14144. gg. 1.(vol. 1.)

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HEMĀCHĀRYA SŪRI. अर्हन्नीतौ दायभाग: etc. [Dāya-bhāga. A Jain tract on inheritance, in 144 stanzas with explanations, extracted from a larger legal work styled Arhannīti.] pp. 36, lith. लखनऊ १८९१ [Lucknow, 1891.] 12°. 14038. b. 9.

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HEMĀD PANTA. See HEMĀDRI.

HEMĀD PANTA. See NĀNĀBHĀI SADĀNANDAJI RELE.

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with full extracts ... from the commentaries of Bhatta Hemādri, etc. 1897. 8°.

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— See RAGHUNĀTHA ŚIROMAṆI. जागदीशी etc. [Vyadhikarapadhamāchekhinnābhāva. Being the section from Raghunātha's commentary upon the chapter of that name in the Anumānakhaṇḍa. With Jagadīṣa's supercommentary Chaturdaśalakṣaṇī.] [1889.] obl. 4°. 14048. f. 21.

JAGADĪṢVARA BHATṬĀCHĀRYA, Dramatist. हास्यानैवप्रहसनम् etc. (Haṣyarnaba. A [comic] drama in two acts Edited [with a commentary] . . . by Pandit Shrinātha Vedantabagisha.) Second edition. pp. 98. कलिकान्ता १८९६ [Calcutta, 1896.] 8°. 14079. c. 53.(2.)
The English title is taken from the wrapper.

JAGANMOHANA SIMHA DEVA. See AMARASIMHA. ସଞ୍ଜେ ଉତ୍ତରାଷ୍ଟ୍ରାଦି etc. [Amarārtharatnamālikā. The Amarakoṣa with Oriya translation by Jaganmohana.] 1899. 12°. 14092. a. 23.(1.)

JAGANMOHANA TARKĀLAṆKĀRA. See PARĀṢARA. [Smṛiti.] ପରାଶର-ସଂହିତା etc. [Parāṣara-saṃhitā. With an Oriya translation, from the Bengali version by Jaganmohana.] 1887. 8°. 14038. c. 44.(1.)

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JAGANNADHASVAMI AYYAVARALUGARU, S.P.S. See JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa*.

JAGANNĀTHA, Samrāt, Courtier of Savāi Jaisingh of Jaipur. See EUCLID. The Rekḥaṅgita ... Composed [*i.e.* translated from the Arabic] by Samrāt Jagannātha, etc. 1901-1902. 8°. 14053. ccc. 36.

JAGANNĀTHA, disciple of Kāmeṣvara, of Tanjore. रतिमन्मथनाटकम् । [Ratimanmathanāṭaka. A mythological play in 5 acts.] pp. 101. [1890-1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 10-Vol. V, no. 1. 1887-[1892]. 8°. 14096. c. 8.(vol. 3-5.)

Apparently this Jagannātha is identical with the famous Jagannātha Paṇḍitarāja; see editor's note on the Prāṇābharaṇa in the Kāvya-mālā, 1886.

JAGANNĀTHA ĀCHĀRYA, son of Raṅgarāja, Kaḍāmbi. See PAÑCHARĀTRA. శ్రీపాఞ్చరాత్రం ... అష్టాధ్యాయం etc. [Prapattiprapannavṛttisvarūpa. With the commentary Śrutārthadīpikā of Jagannātha.] [1894.] 8°. 14028. d. 62.

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JAGANNĀTHA DĀSA, the Oriya Poet. See PURĀṆAS.—Bhāgavatapurāṇa. ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ etc. [Sachitra Ekādaśa-skandha. Being selections from the 11th book of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa.] 1901. 12°. 14016. b. 24.(1.)

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— अश्वधाटीकाव्यम् etc. [Aśvadhāṭikāvya. A poem in 26 stanzas on the attainment of salvation through religion. With Hindi analyses and

translation by Haradeva Śarmā.] pp. 36. कल्याण-मुन्वय्याम् १९५२ [Kalyan, 1896.] 8°. 14048. cc. 8.(2.)

— भामिनीविलासः । [Bhāminīvilāsa. With the commentary Bhāminīvilāsabhūṣaṇa of Mahādeva Sūri, Paṇḍitarāja.] pp. 122. [1890-1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 6-9. 1887-[1892.] 8°. 14096. c. 8.(vol. 4.)

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— चित्रमीमांसाखण्डनम् etc. [Chitramīmāṃsā-khaṇḍana. A refutation of Apyaya Dīkshita's Chitramīmāṃsā. With a commentary extracted from the Rasagaṅgādharamarmaprakāśa, Nāgeṣa Bhaṭṭa's commentary on the Rasagaṅgādhara.] pp. 38. 1893. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PAṆḌURAṆGA PARAB. Kāvya-mālā. [No.] 38. 1886, etc. 8°. 14072. ccc. 12.(no. 38.)

— अथ गङ्गालहरी प्रारम्भः [Gaṅgālaharī.] ff. 8. मुरादाबाद [Moradabad, 1898.] 12°. 14028. b. 93.(2.)

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JAGANNĀTHA RĀU, Vallūri, Rāi Bahādur. See BĀDARĀYAṆA. అష్టామృతార్థసంగ్రహము [Brahma-sūtrārthasaṅgraha. The Aphorisms arranged in tabular form with Telugu paraphrases and synopses by Jagannātha Rāu.] [1894.] 8°. 14048. dd. 30.

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JAGANNĀTHA SVĀMĪ, *Paravastu Śrīnivāsa*, *disciple of Veṅkaṭarāṅgaṇātha*. See CHAṆḌADĀSA. *The Sambandhopadesa ...* Edited by ... S. P. S. Jagannadhaswamy, etc. 1896. 12°. 14092. a. 10.(2.)

— See PĀṆINI.—*Mitāksharā*. **मिताक्षरा** etc. (The Mitakshara ... Edited by ... S. P. S. Jagannadhasvami, etc.) 1895. 8°. 14090. bb. 11.

— See PATAÑJALI.—*Philosophical Works*. **యోగసారము** [Yogasāra. With Telugu version by Jagannātha Svāmī.] 1892-1893. 12°. [Sakalavidyābhivardhanī.] 14174. g. 38.(vol. 1.)

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JAGANNĀTHA VIDYĀRṆAVA. See PURĀṆAS.—*Padmapurāṇa*. **পদ্মপুরাণ** etc. [Pātālakhanda. With Bengali translation by Jagannātha and others.] [1903.] 8°. 14018. b. 20.

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JĀGARĀBHIDDHAJA, *Saddhammavamsa* (continued). See LALITAVISTARA. **ကာမဒိနဝကထာ** [Kāmādinavakathā.] 1898. 8°. [Chhakkapañhā-kyan.] 14300. d. 19.(9.)

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— [Another edition.] pp. vii. 520. မန္တလေး: ဂုဏ်ကျိန် [Mandalay, Rangoon printed, 1901.] 8°. 14300. e. 18.

— **ဝဿပါနုဂ္ဂဟသုတေသန** [Dhammapāna-shuhbway-sā-tan. Moral and philosophical Pali stanzas, with Burmese version, by Jāgara.] See LALITAVISTARA. **ကာမဒိနဝကထာ** etc. [Kāmādinavakathā, etc.] pp. 24-29. 1894. 8°. 14098. c. 32.(3.)

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— **ဂဏ္ဍိရာဂဏ္ဍိရမဟာနိဗ္ဗာတဒိပနိကျမ်း** etc. [Gambhīrāgambhīramahānibbutadīpanī, a Burmese treatise on the significance of Nirvāṇa, etc., with copious quotations from Pali texts. Preceded by the Chūlasissakovāda, religious exhortations addressed to disciples, in Burmese, and by the Mahāsissakovāda, a similar Pali treatise, with a Burmese explanation; and followed by the Vañchanādīpanī, a Pali-Burmese treatise based on the Netti-aṭṭhakathā and summarising in 10 *gāthās* the 36 forms of false impressions, and by the Vichitravandanā, a series of Pali devotional stanzas with Burmese version.] pp. iv. 33, 620, ii. မန္တလေး: [Mandalay,] 1893. 8°. 14300. e. 5.

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa* (continued). ကလျာဏဝိတ္တ etc. [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. Rangoon, ၁၂၃၆ [1874.] 8°. 14300. d. 27.

— ဝိစိတြဝနသုတေသနိတိ etc. [Vichitra-vandanā-payā-shi-hko. A series of devotional Pali stanzas with Burmese gloss, etc. Followed by the Paṭṭhāna-pachchaya, a Burmese treatise on the 24 *pachchayas*.] pp. 58. မန္တလေး [Mandalay,] 1893. 8°. 14098. ccc. 26.(3.)

— ဝိစိတြဝနသုတေသနိတိ etc. [Vichitra-vandanā and Paṭṭhāna-pachchaya. With Munindābhiddhaja's Buddha-thomanā, Burmese doxologies; Visuddhāchāra's Dāṭhādhatu-win-gāthā, devotional Pali stanzas based on the Dāṭhādhatu-vaṃsa, with Burmese gloss, and Visiṭṭhavandanā, a similar work, also in Pali and Burmese; and two Burmese works—Ū Nāṇa's Sāsana-hlyauk, on Buddhist chronology, and Visuddhāchāra's Buddhadāṭhā-thomanā, on the Tooth Relic in Ceylon.] pp. ii. 132. မန္တလေး [Mandalay,] 1900. 8°. 14098. ccc. 26.(7.)

— ဝိစိတြဝနသုတေသနိတိ etc. [Vichitra-vandanā, Paṭṭhānapachchaya, and Indriyovādakathā, the last a series of religious stanzas in Pali with Burmese explanation. With Munindābhiddhaja's Buddha-thomanā and Silavisodhanakyan, and Visuddhāchāra's Dāṭhādhatu-win-gāthā and Visiṭṭhavandanā.] pp. 117. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. ccc. 21.(2.)

JAIMINI.

GRIHYASŪTRA.

॥ जैमिनिगृह्यसूत्रम् etc. [Jaiminigrīhyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kastūri Rāṅgāchārya.] pp. i. i. ii. 93, ix. Madras, 1898. 8°. 14028. c. 74.

JYOTISHASŪTRA.

जैमिनिज्योतिषम् etc. [Jaiminisūtra. With the commentary Subodhinī of Nīlakaṇṭha. Edited by

Rasikamohana Chātṭopādhyāya.] pp. 38. कलिकाता १२९१ [Calcutta, 1884.] 8°. 14053. dd. 6.

See ĀRŪPĦAŚĀSTRA. ရှာနာပရာဒီပိက etc. [Ārūpḥaśāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. 14053. ccc. 27.

MĪMĀṂSĀSŪTRA.

जैमिनीयन्यायमाला । अथवा मीमांसाधिकरणन्यायमाला etc. (Jaiminīyanyāyamālā or Pūrvamīmāṃsādhikarāṇanyāyamālā by Śrī Mādhavāchārya. With his own commentary and Jaimini's Sūtras of each Adhikaraṇa. Edited [with an index of the Sūtras] by Pandit Sivadatta.) pp. lviii. 704, xlii. xxiv. पुण्याख्यपत्रने १८९२ [Poona, 1892.] 8°. 14003. ccc.(no. 24.)

Forms no. 24 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

मीमांसाश्लोकवार्तिकम् etc. (The Mīmāṃsā-śloka-vārtika of Kumārila Bhaṭṭa, a commentary upon Śabaraśvāmī's commentary on the Mīmāṃsāsūtra I. i.] With the commentary called Nyāyaratnākara by Pārtha Sārathi Miśra. Edited by Rāma Śāstrī Tailaṅga.) pp. vii. 956, xlviii. Benares, 1898-1899. 8°. 14004. a. 3.

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Kumārila's commentary on the Sūtras I. i. is styled *Śloka-vārttika*; on I. ii. ff. to the end of III. it bears the name *Tantravārttika*; for the remainder it is styled *Tuṣṭikā*.

Çloka-vārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarita [sic] Miśra, the Kāçikā, and Pārtha-sārathi Miśra, the Nyāyaratnākara, by Gaṅgā-nātha Jhā. 1900, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 146.] 1848, etc. 8°. 14002. a. (vol. 146.)

In progress.

न्यायसुधा . . . Nyāyasudhā, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravārtika. By Paṇḍit Sōmeshwara Bhaṭṭa. [With the Mīmāṃsāsūtra.] Edited by Paṇḍit Mukunda Shāstri. Benares, 1901, etc. 8°.

14004. a. 14.

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जैमिनिसूत्रवृत्तिः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Śitikanṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XVII-XXI. 1876, etc. 8°.

14096. d. 6.(vol. 17-21.)

— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्याम् १९५६ [Benares, 1899.] 8°.

14033. aa. 10.

संक्षेप-काण्डम् . . . Saṅkarsha Kāṇḍa, or the last four chapters of Jaimini, with the commentary called Bhāṭṭa Chandrikā, of Bhāskara, edited with notes by Pandit Swāmī Rāma Miśra Śāstri. pp. xii. vii. 127. [1894.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XIV, XV. 1876, etc. 8°.

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The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍa-deva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -1 [scil. Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, etc. (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. See ANANTĀCHĀRYA, Prativādībhayaṅkara. शास्त्रमुक्तावली. The Śāsthramukthāvalī, etc. No. 14. 1899, etc. 8°.

14049. a. 1.(no. 14.)

See ĀPADEVA. मीमांसान्यायप्रकाशः etc. [Mīmāṃsā-nyāyaprakāṣa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°.

14048. c. 79.(2.)

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14085. c. 45.(vol. 1.)

See KHAṆḌADEVA. Bhatta Rahasyam, etc. [An introductory treatise upon Jaimini's Mīmāṃsā-sūtra. Parichchheda i.] 1900. 8°.

14049. a. 1.(no. 2.)

See KĪṢORĪLĀLA SARKĀR. The Introductory Lecture for Tagore Professorship, etc. [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See NĀRĀYAṆA TĪRTHA, disciple of Śivarāma. भाट्टभाषाप्रकाशः etc. [Bhāṭṭabhāṣāprakāṣa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°.

14004. a. 4.(2.)

See ŚAṆKARA BHATTA, son of Nārāyaṇa. ॥ मीमांसा-बालप्रकाशः etc. (Mīmāṃsābālaprakāṣha, [a commentary on Jaimini's Mīmāṃsāsūtra,] etc.) 1902. 8°.

14004. a. 16.

See VIṢVEṢVARA BHATTA, also called GĀGĀ BHATTA. भाट्टचिन्तामणिः . . . Bhāṭṭa Chintāmaṇi, etc. [A commentary on the Mīmāṃsāsūtra.] [1900, etc.] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश etc. [Jainajñānaprakāṣa. Comprising the Sūtrakṛīḍaṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, etc.] pt. i. pp. 155. अमदावाद १८८८ [Ahmadabad, 1898.] 12°.

14100. a. 19.

JAINAKĀVYAPRAKĀṢA. जैन काव्यप्रकाश etc. [Jainakāvyaprakāṣa. A collection of Jain devotional writings. Part i, comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. बम्बई १८८४ [Bombay, 1894.] 16°.

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— जैन काव्यप्रकाश etc. [Jainakāvyaprakāṣa.] pt. i. pp. xviii. 234. अमदावाद १८८४ [Ahmadabad, 1894.] 16°.

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JAINA-KOHINŪR-SAṅGRAHA. श्री जैन कोहिनूर संग्रह [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. अमदावाद १८८८ [Ahmadabad, 1898.] 16°.

14144. c. 16.

JAINANITYAPĀTHA. जय जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha. Devotional readings for Jains, comprising the Suprabhātastotra, Dṛiṣṭāshṭaka, Adyāshṭaka, the formula for salutation

of Jinas, etc., names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°, Vādirāja's Ekibhāvast°, Dhanamjaya's Vishāpahārast°, Bhūpāla Kavi's Jinachaturviṃṣatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāśṭaka.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

JAINASTOTRATNĀKARA. जैनस्तोत्ररत्नाकर etc. [Jainastotratratnākara. A collection of Jain hymns, including the Navasmarāṇa, Abhaya-deva's Jayatihuṇastotra, Kamalāprabha's Jinapañjarastotra, and the Grahaśānti and Mantrā-dhirājastotra.] pp. ii. 112. मुद्रई १९०१ [Bombay, 1901.] 16°. 14100. a. 26.

JAINASTOTRASANGRAHA. जैनस्तोत्रसंग्रहः etc. [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekibhāvastotra, Dhanamjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃṣatikā. With biographical and explanatory notes.] pp. 40. मुद्रया १९४७ [Bombay, 1890.] 12°. 14100. a. 13.

JAMBHA. जम्भसंहिता etc. [Jambhasaṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigusamhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, etc. by Īṣvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

The devotee Jambha was a reputed incarnation of Vishṇu, born at Pipasar in Marwar, Samvat 1508.

JAMBUDDHAJA, of Nyaunggan. ရုပ်ဝေဒသဝေဒနာ etc. [Rūpabhedappakāsānī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese nissaya.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. 14098. ccc. 22.(vol. 5.)

JĀMĪ. See ŚRĪVARA. Das Kathākāutukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, etc. 1893. 8°. 14070. d. 33.(1.)

JĀMĪ (continued). [For editions of the Kathākāutuka, Śrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] See ŚRĪVARA.

JAMMU.—Raghunātha Temple Library. Catalogue of the Sanskrit Manuscripts in the Raghunātha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. Bombay, 1894. 4°. 14096. f. 8.

JANINDA, Ū, of Myinwunmin Kyaung, Mandalay. See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇī. ဝဘိဝိကာ etc. [The mātikā of the Dhammasaṅgaṇī and the Dhātukathā, etc. Edited by Tissa and Janinda.] [1900.] 8°. 14098. dd. 23.

— See JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထဝါရီယ-ဝတ္ထုဝိသ etc. [Abhidhammatthasaṅgahagaṇṭhi-thit, etc. Edited by Tissa and Janinda.] [1898.] 8°. 14300. e. 4.

— — [Another edition.] [1901.] 8°. 14300. e. 18.

— See PAṆḌITADDHAJA SĪLĀLAṆKĀRA. သဒ္ဓါပုဒ်-ဝတ်အကျယ် etc. [Saddā-pōk-sit-akyay, etc. Edited by Tissa and Janinda.] [1896.] 8°. 14302. i. 15.

— See TISSA, Ū, and JANINDA, Ū. သမ္မုလ-နိယဝဒီပနိကျင်း etc. [Samūhaniyamadīpanī.] [1898.] 8°. 14302. i. 17.

JANINDĀBHISIRI PARAMADDHAJA, of Sinda. See SUMAṆGALASĀMI. (ဇိကကေကျ်နိဿယ) [Ṭikā-kyaw-nissaya. Being sect. ii.-iv. of the Ṭikā-kyaw, with Burmese nissaya by Janindābhisiri.] [1891.] 8°. 14098. ccc. 34.

— See SUMAṆGALASĀMI. ဇိကကေကျ် etc. [Ṭikā-kyaw. Parts i.-iii. (§§1-156). With Burmese nissaya by Janindābhisiri.] [1898.] 8°. [Abhidhammatthasaṅgaha.]

14098. ccc. 15.

JĀTAKA. See SUTTAPIṬAKA.—Khuddakanikāya.

JATĀSANKARA LĪLĀDHARA. See PURĀṆAS.—*Skandapurāṇa. श्रीमालपुराण etc.* [Śrīmālanā-hātmya. With Gujarati translation, etc., by Jātāsankara Līlādhara, etc.] [1899.] 8°.

14016. c. 62.

JAVANA, of Male. See MINGUN-ALAY HSAYA. ပဉ္စမတ္တလိသုတ္တံ etc. [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samanapaṭirūpa, 9 gāthās from the Theragāthā, and Samanabhadhrakathā, 8 gāthās from the Sopajātaka, with Burmese commentary by Javana.] [1892.] 8°.

14300. d. 19.(4.)

— ဂတိဝိသောသနကျမ်း ဒိဋ္ဌိဝိသောသနဝိသေသနပရိကျမ်း etc. [Gativisodhana-kyau and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. မန္တလေး [Mandalay,] 1896. 8°.

14300. d. 26.(3.)

JAVANA, of Min-ywa, Alon. မနောဝါဒကထာ။ အသုဘကထာ။ ဗုဒ္ဓဝိသုဒ္ဓိနာ။ ၃ ဇောဝိသုဒ္ဓိကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၉ [Rangoon, 1898.] 12°.

14098. a. 32.(1.)

JAYACHANDRA, of the Ārya Samāj, Lahore. See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Rāmāyaṇa ... Compiled by Jai Chandra, etc. 1893. 8°.

14060. c. 32.(2.)

JAYACHANDRA SĪTĀRĀMA ŚRĀVANE. See NEMICHANDRA BHANDĀRĪ. उपदेशसिद्धान्तमाला etc. [Upadeśasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°.

14100. b. 4.

JAYADATTA ŚARMĀ, Jyotirvid, of Almora. धर्मनोति दर्पण etc. [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young.

With Hindi version.] pp. i. 50, ii. अल्मोड़ा १८९८ [Almora, 1898.] 8°.

14070. dd. 13.(1.)

JAYADEVA, son of Bhojadeva. See RATIMANJARI. रतिमञ्जरी etc. [Ratimanjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°.

14053. b. 41.(1.)

— गीतगुविन्दादरस अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिबिम्ब [Gitagovindādarśa. Being the Gītagovinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, lith. बनारस १८५८ [Benares, 1858.] 8°.

14076. c. 73.(1.)

— శ్రీ . . . గీతగోవిందనామసాంకీర్తనము . . . యాగ్రంధము etc. [Gitagovinda. With Telugu glosses of every word. Edited by Vaidgīpuram Rāmākṛishṇam Āchārya and Sarasvatī Tiruveṇkaṭāchārya.] pp. 78. ౧౮౬౪ [Madras, 1864.] 8°.

14076. c. 73.(2.)

Another issue of the edition of 1859.

— Gitagobinda . . . ଗୀତଗୋବିନ୍ଦ etc. [With a metrical version in Oriya by Dharanīdhara.] Cuttack, 1878. 12°.

14076. b. 31.

— श्रीगीतगोविंदकाव्यं . . . राधाविनोदं etc. [Gītagovinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Amṛitalāla Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmachandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुंबई १९१८ [Bombay, 1891.] 8°.

14072. d. 42.

— « गीतगोविन्दनामकाव्यम् etc. [Gītagovinda. Edited by Dāmodara Śāstrī.] ff. 42. काशी [Benares, 1897.] obl. 16°.

14070. a. 8.

— The Gita-govinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstava-prabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् ।) pp. xxii. 176, ii. Bombay, 1899. 8°.

14070. dd. 3.

— శ్రీశ్రీగీతగోవిందము etc. [Gītagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.

14076. a. 27.

— वसन्तरास etc. [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrīchandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°.

14070. dd. 21.(2.)

— Le Gīta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtillier ... Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°.

14070. b. 32.

Forms no. lxxviii. of the Bibliothèque Orientale Elzévirienne.

JAYADEVA, son of Mahādeva. चन्द्रालोकलङ्कार-समाख्या चन्द्रालोकव्याख्या etc. [Chandrālōka. A treatise on poetics, in 10 mayūkhās. With a commentary by Sūryabalarāma Chaube.] pp. 224. काश्याम् १९५२ [Benares, 1895.] 8°.

14053. c. 64.

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited ... by Chevali Subrahmanyam. (సంస్కృత-చంద్రాలంకారము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°.

14053. c. 66.

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūryabalarāma's edition (Benares, 1895).

— The Prasannarāghava ... Edited by Kāśīnāth Pāṇdurang Parab. (प्रसन्नराघवम्) pp. 140, vi. *Bombay*, 1893. 8°.

14079. c. 60.(1.)

— Prasanna Rāghava ... Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe ... and Narayan Sakharām Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°.

14079. c. 62.

— Prasanna-raghava ... With the Sanskrit commentary of Vyanketacharya Upadhye ... and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (प्रसन्नराघवम्) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°.

14080. d. 24.

JAYADEVA MIŚRA, called PAKSHADHARA, *disciple of Hari Miśra*. See GAṆGEŚA UPĀDHYĀYA. The Tattva-chintāmaṇi ... with extracts from the commentaries of ... Jayadeva, etc. 1888-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

JAYĀDITYA, the Grammarian. See PĀṆINI.—Kāṣikā. काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°.

14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī ... Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°.

14093. d. 18.

— See PĀṆINI.—Kāṣikā. Zwei Kapitel der Kāṣikā. Übersetzt ... mit einer Einleitung ... von Bruno Liebich. 1892. 8°.

14093. b. 34.

JAYADRATHA, Rājānaka, son of Śringārāratha. The Haracharitchintāmaṇi of Rājānaka Jayaratha [sic]. [A cycle of Śaiva legends, in 32 prakāśas.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇdurang Parab. [Followed by an index of the names of tīrthas, etc., occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (हरचरितचिन्तामणिः) pp. 281, 10. 1897. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚINĀTHA PĀṇDURĀṆGA PARAB. Kāvya-mālā, [No.] 61. 1886, etc. 8°.

14072. ccc. 12.(no. 61.)

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKRISHNA, son of Raghunātha, Maunī. See PĀṆINI.—Siddhāntakaumudī. The Siddhāntakaumudī with ... the Subodhinī commentary of Jayakrishna, etc. 1899. 4°.

14092. c. 18.

— अथ सुबोधिनी प्रारभ्यते ॥ [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] pp. 98. See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी etc. [Tattvabodhinī, etc.] 1897. 8°.

14090. e. 25.

— स्फोटचन्द्रिका etc. [Sphoṭachandrikā. A treatise

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. *Benares*, 1899. 8°.

14004. a. 2.

Issued as appendix to ch. iii. 2 of Bhaṭṭojī's Śabdakauṣṭhabha in fasc. 14 of the Chowkhambā Sanskrit Series.

JAYAKRISHṆA, son of *Vidyānanda*. See **PURU-
SHOTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA**. অয়েগ-
রত্নমালা etc. [*Prayogaratnamālā*. With the
commentary *Prabhāprakāṣikā* by Jayakrishṇa.]
[1890-1893.] 4°. 14090. e. 22.

JAYAKRISHṆA GAṄGĀDĀSA BHAKTA. Guide
to [R. G. Bhāṇḍārkar's] *Sanskrit Second Book*.
Part I. With rules, translations, copious notes,
solutions of compounds, extracts from Kaumudī,
etc., etc. . . . By Jayakrishṇa Gangadas Bhakta.
pp. vi. 168. *Surat*, [1900.] 12°.

14085. b. 36.(2.)

JAYAKRISHṆA ŚRĪKRISHṆA GHĀṬE, *Bhaṭṭa*.
See **BHĀVABHŪTI**. The *Uttara Rama Charita* . . .
With Sanscrit commentary by . . . Bhaṭṭji Shastri
Ghate, etc. 1895. 8°.

14080. d. 25.

JAYAMAṆGALA, the *Commentator*. See **BHAṬṬI**.
ভট্টিকাব্যম্ etc. [*Bhaṭṭikāvya*. *Sargas i.-v.*, with
the commentary of Jayamaṅgala, etc.] [1895-
1896.] 8°.

14076. d. 49.

JAYAMAṆGALAGĀTHĀ. အောင်ခြင်းဂါး . . .
နဝကောရ . . . ရတနာရွှေခြင်း . . . ပရိတ္တော်ကြီး
etc. [*Bāhira-jayamaṅgalagāthā*, in *Burmese Apyin-
aung-hkyin*. A Pali poem on the 8 'outward'
victories of the Buddha. Followed by the *Nama-
kāra*, *Ratanapañjara*, and *Paritta*. With *Burmese*
translations and commentaries.] pp. 120. *Ran-
goon*, 1874. 8°.

14098. ccc. 26.(1.)

— ပြင်အောင်ခြင်းရှစ်ပါးနိဿယဝရရောဝါဒ-
ကောကရ်ဒ် etc. [*Apyin-aung-hkyin*. With
Burmese version by *Vimalālaṅkāra Kaviddhaja*.
Followed by *Madhurovādakathā*, a *Burmese*
homily by the same, with illustrations from
Pali texts, and a *Burmese* dissertation by
Chakkindābhisiri.] pp. 56. မန္ဒလေ [Mandalay,]
1893. 8°.

14098. ccc. 26.(2.)

— [For popular *Burmese* collections of Pali-

Burmese texts including editions of the *Bāhira-
jayamaṅgala* and *Ajjhatta-jayamaṅgala*, see under
the following headings:]

HKYAU SAUNG TWÈ.

HSAY SAUNG TWÈ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

JAYANTA BHATṬA, son of *Chandra*. See **GOTAMA**.
The *Nyāyamañjarī* of Jayanta Bhaṭṭa, etc. [Com-
prising the *Nyāyasūtra* with commentary by
Jayanta.] 1895. 8°. 14048. dd. 3.(vol. 8.)

JAYANTA SVĀMĪ. See **KĀTYĀYANA**. अथ कात्यायनी-
शिक्षा etc. [*Kātyāyanī Śikshā*. With commentary
by Jayanta.] 1893. 8°. [*Śikshāsaṅgraha*.]

14093. b. 31.

— अथ स्वराङ्कुशशिक्षा etc. [*Svarāṅkuṣaśikshā*.
25 stanzas on *Vedic* phonetics, of the *Mādhyam-
dina* school.] See **YUGALAKIṢORA VYĀSA PĀṬHAKA**.
श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection
of *Śikshās*, etc. pp. 161-163. 1893. 8°.

14093. b. 31.

JAYANTĀBHIVAMSA. သဒ္ဓပ္ပပါဝဝေဒနိကျမ်း
[*Saddhammapāḷamedhamī*. A general review of
the *Buddhist* faith, in *Burmese*, illustrated from
Pali writings. Preceded by a number of short
excerpts from Pali texts with *Burmese* para-
phrase, including the *Gōṇ-taw*, *Rāhulasutta*,
Mettā-po, *Sīvaligāthā*, etc.] pp. 151. *Rangoon*,
၁၈၇၂ [1872.] 8°.

14300. d. 28.(1.)

JAYĀPĪDAKAVI, author of the *Kuttanāmata*. See
DĀMODARAGUPTA.

JAYARĀMA, *Astrologer*. अथ श्री ग्रहगोचर सटीक
ज्योतिष ग्रंथ etc. [*Grahagochara*. An astrological
work in verse, probably to be attributed to
Jayarāma. With a *Gujarati* translation by *Gaurī-
śaṅkara Lalu Mehtā*.] pp. 28. अमदावाद १९३८
[*Ahmadabad*, 1892.] 12°.

14053. b. 17.(4.)

The attribution rests on *Dr. Bühler's Cat. of Skt. MSS.*
in *Gujarat*, iv. 124, where a work of the same name and con-
taining in all the same number of verses (54) is attributed to
this writer.

JAYARĀMA, *Āchārya*. See PĀRASKARA. पारस्कर-गृह्यसूत्रम् etc. [Pāraskaragrihyasūtra. With Jayarāma's Sajjanavallabhā, etc.] [1896.] 4°.

14010. f. 10.

JAYARĀMA, *disciple of Viprarājendra*. श्रीविप्रराजेन्द्रदिग्विजयः etc. [Viprarājendradigvijaya. A poetical account in 33 *ullāsas* of the successes of Viprarājendra as a philosophical teacher, with a commentary apparently composed by the author.] pp. 79. काशी १९३९ [Benares, 1891.] 8°.

14048. dd. 5.(1.)

JAYARĀMA RAGHUNĀTHA. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*. शंकराचार्य पंचरत्न etc. [Śaṅkarāchārya-pañcharatna. Edited with Gujarati translation by Jayarāma.] [1892.] 12°.

14098. b. 24.

JAYARATHA, *son of Śringārāratha*. See RUY-YAKA. The Alankārasarvasva . . . With the commentary [Alankāravimarṣinī] of Jayaratha, etc. 1893. 8°. [Kāvya-mālā.]

14072. ccc. 12.(no. 35.)

JAYATILAKA (D. B.). See PERIODICAL PUBLICATIONS.—*Colombo*. The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka, vol. 10, etc.) 1888, etc. 8°.

P.P. 636. en.

JAYATILAKA SŪRI, *Āgamika*. «अथ श्रीसुलसाचरितम्» [Sulasācharita, also styled Samyaktvasambhava. A Jain poem, in 8 *sargas*, upon the story of the chaste Sulasā. With Gujarati version by Hariṣaṅkara Kālidāsa.] ff. 112. मुंबई १८९९ [Bombay, 1899.] obl. 8°.

14100. d. 8.

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Āpadeva.
Bhāva Miśra.
Brahmānandagiri Tīrtha.
Chakrapānidatta.
Dallaṇa Miśra.
Hārīta.
Indrajālavidyāsaṅgraha.
Jīmūtavāhana.
Kramadīśvara.
Mahīdhara, son of Rāmabhakta.

Nāgeṣa Bhaṭṭa.
Pūrṇānanda Gosvāmī.
Raghunandana Bhaṭṭāchārya.
Sārasvatāsūtra.
Śūlapāṇi, *Sāhūriyān*.
Tantras.
Tārānātha Tarkavāchaspati.
Vāṅgasena.
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Vopadeva.

— See APYAYA DĪKSHITA. सिद्धान्तलेशसंग्रहः etc. [Siddhāntaleśasaṅgraha. Edited by Jīvānanda, with a commentary compiled by the same.] [1897.] 8°. 14048. cc. 31.

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14080. d. 26.

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012207. l. 81.

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14079. b. 23.(2.)

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14079. a. 8.(3.)

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012208. ee. 117.

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14072. b. 22.

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14079. b. 41.

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14076. a. 16.(5.)

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14070. c. 57.(2.)

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14070. c. 56.

Incomplete, breaking off after Canto IV, 31.

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14076. cc. 1.

Incomplete, extending only to the 7th stanza.

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14079. c. 66.

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012208. ee. 117.

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RAGHUVAMṢA.

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14072. b. 19.

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14085. c. 50.

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xi.-xxi. With the commentary of Mallinātha.]
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12205. e. 12.(no. 3.)

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8°.

14080. c. 38.

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notes, containing extracts from two commentaries,
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Pāṇḍurang Paṇḍit. Revised and improved, by
Bhāskar Rāmchandra Arte. Third edition. pp.
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14076. a. 23.(2.)

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14070. d. 34.(vol. 4.)

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14076. a. 18.

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14053. cc. 57.(2.)

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pada Vidyāratna and Bengali translation.] pp.
21. See above, COLLECTED WORKS. महाकवि कालि-
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of stanzas entitled Kavītā, ascribed to Kālidāsa,
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dāsa, with Bengali translations. Compiled and
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46. कलिकाता १८९७ [Calcutta, 1897.] 12°.

14127. aa. 14.(1.)

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kavitā, or miscellaneous verses, and the second being the cycle known as Kavitā. Compiled and edited with a Bengali translation and romantic biography of the poet by Śaratkumāra Sena.] pp. 178. কলিকাতা ১৯০৮ [Calcutta, 1901.] 12°. 14076. b. 26.(2.)

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Vishṇu. Followed by a Prātaḥsmaṛaṇa.] pp. 24. [Benares, 1890.] obl. 12°. 14028. b. 81.(1.)

हिन्दुशास्त्र . . . महाभारत । [Selections from the Ādi, Sabhā, Āraṇya, Virāṭa, Udyoga, Bhīṣma, Droṇa, Karna, Śalya, and Sautika parvas. Edited with Bengali epitomes, etc., by Dāmodara Vidyānanda.] pp. i. 157. [1897.] See RAMESACHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-śāstra.] Pt. vii. [1895-1897.] 8°. 14085. c. 45.(vol. 2.)

The Bhagavadgītā with the Sanatsugātīya and the Anugītā. Translated by the late Kāshināth Trimbak Telang. Second edition. pp. 446. 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii. 1879, etc. 8°. 2003. a.(vol. 8.)

पतिव्रतादर्पण etc. [Pativratādarpaṇa. An anthology from the Mahābhārata, etc., on wifely virtues.] [1899.] 16°. See SATYĀNANDA AGNIHOTRĪ. 14076. a. 24.

Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites . . . par A. Roussel. 1900-1901. 12°. See PURĀṆAS.—Bhāgavatapurāṇa. 14065. b. 20.

Über die Grantharecension des Mahābhārata. [Comprising specimens of the Southern recension from the Virāṭaparva, Sautikap., Aishikap., Strīp., and Śāntip.] Epische Studien I. Von Heinrich Lüders. pp. 91. 1901. See ACADEMIES, etc.—Goettingen.—Koenigliche Gesellschaft der Wissenschaften. Abhandlungen . . . Philologisch-historische Klasse. Neue Folge, Band IV. Nro. 6. 1843, etc. 4°. 14065. e. 29.

ĀDIPARVA.

On the South-Indian Recension of the Mahabharata. [Comprising specimens from the Ādiparva.] By M. Winternitz. 1898. See PERIODICAL PUBLICATIONS.—Bombay. The Indian Antiquary, etc. Vol. xxvii., pp. 67-81, 92-104, 122-136. 1872, etc. 4°. 14096. e.(vol. 27.)

Vyasa. Sakountala. Traduction libre de P.-F. Foucaux, etc. pp. 137, i.; 7 plates. Paris, 1894. 16°. 14060. a. 13.

Forms part of the Petite Collection Guillaume.

MAHĀBHĀRATA (continued).

ANUŚĀSANAPARVA.

॥ भारतीश्लोकत्रिशती ॥ [Bhāratī Ślokatrīṣatī. 300 moral stanzas. Followed by a few verses from other parts of the Mahābhārata.] See VEṆKATĀRĀMA ŚĀSTRĪ, of Mysore. कथाशतकम् "Kathasataka," etc. pp. 135-169. 1898. 8°.

14070. c. 63.(1.)

Śiva Sahasranāma Stotra, with Śrī Nilakantha's commentary. English translation, by R. Anantakrishna Sastri. [With the Sanskrit text of the hymn appended.] pp. iv. 67, 15. Madras, 1902. 8°.

14016. dd. 1.

भगवद्गुणदर्पणालम्भ-निर्वचन-निरुक्तिव्याख्या-त्रयोपेतम् श्री-विष्णोर्नामसहस्रम् etc. [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa; the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇuṇ.° by Varadāchārya Sūri; and another commentary in memorial verses styled Vishṇusahasranāmanirukti or Bhagavats.° Preceded by 2 indices, one giving the names alphabetically, the other comprising 107 stanzas with notes showing the occurrence of the names by their final letters; and containing critical notes, supplements, etc.] pp. iii. ii. xvi. i. ii. xii. 837, viii. कल्याण १९५० [Kalyan, 1894.] 8°.

14065. e. 27.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. With commentary of Śaṅkara.] 1898. See ŚAṆKARĀCHĀRYA.—Two or More Works. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. i., pp. 1-128. 1898-1899. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.]

14004. b. 10.(vol. 1.)

अथ श्रीविष्णुसहस्रनामार्थमंजरी प्रारभ्यते ॥ [Vishṇusahasranāmārthamañjarī. Comprising the Vishṇusahasranāma, together with a poetical explanation of the latter in Marathi by Balavanta Khaṇḍūjī Pārakh.] ff. i. 60. मुंबई १९०० [Bombay, 1900.] obl. 8°.

14028. c. 84.

श्रीविष्णुसहस्रनामस्तोत्रम् etc. [Vishṇusahasranāma. Followed by the 1000 names in mantra form.] pp. 155. Mysore, [1901.] 32°.

14068. a. 8.

The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English by R. Anan-

thakrishna Sastry. [With the Sanskrit text of the Vishṇusahasranāma appended.] pp. iii. 126, 12. Madras, 1901. 8°.

14048. bb. 52.

श्रीविष्णुसहस्रनामस्तोत्रम्. [Vishṇusahasranāma.] See SAHASRANĀMASTABAKA. श्रीसहस्रनामस्तोत्रम्. [Sahasranāmastabaka.] pp. 1-32. [1902.] obl. 16°.

14033. a. 52.

[For editions of the Vishṇusahasranāma printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

ĀRANYAPARVA.

See VANAPARVA.

AṢṬAMEDHAPARVA.

Anugītā. [Translated, with introduction, by Kāśīnātha Tryambaka Telang. Second edition.] 1898. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii., pp. 195-394. 1879, etc. 8°.

2003. a.(vol. 8.)

BHAGAVADGĪTĀ.

Sanskrit.

श्रीमद्भगवद्गीता . . . The Bhagavad-gītā, with the commentary of Śrī Śaṅkarāchārya. Edited by A. Mahādeva Śāstri . . . and Panditaratnam K. Rangāchārya. pp. iv. xiv. 446, ii. 1895. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 8. 1893, etc. 8°.

14004. b. 6.

श्रीमद्भगवद्गीता etc. (Shrīmat Bhagavadgītā with the Bhāṣya by . . . Śaṅkarāchārya, the commentary by Anadagiri [sic] on the same, index to all the words in the text, index to all the sloks &c., &c., &c. Edited by Pandit Kāśīnātha Śāstrī Āgāsé.) pp. xii. 545, vii. xli. viii. Poona, 1897. 8°.

14003. ccc. (no. 34.)

Forms no. 34 of the Ānandāśrama Sanskrit Series. The English title is taken from the wrapper, which gives the date as 1897, while it appears on the Sanskrit title as 1896.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary Kṛishnatoshinī of Yādavendra.] pp. 159. कुम्भकोणम् १८९९ [Kumbakonam, 1899.] 8°.

14065. c. 51.

॥ अथ श्रीमद्भगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190; 1 plate. मुंबय्याख्यां राजधान्यां १८२३ [Bombay, 1901.] obl. 8°. 14048. cc. 38.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentaries Gūḍhārthadīpikā of Madhusūdana Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśīnātha Śāstrī Āgāṣe.] pp. ii. 519. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 45.)

Forms no. 45 of the Ānandāśrama Sanskrit Series.

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With the commentary, styled Paiśāchabhāṣya, ascribed to Hanumān. Edited by Kāśīnātha Śāstrī Āgāṣe and Bābā Śāstrī Phadke.] pp. i. 146. पुण्याख्यपत्रने १९०१ [Poona, 1901.] 8°.

14003. ccc. (no. 44.)

Forms no. 44 of the Ānandāśrama Sanskrit Series.

Sri Bhagavad Githa. With Githartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, etc. (॥ श्री भगवद्गीता ॥) pp. 182. 1901. See ANANTĀCHĀRYA, Prativādi-bhayaṅkara. शास्त्रमुक्तावली. The Śāsthrāmukthāvalī, etc. No. 6. 1899, etc. 8°.

14049. a. 1. (no. 6.).

The editor suggests that this work may be by Yāmuna the father of Kṛishṇa Guru and author of the Chaturvīṃśati-sāhasrī on the Sahasragītī, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] See above, ABRIDGMENTS AND SELECTIONS.

Sanskrit and Vernaculars.

यथार्थदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°.

14140. b. 23. (vol. 1, 2.)

The Yathārthadīpikā, a commentary on the Bhagavadgītā, of Vāmana Pandita, the great Marathi poet of the Mahārāshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vāman Dājī Ok. (यथार्थदीपिका.) Bombay, 1896, etc. 8°.

14140. aa. 16.

In progress. Forms no. 28, etc., of the Kāvyaśāstrāgraha.

श्रीमद्भगवद्गीता समष्ट्योकी. [Bhagavadgītā. With the Marathi samasloki version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, the Marathi Poet. वामनी ग्रंथ etc. [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. 14140. b. 23. (vol. 4.)

श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With Śrīdhara Svāmī's commentary and a Bengali translation by Hemachandra Vidyāratna. Edited with a Bengali introduction by Kshitīndranātha Ṭhākura.] pp. i. iv. xv. 143, 574. कलिकाता १८१७ [Calcutta, 1895.] 16°. 14065. b. 15.

ज्ञानेश्वरी किंवा भावार्थदीपिका etc. [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 16, 496. मुंबई १८९७ [Bombay, 1897.] 12°. 14060. b. 15.

॥ श्रीमद्भगवद्गीतेवरील खंभंग ॥ [Bhagavadgītā. With the Marathi metrical version of Ṭhākuraḍāsa.] See ṬHĀKURADĀSA, the Marathi Poet. ठाकुरदास बाबांचे उपलब्ध ग्रंथ. [Ṭhākuraḍāsa-Bāvānchen Upalabdh Grantha.] pp. 16-133. [1897.] 8°. 14140. b. 28.

हिन्दूशास्त्र . . . श्रीमद्भगवद्गीता etc. [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chatto-pādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.-xviii.).] pp. i. 121. [1897.] See RAMESACHANDRA DATTA. हिन्दूशास्त्र etc. [Hindu-sāstra.] Pt. viii. [1895-1897.] 8°.

14085. c. 45. (vol. 2.)

भगवद्गीताभाष्यम् etc. [Bhagavadgītā. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Edited by the latter, assisted by Rāmadayālu Śarmā.] pp. 566, ii. इटावा [१८९७] [Etawah, 1897.] 8°. 14065. c. 46.

भगवद्गीता [Bhagavadgītā. Edited with a Hindi translation by Rāmasvarūpa Śarmā.] pp. i. 120, ii. मुरादाबाद १९५४ [Moradabad, 1897.] 8°. 14065. c. 49.

लक्ष्मीनारायण सरोवर . . . لکشمی ناراين سروزور etc. [Laksh-mīnārāyaṇa-sarovara. The Bhagavadgītā, with Hindi translation and commentaries in Persian and in Hindi in the Persian character by Lakshmi-nārāyaṇa of Agra.] pp. iv. 506, lith. अग्रा १८९८ [Agra, 1898.] 8°. 14065. d. 39.

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦ୍ଭଗବଦ୍‌ଗୀତା etc. [Bhagavadgītā. With an Oriya translation by Rāmaṣaṅkara Rāya. Third edition.] pp. i. 98. *Cuttack*, 1898. 8°. 14065. c. 14.(1.)

ಶ್ರೀಗೀತಾರ್ಥಸಾರವು etc. [Gītārthasāra. Being the Bhagavadgītā with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viśiṣṭādvaita schools, in Canarese, edited by Tūppūl Veṅkaṭāchārya.] 3 vols. *Bangalore*, 1898-1901. 8°. 14048. cc. 19.

ಶ್ರೀಭಗವತ್‌ಗೀತೆ etc. [Bhagavadgītā. With Tamil glosses and translations. Preceded by the Kṛishṇāṣṭottaraśatanāmastotra, a short metrical prayer, the Bhagavadgītāmāhātmya, and *nyāsas*; and followed by Yāmuna Āchārya's Gītārthasaṅgraha, with Tamil version, and the Kṛishṇāṣṭaka. Edited and translated by A. Śrīnivāsa Tātāchārya and K. Rāmasvāmī Nāyudu.] pp. 12, ii. 714, xxii.; 1 plate. சென்னை விகாரி [Madras, 1899.] 16°. 14065. b. 19.

The Sanskrit text is printed in both the Grantham and the Tamil character.

ಶ್ರೀಭಗವದ್‌ಗೀತಾ ಸು-ಭಾಷ್ಯದಿವ್ಯ etc. [Bhagavadgītā. With Telugu interpretations of each word and a Telugu commentary based on that of Ṣaṅkara, and styled Gūḍhārthadīpikā, by Bālasubrahmaṇya Brahmasvāmī. Second edition.] pp. vi. 809. చెన్నపురి ౧౯౦౦ [Madras, 1900.] 8°. 14065. c. 50.

ಭಗವತ್‌ಗೀತಾ ತಾತ್ಪರಿಯ ತಿಳಿಪಿಕೆ etc. [Bhagavadgītā. In the Tamil character, edited with a Tamil version styled Bhagavadgītātātparyadīpikā by Bālasubrahmaṇya Brahmasvāmī.] pp. 494. சென்னை [Madras,] 1900. 32°. 14068. a. 10.

ಶ್ರೀಭಗವದ್‌ಗೀತಾರಹಸ್ಯಾರ್ಥಬೋಧಿನಿ etc. [Bhagavadgītā. With Bhagavadgītārahasyārthabodhinī, a Telugu translation and exposition by Bālasubrahmaṇya Brahmasvāmī.] చెన్నపురి [Madras,] 1900, etc. 16°. 14065. b. 22.

In progress?

भगवद्गीता सटीका etc. [Bhagavadgītā. With grammatical analyses and Hindi word-for-word interpretations and general expositions by Zālīm

Singh. With an appendix of hymns.] 2 vols. pp. viii. iv. 520, 425. लखनऊ १९०१ [Lucknow, 1901.] 8°. 14065. c. 54.

శ్రీభగవద్‌గీతార్థబోధిని etc. [Bhagavadgītā. With a Telugu paraphrase, styled Bhagavadgītārthabodhini, by Veṅkaṭaprasannābhi Svāmī. Preceded by the Bhagavadgītāmāhātmya as given in the Varāhapurāṇa and Skandapurāṇa, and other prefatory matter.] pp. xxiv. 773. *Madras*, 1901. 12°. 14065. b. 27.

श्रीमद्भगवद्गीता सान्वयपदबोध, सार्थ आखि सटीक etc. [Bhagavadgītā. With word-for-word glosses, translation, exposition, and metrical versions of divers metres, in Marathi. Compiled and edited by Kṛishṇarāu Arjuna Keḷūskar.] pp. i. ii. 1117. मुंबई १९०२ [Bombay, 1902.] 8°. 14065. bbb. 10.

અથ સપ્તશ્લોકી ગીતા [Saptashloki Gītā. Seven stanzas from the Gītā, regarded as its epitome. With Gujarati translation.] See PURĀṆAS.—*Skandapurāṇa*. શ્રીસુદામમહાત્મ્ય etc. [Sudāma-māhātmya, etc.] pp. 84-89. [1898.] 16°. 14016. a. 30.

Sanskrit and English.

The Bhagabat Gita [in Sanskrit and English] with [English translation of] the commentary by Shri Shankaracharya ... Edited by S. C. Mukhopadhyaya [sic]. pp. 32, 402. *Calcutta*, 1902. 8°. 14065. c. 52.

Bhagavad Gita Sara Bodhini. The essential teachings of the Bhagavad Gita. Containing the grand truths of Hinduism treasured up in the most excellent Sanskrit stanzas selected from the Bhagavad Gita, with English translations and explanations [sic]. Edited by Brahmasri Satchidananda Yogi R. Sivasankara Pandiyaji. Second edition. pp. vi. xii. 12, 36. *Madras*, 1897. 12°. 14003. c.

Forms no. xv. of the editor's Hindu Excelsior Series. The text is printed first in Devanagari in the 2nd folio; in the 3rd folio each stanza is printed first in Telugu and again in Grantham, and is followed by its English translation.

English.

The Bhagavad Gītā, or The Lord's Song. Translated by Annie Besant. pp. 168. *London*, 1895. 16°. 14060. a. 14.

Forms no. 2 of the series Lotus Leaves.

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*English (continued).*

Gita. A prose English translation ... The teachings of Srikrishna on the field of Kurukshetra. ... Edited ... by Manmatha Nath Dutt. Second edition. pp. i. 66. *Calcutta*, 1895. 12°. **14065. a. 6.**

Forms part of Dutt's Cheap Sanskrit Translation Series.

The Bhagavad Gita: with an English translation [based on that of Wilkins], explanatory notes, and an examination of its doctrines. Compiled from various writers. pp. vi. 90. 1895. *See East. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 2. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)*

The Bhagavad Gītā, or The Divine Ode. Translated by Pramādādāsa Mitra. pp. xxiii. 192, i. *Benares*, 1896. 16°. **14060. a. 15.**

The Bhagavad-gītā, with the commentary of Shri Shankarāchārya [and footnotes, derived in part from the gloss of Ānandagiri]. Translated by A. Mahādeva Śāstri. Part i. pp. xvi. 360. *Madras*, 1897. 8°. **14048. cc. 25.**

This volume is no. i. of the Vedic Religion Series, and contains the whole text of the Gītā and the commentary in translation.

Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viṣiṣṭādvaita-commentary. Translated into English [and annotated] by A. Govindāchārya. pp. xxii. 582. *Madras*, 1898. 8°. **14048. cc. 26.**

Bhagavadgītā. [Translated, with an introduction, by Kāśinātha Tryambaka Telang. Second edition.] 1898. *See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. viii. pp. 1-131. 1879, etc. 8°. 2003. a. (vol. 8.)*

The Young Men's Gītā. An English translation with introduction, notes, index and glossary. Edited by Jogindranath Mukharji. pp. ii. ii. xlii. 179. *Calcutta*, 1900. 12°. **14065. a. 6.(2.)**

The Bhagavad-gita; or, Sacred Song. [In the version of Sir C. Wilkins.] *See HOLME (T.). Sakuntala, etc. pp. 159-240. [1902.] 8°. 012208. ee. 117.*

German.

Die Bhagavad Gita. Das Lied von der Gottheit, oder die Lehre vom göttlichen Sein ... ins

Deutsche übertragen und mit erläuternden Anmerkungen und ... Citaten hervorragender deutscher Mystiker versehen. Von Dr. Franz Hartmann. pp. v. 162. *Braunschweig*, 1892. 12°. **14060. b. 13.**

Die Bhagavad Gita, oder Das Hohe Lied, enthaltend die Lehre der Unsterblichkeit. In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung ins Deutsche übertragen von Franz Hartmann. Zweite Auflage. pp. 126. *Leipzig, Ellrich a. Harz* [printed], 1904. 12°.

14060. c. 34.

BHAGAVADGĪTĀ.—*Appendix.*

See BĀLASUBRAHMANYA BRAHMASVĀMĪ, Paramahansa. శ్రీభగవద్గీతా శ్లోకానుక్రమణిక, etc. [Bhagavadgītāślokanukramanikā. An index of the catchwords of the Gītā.] [1900.] 8°.

14065. bbb. 5.

See HARTMANN (F.). Die Erkenntnislehre der Bhagavad Gita, etc. [1897.] 8°. 14048. b. 31.

See KRISHNĀNANDA SARASVATĪ, disciple of Sachchidānanda. गीतासारोद्धारः etc. [Gītāsāroddhāra. 62 stanzas, forming an epitome of the Bhagavad-gītā.] [1892.] 8°. 14028. d. 50.(2.)

See KRISHNĀNANDA SARASVATĪ, disciple of Sachchidānanda. अथ कैवल्यगाथा° [Kaivalyagāthā. Followed by Saṅgatisūtra, an epitome of the philosophy of the Bhagavadgītā.] [1903.] obl. 12°. 14048. b. 42.

See NĀRĀYAṆA GAJAPATI RĀYA, Godē. భగవద్గీతా-పాదసూచిక etc. [Bhagavadgītāpādasūchikā. An index to the Bhagavadgītā.] 1896. 8°.

14065. bbb. 4.

— [Another copy.] **14174. g. 38.(vol. 3.)**

See PURĀṆAS.—Bhāgavatapurāṇa. श्रीमद्गीताप्रपूर्तिः etc. [Gītāprapūrti. A series of extracts compiled from the Bhāgavatapurāṇa so as to form a supplement of the Bhagavadgītā.] [1902.] 8°. 14016. e. 44.

[For editions of the Gītārthasaṅgraha, or metrical summary of the Gītā:] *See YĀMUNA ĀCHĀRYA.*

MAHĀBHĀRATA (*continued*).**BHĪSHMAPARVA.**

[For the Bhagavadgītā contained in this section:]
See above, BHAGAVADGĪTĀ.

HARIVAMŚA.

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14010. c. 52.(4.)

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14076. b. 28.(2.)

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14090. e. 23.(vol. 1.)

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14090. e. 22.

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14058. a. 11.

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14058. b. 33.

— The Cabinet of Poesy, or A series of detached [sic] Sanskrit stanzas each giving in itself a pithy saying and a complete poetical

idea. [With commentary and Bengali metrical version.] ... Third edition. Composed by Mahesh Chandra Tarkachurhamani. (काव्यपेटिका) pt. i. pp. xxii. 211, iv. Chinsurah, [1902, etc.] 8°.

14072. ccc. 35.

In progress.

MAHEŚADATTA SUKULA, of Dhanauli. See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. ॥ अथ ... रामायणम् ॥ [Rāmāyaṇa. With Hindi translation by Maheśadatta.] [1902.] Fol. 14068. d. 11.

MAHEŚA ŚARMĀ, of Srinagar, courtier of Shāh Bahādūr. सुवर्णमुक्तासंवादः [Suvarṇamuktāsamvāda. A poetical controversy between Gold and Pearl.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि ... Miscellaneous Poetical Pieces, etc. pp. 171-179. 1888. 8°. [Kāvyetihāsasaṅgraha, Vol. X, no. 6.]

14072. d. 37.(vol. 10.)

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14096. c. 8.(vol. 2, 3.)

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MAHEŚVARA RĀMACHANDRA SUKHTHĀṆKAR. See RAGHUNĀTHA DAIVAJŌA, son of Nṛsiṃha. मुहूर्तमाला etc. [Muhūrtamālā. With the commentary Saundaryabodhinī by Maheśvara.] [1892.] 8°.

14053. c. 62.

MAHEŚVAR-BAKHSH SINGH, Thākura, Raja of Rampur, Mathura. महेश्वरस्मृति सटीक etc. [Maheśvarasmṛiti. A collection of codes of law. Compiled with metrical Hindi paraphrases, etc., by Maheśvar-bakhsh Singh.] लखनऊ कानपुर १८९९ [Lucknow, Cawnpore, 1899, etc.] 8°. 14039. a. 17.

In progress? The collection down to the present comprises the codes of Manu (vol. 1) and Yājñavalkya (vol. 2). In vol. 1 the general series-title Maheśvarasmṛiti is given to the Manusmṛiti.

MAHIDĀSA. See MAHĪDHARA.

MAHĪDHARA, son of *Rāmabhakta*, also called MAHIDĀSA. See CHARAṆAVYŪHA. श्री ... चरणव्यूह^० [Charaṇavyūha. With commentary of Mahīdhara.] [1902.] 8°. 14093. d. 16.(2.)

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— मन्त्रमहोदधिः । नौकाख्यटीकासमलङ्कृतः etc. (Mantra-mahodadhi. A treatise on Tantra Sastra. With the commentary [Naukā] of Mahidhara. Edited ... by Pandit Jibananda Vidyasagara ... Second edition.) pp. 399. Calcutta, 1892. 8°. 14033. bbb. 18.

The English title is from the wrapper.

MAHĪDHARA ŚARMĀ, of *Tihari*. See VIDYĀSUNDARA. विद्यासुन्दर etc. [Vidyāsundara. Followed by Chaurapañchāṣikā. With Hindi translation of both by Mahīdhara.] [1894.] 12°. 14070. b. 23.

MAHTĀB-SINGH, *Ūmat*, Raja of *Narsingharh*. See YAMUNĀDĀSA ŚAṆḌILYA. महाबदिवकर etc. [Mahtāb-divākara. Preceded by verses panegyrising Raja Mahtāb-singh; and followed by a poem upon the history of Narsingharh.] [1895.] 8°. 14154. c. 20.

MAJJHIMANIKĀYA. See SUTTAPIṬAKA.

MALLĀCHĀRYA, son of *Mādhava*, *Śākulla*. उदारराघवः । [Udārārāghava. A mythological poem in 9 sargas, with notes.] pp. 136. [1891.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 8—Vol. V, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 4, 5.)

MALLAMALLA. See MALLĀCHĀRYA, son of *Mādhava*.

MALLANĀGA. See VĀTSYĀYANA.

MALLA ŚARMĀ, son of *Khagapati*, of *Ghatampur*. अथ मन्त्रशस्त्रकृता शिक्षा etc. [Svaraprakriyā. 65 stanzas of the Mādhyaṇḍina school on Vedic accentuation.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 153-160. 1893. 8°. 14093. b. 31.

MALLIKĀRJUNA ŚĀSTRĪ, *Mallampalli*. See ŚIVĀDVAITAPAÑCHAKA. शिवोद्वैतपाञ्चक etc. [Śivādvaitapañchaka. Edited by Mallikārjuna.] [1897.] 8°. 14048. cc. 8.(4.)

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— See KĀLIDĀSA.—Collected Works. महाकवि कालिदासेर ग्रन्थावली etc. [Granthāvalī. Comprising the Raghuvamśa and Meghadūta, with commentaries of Mallinātha; Kumārasambhava, with that of Mallinātha on i.-vii., etc.] [1895.] 8°. 14070. d. 34.(vol. 1-3.)

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The Kāvya-prakāṣa, according to the view now generally accepted, is the work of Mammaṭa as far as the paragraph on parikara in Bk. x.; the rest is by Allāṭa. See Peterson, First Report, pp. 21 ff., Second Report, pp. 13 ff., Stein, Jammu Catalogue, pp. xxii. ff.

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MANDLIK (V. N.). See VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA.

MAṆḌŪKA. अथर्ववेदीया माण्डूकी शिक्षा ॥ [Māṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshās, etc. pp. 463-478. 1893. 8°. 14093. b. 31.

MAṆGALA, author of the *Buddhaghosuppatti*. See MAHĀMAṆGALA.

MAṆGALADĀSA, Mahanta. निम्बार्क स्तोत्रम् etc. [Nimbārkastotra. Nine stanzas in adoration of the Vaiṣṇava sage Nimbārka. Followed by the Pañchadhātīstotra of Viṣva Āchārya and a Dvaitādvaitavivaraṇa or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Śarmā.] ff. 3. मयुरा [Muttra, 1901.] obl. 12°. 14033. a. 19(6).

The Nimbārkastotra is here ascribed to an Audumbara Rishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṅgaladāsa. See *Aufrecht's Leipzig Catalogue*, p. 245.

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14098. ccc. 23(1).

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MĀNIKYA SŪRI, of *Añchala-gachchha*. See MĀNIKYASUNDARA SŪRI.

MAṆILĀLA NABHUBHĀI DVIVEDI. See PATAÑJALI. — *Philosophical Works*. The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes ... By Manilal ... Dvivedi, etc. [1890?] 8°. 14048. cc. 33.

— — [1904?] 8°. 14049. b. 22.

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MANU.

DHARMAŚĀSTRA.

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14140. aa. 17.

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14140. aa. 2.

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14048. cc. 10.

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14016. a. 30.

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14100. a. 17.

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nāthagītā Saptaslokī, and Mastanāthāshṭaka, on Gorakshanātha and his incarnation Mastanātha, and a Hindi *ārti*, likewise in honour of Gorakshanātha. With Hindi translations of the Sanskrit, also by Motīnāth.] pp. 80, lith. दिल्ली १९५५ [Delhi, 1898.] 12°. 14028. b. 101.(1.)

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NABIN CHANDRA VIDYARATNA. See NAVĪNA-CHANDRA VIDYĀRATNA.

NADĀDŪR AMMĀL. See VARADĀCHĀRYA, Vātsya, called NADĀDŪR AMMĀL.

NĀDĪJÑĀNA. నాడిజ్ఞానము etc. [Nāḍijñāna. A treatise on the pulse. With Telugu paraphrase.] pp. xi. 46. Madras, ౧౮౯౫ [1895.] 12°. 14043. b. 6.(2.)

NĀDĪVĪJÑĀNA. నాడివిజ్ఞానము etc. [Nāḍivijñāna. A treatise on the pulse in 105 stanzas, ascribed to Kaṇāda. Edited with a commentary by Jivānanda Vidyāsāgara. Second edition.] pp. 44. కలెక్టరా ౧౮౯౭ [Calcutta, 1897.] 8°. 14043. c. 37.(3.)

— నాడివిజ్ఞానము etc. [Nāḍivijñāna. With Telugu paraphrase and notes by N. Guruliṅga Śāstrī.] pp. 54. చన్ద్రపూరి ౧౯౦౧ [Madras, 1901.] 8°. 14043. cc. 19.(1.)

— నాడివిజ్ఞానము etc. [Nāḍivijñāna, or Nāḍiparīkshā. Another treatise on the subject, in 32 stanzas, also ascribed to Kaṇāda. With a commentary by Vaidya Gaṅgādhara.] pp. 44. కలెక్టరా ౧౯౦౩ [Calcutta, 1902.] 12°. 14043. b. 10.(3.)

NĀGA, Ū, of Thabyebīn Kyaung. See KACHCHĀYANA.—Rūpasiddhi. သဒ္ဓါဝိသုဒ္ဓိဝိသုဒ္ဓိ etc. [Saddā-shitsaung-thōk-net-thit. Kachchāyana's aphorisms with Pali notes and Burmese commentary by Nāga.] [1901.] 8°. 14098. dd. 19.

NĀGA BHATTA, Sādhu. कामरत्नम् [Kāmaratna. A work on magic.] See INDRAJĀLAVIDYĀSANGRAHA. इन्द्रजालविद्यासंग्रहः etc. (Indrajalavidyasangraha.) pp. 22-134. [1891.] 8°. 14033. aa. 7.

— कामरत्नम् । [Kāmaratna. With Bengali translation.] pp. 70. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 18. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 18.)

— कामरत्नम् বা বশীকরণ তন্ত্র etc. [Kāmaratna. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. i. 116. কলিকাতা ১৩০১ [Calcutta, 1894.] 8°. 14033. bb. 43.

NĀGA BHATTA, Sādhu (continued). ॥ सिद्ध डांकिनी ॥ सद्यत् ॥ कामरत्न तन्त्र etc. [Kāmaratna, here styled also Siddhādākinītantra. With Hindi translation by Śyāmasundara Tripāthī.] pp. ii. 173. कानपुर १८९७ [Cawnpore, 1897.] 12°. 14028. b. 71.(5.)

The editor states that there are two works styled Kāmaratna, the present book by Nāga Bhaṭṭa and a different work by Nityanātha.

— ॥ सिद्ध डांकिनी ॥ उपनाम ॥ कामरत्नम् etc. [Kāmaratna. With Hindi translation by Baladeva-prasāda Miśra.] pp. 176. कानपुर १८९८ [Cawnpore, 1898.] 12°. 14033. a. 36.

— कामरत्नम् etc. [Kāmaratna. With a Hindi translation by Jvālāprasāda Miśra, and an appendix in Hindi treating of magic diagrams, etc.] pp. xii. 316, 27. मुंबय्या १९५६ [Bombay, 1899.] 8°. 14033. aa. 4.

The work is here ascribed to Nityanātha Yogeśvara. The last 27 pages are lithographed.

NĀGA BHATTA, Jammaṭige. See RĀMAKRISHṆA PAṆḌITA, Writer on Dharma. ನಿತ್ಯಕರ್ಮ ಪದ್ಧತಿ etc. [Nityakarmachandrike. Edited by Nāga Bhaṭṭa.] [1901, etc.] 8°. 14033. aa. 33.

NĀGARARĀMA ŚARMĀ, son of Śivalāla. कर्मदर्पणम् etc. [Karmadarpaṇa. A manual of domestic rites and observances, with Hindi footnotes. Edited by Rāmachandra Śāstrī of Lahore.] pp. viii. 56, ii., lith. अमृत्सर १९५५ [Amritsar, 1899.] 8°. 14028. d. 56.(3.)

NĀGĀRJUNA, Siddha. সিদ্ধনাগার্জুনকল্পপুটম্ । [Kakshapuṭa. A manual of the black art. With Bengali translation.] pp. 71. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 16. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 16.)

— সিদ্ধনাগার্জুনকল্পপুটম্ । [Kakshapuṭa.] See INDRAJĀLAVIDYĀSANGRAHA. इन्द्रजालविद्यासंग्रहः etc. (Indrajalavidyasangraha.) pp. 265-385. [1891.] 8°. 14033. aa. 7.

— माध्यमिकावृत्तिः । Mādhyamikā Vṛitti[. comprising the Mādhyamikasūtra of Nāgārjuna and a commentary] by Āchārya Chandra Kirtti . . . For the first time edited by . . . Çrī Çarat Chandra Dās . . . Pandit Harimohan Vidyabhushaṇa (and Pandit Çarat Chandra Çāstri).

pp. 224. 1894-1897. See ACADEMIES, etc.—
Calcutta. — *Buddhist Text Society of India.*
Buddhist Texts, etc. 1894, etc. 8°.

14004. c. (vol. 1, no. 1.)

—— The Mādhyamika School of the Buddhist
Philosophy [sic]. By Āri Satīḥ Chandra Vidyā
Bhushan, etc. (The Mādhyamika Aphorisms.)
1895-1898. See ACADEMIES, etc.—Calcutta.—
Buddhist Text Society of India. Journal, etc.
Vol. iii.-vi. 1893, etc. 8°.

14003. b. 19. (vol. 3-6.)

—— Caturāryasatyaparīkṣā. Extraits du xxiv^e
chapitre de la Madhyamakavṛtti. Par L. de la
Vallée Poussin. See HARLEZ (C. DE). Mélanges,
etc. pp. 313-320. 1896. 4°. 12902. h. 22.

—— Études et Textes Tantriques. Pañca-
krama[, a Tantric text attributed to Nāgārjuna,
with the gloss of Parahitarakṣita. Edited with
an introduction] par L. de la Vallée Poussin.
(Université de Gand. Recueil de travaux publiés
par la faculté de philosophie et lettres. 16^{me}
fascicule.) pp. xv. 56. Gand, 1896. 8°.

Ac. 2647/3. (fasc. 16.)

—— सिद्धविनोद सध्यात् . . . रतिशास्त्र etc. [Siddha-
vinoda, or Ratiśāstra. A manual of divination
from sexual affairs, in 11 pādas, ascribed to
Nāgārjuna. Edited with a Hindi version by
Kanhaiyālāl Miśra.] pp. ii. 84. मुरादाबाद १८९९
[Moradabad, 1899.] 8°. 14053. d. 59.

NAGASWARAM, K. D. See NĀGEṢVARAM, K. D.

NĀGA VARMA. Nāga Varmā's Kaṇṇāṭaka
Bhāṣhā-Bhūṣhaṇa. The oldest grammar extant
of the [Canarese] language[, comprising aphorisms
and vṛitti in Sanskrit with examples and explana-
tions in Canarese] . . . ಕಣ್ಣಾಟಕ ಭಾಷಣಭೂಷಣ.
Edited, with an introduction [upon the author
and the Canarese language and literature, and
a translation of the aphorisms], by Lewis Rice.
pp. i. xlv. 96, 22. Bangalore, 1884. 8°.

14176. k. 9.

Forms no. 1 of the Bibliotheca Carnatica. The aphorisms,
vṛitti, and examples are given in both Roman and Canarese
characters.

NAGENDRANĀTHA VASU. See PURĀNAS.—Brah-
māṇḍapurāṇa. ब्रह्माण्ड-पुराण etc. [Brahmāṇḍa-

purāṇa. Edited with Bengali notes and trans-
lation by Nagendranātha.] [1891-1894.] 8°.

14016. c. 46.

—— Kāyastha Ethnology . . . কায়স্থের বর্ণ-নির্ণয়
etc. [Kāyasther Varṇanirṇaya. A Bengali
treatise, quoting Sanskrit authorities.] pp. iii.
ii. 146. Calcutta, [1901.] 8°. 14125. ee. 35.

NĀGEṢA BHATTA, also called NĀGŌJĪ BHATTA.
[Kāvya-prakāśoddyota.] See MAMMAṬA ĀCHĀRYA.
The Kāvya-prakāś of Mammata, Ullāsa x. With
the corresponding portion of the . . . Udyōta of
Nāgōjī-Bhatta, etc. 1896. 8°. 14053. ccc. 6.

—— [Mahābhāṣyapradīpoddyota.] Mahābhāṣya
Pradīpoddyota[, a commentary on the Mahā-
bhāṣyapradīpa, Kaiyaṭa's commentary to the
Mahābhāṣya.] . . . Edited by Paṇḍita Bahu-
vallabha Ḍāstrī. (महाभाष्यप्रदीपोद्घोतः ।). 1901, etc.
See ACADEMIES, etc.—Calcutta.—Asiatic Society of
Bengal. Bibliotheca Indica. New Series. [Vol.
140.] 1848, etc. 8°. 14002. a. (vol. 140.)

In progress.

—— [Paribhāṣhendusekhara.] परिभाषेन्दुशेखरः etc.
(Paribhashendushekhara . . . With the com-
mentary of Bhairaba Miśra. Edited . . . by
Pandit Jibananda Vidyasagara . . . Second
edition.) pp. 281. Calcutta, 1892. 8°.

14093. b. 42. (2.)

The English title is taken from the wrapper.

—— परिभाषेन्दुशेखरः । [Paribhāṣhenduse-
khara. With the commentary Laghu-jatājūṭa of
Govinda Ṣāstrī Bhāradvāja.] 1892, etc. See
PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc.
[Vidyodaya.] Vol. xxi., etc. 1874, etc. 8°.

14096. cc. (vol. 21, etc.)

—— ॥ परिभाषेन्दुशेखरः etc. [Paribhāṣhen-
dusekhara. With the commentary of Bhairava
Miśra. Edited by Gaṇeṣa Ṣāstrī Kṣhīrasāgara.]
pp. 281. काशी १८९७ [Benares, 1897.] 8°.

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dusekhara. With a commentary entitled Bhūti
by Rāmakṛiṣṇa Ṣāstrī Paṭavardhana. Edited
by Nārāyaṇa Ṣāstrī Paṭavardhana.] pp. 320.
काशी १९५४ [Benares, 1897.] 8°. 14090. d. 33.

NĀGEṢA BHATṬA, also called **NĀGOJĪ BHATṬA** (continued).

— See **GOVINDA ŚĀSTRĪ**, *Bhāradvāja*.

लघुजटाजूटः . . . *Laghu Jatajoota*. A gloss on . . . *Paribhashendu Shekhar*, etc. 1899. 8°. 14092. b. 45.(1.)

— [*Rasagaṅgādharamarmaparakāṣa*.] See **JAGANNĀTHA PAṆḌITARĀJA**. **चित्रमीमांसाखण्डनम्** etc. [*Chitramīmāṃsākhaṇḍana*. With a commentary extracted from Nāgeṣa's commentary on the *Rasagaṅgādhara*.] 1893. 8°. [*Kāvya-mālā*.] 14072. ccc. 12.(no. 38.)

— [*Śabdendusekhara*.] « **लघुशब्देन्दुशेखरः** etc. [*Laghu-śabdendusekhara*. An abridged commentary on the *Siddhāntakaumudī*. Edited by *Karnāṭaka Kṛishṇa Śāstrī*.] काश्याम् [*Benares*.] 1901, etc. 8°. 14090. bb. 20.

In progress.

— See **KHUDDĪ JHĀ**. **नागेशोक्तिप्रकाश** . . . *Nāgesukti-prakāśa*. Notes on the *Laghu-śabdendu Śekhara*, etc. 1899. 8°.

14093. d. 20.

— [*Vyāsasūtrenḍusekhara*.] See **BĀDARĀYAṆA**. The *Brahma-Sūtras* [in English, with commentary translated from Nāgeṣa's *Vyāsasūtrenḍusekhara*, etc., extending to *Sūtra* xxiii.] 1900. 8°. [*Brahmavādin*.] 14048. g. 1.(vol. 5.)

NĀGEṢA DAIVAJÑA, son of *Śiva*. *Begin*. अथ ग्रहप्रबोधप्रारंभः [*Grahaprabodha*. A short astrological tract on the planets.] 3 pts., lith. [*Bombay*? 1833?] 4°. Add. 14,357. III.

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of *Lagadha*, a copy of which is found in the same collection of MSS. See Add. 14,354, sub fin.

— [Another copy.] Add. 14,365. II.

NĀGEṢVARAM, K. D. See **RĀMACHANDRA**, *Korāḍa*. శృంగారసూర్యం . . . *Srungara Sudarṇa* . . . Edited by K. D. Nagaswaram. 1899. 8°. 14079. c. 54.(2.)

NĀGINDA, Ū, *Mahāthera*, of *Ywagale Kyaung*. သရီဝဠာတရဂဏကျမ်း။ [*Saṅkhepavyākaraṇa*. A Burmese epitome of *Abhidhamma* doctrine as

codified in the *Abhidhammatthasaṅgaha*, illustrated from Pali texts.] pp. 50. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1899.] 8°. 14300. d. 22.(11.)

NĀGITA. သဒ္ဓိဘာရတ္တဘေဒိနိ etc. [*Sadda-sāratthajālīnī*. A Pali treatise on the principles of grammar and stylistic. With Burmese commentary by *Silāchāra*.] [1898.] See **SADDĀ-NGAY**. သဒ္ဓိငယ် etc. [*Saddā-ngay*.] Vol. iii., pp. 1-110. [1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓိဘာရတ္တဘေဒိနိပါဠိ။ [*Saddasāratthajālīnī*.] See **SADDĀ-NGAY**. သဒ္ဓိငယ် etc. [*Saddā-ngay*.] pp. 49-80. [1898.] 8°.

14098. ccc. 23.(1.)

— [Second edition.] pp. 49-81. [1899.] 8°. 14098. ccc. 24.(1.)

NĀGOJĪ BHATṬA. See **NĀGEṢA BHATṬA**.

NĀHNIDATTA. **नाह्निदत्तपञ्चविंशतिका** [*Nāhnidatta-pañchaviṃṣatikā*. 25 stanzas on astrology. Edited by *Muralīdhara Jhā*.] pp. 25. वाराणस्यां [*Benares*, 1902.] obl. 16°. 14053. a. 11.(2.)

NAKSHATRAKOṢA. অথ নক্ষত্রকোষ । [*Nakshatra-koṣa*. A list of synonyms for the lunar mansions, with Bengali translation.] See **GOPĪRAMAṆA TARKARATNA**. কোষচন্দ্রিকা etc. [*Koṣachandrikā*.] pp. 40-45. [1893.] 12°. 14090. b. 44.(1.)

NALINĪMOHANA DEVA ŚARMĀ. **नङ्गयराय-वंशम्** etc. [*Saṅjaya-Rāya-vaṃṣa*. A metrical genealogy of the chief descendants of *Saṅjaya Rāya*, a *mansab-dār* under the Emperor *Akbar*.] pp. 40. ঢাকা ১২৫০ [*Dacca*, 1893.] 12°. 14058. a. 10.

NAMAKĀRA. [For Burmese collections of Pali-Burmese texts including editions of the devotional Pali poem styled *Namakāra*, with its Burmese translation, see under the following headings:]

HKYAUK SAUNG TWÈ.

HSAY SAUNG TWÈ.

JAYAMAṅGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

NĀMA-VARANĒGILLA. See **PĀLI-NĀMA-VARANĒGILLA**.

NĀNĀBHĀI SADĀNANDAJĪ RELE, also called **HEMĀP PANTA**. See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्राचा अभिप्राय etc. [Pātañjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi Rele.] [1897.] 8°. 14048. dd. 31.(1.)

— See **PATAÑJALI**.—*Philosophical Works*. पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. With the *bhāṣya* and a Marathi translation of the whole by Nānābhāi Rele.] [1897.] 8°.

14048. dd. 31.(2.)

NĀNĀBHIDHAMMĀLĀṆKĀRA, of *Taungdwin*. ဘာဝိကာဝဂ္ဂိ etc. [Mātikā-gaṇṭhi, Dhātukathā-gaṇṭhi, and Yamaik-gaṇṭhi. Burmese treatises on the Dhammasaṅgani *mātikā*, Dhātukathā, and Yamaka, illustrated from Pali texts.] See **KALYĀNĀBHIVAMŚA**, *Ū*, of *Chaungzon-ngay*. ဝဠာနိ: ဩဝါဂ္ဂတ္ထိကျမ်း etc. [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, etc.] pp. 299-370. 1898. 8°.

14300. e. 17.

NĀNAK, *Bābū*. मी . . . मल्लैक मणमखिउती etc. [Śloka Saṃskṛitī. Sanskrit stanzas from the Ādi-Granth.] pp. 48, lith. अमृतसर [Amritsar, 1891.] obl. 12°.

14028. a. 24.

— मी . . . मणमखिउती मल्लैक डादपूकामनीटीका मणित [Saṃskṛitī Śloka. The same verses, with Panjabi translation and commentary.] pp. 144. अमृतसर १८०३ [Amritsar, 1903.] 12°.

14028. bb. 13.

— श्रीमद्गुरुनानकगीता अद्भुतगीता। कैशवपदभाष्यभूषिता etc. [Nānakagītā, or Adbhutagītā. A poem in 8 *adhyāyas*, purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiṣavapada of Keṣavānanda Svāmī, notes, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°.

14049. b. 4.

— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्ये . . . संस्कृतव्याख्यया . . . भाषाभाषार्थं दीपिकया च भूषितेनभूषितम्। [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāṣya*) by Keṣavānanda

Svāmī, a supercommentary styled *Svarūpadīpikā* by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāṣya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५९ [Moradabad, 1903.] 8°.

14049. bb. 3.

NĀNAKITTI. අනිඨම සමමොහවිනොදනි-අනුසාරනා etc. (The *Abhidhamma Sammohavinodani Atthayojana*. [A gloss upon the *Sammohavinodanī*, Buddhaghosa's commentary on the *Vibhaṅga*.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. *Kataluwa*, 2436 [1893.] 8°.

14098. dd. 5.(2.)

NĀNĀLĀL MAGANLĀL. સુદર શૃંગાર [Sundara-śṛiṅgāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૮૯૬ [Ahmadabad, 1896.] 16°.

14076. a. 20.(1.)

NĀNĀLĀṆKĀRA, *Mahāthera*, of *Mōn-gwa*. See **SUTTAPIṬAKA**.—*Khuddakanikāya*. [Suttanipāta.] ဝဘနုယုတိ etc. [Padhānasutta. With Burmese version by Nānālāṅkāra.] [1899.] 8°.

[Ariya-maggadīpanī.] 14300. d. 28.(4.)

NĀNĀLĀṆKĀRĀBHI SADDHAMMA, of *Amarapura*. ဘရကောဒိဝိနိစ္ဆယ etc. [Saraṇādivinichchaya. A Burmese treatise illustrated from Pali, on the 3 *saraṇas* and other topics of the Buddhist creed and practice. Followed by two similar Burmese works, viz. the *Kammavinichchaya* of Sāgaravamsābhiddhaja, on *karma*, and the *Vipassanā-nayadīpanī* of Paññāsāmi, a work on spiritual insight, based on the *Visuddhimagga*.] pp. 268. Rangoon, 1892. 8°.

14300. d. 19.(1.)

NĀNĀTILAKA TISSA. See **DHAMMĀNANDA ĀCHARIYA**. කච්ඡායනසාර etc. [Kachchāyanasāra. With Sinhalese interpretation by Nānatilaka.] [1892.] 12°.

14098. b. 18.(3.)

NĀNAVAMSADDHAJA, *Mahādhammarājadhīrāja-guru*. See **NĀNINDĀBHI KAVIDDHAJA**.

NĀNAVIMALA TISSA, *Taṅgallē*. See **SUTTAPIṬAKA**.—*Āṅguttaranikāya*. The *Maithunasanyoga Sutrāya*. With [Sinhalese] paraphrase by . . . Nanawimala Tissa, etc. [1897.] 8°.

14098. c. 72.(4.)

NANDADDHAJA, Ū, of *Min Kyaung, Dabein, Pegu*. အကုသလဝေဒဝေဒီကျမ်း etc. [Akusalachchedamedhanī. A Burmese discourse on the ways to rebirth in higher spheres, illustrated from Pali texts.] pp. 265. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°. 14300. d. 5.(3.)

NANDAGOPĀLA VANDYOPĀDHYĀYA, calling himself *VISHṆUPADA ŚARMĀ*. काव्य-रहस्य [Kāvya-rahasya. A century of verses.] pp. 16. कलकत्ता [Calcutta, 1892.] 8°. 14072. cc. 55.(1.)

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This volume apparently forms part of a series entitled Sāhityaratnāvalī.

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This work was written to form a supplement to the Vāsudevaviṇaya of Puruvanam Vāsudeva, published in the Kāvyaṃālā (Anthology), pt. x., 1894. Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭojī Dikshita, according to tradition.

— ஸ்ரீதேவகோஷ-நாராயண ஹட்டி-கூத பாதகாவ்யம் [Dhātukāvya, i.-ii. 32. With notes. Followed by an account of the author.] See MĀNAVĪKRAMA, Rājakumāra. ஸ்ரீதேவகோஷ-கவிநாஜக-நாரேண . . . ஸ்ரீதேவ: ஸம்ஸுதீதா: etc. [Essays and poems.] [1890.] 8°.

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NĀRĀYAṆA BHATṬA, courtier of Dhavalachandra. [For the Hitopadeśa ascribed to Nārāyaṇa:] See HITOPADEŚA.

NĀRĀYAṆA BHATṬA, Astrologer. சிவனார்-சினாமணி etc. [Chamatkārachintāmaṇi. With a Sinhalese interpretation by H. D. Fernando Tambi-Appu Gurunnānse.] pp. 49. [Colombo,] 1891. 8°. 14053. cc. 63.(1.)

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— The Venīsamhāra ... With the commentary of Jagaddhara, and various readings. Edited by Kāśīnāth Pāṇḍurang Parab and Kṛishṇa Rāmchandra Mādgaṅkar. (वेणीसंहारम्) pp. 213, iii. *Bombay*, 1898. 8°. 14079. c. 67.

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— [Third edition.] pt. i. कलिकाता १८२० [Calcutta, 1901.] 8°.

14123. f. 56.

NAVARĀTRA. अथ समवनवरात्रपद्धतिः सोद्धाराकथासंहिता प्रारं [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhārākathā, an account of the festival, from the Devībhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुद्रई १९५५ [Kalyan, 1898.] obl. 12°. 14028. dd. 5.(2.)

NAVASMARAṆA. अथ नवस्मरण. [Navasmarāṇa. Nine Jain devotional poems in Sanskrit and Prakrit, scil. the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaśānti of Nandishēṇa, Bhaktāmara of Mānatuṅga, Kalyāṇaman-dira of Siddhasena Divākara, and Bṛihachchhānti.

With Gujarati translations.] See PRATIKRAMAṆA-SŪTRA. श्री पंचप्रतिक्रमण सूत्र etc. [Pañcha-pratikramaṇasūtra.] pp. 115-186. [1897.] 12°.

14100. a. 20.

— नव स्मरण तथा ग्रहाशान्तिस्तव अने मंत्राधिराजस्तोत्र etc. [Navasmarāṇa. Followed by the Grahaśānti, to the planets, and the Mantrādhirājastotra, to Pārṣvanātha. Edited by Hīrāchand Kakalbhāi.] pp. 126, ii. अमदावाद १९०० [Ahmadabad, 1900.] 16°.

14100. a. 24.

— अथ श्रीनव स्मरणानि etc. [Navasmarāṇa.] See JAINASTOTRATARNĀKARA. जैनस्तोत्ररत्नाकरः etc. [Jainastotraratnākara.] pp. 1-71. [1901.] 16°.

14100. a. 26.

— ११ ... श्रीनवस्तोत्र १२० [Navasmarāṇa. Another collection, comprising the Navakāra, Ajitaśāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpālī-Pārṣvastava of Merutuṅga, Śakrastava, Vīra Gaṇī's Laghva-jitaśāntistava, and Jayaśekhara Sūri's Bṛihadajitaśāntistava.] See GHELĀBHĀI LĪLĀDHARA. जैन विवेक ११७१ etc. [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°.

14144. g. 26.

NAVATATTVA. « अथ श्री नवतत्त्व » [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] See SĀMĀYIKASŪTRA. सौम्यायिकसूत्र etc. [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°.

14100. a. 25.

This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Āvaśyakānir-yukti and Āchārāṅgavṛitti), with some original additions, by Maṇiratna (Maṇirayana) Sūri, satirhya of Somapra[bha?] Sūri of the Tapā-gachchha, while the text says that Maṇirayana compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., pp. 10 f.).

— « नवतत्त्व etc. [Navatattva. A recension in 79 stanzas. With Gujarati translation.] See HEMAṢAṆKARA LAKSHMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakaranamālā.] pp. 13-32. [1901.] 8°.

14100. d. 11.

NAVĪNACHANDRA DĀSA. See KṢHEMENDRA. Legends and Miracles of Buddha ... Part 1. Translated from the Avadan Kalpalata ... by Nobin Chandra Das. 1895. 8°.

14076. c. 64.

— A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyana ... By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta*, 1896. 8°. 14003. b. 19.(vol. 4.)

Issued as a supplement to the Journal of the Buddhist Text Society.

— [Another copy.] 14058. b. 40.(1.)

— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta*, 1899. 8°. 14058. cc. 3.

NAVĪNACHANDRA RĀYA, Bābū. लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsi Ram. Fourteenth edition. pp. vi. 132. *Lahore*, 1899. 8°. 14093. b. 41.(2.)

NAVĪNACHANDRA VIDYĀRATNA. See BHATTI. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. 14070. c. 57.(1.)

— See KĀLIDĀSA.—*Abhijñānaśakuntala*. अभिज्ञानशकुन्तलम् etc. (Kalidasa's Abhijnana Sakuntalam. Edited with an introduction, glossary, English and Bengali translations, various readings, & & & [sic] and the commentary Sarala by ... Nabin Chandra Vidyaratna, etc.) [1901.] 8°. 14080. c. 41.

— See KĀLIDĀSA.—*Meghadūta*. Kalidasa's Meghadutam [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(1.)

— See KĀLIDĀSA.—*Kumārasambhava*. Kumarasambhavam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. 14070. c. 57.(2.)

— See KĀLIDĀSA.—*Raghuvamśa*. Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. 14085. c. 50.

NAVĪNACHANDRA VIDYĀRATNA (continued). See MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's Sarbankasa ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. 14085. c. 49.(2.)

NAWĀB-KHĀN-KHĀNĀN. अथ खेटकौतुक अर्थात् नवाबखानखानाका ज्योतिष etc. [Khetakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [Lucknow, 1899.] 12°. 14053. b. 38.

— खेटकौतुकम् etc. [Khetakautuka. With a Hindi translation.] pp. 44. बंबई १८५८ [Bombay, 1902.] 8°. 14053. c. 68.(2.)

This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.

NĀYĀDHAMMAKAHĀ. See JĀTĀDHARMAKATHĀ.

NAZARI (ORESTE). See HITOPADEŚA. Lo Hito-padeśa ... tradotto ... da O. Nazari. 1896. 8°. 14072. cc. 49.(2.)

NEIL (ROBERT ALEXANDER). See SUTTAPIṬAKA.—*Khuddakaniṣāya*. [Jātaka.] The Jātaka, etc. (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, etc. 8°. 14098. dd. 8.

NEMCHAND. See NEMICHANDRA.

NEMICHANDRA, also called DEVENDRA GAṆĪ. See DEVENDRA GAṆĪ.

NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तमाला etc. [Upadeśasiddhāntaratnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Śvetāmbaras, Raktāmbaras, etc. With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sitārāma Śrāvane.] pp. 80. नागपूर १८९८ [Nagpur, 1898.] 8°. 14100. b. 4.

NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मोपनिषद् सार etc. [Jainadharmamṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra

Chavde. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sītārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sītārāma.] 2 vols. पुणे नागपुर १८९५-१८९९ [Poona, Nagpur, 1894-1899.] 8°.

14137. d. 20.

— श्री सम्मेशिखरजी विधान संगीत व संस्कृत पूजन etc. [Sammedaṣikharajī-vidhānasaṅgīta. Marathi lyrics celebrating the Sammedaṣikhara (or Samet-ṣikhar) at Hazaribagh, a spot held sacred by the Jains. Followed by Sammedaṣikharavidhānapūjana, Sanskrit poems on the same topic by Gaṅgādāsa disciple of Dharmachandra; with a few Sanskrit and Marathi hymns, etc., appended.] pp. 62. नागपूर [Nagpur, 1900.] 12°. 14100. a. 22.

NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA. See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मसूत्र सार etc. [Jainadharmāṃpitāsāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°.

14137. d. 20.

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—Selections. Buddhistische Anthologie ... übersetzt von Dr. K. E. Neumann. 1892. 8°.

14098. c. 58.

— See SUTTAPIṬAKA.—Khuddakanikāya. [Dhammapada.] Der Wahrheitpfad ... in den Versmaassen des Originals uebersetzt von K. E. Neumann. 1893. 8°.

14098. c. 61.

— See SUTTAPIṬAKA.—Khuddakanikāya. [Theragāthā.] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā ... übersetzt von K. E. Neumann. 1899. 8°.

14098. dd. 16.

— See SUTTAPIṬAKA.—Majjhimanikāya. Die Reden Gotamo Buddho's aus der Mittleren Sammlung ... uebersetzt von K. E. Neumann. 1896, etc. 8°.

14098. dd. 13.

— [Another copy.]

4504. h.

NGĀ SAUNG TWÈ. ငါးစောင်တွဲ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jaya-maṅgalagāthā and Ajjhata-j°, Ratanapañjara, and Namakāra. With Burmese versions, etc.] pp. 54. ရန်ကုန် ၁၂၅၂ [Rangoon, 1890.] 8°.

14098. ccc. 11.(1.)

NIGAMĀNTAMAHĀDEŚIKA. See VENKATĀNĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.

NĪLĀGĪTĀ. ନିଳାଗିତ etc. [Nīlāgītā. A poem in 30 pāsurams, relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil tīru-pāvai hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarāja-prābodhakī, a hymn to Raṅganātha in 10 pāsurams, also from the Tamil. Edited by B. Venkātāchārya.] pp. 32. ಬೆಂಗಳೂರು ೧೮೯೮ [Bangalore, 1898.] 12°.

14076. a. 22.(2.)

NĪLAKAMALA DEVA. See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA. See JĪMŪTAVĀHANA. জীমূতবাহনকৃত-দায়ভাগঃ etc. [Dāyabhāga. With commentary and Bengali translation. Edited by Nīlakamala.] [1898.] 8°.

14038. c. 49.

— See RAGHUNANDANA BHATṬĀCHĀRYA. উদ্বাহ-তত্ত্ব etc. [Udvāhatattva. With commentary. Edited with Bengali translation by Nīlakamala.] [1896.] 8°.

14033. bb. 42.

— See RĀMAŚAṆKARA DEVA. ব্রহ্ম-জাতকচন্দ্রিকা etc. [Bṛhaj-jātakachandrikā. Edited with Bengali translation by Nīlakamala.] [1892.] 8°.

14053. c. 63.

— See ŚRĪNIVĀSA ĀCHĀRYA, Astrologer. দীপিকা etc. [Śuddhidīpikā. With Bengali translation by Nīlakamala.] [1901.] 8°.

14053. ccc. 23.

— জ্যোতিষতত্ত্বাবলিঃ etc. [Jyotishatattva-vāridhi. A manual of astrology, compiled from Sanskrit texts, with notes, commentary, and Bengali translations of the text. Edited by Akshayakumāra Siddhāntaratna.] pp. ii. xii. 568. কলিকাতা ১৩০০ [Calcutta, 1894.] 8°.

14053. ccc. 1.

NĪLAKANTHA, of Rājamaṅgalam. മാതംഗലില etc. [Mātaṅgalilā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārārthadīpikā by Pālōli Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട് [Calicut, 1904.] 8°.

14053. ccc. 40.(2.)

Said to be an epitome of Pālākāpya's work.

NĪLAKANTHA, son of Ananta, Jyotirvid. See JAIMINI.—Jyotishasūtra. জৈমিনিসূত্র etc. [Jaimini-

sūtra. With the commentary Subodhinī of Nilakanṭha.] [1884.] 8°. 14053. dd. 6.

NĪLAKAṆṬHA, son of Govinda. See MAHĀBHĀRATA.—Entire Work. महाभारतम् etc. [Mahābhārata. With the commentary Bhāratabhāvadīpa of Nilakanṭha.] [1897, etc.] 8°. 14065. d. 38.

— See MAHĀBHĀRATA.—Anuśāsanaparva. Śiva Sahasranāma Stotra, with . . . Nilakantha's commentary. English translation, etc. 1902. 8°. 14016. dd. 1.

— See MAHĀBHĀRATA.—Śāntiparva. मोक्षधर्म etc. [Mokshadharmā. With commentary of Nilakanṭha.] 1887, etc. 8°. 14065. bbb. 8.

— भारतभावदीपः etc. [Bhāratabhāvadīpa. Nilakanṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२१ [Calcutta, 1900, etc.] 8°. 14068. b. 18.

In progress.

NĪLAKAṆṬHA, son of Raṅganātha, Śaiva. टीकाकाराचा उपोद्घात. [The preface of Nilakanṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] See PURĀṆAS.—Devībhāgavata-purāṇa. श्रीदेवीभागवत. [Devībhāgavata.] [1902, etc.] 8°. 14016. dd. 8.

NĪLAKAṆṬHA DĪKSHITA, son of Nārāyaṇa. कलिविडम्बनम् । [Kalividambana. 102 stanzas on the Kali age.] pp. 12. [1888.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 2. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

— नीलकण्ठदीक्षितकृतं कलिविडम्बनम् [Kalividambana.] 1888. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 231-238. 1888. [Kāvyeṭihāsasaṅgraha, Vol. X, no. 10, 12.] 14072. d. 37.(vol. 10.)

NĪLAKAṆṬHA MAJUMDĀR. विवाह ও নারীধর্ম etc. [Vivāha o nārīdharma. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. কলিকাতা [Calcutta, 1901.] 12°. 14125. e. 43.

NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA, son of Śaṅkara. See ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nilakanṭha and others,] etc. 1899. 8°. 14039. c. 17.

NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA, son of Śaṅkara (continued). स्वप्नाध्याय etc. [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Āchāramayūkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [Moradabad, 1899.] 12°. 14053. b. 17.(7.)

NĪLAKAṆṬHA MUNI, disciple of Bāla Muni. The Advītha Pārijātha of Nīlakandha Yemin. [Advaita-pārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishadrātna and Śivapañcharātna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp. 30. Bombay, 1901. 16°. 14048. a. 14.(2.)

In an appended stanza the writer names as his patron Janārdana of Madura.

NĪLAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranātha, of Aminabad, Lucknow. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation and notes by Nilakanṭha.] [1901.] 8°. 14053. ccc. 21.(1.)

— बृहज्ज्योतिस्सार सटीक etc. [Bṛihaj-jyotissāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. Lucknow, 1902. 8°. 14053. dd. 4.(1.)

NĪLAKAṆṬHA ŚARMĀ, Punnacheri-nambi. See NĀRĀYAṆA BHATṬA. सुभद्राहरणम् [Subhadraharṇa. Edited with glosses and notes by Nilakanṭha, etc.] [1897.] 8°. 14072. cc. 60.(3.)

— See PURĀṆAS.—Skandapurāṇa. कोलापुरक्षेत्र-माहात्म्यम् [Kolāpurakṣetramāhātmya. Edited by Nilakanṭha.] [1899.] 8°. 14016. c. 56.(2.)

— See ŚAṆKARA PĀRAṢAVA. उदयचरित्रम् etc. [Udayacharitra. Edited by Nilakanṭha.] [1903.] 8°. 14072. c. 52.(2.)

— ॥ श्रीः ॥ १९९ कोऊसुवर्षकुम्भमासश्रविष्ठानक्षत्रावतीर्ण-घोषपुरमहाराज्ञी-चरित्रम् etc. [Ghoshapuramahārājñī-charitra. A biography of the Princess Cheruñ-ñāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाम्पि १९०२ [Pattambi, 1902.] 8°. 14072. d. 45.(3.)

— ईहापुरायस्तवः etc. [Īhāpurāyāstava. A hymn in 115 stanzas to Devī-Īhāpuresvarī.] pp. 40. पट्टाम्पि १९०० [Pattambi, 1900.] 16°. 14028. bb. 11.(10.)

NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi (continued)*. മണ്ണുകൾ [Maṇḍana, or Śṛiṅgāramañjarim°. Studies in style, relative to the Śṛiṅgāramañjarī of Mānavikrama.] See MĀNAVĪKRAMA, Rājakumāra. ശ്രീ രാമവിക്രമകവിയർ രചനകൾ ... ഗുരുഃ ശംഭുജിതാഃ etc. [Essays and poems.] [1890.] 8°. 14072. d. 35.

— കൃത്യശബ്ദശാസ്ത്രം etc. [Tri-tiya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nilakanṭha and Vāsudeva.] pp. i. 66. പട്ടംബി [Pattambi,] 1899. 8°. 14070. dd. 9.(2.)

— തുര്യസഹൃദയസമാഗമഃ etc. [Turiya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nilakanṭha and Vāsudeva.] pp. iv. 72. പട്ടംബി ൧൯൦൦ [Pattambi, 1900.] 8°. 14072. d. 45.(1.)

NĪLAKAṆṬHA ŚIVĀCHĀRYA. See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

NĪLAMANI VIDYĀLĀṆKĀRA BHATṬĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী etc. [Udbhaṭakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [Calcutta, 1890.] 8°. 14085. c. 43.

NIMBĀDITYA. See NIMBĀRKA.

NIMBĀRKA, also known as NIYAMĀNANDA. See MAṆGALADĀSA. নিম্বার্ক স্তোত্রম্ etc. [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] obl. 12°. 14033. a. 19.(6.)

— অবিভক্তব্রহ্মবিদ্যা-বেদান্তকামধেনু etc. [Vedāntakāmadhenu, or Daśasloki. Ten stanzas by Nimbārka, expounding his theory of Vaiṣṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarśikā by Kiṣoradāsa of Brindaban.] pp. 31. শ্রীবৃন্দাবন ১৯৫৭ [Brindaban, 1903.] 8°. 14049. a. 7.(2.)

NIRBHAYARĀMA BHATṬA. « তত্র ব্রতোৎসবপৰ্বাদি-নির্ণয়ঃ » [Vratotsavaparvādinirṇaya. A tract on the dates of the festivals kept by the sect of

Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. বৃহত্তোত্রসরিত্সাগর etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°.

14033. a. 27.(vol. 2.)

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14028. c. 64.

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14100. b. 3.(6.)

— ಶ್ರೀಮಃ ಮಹಾರಾಜಾಧಿರಾಜ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ವಡೆಯರವರ ಸೌ|| ವಾಸವ ಪ್ರತಾಪಕುಮಾರೀ ಬಾಯಿ ಮಹಾದೇವಿಯವರ ಪರಿಣಯವು etc. [Śrīman-mahārājādhirāja - śrīkṛṣṇarājavadēyaravara - saubhāgyavati-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. A Sanskrit poem, with Canarese translation, upon the wedding of the Maharaja of Mysore with the Princess Pratāpakumārī Bāi, and containing an account of the kings and kingdom of Mysore.] pp. ii. 24. ಚಾಮರಾಜ ನಗರ ೧೯೦೦ [Mysore, 1900.] 8°. 14076. c. 76.

PADMAVIJAYA GANĪ, disciple of *Uttamavijaya*. See GAUTAMA, the Gaṇadhara. अथ . . . गौतमकुलक etc. [Gautamakulaka. With Gujarati interpretation and commentary by Padmavijaya.] 1891. 8°. [Jainakathāratnakōṣa.] 14144. gg. 1.(vol. 6.)

PAĪNNĀ. See PRAKĪRṆAKA.

PAKSHADHARA, Logician. See JAYADEVA MIṢRA.

PAKSHILASVĀMĪ. See VĀTSYĀYANA, called PAKSHILASVĀMĪ.

PĀLAKĀPYA. हस्त्यायुर्वेदः etc. (The Hastyāyurvēda by Pālakāpya Muni. [A work on the medical treatment of elephants, in 4 *sthānas*.] Edited by

Pandita Sivadatta of Jeypore.) pp. ii. ix. 717. पुष्पाख्यपत्रने १८९४ [Poona, 1894.] 8°.

14003. ccc. (no. 26.)

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PĀLĀRĀM, Munshi, son of *Sarmukh Rāi*. See VIṢVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viṣvakarmaprakāṣa. With a Hindi translation made for Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] [1896.] 8°.

14053. ccc. 7.

PĀLI-NĀMA-VARANĒGILLA. පාලි නාමවරනැ-භිල්ල . . . අඛ්‍යතවරනැභිල්ල etc. (Kaccayana Namika Rupamala [or Pāli-nāma-varanēgilla,] and Akhyata Rupamala. Treatises on Pali Declensions and Conjugations. Edited with notes and . . . translation [in Sinhalese] by the Venerable Sri Dharmarama.) pp. i. 62, i. Kelani, 1895. 8°.

14098. c. 42.(2.)

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PALLIPATANA. ಬಲ್ಲಿಪತನಮು. ಬಲ್ಲಿಪಲುಕು. [Pallipatana. 78 stanzas on the omens implied in the fall of the house-lizard. With Telugu paraphrase, and a Telugu appendix on the omens in the lizard's cry, by Chilakapāṭi Veṅkaṭarāmānuja.] pp. 31. చెన్నపురి [Madras,] 1898. 16°.

14053. a. 12.(2.)

PAÑCHADAŚĪMANTRA. ँ श्रीविद्या दीपिका etc. [Śrī-vidyāḍīpikā. A commentary, ascribed to Agastya, upon the Pañchadaśīmantra or mystic formula of the Śrīvidyā school.] See PURĀNAS.—Brahmaṇḍapurāṇa. [Lalitātriṣaṭī.] Triṣaṭī, etc. pp. 111-117. 1902. 12°.

14033. a. 45.(1.)

PAÑCHĀNANA RĀYA CHAUDHURĪ. See PRĀṆAHARI YOGAVIṢĀRADA. কামশাস্ত্র etc. [Kāmaśāstra. With Bengali translation by Pañchānana.] [1901.] 12°.

14053. b. 40.

PAÑCHĀNANA TARKARATNA BHATṬĀCHĀRYA, of Bhatpalli. See PURĀNAS.—Bṛihan-nāradya-purāṇa. ব্রহ্মবরদীয়পুরাণম্ etc. [Bṛihan-nāradya-purāṇa. Edited with Bengali translation by Pañchānana.] [1895.] 12°.

14016. b. 19.

PAÑCHĀNANA TARKARATNA BHATṬĀCHĀRYA, of Bhatpalli (continued). See PURĀṆAS.—*Padmapurāṇa*. পদ্মপুরাণ etc. [Pātālakhanda. With Bengali translation. Edited by Pañchānana.] [1903.] 8°. 14018. b. 20.

— See PURĀṆAS.—*Skandapurāṇa*. উৎকলখণ্ড etc. [Utkalakhanda. Edited with Bengali translation by Pañchānana.] [1902.] 8°. 14016. dd. 5.

— See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text*. রামায়ণ etc. [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana.] [1904.] 8°. 14068. c. 18.

PAÑCHARĀTRA. See YĀMUNA ĀCHĀRYA. আগমপ্রামাণ্য . . . Āgamaprāmāṇyam. [A dissertation on the authority of the Pāñcharātra,] etc. 1900. 8°. [The Pandit.] 14096. d. 6.(vol. 22.)

— **गायत्रीकवच** [Gāyatrikavacha. A tract on the mystic formula based on the *gāyatrī*, extracted from the *Vasishṭhasamhitā* of the Pāñcharātra.] pp. 14, lith. अमृतसर [Amritsar, 1902.] obl. 12°. 14028. b. 73.(5.)

— శ్రీవాంఛరాత్రే దేవాలయ ప్రతిష్ఠాదుష్టసంహంత కల్పప్రతిపాదికా కపింజల సంహితా etc. [Kapiñjalasamhitā. One of the 108 *samhitās* of the Pāñcharātra, in 32 *adhyāyas*, treating of the rituals for consecrations and other festival observances of the Southern Vaishnavas. Edited by K. Rāghavāchārya and Dh. Gopālāchārya, with Telugu preface by T. Subba Rāu.] pp. ii. 86, iii. Cuddapah, ౧౮౯౬ [1896.] 8°. 14028. d. 59.(5.)

— శ్రీమతి వాఙ్మరాత్రే . . . వాద్యత్రయమ్ [Pādmatantra. A section of the Pāñcharātra, on Vaishṇava doctrine and ritual, in 33 *adhyāyas*.] pp. 649. మైసూరు [Mysore, 18]91. 8°. 14028. d. 44.

Apparently identical with the *Padmasamhitā* known to form part of the Pāñcharātra.

— శ్రీవాఙ్మరాత్రే . . . భరద్వాజసంహితాస్త-గతా ప్రపత్తి ప్రపన్నవృత్తిస్వరూపనిరూపికా అష్టాధ్యాయా etc. [Prapattiprapannavṛittisvarūpa. Eight *adhyāyas* on the stage of devotion

called *prapatti*, extracted from the *Bharadvāja-samhitā* of the Pāñcharātra. With the commentary *Śrutārthadīpikā* of Jagannātha Āchārya, and an introduction by M. Ch. Periyasvāmi Tirumalāchārya. Edited by the latter and M. Ā. Aiyanaiyaṅgār.] pp. xiv. iv. ii. xl. 104, 133, iv. మైసూరు ౧౮౯౪ [Mysore, 1894.] 8°.

14028. d. 62.

The last 4 *adhyāyas* belong to the *Parīṣiṣṭa* of this *Samhitā*.

— శ్రీరାಧಿಕಾ ಸಹಸ್ರ ನಾಮ etc. [Rādhikāsahasra-nāma. The thousand names of Rādhikā, extracted from the Nārada-pāñcharātra, V. v.-vi. Edited by Chandraśekhara Baruwā.] pp. i. 30, i. ಉಬ್ಬಾಣಿ ೧೮೯೧ [Gauhati, 1879.] 12°.

14028. c. 76.(1.)

— ശ്രീപ്രശ്നസಂഹിത etc. [Śrīpraśna-samhitā. A compendium of Pāñcharātra religious rituals and philosophical doctrines, in 54 chapters, purporting to be revealed by Vāsudeva to Śrī. Edited by G. Rāmasvāmī Bhaṭṭāchārya.] pp. ii. 188, 152. കുಂಬകോണം || [Kumbakonam,] 1904. 8°. 14033. bbb. 22.

This work is mentioned in the *Kapiñjalasamhitā* I. 17 in the list of canonical Pāñcharātra texts.

— వాఙ్మరాత్రమ్ . . . శ్రీవిష్ణుతీలకాబోధ్యం శ్రద్ధః etc. [Vishṇutilaka, or Vishṇusiddhāntatilaka. A Pāñcharātra *samhitā*, in 8 chapters, upon religious and social principles and practice. Edited by Kondamūr Kōyal Iyyuṇṇi Rāghavāchārya.] pp. xvi. 231. Bangalore, 1896. 8°.

14028. d. 63.

The name Vishṇusiddhāntatilaka is that given in the *Kapiñjalasamhitā* I. 16.

PAÑCHATANTRA. A Popular Edition of the First (Second and Third, Fourth and Fifth) Tantra of Vishṇuśarman. Containing a full glossary [or rather, glossarial notes, in English,] and a literal translation of the verses occurring in the text. By Mahadeva Shivarāma Āpte. Poona, 1893-1894. 12°. 14070. b. 21.

— The Pañchatantraka of Vishṇuśarman. Edited by Kāśīnāth Pāṇḍurang Parab. (पञ्चतन्त्रकम्) pp. 239. Bombay, 1896. 8°. 14070. c. 59.

— Pancha Tantra, by Vishnu Sarma. With a [Hindi] commentary [or rather, paraphrase,

of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, etc.] pp. xii. 331. ဝန္တလေဝ်း ၁၂၆၁ [Mandalay, 1899.] 8°. 14300. d. 21.(2.)

PANDIT (S. P.). See ŚAṆKARA PAṆḌURĀṆGA PAṆḌIT.

PANDITADDHAJA, known as MAINGKAING HSAYA. ဝိပဋကဝိသိယ ဝါကျင်း etc. [Tipiṭakavinichchaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, etc., and (2) divers other tracts—viz. Pumbhāvādīpanī, on gender, Dīṭṭhi-bhedavibhāvanī, on heresies, Vesārajjādīpaka, on the Buddha's four subjects of confidence etc., and Vikālabhojanaṅgādivinichchaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-pāṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sihaḥasandesakathā, a correspondence with Ceylon, etc.] 2 vols. ဝန္တလေဝ်း [Mandalay,] 1900-1901. 8°. 14302. i. 19.

PANDITADDHAJA SĪLĀLAṆKĀRA, of Mabe. ဝန္တလေဝ်း ၁၂၆၁။ အကျယ်ကျင်း etc. [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Nāṇābhīdhammālaṅkāra's commentary Mukhamattadīpanī-pôk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. ဝန္တလေဝ်း ၁၂၆၁။ ရန်ကုန် ၁၈၉၆ [Mandalay, Rangoon printed, 1896.] 8°. 14302. i. 15.

PAṆḌITARĀJA. See JAGANNĀTHA PAṆḌITARĀJA.

PANDITASARVASVA. ဥဒ္ဓိစရ်ဗျ etc. [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. Cuttack, 1897. 8°. 14038. d. 36.

This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.

PĀṆINI.

ASHTĀDHYĀYĪ.

अथ शब्दानुशासनम् [Ashtādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālā-

datta Śarmā. Sūtra I. i. 1-30.] [1889.] See JVĀLĀDATTA ŚARMĀ, of Moradabad. ॥ विद्यामार्तण्ड etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. [1889.] 8°. 14096. c. 9.

— [A new edition of the preceding.] [1900, etc.] See JVĀLĀDATTA ŚARMĀ, of Moradabad. विद्यामार्तण्ड etc. [Vidyāmārtanḍa.] Vol. i. 1, etc. 1900, etc. 8°. 14096. c. 9*.

In progress?

॥ अथ अष्टाध्यायीसूत्रपाठः [Ashtādhyāyī. The sūtras.] ff. 32. See VEDAS.—Appendix. ॥ अथ . . . पडङ्गः [Shāṅga.] pt. 5. [1892.] 8°. 14007. c. 27.

अथ पाणिनीयाष्टकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, etc. pp. iv. 72. Allahabad, 1892. 8°.

14093. b. 35.(2.)

The Rāvaṇārjunīya of Bhatta Bhīma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kāshināth Paṇḍurang Parab. 1900. 8°. See BHĪMA, Bhaṭṭa. 14072. ccc. 12.(no. 68.)

अष्टाध्यायी भाषाटीकासहित etc. [Ashtādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. वसई १९५८ [Bombay, 1901.] 8°. 14090. d. 34.

सिद्धान्तसन्दीपनी etc. [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on kāraka and samāsa.] pp. 179. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°. 14092. a. 17.(3.)

See LAKSHMĀJĪ PAṆḌIT, Lāṅgam. A Lecture on Religion, by the light of the Ashstādhyāyī [sic], etc. 1890. 8°. 4503. c. 24.(7.)

See NANDIKESVARA. శ్రీ . . . శ్రీమత్సామ్యోద్యోగం. శీఘ్రం etc. [Nandikesvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *vr̥itti*, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

[For the Supadma grammar:] See PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛitti:] See SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

See VIPRARĀJENDRA, son of Manyudatta. शब्दामृत-सूचीपत्रम् etc. [Śabdāmṛita-sūchīpatra. A key to the Śabdāmṛita. With commentaries.] [1890.] 8°. 14092. b. 41.

KĀŚIKĀ.

काशिका... Kashika. A Commentary on Pāṇini's Grammatical aphorisms [sic]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya:] with commentaries added by Pandit Bhagwatprasad Tripathi, etc. 2 pts. pp. i. 489, 576. Benares, 1890. 8°. 14090. bb. 7.

भाष्यसङ्ग्रहनी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāśikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, etc.] 8°. See PATAÑJALI.—*Grammatical Works.* 14090. bb. 22.

The Ashtādhyāyī of Pāṇini. Translated into English by Śrīśā Chandra Vasu. [Being a translation of the Ashtādhyāyī with a paraphrase of considerable portions of the Kāśikā Vṛitti.] 8 pts. Allahabad, 1891-1898. 8°. 14093. d. 18.

Zwei Kapitel der Kāśikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebhich. pp. xl. 80. Breslau, 1892. 8°. 14093. b. 34.

MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon:] See PATAÑJALI.—*Grammatical Works.*

MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः etc. (The Mitakshara. A commentary on Pāṇini's grammatical aphorisms. By Pandit Annambhatta . . . Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. Vizagapatam, 1895. 8°. 14090. bb. 11.

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मिताक्षरा नाम पाणिनीयलघुवृत्तिः॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, etc. See VEṆKĀṬARĀṆGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 15.] 1895, etc. 8°. 14003. c. 2.(15.)

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PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी। [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, etc. See VEṆKĀṬARĀṆGANĀTHA SVĀMĪ, Paravastu. Grandha Pradarsani, etc. [No. 10.] 1895, etc. 8°. 14003. c. 2.(10.)

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ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy. By Rama Chandra Acharya. With a commentary entitled the "Bimala" and an Oriya translation by Pandit Purusottam Tarkalankar, and with notes by Pandit Ramachandra Mishra. Cuttack, 1902, etc. 8°. 14090. bb. 19.

In progress.

SIDDHĀNTAKAUMUDĪ.

Balamanorama sahitha. Sidhantha Kowmuthi. "ஸித்தாந்தகௌமுகி" . . . "வாமானோரமரம்" . . . ஸஹிதா etc. [Siddhāntakaumudī, with the commentary Bāḷamanoramā of Vāsudeva Dīkshita.] 2 vols. pp. 1116. Tiruvadi, நடிகாவரம் [Nadukkaveri], 1889-1901. 8°. 14092. b. 46.

सिद्धान्तकौमुदी Siddhanta Kaumudi With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. 2 vols. Calcutta, १८९२-१८९८ [1890-1892.] 8°. 14090. d. 29.

The Siddhānta-kaumudī with the Tattwabodhinī commentary of Jnānendra Sarasvatī and the Subodhinī commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Śikshā, Gaṇapāṭha, Dhātupāṭha, and Līṅgānuśāsana.] Edited by Dinkar Keshava Shāstri Gādgil and Vāsudev Lakshmana Shāstri Pansikar. (सिद्धान्तकौमुदी . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. 14092. c. 18.

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛiṣṇa Gaṇeṣa Yogī. Followed by the Liṅgānuṣāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहमय्या १८९५ [*Bombay*, 1895.] 12°. 14090. b. 41.

मध्यकौमुदी . . . The Madhya Kaumudī by Varada Raja. [Followed by the Liṅgānuṣāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. 14092. a. 22.

See BHATTOJĪ DĪKSHITA. मनोरमा *etc.* [Manoramā, or Prauḍhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dikshita.] [1900.] 8°. 14093. d. 22.

See INDRADATTA UPĀDHYĀYA. फक्किकाप्रकाशः *etc.* [Phakkikāprakāṣa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. 14090. c. 38.(4.)

See JAYAKRISHṆA, son of Raghunātha. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [Tattvabodhinī.] 14090. e. 25.

See JÑĀNENDRA SARASVATĪ. वैयाकरणसिद्धान्तकौमुदी-व्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. 14090. e. 25.

See NAGESA BHATTA. [Śabdendusekhara.] « लघु-शब्देन्दुशेखरः *etc.* [Laghu-śabdendusekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. 14090. bb. 20.

APPENDIX.

[Dhātupāṭha.] माधवीया धातुवृत्तिः. The Dhātuvṛitti of Mādhavāchārya. [Being the Dhātupāṭha with

Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahādeva Śāstri (and . . . K. Rangāchārya). 4 vols. 1894-1903. See MYSORE. — Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. 14004. b. 3.

— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काश्या १८९७ [*Benares*, 1897.] 8°. 14093. b. 39.

A reprint from the Pandit.

— अथ धातुपाठः [Dhātupāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 661-671. 1899. 4°. 14092. c. 18.

— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] See NĀRĀYAṆA BHATTA, Kerala.

[Gaṇapāṭha.] अथ गणपाठः [Gaṇapāṭha.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 643-660. 1899. 4°. 14092. c. 18.

[Liṅgānuṣāsana.] लिङ्गानुशासनम् *etc.* [Liṅgānuṣāsana. Edited with Bengali notes by Mukunda-dayālu Vasu.] pp. 30. कोचविहार १३०१ [*Kuch Behar*, 1894.] 12°. 14090. b. 43.(2.)

— लिङ्गानुशासनम् । [Liṅgānuṣāsana. In the *vṛitti* of Varadarāja.] See above, SIDDHĀNTAKAUMUDĪ. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. 14090. b. 41.

— लिङ्गानुशासनम् [Liṅgānuṣāsana, in the form ascribed to Bhattojī. With Varadarāja's *vṛitti*.] See above, SIDDHĀNTAKAUMUDĪ. मध्यकौमुदी . . . The Madhya Kaumudī, *etc.* pp. 295-301. 1899. 12°. 14092. a. 22.

— अथ लिङ्गानुशासनम् [Liṅgānuṣāsana. In the forms ascribed both to Bhattojī and to Panini.] See above, SIDDHĀNTAKAUMUDĪ. The Siddhānta-kaumudī, *etc.* pp. 636-640, 671-672. 1899. 4°. 14092. c. 18.

[Śikshā.] ॥ अथ शिक्षा° [Śikshā.] ff. 4. See VEDAS.—Appendix. ॥ अथ . . . षडङ्ग° [Ṣaḍaṅga.] pt. 1. [1892.] obl. 8°. 14007. c. 27.

— पाणिनीयशिक्षा ॥ [Śikshā. Followed by a commentary on the same, styled Śikshāprakāṣa, in which the Śikshā is ascribed to Piṅgala.] See YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 378-393. 1893. 8°. 14093. b. 31.

— अथ शिक्षा [Śikshā.] See above, SIDDHĀNTA-KAUMUDĪ. The Siddhānta-kaumudī, etc. pp. 641-642. 1899. 4°. 14092. c. 18.

PAÑÑĀBHISIRI SADDHAMMADDHAJA, of the Vajirārāma. ဒွတ္တိယာကာရဒီပကကျမ်း [Dvattimsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. Rangoon, 1881. 8°. 14300. d. 20.(1.)

PAÑÑAGGA. Sugata Vidatthividhana. A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) Prawaraiswaryalankarna Sangharaja . . . With a [Sinhalese] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදත්තිවිධානය) pp. ii. ii. 51, i. Ambalangoda, 1894. 8°. 14098. c. 68.(2.)

Pp. 17-25 are wanting.

PANNĀLĀL, Bākliwāl, of Sujangarh. See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला etc. [Upadeśasiddhāntaratnamālā. With Hindi translation and commentary by Pannālāl.] [1898.] 8°. 14100. b. 4.

— See NEMICHANDRA NĀRĀYAṆA CHAVDE. जैन धर्मसूत्र सार etc. [Jainadharmāṃpitāsāra. Vol. II, with Hindi version by Pannālāl.] [1894-1899.] 8°. 14137. d. 20.

— See SAMANTABHADRA SVĀMĪ. रत्नकराण्डश्रावकाचार etc. [Ratnakaraṇḍa-śrāvakāchāra. Edited with analysis and Hindi translation and notes by Pannālāl.] [1898.] 12°. 14028. b. 84.(1.)

PAÑÑĀLĀNKĀRA, of Maṅgalārāma Kyaung, Maungdawng. See MOGGALLĀNA. အဘိဓာန်ကျမ်းဝင် etc. [Abhidhānakkharāvalī. A compilation by Paññālānkāra, comprising an index to the Abhidhānappadīpikā, lists, etc.] 1896. 8°. 14098. ccc. 25.

— နာမမာလာ etc. [Nāmamālā. A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by Kachchāyana's Nāmakappa and a number of aphorisms from Aggavaṃsa's Saddanīti. Edited by Paṇḍavā-lānkāra.] pp. ii. v. 268. မန္တလေး [Mandalay,] 1895. 8°. 14098. ccc. 17.(1.)

Claims to be based upon the Saddanīti, Rūpasiddhi, Chūlanirutti, Niruttipīṭaka, Bālāvatāra, Sīhalanāmamālā, &c.

PAÑÑĀLĀNKĀRA, Mahādharmarājādhirājaguru. သင်္ခေပဂုတက္ကဝိနိစ္ဆယကျမ်း etc. [Saṅkhepa-garubhaṇḍavinichchaya, Vitthāra-g°, and Vichitra-g°. Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese nissaya, the others in Burmese with Pali quotations.] See VINAYAPIṬAKA.—Appendix. ဝိနယသုတဝိနိစ္ဆယကျမ်း etc. [Vinayasamūhavinichchaya-kyan.] Vol. I, pp. 1-70. 1899, etc. 8°. 14300. e. 15.

PAÑÑĀMOLI TISSA, Toṭagamuvvē. See ANURUDDHA. Abhidharmarthasaṅgraha sanna . . . Edited by . . . T. Pannamoli Tissa, etc. 1897. 8°. 14098. ccc. 6.

— See MOGGALLĀNA. Sinhalese Translation of Abhidhanapradīpikā . . . Edited by . . . Pannamolītissa, etc. 1895. 8°. 14098. ccc. 1.

PAÑÑĀRAMSI THERA, of Thāye-khetta. ဥပါသကဝိနိစ္ဆယ [Upāsakavinichchaya. A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ၁၂၄၃ [Rangoon, 1882.] 8°. 14300. e. 3.

PAÑÑĀRATANA, of Vijayārāma-vihāra. See SUTTAPIṬAKA.—Majjhimanikāya. මජ්ဇိမနိကာယ etc. [Majjhimanikāya. Edited by Saraṇāṅkara and Paññāratana.] 1895. 8°. 14098. dd. 11.

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PAÑÑĀSĀRA, of *Kosgoda.* See *JINAVAMSA PAÑÑĀSĀRA.*

PAÑÑĀSEKHARA, *Kōdāgoḍa.* See *ÑĀṆAKITTI.* අනිට්‍ය සමමානවිච්ඡේදනීයකොට්ඨකානං etc. (The Abhidhamma Sammohavinodani Atthayojana . . . Edited by . . . Pannasekhara Thera.) [1893.] 8°. .

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14156. d. 21.

PARAMĀNANDA, J. N. See *ŚAṆKARA ĀCĀRYA.*—*Doubtful and Supposititious Works.* Charapata-panjari [sic] . . . translated by Mr. J. N. Parmanand. 1901. 8°. [Compendium of the Raja Yoga Philosophy.]

14048. bb. 53.

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— See *ŚRĀDDHA.* एकोद्दिष्ट पद्धति etc. [Ekod-dishtāpaddhati. With notes by Parameśvara.] [1898.] obl. 4°.

14028. e. 33.(2.)

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PARANJPE (S. M.). See ŚIVARĀMA MAHĀDEVA PARĀNJPYE.

PARĀŚARA. [*Horā*.] [For the Uḍudāyapradīpa, also called Bāla-pārāśarya or Laghu-pārāśarī, purporting to be founded upon the Pārāśarī Horā ascribed to Parāśara:] See UḍUDĀYAPRADĪPA.

— [Śikshā.] अथ . . . पाराशरी शिक्षा etc. [Pārāśarī Śikshā. 160 stanzas of the Mādhyandina school on Vedic phonetics, claiming the authority of Parāśara.] See YUGALAKIŚORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshās, etc. pp. 52-71. 1893. 8°. 14093. b. 31.

— [Smṛiti.] ପରାଶର-ସ୍ମୃତି etc. [Parāśara-saṃhitā. With an Oriya translation by Rāmachandra, Raja of Talcher, from the Bengali version by Jaganmohana Tarkālāṅkāra.] pp. i. iv. iii. 121. *Cuttack*, 1887. 8°. 14038. c. 44.(1.)

— — ಪರಾಶರಮಾಧವೀಯ ಧರ್ಮಶಾಸ್ತ್ರವು etc. [Parāśara-mādhavīya-dharmaśāstra. The text of Parāśara's Smṛiti with a Canarese translation of the latter and of Sāyaṇa's commentary by Cheñchōlī Veñkaṇṇāchārya.] pp. ii. xiv. xvi. ii. 611, 513. ಬೆಂಗಳೂರು ೧೯೯೦ [Bangalore, 1890.] 8°. 14038. d. 31.

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simha Śarmā. Edited by Kahānjī Dharmasimha.] pp. i. i. i. vii. 117, i. *मुंबई: १८८८* [Bombay, 1899.] 8°. 14038. c. 48.(2.)

— — সাহসাদ পরাশরসংহিতা etc. [Parāśarasamhitā. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. ii. ii. v. 100. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°. 14039. b. 15.(3.)

— — பராசரஸ்மீதி etc. [Parāśara-samhitā. The Sanskrit text in both Grantham and Tamil characters. Edited with Tamil translation by Āḍūr Īchambāḍi Deśikāchārya.] pp. 2, viii. 80, 68. சென்னை [Madras,] 1902. 8°. 14039. b. 30.

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PĀRASKARA. See BHĪMAŚENA ŚARMĀ. अथ स्मार्त-कर्मपद्धतिः etc. [Smārtakarmapaddhati. Liturgies on the basis of Pāraskara's Gṛihyasūtra.] [1900.] 8°. 14033. c. 45.(2.)

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14010. f. 10.

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PARIMALA. See PADMAGUPTA, also called PARIMALA.

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14098. a. 33.

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14300. d. 4.(3.)

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JAYAMAṅGALAGĀTHĀ.

SĀDHUNARADHAMMA-SĀ-TAN.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THÔN SAUNG TWÈ.

SINHALESE EDITIONS.

මහපිරිත්පොත. [Mahāparitta, in Sinhalese Maha-pirit-pota. A revised edition.] pp. 60, ii. [Colombo,] 1891. 8°.

14098. d. 42.(2.)

පිරුවනාපොත්මහත්සේ චතුසාණ්ඩාර පාලි etc. [Piruvānā-pot-vahansē.] pp. 158. [Colombo,] 1891. 8°.

14098. c. 70.

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14170. ee. 17.

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PĀRTHASĀRATHI MIŚRA. See JAIMINI.—*Mīmāṃsāsūtra*. मीमांसाश्रोकवार्तिकम् etc. (The Mīmāṃsāśloka-vārtika . . . With the commentary called Nyāyaratnākara by Pārtha Sārathi Miśra, etc.) 1898-1899. 8°.

14004. a. 3.

— See JAIMINI.—*Mīmāṃsāsūtra*. Çlokavārtika. Translated . . . with extracts from the commentaries of . . . Pārthasārathi Miśra, etc. 1900, etc. 8°. [Bibliotheca Indica.]

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Forms nos. 28-29 of the Chowkhambā Sanskrit Series. The English title is taken from the wrapper.

PATAÑJALI. [*Life.*] See RĀMABHADRA DĪKSHITA. The Patañjali-charita, etc. 1895. 8°. [*Kāvya-mālā.*] 14072. ccc. 12.(no. 51.)

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The Vyākaraṇa-mahābhāṣya . . . Edited by F. Kielhorn . . . Second edition revised. *Bombay*, 1892, etc. 8°. 14090. d. 28.

In progress.

See NĀGEṢA BHATṬA. [*Mahābhāṣyapradīpoddya.*] Mahābhāṣya Pradīpoddya[, a commentary on Kaiyaṣa's commentary to the Mahābhāṣya] etc. 1901, etc. 8°. [*Bibliotheca Indica.*] 14002. a. (vol. 140.)

भाष्यसङ्ग्रहमनी तत्त्वसङ्कलनीसहिता । [Bhāṣyasaṅgamanī. Being the aphorisms of the Mahābhāṣya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] (Samanvaya Series.) कलिकाता १८२५ [Calcutta, 1903, etc.] 8°. 14090. bb. 22.

In progress. The publication of this work began originally in the Śrutaprakāṣa and Śabdaprakāṣa, Calcutta 1886.

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14048. dd. 6.

पातञ्जलदर्शनम् । [Pātañjaladarśana. Comprising the Aphorisms, the bhāṣya ascribed to Vyāsa, the vṛitti of Bhojarāja styled Rājamārtanḍa, the ṭīkā of Vāchaspati Miśra, and the ṭīkā Yogamañiprabhā of Rāmānanda Sarasvatī, with occasional Bengali translations and notes.] [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 25. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 25.)

Imperfect, extending only to I. xxii.

Patañjalasūtrāṇi. With the scholium of Vyāsa and the commentary of Vāchaspati [and as an

appendix the text of the Aphorisms alone]. Edited by Rājārām Shāstrī Bodas. (पातञ्जलसूत्राणि ।) pp. v. 230, ii. *Bombay*, 1892. 8°.

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యోగసారము [Yogasāra. The Yoga Aphorisms, with Telugu version by Śrīnivāsa Jagannātha Svāmī.] 1892-1893. 12°. See PERIODICAL PUBLICATIONS.—Viśagapatam. సకలవిద్యాభివర్ధనాని etc. [Sakalavidyābhivardhanāni.] Vol. I, pt. i.-x. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 1.)

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पातञ्जलदर्शनप्रकाश etc. [Pātañjaladarśanaprakāṣa. Being the Aphorisms with a Hindi translation and commentary by Bālarāma Udāsīna. Preceded by commendatory verses by divers authors. Edited with Hindi annotations by Ātmasvarūpa Udāsīna.] pp. ix. xi. 16, 10, 16, 406, 10; 2 plates. Bankipure, १८९७ [1897.] 8°.

14048. d. 59.

पातञ्जलयोगशास्त्राचासभिप्राय etc. [Pātañjala-yoga-śāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāi Sadānandajī Rele.] pp. viii. 162; 4 plates. मुंबई १८९७ [Bombay, 1897.] 8°.

14048. dd. 31.(1.)

पातञ्जलयोगशास्त्रम् etc. [Yogaśāstra. The Aphorisms, with the bhāṣya ascribed to Vyāsa and a Marathi translation of the whole by Nānābhāi Sadānandajī Rele.] pp. ii. iv. 194. मुंबय्याम् १८९७ [Bombay, 1897.] 8°.

14048. dd. 31.(2.)

পাতঞ্জল দর্শন etc. [Pātañjaladarśana. The Aphorisms with a brief commentary, the bhāṣya ascribed to Vyāsa, and Bengali translations thereof and Bengali commentary. Compiled and edited by Pūrṇachandra Vedāntachuñchu.] pp. viii. 349, i. কলিকাতা ১৮৯৮ [Calcutta, 1898.] 8°.

14048. cc. 23.

योगदर्शनम् etc. [Yogadarśana. The Yoga Aphorisms. Edited by Rāmasvarūpa Śarmā of Moradabad.] pp. 11. १८९८ [Moradabad, 1898.] 8°.

14048. cc. 21.(3.)

The Aphorisms of Patanjali. With the commentaries of Vyas, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, etc. pt. i. pp. 60. *Jagraon, Agra* [printed, 1899.] 8°. 14048. c. 75.(2.)

This forms part of vol. 3 of a series entitled "M. K. Granth Mala, a collection of Sanskrit writings." Apparently no more has been registered. This fascicule contains nothing of Bhoja's commentary or of the Hindi translation. It was intended that these should appear in later fascicules.

अपान्तजलयोगदर्शन etc. [Pātañjalayogadarśana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. २५२६११६ १८०१ [Ahmadabad, 1901.] 12°. 14048. b. 40.

The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes based upon several authentic commentaries. By Manilal Nabhubhai Dvivedi, etc. pp. ii. viii. 99, vii. *Bombay*, [1890 ?] 8°. 14048. cc. 33.

— [A reprint of the preceding.] *Bombay*, [1904 ?] 8°. 14049. b. 22.

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, *Svāmī*. Yoga Philosophy, etc. pp. 95-234. 1896. 8°. 4503. b. 22.

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Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. See VIVEKĀNANDA, *Svāmī*. Vedānta Philosophy, etc. pp. 95-228. 1897. 8°. 4503. b. 31.

Raja-Yoga, or Conquering the internal Nature, [scil. the Aphorisms in English with introduction and commentary] by the Swami Vivekananda. pp. i. ii. 159. *Calcutta*, 1901. 8°. 14048. bb. 54.

See KĀLĪVARA VEDĀNTAVĀGĪṢA. हिन्दुशास्त्र etc. [Shāddarśana. A Bengali exposition of the six systems.] [1895.] 8°. [Hindu-sāstra.]

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See VIJÑĀNABHIKṢHU. An English Translation, with Sanskrit Text, of the Yogasara-sangraha, etc. 1894. 12°. 14048. b. 26.

Yoga Sastra: the Yoga Sutras of Patanjali examined; with a notice of Swami Vivekananda's Yoga Philosophy. pp. ii. 69; 1 plate. 1897. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 4. 1895, etc. 8°. 14010. cc. 9.(vol. 2.)

PATANKAR (P. N.). See PARASURĀMA NĀRĀYAṆA PĀTANKAR.

PATHAK (K. B.). See KĀṢĪNĀTHA BĀPŪ PĀTHAKA.

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PATṬĀBHIRĀMA DĪKSHITA, D. Uḍḍi. See VEDĀNTASAṆJĪĀPRAKARAṆA. ವದಂತಸಂಜ್ಞಾ ಪ್ರಕರಣ etc. [Vedāntasañjñāprakaraṇa. Edited by Patṭābhirāma.] [1890.] 8°. 14048. bb. 42.(1.)

PATṬĀBHIRĀMA ŚĀSTRĪ, of Bangalore. ಶ್ರೀಶೃಂಗೇಶ್ವರ ಪಂಚನವು etc. [Rishyaṣṇṅopākhyāna. The tale of Rishya Ṣṇṅa, as recounted in the Skanda and Bhaviṣyottara Purāṇas, Mahābhārata, Rāmāyaṇa, Adhyātmārāmāyaṇa, and Saṅgrahārāmāyaṇa. Compiled and edited with Canarese translation and preface by Patṭābhirāma.] pp. viii. 275. ಬೆಂಗಳೂರು ೧೮೯೧ [Bangalore, 1891.] 8°. 14016. c. 45.

PATTHĀNA. See ABHIDHAMMAPĪṬAKA.

PAVANAVIJAYA. পবনবিজয়স্বরোদয়ঃ । [Pavana-vijaya-svarodaya. A treatise on the magical operation of the breath, etc., in 324 vv. With Bengali translation, etc.] pp. 35. [1891, etc.] See PERIODICAL PUBLICATIONS.—*Calcutta*. অরুণোদয় etc. [Aruṇodaya.] Pt. i., no. 13. [1890, etc.] 4°. 14133. g. 16.(pt. i., no. 13.)

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PAVOLINI (PAOLO EMILIO). See ĀNANDADHARA, *disciple of Vidyādhara*. The Mādhavānala-kathā . . . with a translation of the Prakrit passages. By Dr. E. P. Pavolini. 1893. 8°. [*Transactions of the Ninth International Congress of Orientalists*.]
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— See BHARATAKADVĀTRIMṢIKĀ. Bharataka-dvātrimṣikā. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica*.]
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— See DEVENDRA GAṆĪ. Le Novelline Prācrite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories from commentaries on the Uttarādhyaṇa.] 1892. 8°. 14100. c. 18.

— See DEVENDRA GAṆĪ. La Novella di Brahmadatta. [An Italian translation by P. E. Pavolini of the story from Devendra's commentary on the Uttarādhyaṇa.] 1892. 8°. [*Giornale della Società Asiatica Italiana*.]
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— See RASAVĀHINĪ. Il settimo capitolo della Rasavāhinī. (Rasavāhinī, I, 8-10.) [Edited with translation by P. E. Pavolini.] 1894-1897. [*Giornale della Società Asiatica Italiana*.]
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— See SOMAPRABHA ĀCHĀRYA. Gli Scritti di Somaprabhācārya. [With translation of his Sinduraprakara. By P. E. Pavolini.] 1898. 8°. [*Studi Italiani di Filologia Indo-Iranica*.]
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— See VIMALACHANDRA SŪRI. Una Redazione Pracrita della Praṇottararatnamālā. [Edited with translation by P. E. Pavolini.] 1897-1898. [*Giornale della Società Asiatica Italiana*.]
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PAYĀ-SHI-HKO. ဘုရားရှိခိုးအမျိုးမျိုး ယူမှန်။ [Payā-shi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, etc., for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14098. ccc. 16. (2.)

— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°. 14098. ccc. 16. (3.)

PEILE (JAMES BRAITHWAITE). Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile. pp. 120. Bombay, 1869. 8°. 14096. ccc. 6.

Continued in the form of quarterly lists, in accordance with the Act of 1867.

— [Another copy.] 752. e. 15.

PERERA (N. A.). Basaga Sangrahava. ဓမ္မဗေဒ-ဆုတ္တဝါဒ. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. Colombo, 1892. 8°. 14043. c. 43. (2.)

PERIODICAL PUBLICATIONS.

ALLAHABAD.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Śarmā. Second edition.] प्रयाग १८९५ [Allahabad, 1895.] 8°. 14033. b. 49.

BANGALORE.

Kāvyaakalpadrūmā. ಕಾವ್ಯಕಲ್ಪದ್ರೂಮ etc. [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kōm-māṇḍūr Śrīnivāsa Aiyāṅgār.] Vol. I, pt. 1. Bangalore, 1897. 8°. 14076. cc. 1.

Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Śrī-harsha's Naishadha appeared here.

BELLARY.

The Astrological Magazine. Edited by B. Suryanarain Row, etc. Bellary, Madras, 1895, etc. 8°. P.P. 1560. m.

In progress. Vol. iv. and following volumes have been published at Madras.

PERIODICAL PUBLICATIONS (*continued*).

BENARES.

काशीविद्यासुधानिधि: The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, etc. 8°.

14096. d. 6.

In progress.

BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. Berlin, Weimar, 1887, etc. 8°.

P.P. 4748. ma.

In progress.

BOMBAY.

ग्रन्थरत्नमाला etc. (Granth Ratna Málā, a monthly Sanscrit magazine.) Vol. I, no. 1—Vol. V, no. 8. मुद्रव्याम् [Bombay,] 1887-[1892.] 8°.

14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. etc. by R. C. Temple.) Bombay, 1872, etc. 4°.

14096. e.

In progress.

See INDIA.—Archaeological Survey. Epigraphia Indica, etc. (Vol. iii., etc., published . . . as a supplement to the "Indian Antiquary.") 1892, etc. Fol. & 4°.

1710. b. 13, 14.

अपुष्टिमार्गप्रकाशः etc. [Pushtimārgaparakāṣa. An organ of the Pushtimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] मुद्रव्याम् १८९५ [Bombay, 1893, etc.] 8°.

14150. c. 15.

In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky,

etc. (Vol. x., etc. Conducted by H. S. Olcott.) Bombay, Madras, 1879, etc. Fol. & 8°.

P.P. 636. cm.

In progress. Vol. 16 ff. have been published at Madras.

CALCUTTA.

अरुणोदय etc. [Arunodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chatterpādhyāya.] Vol. I-V. iii. कलिकाता १२९९ [Calcutta, 1890, etc.] 4°.

14133. g. 16.

No numbers have been registered since 1897.

The Oriental. A monthly journal devoted to the resuscitation of Indian literature. Calcutta, 1898, etc. 8°.

Ac. 8825. b.

In progress.

उषा वैदिकपत्रिका [Ushā. A journal of Vedic (chiefly Sāmavedic) and kindred studies, usually issued monthly, and containing Sanskrit texts with commentaries, reviews, and other articles in Sanskrit and Bengali. Compiled and edited by Satyavrata Sāmaśramī.] Vol. I-II. viii. Calcutta, १८९९ [1889]-1893. 8°.

14010. c. 43.

The texts published in this series which have already been registered in Professor Bendall's Catalogue are to be found in the latter under the headings:—

Āpīṣali. Madhusūdana, Guru.
Brāhmaṇas.—Mantrabrāhmaṇa. Vedas.—Sāmaveda.

विद्योदयः etc. [Vidyodaya. A magazine of literature.] कलिकाता [Calcutta,] 1874, etc. 8°.

14096. cc.

In progress.

CHIDAMBARAM.

ब्रह्मविद्या etc. [Brahmavidyā. A monthly journal of literature, in Sanskrit and Tamil.] சிதம்பரம் கவிஞர் [Chidambaram, 1886, etc.] 4°.

14096. dd. 3.

In progress?

COLOMBO.

The Buddhist. The English organ of the Southern Buddhist Church. Edited by C. W. Leadbeater, vol. 1. (By A. E. Bultjens, vol. 2. By L. C. Wijesinha, vol. 3, 4, no. 1-26. By A. E. Bultjens,

vol. 4, no. 27, etc. By C. Jinarājādāsa, vol. 11, no. 7-12. By D. B. Jayatilaka, vol. 10, etc.) Colombo, 1888, etc. 8°. P.P. 636. cn.

In progress.

FLORENCE.

Studi Italiani di Filologia Indo-Iranica. Diretti da Francesco L. Pullé. Firenze, 1897, etc. 8°.

In progress. P.P. 4884. da.

KUMBAKONAM.

The Sanskrit Journal. Issued every month. Edited by R. Krishnamachariar . . . and B. V. Kamesvara Aiyar, etc. Kumbhakonam, Pudukota, 1896, etc. 8°. 14096. ccc. 1.

In progress. From 1897 published at Pudukottai, but still printed at Kumbakonam.

LONDON.

The Babylonian & Oriental Record: a Monthly Magazine of the Antiquities of the East. Editorial Committee: Prof. T. de Lacouperie, T. G. Pinches, and W. C. Capper. London, 1886, etc. 8°. P.P. 3780.

In progress.

LOUVAIN.

Le Muséon. Revue internationale publiée par la Société des Lettres et des Sciences. (Le Muséon. Études philologiques, historiques, et religieuses. . . Nouvelle série. 1900.) Louvain, 1881, etc. 8°. P.P. 4453.

In progress.

MADRAS.

The Astrological Magazine, etc. See above, BELLARY. P.P. 1560. m.

The Brahmavâdin. A fortnightly religious and philosophical journal. Madras, 1895, etc. 4° & 8°. 14048. g. 1.

In progress. From Vol. V.i. onwards the issue has been monthly. The quarto size was abandoned after Vol. II.

The Light of Truth, or Siddhanta Deepika. A monthly journal [chiefly in English,] devoted to religion, philosophy, literature, science, &c. [Edited by J. M. Nāgaratnam Pillai.] Madras, 1897, etc. 4°. 14170. fff. 4.

In progress.

PERIODICAL PUBLICATIONS (continued).

MADRAS (continued).

The Somaravi. An occasional (A quarterly) publication on Hindu philosophy [in Tamil and English, illustrated from Sanskrit texts]. Edited . . . by C. E. Srinivasaragavachariar . . . கோரமரவி etc. Vol. I. i.-v. Madras, 1895-1896. 4°. 14170. ccc. 1.

The Theosophist, etc. See above, BOMBAY.

P.P. 636. cm.

The Vaishnavite . . . A monthly journal devoted to the Visishtadwaita philosophy, Hindu morality, and piety. Madras, 1898, etc. 8°. 759. d. 7.

In progress.

MYSORE.

ವಿರಶೈವಮತವ್ರಹ್ಮಕಾಶಿಕೆ [Vīraśaivismataprakāśikā. A monthly journal for the publication of texts and treatises in Sanskrit and Canarese bearing on the tenets of the Vīraśaiva or Lingāyat sect.] Vol. I-IV. vi. ಮೈಸೂರು ೧೮೯೨-೧೮೯೫ [Mysore, 1892-1895.] 8°. 14028. d. 39.

The chief Sanskrit texts published are catalogued under the headings:

Basavapurāṇa.

Śaṅkara Ārādhyā.

PALERMO.

Archivio per lo Studio delle Tradizioni Popolari. Rivista trimestrale diretta da G. Pitré e S. Salomone-Marino. Palermo, Torino, 1882, etc. 8°.

In progress.

P.P. 4168. d.

PARIS.

Revue de Linguistique et de Philologie Comparée, etc. Paris, 1867, etc. 8°. P.P. 4964. d.

In progress.

Revue de l'Histoire des Religions, etc. Paris, Saint-Quentin [printed], 1880, etc. 8°.

P.P. 37. cc.

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॥ अथ एकादशीमाहात्म्य भाषाटीकाप्रबंधः ॥ [Ekādaśī-māhātmya. A somewhat different recension. With a Nepali translation by Harihara Śarmā.] ff. 270. बनारस [Benares, 1903.] obl. 8°. 14016. dd. 11.

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In progress?

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अथ श्रीमद्भागवतं पद्यभाषानंदोबुनिधियुतम् [Bhāgavatapurāṇa. With a metrical Hindi paraphrase, entitled Ānandāmbunidhi, by Maharaja Raghu-rājasimhajū Deva.] 12 pts. मुद्रया १९५६-१९५७ [Bombay, 1899-1900.] obl. Fol.

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अथ अन्वितार्थप्रकाशिकाख्यव्याख्यासहिते ॥ श्रीमद्भागवते प्रथमस्कन्धः ॥ प्रारभ्यते (द्वितीयं etc.) [Bhāgavatapurāṇa. With the commentary Anvitārthaprakāṣikā of Gaṅgāsahāya Śarmā, and with the Bhāgavatamāhātmya etc. prefixed.] 12 pts. Kalyan, [1901.] obl. Fol.

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॥ अथ श्रीभविष्यमहापुराणं प्रारभ्यते ॥ [Bhavishyapurāṇa. Edited by Govinda Paraśurāma Śāstrī Rāverkar.] 4 pts. मुंबय्यां १८९६-१८९७ [Bombay, 1896-1897.] obl. Fol. 14018. cc. 1.

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॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakṣmī-vratākathā. The legend of the Mahālakṣmī festival. With Hindi translation by Gaṇeṣa Kāṣīnātha Kāle.] ff. 17. कल्याण-मुंबई १९५६ [Kalyan, 1900.] obl. 8°. 14016. d. 59.

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ಭವಿಷ್ಯೋತ್ಕರಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀ ಋಷಿಪಂಚಮಿ-ವ್ರತಕಥಾಪಾಠ್ಯಾನಾಂ. [Rishyaṣṛīṅgopākhyāna. The tale of Rishya Ṣṛīṅga, as recounted in the Tuṅga-bhadrākhaṇḍa, adhyāya 19. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀ-ಋಷಿಪಂಚಮಿವ್ರತಕಥಾಪಾಠ್ಯಾನಾಂ etc. [Rishyaṣṛīṅgopākhyāna.] pp. 157-171. [1891.] 8°. 14016. c. 45.

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BRAHMAṆḌAPURĀṆA (continued).

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— रामगीता सटीक [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १८९८ [Lucknow, 1898.] 8°. 14048. dd. 9.(2.)

— रामगीतापञ्चरत्न प्रारंभः । [Rāmagītāpañcharatna. Five lectures for the worship of Rāma,—(1) Rāmagītā; (2) Rāmasahasranāmastotra, from the Rudrāyāmalatantra; (3) Rāmastuti, from the Yuddhakāṇḍa of the *Adhyātmarāmāyaṇa*; (4) Rāmānu-smṛiti, from the *Brahmaṇḍapurāṇa*, Brahmanāradasaṃvāda; (5) Śabarīmoksha, i.e. *Adhyātmarāmāyaṇa*, Aranyakāṇḍa, sarga x. Prefaced by appropriate mantras, etc.] ff. 42. [Bombay, 1899.] obl. 16°. 14028. a. 25.

[*Ādipuramāhātmya*.] பேரூர் [sic] ஸ்தலபுராணம் . . . உதாரணபுராணத்தூஷம் புராணாக்கம் etc. [*Ādipuramāhātmya*, in Tamil Pērūr-sthalapurāṇam. The local legends of Perur, from the *uparibhāga* of the Kaumārakāṇḍa, in 27 *adhyāyas*. Edited by N. Kṛishṇa Śāstrī, K.

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Dorasvāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் ககூ02 [Palghat, 1902.] 8°. 14016. dd. 6.

[*Lalitāsahasranāma*.] శ్రీలలితారహస్యనామసాహస్రభాష్యం etc. [*Lalitāsahasranāmastotra*, or *Lalitārahasyanāmasāhasra*. With the commentary Saubhāgyabhāskara of Bhāskararāya Dikshita.] pp. vi. 288. Karvetnagar, 1892. 4°. 14016. e. 41.

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— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. Madras, 1899. 8°. 14016. c. 59.

[*Lalitātriṣatī*.] Triṣatī with Śrī Śaṅkrāchārya's Bhāṣya [called Triṣatīnāmārthaprakāṣikā. Being Śaṅkara's commentary on the 300 names of Lalitā-Devī contained in the Triṣatī or Lalitātriṣatīstotra in the Stotrakāṇḍa of the Uttarakāṇḍa of this Purāṇa. Followed by the] Panchadaśī Mantra with Agastya's Bhāṣhya and Triṣatī text[, scil. the complete Lalitātriṣatīstotra]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. Bombay, 1902. 12°. 14033. a. 45.(1.)

[*Malaharopākhyāna*.] మలహరూపాఖ్యానమ్ [Malaharopākhyāna. The legend of Malahara. 24 chapters from the Skandabādarāyaṇasaṃvāda in the *uttarabhāga* of this Purāṇa.] pp. i. 41. Vizagapatam, 1896. 8°. 14016. c. 29.(3.)

— महारोपाख्यानम्. [Malaharopākhyāna.] pp. 51. Vizagapatam, 1897. 8°. 14016. c. 29.(2.)

[*Nāsiketopākhyāna*.] Il “Nāsiketopākhyānam” secondo i MSS: “1253” e “916 c” dell’ “India Office,” preceduto da una notizia sulle “Visioni indiane.” [By Ferdinando Belloni-Filippi.] 1902-1904. See ACADEMIES, etc.—Florence.—Società Asiatica Italiana. Giornale, etc. Vol. xv.-xvii. 1887, etc. 8°. Ac. 8804. (vol. 15-17.)

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BRAHMANDAPURĀṆA (continued).

[*Rāmānusmṛiti*.] अथ रामानुस्मृति° [*Rāmānusmṛiti*. An excerpt from the dialogue of Brahma and Nārada.] See above, [*Adhyātmārāmāyaṇa*.] रामगीतापञ्चरत्न प्रा° [*Rāmagītāpañcharatna*.] ff. 35-37. [1899.] obl. 16°. 14028. a. 25.

[*Uttaragītā*.] [For the *Uttaragītā*, sometimes alleged to form part of this *Purāṇa*.] See UTTARAGĪTĀ.

BRAHMAPURĀṆA.

ब्रह्मपुराणम् etc. (The *Brahma-purāṇa* by Śrīmat Vyāsa, edited by Pandits at the Ānandāśrama.) pp. i. xvii. 595. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 28.)

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बृहन्नारदीयपुराणम् etc. [*Bṛihan-nārādīyapurāṇa*. Edited with *Bengali* translation by *Pañchānana Tarkaratna*.] pp. 122, 152. कलिकाता १३०० [Calcutta, 1895.] 12°. 14016. b. 19.

सार्धं पुरुषोत्तममाहात्म्यम् प्रा° [*Purushottamamāhātmya*. A *Vaiṣṇava* excerpt, in 31 chapters. With a

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Marathi translation.] ff. 69. पुणे १९०१ [Poona, 1901.] obl. 8°. 14016. d. 60.

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DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [*Devībhāgavata*. With the preface of *Nīlakaṇṭha's* commentary *Tilaka*. *Skandhas* i.-iii., edited with a *Marathi* translation by *Vishṇu Lakshmaṇa Śāstrī Purohita*. *Skandha* iv., with *Marathi* translation, edited by *Kāśīnātha Vāmana Lele*.] वाई [Ahmadabad, Wai, 1902, etc.] 8°. 14016. dd. 8.

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अथ श्रीदेवीगीता° [*Devīgītā*. 10 chapters forming bk. vii. 31-40.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [*Bṛihat-stotrasaritsāgara*.] Vol. i., pp. 347-385. [1892.] 12°. 14033. a. 27.(vol. 1.)

सावित्र्युपाख्यान etc. [*Sāvitryupākhyāna*. The legend of *Sāvitṛī*, forming bk. ix. 26-38 of this *Purāṇa*. With a *Hindi* translation by *Jvālāprasāda Miśra*.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

अथ देवीभागवते . . . नवरात्रार्चनविधिः [*Uddhārākathā*, or *Navarātrārchanavidhi*. An account of the *Navarātra* festival, forming bk. iii. 26-27.] See NAVARĀTRA. अथ समन्वयनवरात्रपद्धतिः etc. [*Navarātrapaddhati*.] ff. 1-8. [1898.] obl. 12°. 14028. dd. 5.(2.)

GAṆEŚAPURĀṆA.

अथ . . . गणेशपंचरत्न° [*Gaṇeśapañcharatna*. Comprising the *Gaṇeśakavacha*, *Gaṇeśasahasranāma*, and *Gaṇeśagītā* from this *Purāṇa*; *Gaṇeśastavarāja* from the *Bhaviṣyottarapurāṇa*; and *Gaṇeśahṛidaya* from *Mudgaleypurāṇa*.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [*Bṛihat-stotrasaritsāgara*.] Vol. i., pp. 22-94. [1892.] 12°. 14033. a. 27.(vol. 1.)

PURĀṆAS (continued).

GARUDAPURĀṆA.

(The Garuda Puranam.) 1900, etc. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. ix. 1892, etc. 8°. 14085. d. 32. (vol. 9.)

In progress. The title is from the wrapper.

[For the Ratnaparikshā, sometimes alleged to be an extract from this Purāṇa:] See BUDDHA BHATTA.

अथ गरुडपुराणप्रारम्भे [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garudapurāṇa.] pp. 119, lith. अमृतसर [Amritsar, 1900.] obl. 8°. 14016. e. 43.

Inside the last leaf are printed 15 stanzas styled Garuḍapurāṇasraṇaphala.

KALKIPURĀṆA.

कल्किपुराण etc. (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुंबई १९५४ [Bombay, 1897.] 8°. 14016. d. 52.

कल्किपूराणम् etc. [Kalkipurāṇa. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०७ [Calcutta, 1899.] 8°. 14016. d. 36. (2.)

LĪṄGAPURĀṆA.

॥ हरतालिकापूजाकथासटीकप्रारम्भः ॥ [Haratālikāpūjā-kathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44. (4.)

MĀRKANDEYAPURĀṆA.

The Mārkandeya Purāṇam. Translated . . . into English prose by Charu Chandra Mukerjea. pts. 1-3. pp. iv. 192. Calcutta, 1893-1894. 8°. 14016. c. 44.

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. See MANMATHANĀTHA DATTA. The Wealth of India, etc. Vol. v. 1892, etc. 8°. 14085. d. 32. (vol. 5.)

PURĀṆAS (continued).

MĀRKANDEYAPURĀṆA (continued).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, etc. pp. iv. vi. 502. Calcutta, 1897. 8°. 14016. d. 58.

A reprint of the preceding edition.

[Devīmāhātmya.] ॥ अथ दुर्गासप्तशती etc. [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptasatī, or Chaṇḍī. Preceded by prayogas of the Kātyāyanītantra, the Śatachaṇḍīvidhi, Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhi, and Rātrisūkta; and followed by the Devīsūkta and the lections styled Prādhānikarahasya, Vaikṛitikarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197; 8 plates. काशीयां १९५५ [Benares, 1898.] obl. 12°. 14016. b. 22.

— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devikavacha, Argalāstotra, Kilakastotra, Navārṇavidhi, Rātrisūkta, dhyānas, and nyāsas.] Allahabad, १८९९ [1899.] obl. 12°. 14016. a. 28.

— ॥ अथि सप्तशती प्रारम्भः ॥ [Saptasatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kilakast°, and Rātrisūktas; and followed by the Devīsūkta, the Prādhānikarahasya, Vaikṛitika°, and Mūrtir°, and the Śatachaṇḍīvidhi.] ff. i. 171. Lucknow, 1899. obl. 12°. 14028. bb. 3.

— श्रीदुर्गासप्तशतीसप्तशती etc. [Durgāsaptasatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kilakast°, Kavachast°, Chaṇḍīhṛidayast°, Chaṇḍīdhvajast°, Mālāmantrast°, Pārāyaṇamahāsaṅkalpa, etc., and followed by the Prādhānikarahasya, Vaikṛitika°, and Mūrtir°, the Sarasvatīsūkta, Lakshmī°, and Kālī°, the Saṃhārajapakrama, Brahmaśāpavimochana, Vāchanakrama, Aparādhakshamāpāṇastotra, Kāmyaprayogavidhi, Samputīkrama, Śatachaṇḍīvidhi, etc.] pp. 99. చెన్నపురి ౧౮౯౯ [Madras, 1899.] obl. 8°. 14016. d. 56.

— చ్చిత్రితీతి etc. [Chaṇḍī. Preceded by rules for reading, dhyānas, the Argalāstotra, Kilakast°,

PURĀṆAS (continued).

Kavachast°, Devīsūkta, and appropriate *saṅkalpas*; and accompanied by a commentary entitled *Tattvaparakāṣikā* by Gopālachandra Chakravartī and a Bengali version, *etc.* Edited by Kālīpada Vidyaratna.] pp. iv. xviii. 488. कलिकाता [Calcutta, 1900.] 16°. 14028. a. 29.

— «अथदुर्गासप्तशती» [Durgāsaptasatī. Preceded by the appropriate rituals, the Argalāstotra, Kilakast°, Vedic and Tantric Rātrisūkta, *etc.*; and followed by the Vedic and Tantric Devīsūkta and the Rahasyas.] ff. i. 169. Lucknow, 1900. obl. 12°. 14028. bb. 8.

[*Harīṣchandropākhyāna.*] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [Harīṣchandropākhyāna. With notes.] See NṚSISIMHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [Sāhityaratnākara.] pp. 54-70. 1898. 12°. 14065. b. 18.

MATSYAPURĀṆA.

मत्स्यपुराण सटीक *etc.* [Matsyapurāṇa. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

कथा गणेशचतुर्थी की *etc.* [Gaṇeśachaturthīkathā. The legend of the Gaṇeśachaturthī holiday.] pp. 8, lith. अमृतसर १९५८ [Amritsar, 1902.] obl. 12°. 14016. b. 23.(2.)

NĀRADAPURĀṆA.

हारीवक्त्रोपाख्यानम् *etc.* [Haribhaktisudhodaya. An exposition of the Vaiṣṇava doctrine of devotion, in 20 *adhyāyas*. With the commentary of Śrīdhara Svāmī. Edited by Goshthīpuram Harihara Śāstrī, Viṣṇupuram Rāmachandra Śāstrī, and Hālāsyānātha Śāstrī.] pp. ii. 289. कूम्भकोणम् [Kumbakonam,] 1892. 8°. 14016. c. 48.

[For the Brihan-nārādīyapurāṇa, as distinct from the Nārādopapurāṇa:] See above, BRIHAN-NĀRĀDĪYAPURĀṆA.

PURĀṆAS (continued).

PADMAPURĀṆA.

पद्मपुराणम् *etc.* (The Padmapurāṇa, edited from several Mss. by . . . Rao Saheb Vishwanāth Nārāyaṇa Mandlic.) 4 vols. pp. 1919, v. x. vii. पुण्याख्यपत्रने १८९३-१८९४ [Poona, 1893-1894.] 8°. 14003. ccc.

Issued as an 'Extra Number' of the Ānandāśrama Sanskrit Series. The English title is from the cover of vols. 2 and 3.

«अथ श्रीपादं महापुराणं प्रारभ्यते» [Padmapurāṇa.] 7 pts. मुंबई १८९५ [Bombay, 1895.] obl. Fol. 14018. dd. 5.

श्रीगौडप्रकाश *etc.* [Gauḍaparakāṣa. An excerpt, purporting to be from the Pātālakhanda, on the settlement in Gujarat of Gauḍa Brahmans from Malwa in the reign of Vijayasimha Siddharāja, their *gotras*, *pravaras*, *etc.*, with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the Gauḍas. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. वडोदरा अमदावाद [Baroda, Ahmadabad, 1899.] 8°. 14058. b. 39.

कृत्तिकार शालाहृत्य *etc.* [Kārttikamāhātmya, or Kṛittikām°. 30 chapters (Uttarakhaṇḍa xc. ff.) on the legend of the Kṛittikās or Pleiades and the month Kārttika. Edited by Venkatāchala Śāstrī of Kalpadi.] pp. viii. 66. पलघाट १८९८ [Palghat, 1898.] 8°. 14016. c. 60.

Begin. శ్రీమాఘమాహాత్మ్యసారమ్. [Māghamāhātmyasāra. Comprising Māghasnanaphala-prabhāva, an excerpt from the Māghamāhātmya (Uttarakhaṇḍa cccxxxix.) on the religious efficacy of bathing in the Mahāmāgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of Kumbakonam, *etc.* Compiled by Kṛishṇanji Dave.] pp. 18. Madras, 1897. 12°. 14016. b. 20.

No title-page.

পদ্মপুরাণম্ । পাতালখণ্ডম্ । অল্পবাদ সমেতম্ *etc.* [Pātālakhanda. With a Bengali translation by

PURĀṆAS (continued).

Jagannātha Vidyānava, Viṣṇanātha Kāvya-tīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. कलिकाता १७१० [Calcutta, 1903.] 8°.

14018. b. 20.

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [Ajmere, 1898.] obl. 8°.

14016. d. 51.

Different from the passage in the Śpīṣṭikhaṇḍa xix.

नञ्चि रतिशास्त्र etc. [Ratiśāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Mañḍirālāla Ghosha. Third edition.] pp. 135; 11 plates. कलिकाता १७०८ [Calcutta, 1901.] 12°.

14053. b. 42.

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasra-nāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [Bombay, 1900.] obl. 12°.

14016. b. 23.(1.)

अथ शिवगीता etc. [Śivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°.

14033. a. 27.(vol. 1.)

Sivageetha ... శివగీత etc. [Śivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Venkaṭasubbā Śāstrī.] pp. 130; 11 plates. చెన్నపట్టణము [Madras,] 1897. 8°.

14016. c. 55.

पद्मपुराणम्. उत्तरखण्डम् etc. [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyaratna.] मुर्शिदाबाद १७०६ [Murshidabad, 1899, etc.] 4°.

14016. e. 45.

In progress?

वृन्दावन आश्रुप्राय etc. [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhāṇḍa xcix.-cviii. and a metrical Bengali

PURĀṆAS (continued).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viṣvambhara Pāni.] pp. i. ii. 244. कलिकाता १७०७ [Calcutta, 1900.] 8°.

14076. c. 75.(1.)

Quite different from the editions of the Pātālakhāṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] See above, BHĀGAVATAPURĀṆA.

PARĀṢARAPURĀṆA.

శ్రీ ... శ్రీమద్రామాయణమాహాత్మ్యమ్ [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] See VĀLMĪKI. — Rāmāyaṇa. — Entire Text. శ్రీమద్రామాయణమ్ etc. [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°.

14065. d. 37.

ŚIVAPURĀṆA.

శ్రీకాళహస్తిస్థలమాహాత్మ్యమ్ [Kālahastisthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaṣa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Venkaṭasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. Venkatagiri, ౧౮౯౩ [1893.] 8°.

14016. c. 41.

SKANDAPURĀṆA.

అర్బుదమాహాత్మ్యసారః etc. [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. ముద్రయ్యామ్ १౯౪౦ [Bombay, 1894.] 8°.

14016. c. 42.(3.)

అర్ధాగిరి మాహాత్మ్యం Ardhaḡiri Māhātmya of Kāśī Khanda of the Skānda Purana. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīṣvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. Madras, 1902. 8°.

14016. dd. 2.

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

अभूतपुरीमाहात्म्यम् etc. [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. कल्याण-मुद्रई १८१५ [Kalyan, 1893.] 8°. 14016. c. 42.(2.)

உஉ...விஜயாபெருமாதுரைதகல் [Bilvā-shṭottaraśataka. An excerpt from the Śivā-rahasya, treating of the sanctity of the *bilva* or *Aegle Marmelos* sacred to Śiva.] pp. 15. நெடுக்காவேரீ [Nadukkaveri,] 1901. 16°. 14028. bb. 11.(1.)

अगङ्गासहस्रनामावली etc. [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāṣikhāṇḍa. Edited by Rāmākṛishṇa Śāstrī Thatte.] pp. 69. अकाश्या १८५५ [Benares, 1899.] obl. 32°. 14016. a. 26.

क़ाशीखण्डम् अथ १०० अध्यायः etc. [Kāṣī-khaṇḍa. In 2 parts and 100 *adhyāyas*. Edited by Dēvanagudī Nārāyaṇa Śāstrī and Doddabeli Nārāyaṇa Śāstrī.] pp. vi. 711. ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ [Bangalore, 1899.] 8°. 14016. c. 57.

کاشی کھنڈ [Kāṣīkhaṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, lith. [Lucknow, 1865?] 8°. Pers. 236.

इदं क्विल ... अकाश्यापक्षेत्रस्य माहात्म्यम् ॥ काचाकुरुचिपुराणम् etc. (Kāśyapakshetramāhātmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgola-khaṇḍa of this Purāṇa.] Edited by Ganapathi Sastri of Panganad.) pp. 56. Kumbakonam, 1903. 8°. 14016. dd. 2.(3.)

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यम् etc. [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrīkhaṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nilakanṭha Śarmā.] pp. iv. 135. पट्टम् १८९९ [Pattambi, 1899.] 8°. 14016. c. 56.(2.)

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ஸ்ரீ...நாகபிரிதாஹாத்து நாக வர்ணாத்து...ஸ்ரீநாகஸம்ஸ்ய ஸ்ரீ நரிதூத etc. (நாகபிரி மாக்மியம்) [Nāgagiri-māhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñāna-sambandhacharitra, a history of the Śaiva saint Jñānasambandhar, by Mahādeva Śāstrī, and Ardhanaṛiṣvarāshṭottaranāmāvalī, a metrical list of 108 names of the androgynous manifestation of Śiva-Pārvatī at Trichengode.] pp. 69, i. சென்னை [Madras,] 1903. 8°. 14016. dd. 2.(2.)

The Tamil title is from the wrapper.

நாகபுராணம் திருநெல்வேலி மாவட்டம் etc. [Nāgarā-khaṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viśvakarmā Brahmanas.] See below, VASISHTHAPURĀṆA. நெடுக்காவேரீ etc. [Gotrakhaṇḍa.] pp. 43-114. 1897. 8°. 14016. c. 52.

Nepal Māhātmya[, in 30 *adhyāyas*] from [the Himavatkhāṇḍa of the] Skanda Purāṇa. Edited by Sri Paṇḍita Murali Dhara Jha. (नेपालमाहात्म्यम्) pp. iii. 180. Benares, 1901. 8°. 14016. dd. 3.

निन्दित इमृचात भरषात उमाल निषेपः etc. [Nindita-bhrashtāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. ਅੰਮ੍ਰਿਤਸਰ [Amritsar, 1902.] 12°. 14033. a. 33.(4.)

निन्दित इमृचात etc. [Nindita-bhrashtāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāī Mohan Singh Vaidya.] pp. 56. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨ [Amritsar, 1902.] 12°. 14033. a. 33.(5.)

புணவுகலு: etc. [Pranavakalpa. An excerpt from the Mantraprastāva of the Vaiṣṇavasamhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the

PURĀṆAS (continued).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಾಕೋನಾ || [Kumbakonam,] 1902. 8°.

14033. b. 55.(2.)

ಸರ್ವೇಕಾ ಶ್ರೀಛಾಪ್ಯಶೃಂಗೇಶ್ವರಪಾಞ್ವನವು. [Rishya-
ṣṛiṅgopākhyāna. The tale of Rishya Ṣṛiṅga, as
recounted in 11 *adhyāyas* of the Tuṅgabhadra-
khaṇḍa. With Canarese translation.] See PAṬṬA-
BHIRĀMA ŚĀSTRĪ. ಶ್ರೀಛಾಪ್ಯಶೃಂಗೇಶ್ವರಪಾಞ್ವನವು
etc. [Rishyaṣṛiṅgopākhyāna.] pp. 1-156. [1891.]
8°.

14016. c. 45.

ಶ್ರೀಮದೇವರಾಜೇಶ್ವರತುಳಸಾಕ್ಷರಾಕ್ಷರ etc. [Śamī-
vanakshetramāhātmya. 12 *adhyāyas* from the
Sanatkumārasaṁhitā, on the local legends of
Śamīvana or Kovilur district. Edited by Para-
meśvara Dikshita.] pp. 50. ಚಿದಂಬರಾ || ಚಿಕಾರಿ
[Chidambaram, 1899.] 12°.

14016. a. 29.

ಅಥ ಸತ್ಯ ನಾರಾಯಣ ವ್ರತ etc. [Satyanārāyaṇavrata-
kathā. The legend of the god Satyanārāyaṇa
and his worship, in 5 chapters, from the Revā-
khaṇḍa.] See RASIKACHANDRA VASU. ರತ್ನೋದ್ಧಾರ etc.
[Ratnoddhāra.] pp. 61-74. [1899.] 12°.

14028. b. 66.(4.)

|| ಅಥ ಸತ್ಯನಾರಾಯಣ ಕಥಾ || [Satyanārāyaṇakathā. With
the preliminary rituals. With Gujarati trans-
lation, and a Gujarati *ārti* appended.] ff. 57.
ಅಹಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad, 1899.] obl. 8°.

14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated
with notes by Rāmakṛishṇa Mādhavarāu Chonkar.]
pp. 37, 32. [Bombay, 1897.] 32°.

No title-page.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhā-
nidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa
of the Sanatkumārasaṁhitā, on Śaiva doctrine.
With the commentary Chintāmaṇi of Śrīnivāsa
Dikshita.] pp. 152. [Chidambaram,] 1898. 8°.

14016. d. 53.

ಶಿವತತ್ವಸುಧಾನಿಧಿ etc. [Śivatattvasudhānidhi.
With a Tamil version of Śrīnivāsa Dikshita's
commentary Chintāmaṇi.] pp. 191. ಚಿದಂಬರಾ ||
[Chidambaram,] 1898. 8°.

14016. d. 54.

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

ಸೋಮವಂಶಾಂಶ್ವತೃಯ ಪುರಾಣವು etc. [Soma-
vaṁṣāryakshatriyapurāṇa. Being *adhyāyas* 85-96
in the Vārṇavivaraṇakhaṇḍa of the Sanatkumāra-
saṁhitā, descriptive of Brahmanic cosmology and
policy, the Solar and Lunar dynasties, and myths
and morals chiefly relating to the latter. With
Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು
೧೮೯೫ [Bangalore, 1895.] 8°.

14016. c. 53.

ಶ್ರೀಮಾತುರಾಣ ಅಶ್ವತೃಯ ಸ್ಕಂದಪುರಾಣ ಮಹೇಶ್ವರ ಶ್ರೀಮಾತುರಾಣ etc.
[Śrīmālamāhātmya, or Śrīmālapurāṇa. The
legend of Śrīmāla as contained in the Brāhmya-
vibhāga, *paricheheda* iii. With Gujarati trans-
lation, preface, and appendices, etc., by Jaṭā-
śaṅkara Līlādhara and Keśavajī Viṣvanātha.]
pp. x. 684. ಅಹಮದಾಬಾದ್ ೧೮೯೯ [Ahmadabad,
1899.] 8°.

14016. c. 62.

ಶ್ರೀಮದಾಮಹಾತಮ etc. [Sudāmamāhātmya. An account
of the religious claims of the Kedāraṇḍa and
river Aśmavati, excerpted from the Prahlāda-
saṁhitā. Followed by a life of the Vaiṣṇava
saint Sudāmā and a hymn to Śiva, in Gujarati,
and the Chatuṣṣloki Bhāgavata and Saptasloki
Gītā. Edited with Gujarati paraphrases of the
Sanskrit and annotations by Motichand Kapur-
chand Gāndhī.] pp. x. 116; 1 plate. ಬೊಂಬೆ ೧೮೮೮
[Bombay, 1898.] 16°.

14016. a. 30.

ಸುಜ್ಞಾನದೀಪಮನು-ಸುರುಗಿತಲು etc. [Sujñānadīpa,
or Gurugītā. Four *adhyāyas* in the Uttara-
khaṇḍa, upon the Advaita teachers. Followed
by the Gurvashṭaka and Bhrāntirahitaṣloka, short
popular religious poems. With Telugu glosses
and translation to each verse by Phīlkhānā
Śaṅkara Rāu, and a Telugu poem called Guru-
sevāpaddhati.] pp. ii. 152. ಮದ್ರಾಸ್ ೧೮೯೮
[Madras, 1898.] 8°.

14016. c. 54.

ಶ್ರೀಸುತಕವಿಮಂಥಿತಾ etc. [Sūtasamhitā. With
the commentary Tātparyadīpikā of Sāyaṇa.] pp.
492. ಚಿದಂಬರಾ || ಶಾಸ್ತ್ರ || [Chidambaram,
1892.] 4°.

14016. e. 42.

ಸೂತಸಂಹಿತಾ. ಶ್ರೀಮಾಧವಾಚಾರ್ಯಪ್ರಣೀತತಾತ್ಪರ್ಯದೀಪಿಕಾಪಾಞ್ವನಸಮೇತಾ etc.
(The Sūtasamhitā. With the commentary of ...

PURĀṆAS (continued).

Mādhavāchārya. Edited [with indices to the stanzas] by Pandit Vāsudeva Śāstrī Paṇaśīkara.) 3 vols. pp. i. xxix. 1061, lvii. पुण्याख्यपत्रने १८९३ [Poona, 1893.] 8°. 14003. ccc. (no. 25.)

Forms no. 25 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

উৎকলখণ্ড etc. [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends etc. of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. কলিকাতা ১৩০২ [Calcutta, 1902.] 8°. 14016. dd. 5.

॥ अथ भाषाटीकोपेतं वैशाखमाहात्म्य प्रारम्भः ॥ [Vaiṣākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiṣākha. With Hindi translation.] ff. 152; 1 plate. मुंबय्यां १९१५ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

மதுரைக் காவிரி வட்டம் etc. (வட்டாரணயமான்மியம்.) [Vaṭāraṇyamāhātmya. 11 *adhyāyas* from the Kshetra-vaibhavavistāra, Uparibhāga, on the legends of the Vaṭāraṇya or Ālangāḍu. Followed by a Tamil version by Rāmasvāmi Aiyar of Enaṅguḍi.] pp. 112, 66. தருக்காவேரி [Nadukaveri,] 1898. 16°. 14016. a. 27.

ವಿನಾಯಕವ್ರತಕಥಾ etc. [Vināyakavratākathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14028. d. 58.(1.)

ವಿನಾಯಕವ್ರತಕಲ್ಪಮು [Vināyakavratākālpa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

Different from the preceding work. Printed on yellow paper.

శ్రీ... వీరశైవధర్మనిర్ణయే... శీతీశతమో-
ధ్యాయః [Vīraśaivadharmānirṇaya. An exposition of the principles of the Vīraśaiva-Advaita school, from the Śaṅkaraśamhitā, *adhyāyas* 180-185.] See ŚIVĀDVAITAPĀṆCHAKA. శివాద్వైతపంచక etc. [Śivādvaitapāṇchaka.] pp. 2-39. [1897.] 8°. 14048. cc. 8.(4.)

PURĀṆAS (continued).

SKANDAPURĀṆA (continued).

[For the Gurugītā, also called Sujñānadīpa:] See above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:] See MAHĀBHĀRATA.—Bhagavadgītā.

[For the Rāmāyaṇamāhātmya in the Uttarakhaṇḍa of this Purāṇa, which is sometimes prefixed to the Rāmāyaṇa:] See VĀLMĪKI.—Rāmāyaṇa.

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited with a Hindi translation by Śyāmasundaralāla Tripāṭhī of Bans Bareilly.] ff. iii. 273; 1 plate. Bombay, १९६० [1904.] Fol. 14018. c. 34.

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited by Śyāmasundaralāla Tripāṭhī.] ff. iv. 102; 1 plate. मुंबई १९६० [Bombay, 1904.] Fol. 14018. c. 35.

VARĀHAPURĀṆA.

अथ श्रीमद्वाराहमहापुराणं प्रारभ्यते । [Varāhapurāṇa. With an index by Jīvanarāma Kālidāsa Goṇḍ-lekar.] ff. ix. 197; 2 plates. Bombay, १९१९ [1903.] Fol. 14016. f. 16.

दुर्गाकवच । अर्गुला कीलक् सहित etc. [Durgākavacha, or Devīkavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeya-purāṇa, the Durgākīlakastotra, and the Durgānavārṇa. Edited with Nepali translation by Pandit Viṣṇanātha Śarmā.] pp. 66; 6 plates. काशी १९०३ [Benares, 1903.] 8°. 14016. dd 12.

[For editions of the Bhagavadgītā containing as preface the Bhagavadgītāmāhātmya from this Purāṇa:] See MAHĀBHĀRATA.—Bhagavadgītā.

[For editions of the Devīmāhātmya containing also the Devīkavacha from this Purāṇa:] See above, MĀRKAṇḍEYAPURĀṆA. [Devīmāhātmya.]

PURĀṆAS (continued).

VĀSISHTHAPURĀṆA.

ಗೋತ, ಖಂಡವೋ, ಸ್ಕಾಂದಪುರಾಣಾಂತರ್ಗತ ನಾಗರ-
ಖಂಡವೋ etc. [Gotrakhaṇḍa. Being *khaṇḍa* iii.
adhyāya 6 f., descriptive of Viṣvakarmā and the
Brahman races claiming descent from him; with
short hymns, Canarese explanations and notes
on the genealogies of the Viṣvakarmā Brahmins
and on the rites connected with them, etc.
Followed by the Nāgarakhaṇḍa of the Skanda-
purāṇa, on Brahmanic cosmology and ceremony
in the same reference; with an appendix of
quotations from various Purāṇas and the Mahā-
bhārata. Compiled by Subbaṇṇāchārya son of
Hiraṇṇaiyan.] pp. 120. *Bangalore*, 1897. 8°.

14016. c. 52.

VISHNUPURĀṆA.

A prose English translation of Vishnupuranam,
based on Professor H. H. Wilson's translation,
etc. 1894. pp. i. xii. 464. See MANMATHA-
NĀTHA DATTA. The Wealth of India, etc. Vol. i.
1892, etc. 8°.

14085. d. 32.(vol. 1.)

A prose English translation of Vishnupuranam...
Edited... by Manmatha Nath Dutt. pp. i. xii.
464. 1896. 8°.

14016. d. 31.

A reprint of the preceding edition.

The Vishnu Purana: an abridgment is given,
verbatim, from the English translation of H. H.
Wilson... with an examination of the book in
the light of the present day. pp. viii. 80. 1895.
See EAST. The Sacred Books of the East
Described and Examined. Hindu Series. Vol.
III, pt. 3. 1895, etc. 8°.

14010. cc. 9.(vol. 3.)

See DHIRENDRANĀTHA PĀLA. Srikrishna; his life
and teachings. [An English study, based on the
Mahābhārata and Vishnupurāṇa,] etc. 1901. 8°.

10606. c. 39.

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna.
With notes.] See NṚSĪMḤARĀMA MUKHOPĀDHYĀYA.
साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 71-
76. 1898. 12°.

14065. b. 18.

PURĀṆAS (continued).

VISHNUPURĀṆA (continued).

यमगीता etc. [Yamagītā. 39 stanzas on the
legend of Yama, purporting to be from this
Purāṇa. Edited with a translation into easy
Gorkhali by Raṅganātha Rimol.] pp. 24.
Benares, 1889. 8°.

14016. c. 42.(1.)

APPENDIX.

See PURUSHOTTAMA ŚARMĀ, son of Śārṅgadharma.
अस्थिर प्रकाशः etc. [Sthalaprakāśa. A work based
on the Purāṇas and giving an account of places
of pilgrimage and of the origins of the Udīchya
Brahmins.] [1898.] 8°.

14058. b. 38.

See RUDEADATTA ŚARMĀ. पुराण परीक्षा etc. [Purāṇa-
parīkshā. A proof that the Purāṇas are un-
canonical and modern.] [1898.] 12°.

14154. cc. 5.

See WRIGHTSON (R.). An introductory treatise
on Sanscrit Hagiographa... Part II.—The Veda
and Puranas, etc. 1859. 12°.

4506. de. 16.

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ. See
PURĀṆAS.—Bhavishyottarapurāṇa. « अथ ऋषिपञ्चमो
व्रत कथा » [Rishipañchamīvratakathā. With Guja-
rati translation by Pūrṇachandra.] [1899.] obl.
8°.

14028. d. 37.(2.)

— See YOGAVĀSISHTHARĀMĀYAṆA. योगवासिष्ठ
etc. [Yogavāsishttharāmāyaṇa. Sections i. and ii.
Edited with Gujarati version by Pūrṇachandra.]
[1900.] 16°.

14048. a. 27.

PŪRṆACHANDRA ŚARMĀ, of Rajnagar. See
HARSHAKĪRTI SŪRI. अयोगचिन्तामणि etc. [Yoga-
chintāmaṇi. With Gujarati version by Pūrṇa-
chandra.] [1898.] 8°.

14053. cc. 20.

PŪRṆACHANDRA VEDĀNTACHUṆCHU SĀN-
KHYABHŪSHANA, of Berhampur. See ĪṢVARA
KṚISHṆA. सांख्यतत्त्व-कौमुदी etc. [Sāṅkhyatattva-
kaumudī. With Sanskrit grammatical explana-
tions and Bengali translations and notes by the
editor, Pūrṇachandra.] [1901.] 8°.

14048. dd. 34.(1.)

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PŪRṆAKALAṢA GAṆĪ, disciple of Jineśvara. See HEMACHANDRA, disciple of Devachandra. The Kumārapālacharita . . . with a commentary by Pūrṇakalaśagaṇi, etc. 1900. 8°. 14100. c. 23.

PŪRṆĀNANDA. See UPANISHADS.—*Separate Upanishads*. কৈবল্যোপনিষৎ etc. [Kaivalyopanishad. With Bengali translation by Pūrṇānanda.] [1870?] 12°. 14010. b. 8.(1.)

PŪRṆĀNANDA, *Brahmanishṭha Brahmachārī*, of Lunawara. See UPANISHADS.—*Separate Upanishads*. শ্রী নিরালম্বোপনিষৎ etc. [Nirālambopanishad. With Gujarati translation by Pūrṇānanda.] [1898.] obl. 12°. 14010. b. 3.(2.)

PŪRṆĀNANDAGIRI, *Paramahansa*. See PŪRṆĀNANDA GOSVĀMĪ.

PŪRṆĀNANDA GOSVĀMĪ, disciple of *Brahmānanda*. ষট্চক্র-নিরূপণঃ । [Shatçakranirūpaṇa, or Shatçakrabhedha. A Yogic tract of 57 stanzas on the action of the Śakti or cosmic energy in the 6 centres of the microcosm. With commentary and Bengali translation.] See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA. যোগীকুর etc. [Yogāṅkura.] pp. 1-84. [1894.] 12°. 14048. b. 28.(2.)

—— ষট্চক্র-নিরূপণম্ । [Shatçakranirūpaṇa. With Bengali translation.] pp. 60. See PRASANNA-KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA. যোগীভূষণি etc. [Yogāmbudhi.] [1896.] 16°. 14048. a. 19.

—— ষট্চক্র etc. [Shatçakra. With a Hindi version.] pp. 38. কানপুর ১৮৯৯ [Cawnpore, 1899.] 8°. 14028. c. 85.(7.)

The pages are numbered 46—83.

—— শ্রী . . . ষট্চক্রনিরূপণচিত্রম্ । . . . Shatçakra Niroopan Chittra. [Being the Shatçakranirūpaṇa with illustrative plates and] with [Sanskrit] Bhashya and Bhasha, [i.e. Hindi version,] containing the pictures of the different Nerves and

Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swami Hansa Swaroop. pp. 28; 10 plates. *Muzaffarpur*, [1903.] 4°. 14033. d. 25.

—— ইয়ামারহস্যম্ etc. [Śyāmārahasya. A ritual of Śyāmā-worship in 15 *parichchhedas*, partly original and partly compiled from the Tantras. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. 208. কলিকাতা ১৮৯৬ [Calcutta, 1896.] 8°. 14033. aa. 6.(2.)

The author enumerates as sources the *Viratantra*, *Phet-kāriṇī*°, *Kālikākulasarvasva*. *Kālī*°, *Yāmalat*°, *Kulachū-dāmanī*°, *Kumārī*°, *Kulārnavat*°, *Kālikākalpa*, *Bhairavat*°, *Kālikākulasadbhāva*, and *Uttarat*°.

—— ইয়ামারহস্যম্ etc. [Śyāmārahasya. With Hindi version by Hariṣaṅkara Śāstrī.] pp. i. 338. *Moradabad*, ১৮৯৯ [1899.] 8°. 14033. c. 41.

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PURUSHOTTAMA, son of *Pitāmbara*. ঋষি দ্রব্যশুদ্ধিঃ ॥ [Dravyasuddhi. A treatise on formal cleanness, according to the school of Vallabhāchārya.] See GOVARDHANADĀSA LAKSHMĪDĀSA. বৃহত্তোত্রসরিত্সাগর etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

PURUSHOTTAMA, son of *Vishṇu*. The Vishṇu-bhaktikalpalatā of Purushottama. [A cycle of religious poems.] With the commentary of Mahīdhara. Edited by . . . Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (বিষ্ণুভক্তি কল্য-লতা) pp. i. i. 86, i. 1892. See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚĪNĀTHA PĀṇḍURĀṆGA PARAB. Kāvyamālā. [No.] 31. 1886, etc. 8°. 14072. ccc. 12.(no. 31.)

PURUSHOTTAMA BHATṬA, son of *Lakṣmīnātha*. নীতিমনোমা . . . Niti-manorma. [A short work on morals, in verse and prose.] By Purusottam Bhatt. pp. 55. কাশী ১৮৮৯ [Benares, 1889.] 8°. 14076. b. 25.(3.)

PURUSHOTTAMA DEVA, *Grammarians*. The Tri-kāṇḍāśeṣha, the Hārāvalī, the Ekākṣharakosha, and the Dvirūpakosha of Purushottamadeva.

Edited by Paṇḍit Durgāprasād, Kāśīnāth Pāṇ-
durang Parab and Paṇḍit Śivadatta. (त्रिकावशेष-
हारावली-एकाक्षरकोश-द्विरूपकोशः) pp. i. 38, 12, 3,
4, i. ii. 1889. See DURGĀPRASĀDA, son of Vraja-
lāla, and others. The Abhidhāna-sangraha, etc.
No. 2-5. 1889, etc. 8°. 14090. e. 20.(no. 2-5.)

— अथ द्विरूपकोशः । [Dvirūpakōṣa. A list of
Sanskrit words of two different forms of spelling,
extracted from Purushottama's Dvirūpakōṣa.]
See GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका । [Koṣa-
chandrikā.] pp. 58-60. [1893.] 12°.

14090. b. 44.(1.)

— द्विरूपकोशः ॥ [Dvirūpakōṣa.] 1895-1896.
See VENKĀTARAṆGANĀTHA SVĀMĪ. Grandha Pra-
darsani, etc. [No. 5.] 1895, etc. 8°.

14003. c. 2.(5.)

Here ascribed to Śrīharsha. The appended lexicon is
unfinished.

— एकाक्षरकोशः । [Ekāksharakōṣa. With a
Bengali translation.] See GOPĪRAMAṆA TARKA-
RATNA. कोषचन्द्रिका etc. [Koṣachandrikā.] pp.
25-37. [1893.] 12°.

14090. b. 44.(1.)

— लघुरत्नकोषः । [Laghu-ratnakōṣa. A vocabu-
lary in 60 stanzas ascribed to Purushottama
Deva.] pp. 5. See GADASIṆHA. ऊष्मविवेकः etc.
[Ūshmaviveka.] [1890.] 8°. 14093. b. 17.(2.)

PURUSHOTTAMA GAṆEṢA GHĀRPURE. See SO-
MANĀTHA, son of Mudgala. रागविवोधः etc. [Rāga-
vibodha. Edited by Purushottama.] [1894.] 8°.

14053. cc. 67.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः
etc. [Tulasīmālādhāraṇavāda. A tract on the
wearing of the tulsī or basil-plant by Vaiṣṇavas.
With a Braj-bhāṣhā translation by Ratnagopāla
Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई
१९०९ [Bombay, 1902.] 8°.

14028. d. 69.

PURUSHOTTAMA MIŚRA, of Outtack. See PURU-
SHOTTAMA TARKĀLANKĀRA.

PURUSHOTTAMA ŚARMĀ, son of Śārṅgadhara.
श्रीस्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāṣa,
also called Udīchyaprakāṣa and Purāṇasārasaṅ-
graha. A work in 41 adhyāyas or marīchis based
upon the Purāṇas and giving an account of the
chief places of pilgrimage visited by Hindus and

of the origins and history of the Udīchya Brah-
mans from the time of Raja Mūladeva. Edited
with Gujarati translation by Amṛitarāma Karuṇā-
saṅkara Ṭhākura, and supplemented by a Gujarati
treatise on the modern history of Udīchya Brah-
mans by Prāṇagovinda Rājārāma Ṭhākura.] pp.
xii. 336, ii. 104. अमदावाद १८८८ [Ahmadabad,
1898.] 8°. 14058. b. 38.

PURUSHOTTAMA TARKĀLANKĀRA. See PĀṆINI.
—Prakriyākaumudī. प्रक्रियाकोमुदी . . . Prakriya
Kaumudy . . . With a commentary entitled the
“Bimāla” and an Oriya translation by . . . Puru-
sottam Tarkalankar, etc. 1902, etc. 8°.

14090. bb. 19.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATTĀ -
CHĀRYA. प्रयोगरत्नमाला व्याकरणम् । समग्रम् etc.
[Prayogaratnamālā. A metrical grammar. With
the commentary Prabhāprakāṣikā of Jayakṛiṣṇa
son of Vidyānanda on the samāsa and ākhyāta
sections, the Pañjikā of Jīveṣvara on the taddhita,
and the Kṛitpradīpikā of Mahendra on the kṛit.
Edited with a second commentary upon the whole
work, styled Gūḍhaprakāṣikā, by Siddhanātha
Vidyāvāgīṣa. Followed by Purushottama's Pari-
bhāṣhāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i.
iii. iv. iv. vii. vi. vi. 1548, 32. कोचबिहार १८९२-
१८९५ [Kuch Bihar, 1890-1893.] 4°.

14090. e. 22.

The Prayogaratnamālā was composed in Śaka 1490 in the
reign of Nara-Nārāyaṇa of Kuch Bihar (A.D. 1534-84), who
had brought Purushottama into his country. Jayakṛiṣṇa
in his introductory stanzas pays his respects to Prāṇa-
Nārāyaṇa (A.D. 1627-66), who is perhaps the Prāṇa-Nārā-
yaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed
his “Prāṇābharana.”

PUSHKARA ŚARMĀ, of Mirganj. ब्राह्मणदर्श etc.
[Brāhmaṇādarṣa. A treatise on Brahman gotras,
showing the Veda, pravara, śākhā, and sūtra of
each.] pp. 18. गया १८९६ [Gaya, 1896.] 8°.

14028. d. 57.(1.)

PUSHPADANTA. अथ शिवमहिमस्तोत्रम् [Mahimnāḥ-
stotra, or Śivamahimastotra. Followed by Upa-
manyu's Śivastotra.] pp. 6. मथुरायाम् [Muttra,
1892.] obl. 12°.

14033. a. 19.(2.)

— शिवमहिमस्तोत्रम् । व्याख्योपेतम् । [Śivamahima-
stotra. With commentary.] pp. 32. [1892.]
See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्न-
माला etc. (Granth Ratna Mālā, etc.) Vol. V,
no. 7, 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 5.)

PYAW, Ū, of *Tungdwin*. See *ÑĀṆĀBHIDHAMMĀ-LAṆKĀRA*.

R . . . K . . . KAVIBHŪSHANA. See *KAVIBHŪSHANA* (R. K.).

R . . . N . . . SAMĀDDĀR. See *SAMĀDDĀR* (R. N.).

RABHASANANDĪ. षट्कारकम् । [Shatkāraṇa. A tract in 14 verses on the usage of cases. With a prose commentary.] See *RAMĀNĀTHA RĀI*. शब्दरत्नम् etc. [Śabdaratna.] pp. 57-77. [1893.] 8°. 14093. b. 36.(1.)

RĀDHĀKĀNTA DEVA, *Raja*. শব্দকল্পদ্রুমঃ . . . সংস্কৃতমহাকোষ etc. [Śabdakalpādruma. Edited by Kṛishṇagopāla Bhakta. Third edition.] কলিকাতা ১৩১০ [Calcutta, 1903, etc.] 4°. 14092. cc. 2.

In progress.

RĀDHĀKRISHṆA MIṢRA. See *AMBIKĀDATTA*. দ্রব্যস্তোত্রম্ etc. [Dravyastotra. With Hindi translation by Rādhākṛishṇa.] [1893.] 16°. 14072. b. 4.(4.)

RĀDHĀKRISHṆA ŚARMĀ. See *ŚAṆKARA ĀCHĀRYA*. —*Doubtful and Supposititious Works*. गोविन्दाष्टकम् etc. [Govindāṣṭaka, or Charpaṭapañjarī. With Hindi version by Rādhākṛishṇa.] [1901.] 12°. 14028. bb. 5.(1.)

RĀDHĀKRISHṆA ŚĀSTRĪ, of *Pudukottai*. « नीति-दशप्रबन्धः . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛishṇa, viz. (1) Mandāramālā, i.e. the Āttiśūdi of Avvaiyār; (2) Śamyākamālā, i.e. Avvaiyār's Konraivendan; (3) Bālanīti, by Rādhākṛishṇa Śāstrī; (4) Vāgullāsa, i.e. Avvaiyār's Vākkunḍam or Mūdurai; (5) Nityupākhyāna, by Rādhākṛishṇa Śāstrī; (6) Jayaśaktikara, i.e. the Vettivērkai of Ativīra Rāma Paṇḍiyan; (7) Tattvapadavī, i.e. Avvaiyār's Nalvaṇi; (8) Sanmārgadarpaṇa, i.e. Śivaprakāśa's Nanneri; (9) Nitipañchāṣat, by Rādhākṛishṇa Śāstrī; (10) Nitimārgapradīpikā, i.e. the Nitinerivilakkam of Kumaragurupara.] Edited by Radhakrishna Sastriar. 10 pts. *Kumbakonam*, 1894. 8°. 14085. c. 46.

RĀDHĀMOHANA GOSVĀMĪ BHATṬĀCHĀRYA. See *GOTAMA*. न्यायसूत्रविवरणम् । [Nyāyasūtra. With the Nyāyasūtravivaraṇa of Rādhāmohana.] 1901, etc. 8°. [The Pandit.] 14096. d. 6.(vol. 23, etc.)

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14033. bbb. 5.

— See *RAGHUNANDANA BHATṬĀCHĀRYA*. প্রায়শ্চিত্ততত্ত্বম্ etc. [Prāyaścittatattva. With commentary of Rādhāmohana.] [1903.] 8°.

14033. bbb. 20.(1.)

RĀDHĀNĀTHA, *Rāi, Rāi Bahādur, Inspector of Schools*. See *KĀLIDĀSA*.—*Selections*. কালিদাস-মুক্তয়ঃ Kalidas's Apothegms [sic]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°.

14085. b. 23.(2.)

— — Indian edition. [1903.] 12°.

14085. b. 23.(3.)

RĀDHĪKĀPRASĀDA ŚARMĀ. বৈষ্ণবসদ্ধর্মভাস্করঃ । [Vaishṇavasaddharmabhāskara. A religious tract of the Vaishṇava sect. First prakāśa.] pp. 7. রাণাগাট [Ranaghat, 1892.] 12°. 14028. b. 82.(2.)

RĀGHAVA ĀCHĀRYA, *Astrologer*. See *ŚRĪNIVĀSA ĀCHĀRYA*, *Astrologer*. দীপিকা etc. [Suddhidīpikā. With commentaries of Rāghava, etc.] [1901.] 8°. 14053. ccc. 23.

RĀGHAVA BHATṬA, *Rhetorician*. See *KĀLIDĀSA*.—*Abhijñānaśakuntala*. The Abhijñānaśakuntala . . . With the commentary styled 'Arthadyotanika of Rāghavabhattacha, etc. 1898. 8°. 14080. c. 37.

RĀGHAVĀCHĀRYA, *Kaṭattūri*. See *BHĀRADVĀJA*. ষাটসংস্কৃত . . . শিষ্যঃ । [Bhāradvājaśikṣhā. With the commentary Rāghavīya of Rāghavāchārya.] 1893. 8°. 14092. a. 27.

RĀGHAVĀCHĀRYA, *Koṇḍamūr Kōyal Iyannī*. See *PĀNCHARĀTRA*. শ্রী . . . ষোড়শ সংগ্রহম্ etc. [Kapiñjalasamhitā. Edited by Rāghavāchārya, etc.] [1896.] 8°. 14028. d. 59.(5.)

— See *PĀNCHARĀTRA*. বাঙ্গুরাশ্রমম্ etc. [Vishṇutilaka. Edited by Rāghavāchārya.] 1896. 8°. 14028. d. 63.

RĀGHAVAJĪ KARṢANJĪ. See *VALLABHĀCHĀRYA*. શ્રીમદ્ભગવાદગીતા વિરચિત શોડશ ગ્રંથો [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations etc. by Rāghavajī.] [1899.] 8°. 14033. aa. 25.

RĀGHAVĀNANDA, *Astronomer*. দিনচন্দ্রিকামতে পঞ্চাঙ্গসংগ্রহঃ। অর্থাৎ পঞ্জিকাগণনা। [Pañchāngasādhana, or Pañjikāgāṇanā. A treatise on the calculation of the calendar, comprising Rāghavānanda's Dinachandrikā with Bengali version, notes, etc.] pp. 22. [1890, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 3. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 3.)

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14028. d. 49.

RĀGHAVENDRA GURU. See KRISHNĀCHĀRYA, Sārvabhauma. অথ শ্রীরাঘবেন্দ্রগুরোস্তোত্রঃ etc. [Rāghavendratarāhāra and Rāghavendraprārthanāvalī. Poems in praise of Rāghavendra.] [1892.] obl. 16°.

14028. b. 80.(1.)

RĀGHAVENDRA RĀU, C. See MAHĀBHĀRATA.—Vanaparva. University of Madras . . . Notes on the Mahabharata [and Pañchatantra,] with English translation, by C. Raghavendra Rao . . . and Kundalagiriyaachar. 1891. 8°.

14060. c. 30.(2.)

RĀGHAVENDRA SAKHĀJĪ, Gosvāmī. সাক্ষেতাধীশযুগলরহস্যস্তোত্রম্ etc. [Sāketādhīṣayugalarahasyastotra. A hymn of 12 stanzas to Rāma as king of Ayodhyā. With Hindi translation by Pandit Sītārāmaṣaraṇa.] pp. 16. কানপুর [Cawnpore, 1901.] obl. 12°.

14033. a. 19.(5.)

RAGHUDEVA SARASVATĪ, son of Viṣveṣvara. নৈখিলবর-পণ্ডিতরানন্দঘোষসরস্বতীবিরচিতা বিরূদাবলী etc. [Birudāvalī. A series of model poetical panegyrics. Edited with a commentary styled Vibudharājirañjini by Chakradhara Jhā of Sagarpur.] pp. iii. 113. কাছিয়া ১৯৬০ [Benares, 1904.] 8°.

14076. d. 57.

RAGHUNANDANA BHATṬĀCHĀRYA, son of Harihara. স্মৃতিতত্ত্বস্য প্রথমো ভাগঃ (দ্বিতীয়ভাগঃ) [Smṛititattva. A digest of religious law. Terminated by the ritual of Durgā styled Śārādīyā Mahāpūjā-paddhati. Edited by Jivānanda Vidyāsāgara. Second edition.] 2 vols. কলিকাতা ১৯২৫ [Calcutta, 1895.] 8°.

14033. aa. 9.

RAGHUNANDANA BHATṬĀCHĀRYA, son of Harihara (continued).

— See ŚIVANĀTHA VIDYĀVĀCHASPATI. স্মৃতিবিচারসারকৌমুদী etc. [Smṛitivichārasāra-kaumudī. Disquisitions on points in the writings of Raghunandana.] [1897.] 8°.

14033. bb. 45.(1.)

— মহামহোপাধ্যায় শ্রী শ্রীরঘুনন্দন ভট্টাচার্য্য-বিরচিত তিথ্যদ্বাহতত্ত্বম্। আক্ষেপ-সমাধানম্ etc. [Ākshepasamādhāna. An interpretation by Ānandachandra Bhaṭṭāchārya Vidyābhūṣaṇa of crucial passages in Raghunandana's Tithitattva and Udvāhatattva, with the text of those passages.] pp. i. 85. ঢাকা ১২৯৯ [Dacca, 1893.] 12°.

14033. a. 31.

The work seems complete, although the wrapper-titlepage bears the note prathamakhaṇḍam.

— মলমাসতত্ত্বম্ etc. [Malamāsattattva. The 6th section of the Smṛititattva, treating of the observances connected with intercalary months. With the commentaries of Kāṣirāma Vāchaspati and Rādhāmohana Gosvāmī. Edited by Chaṇḍīcharaṇa Smṛitibhūṣaṇa. Second edition.] pp. iv. 402. কলিকাতা ১৩০৬ [Calcutta, 1900.] 8°.

14033. bbb. 5.

— প্রায়শ্চিত্ততত্ত্বম্ etc. [Prāyaścittatattva. The 4th section of the Smṛititattva, on lustration. With commentary of Rādhāmohana Gosvāmī. Edited by Chaṇḍīcharaṇa Smṛitibhūṣaṇa.] pp. ii. 226. কলিকাতা ১৩১০ [Calcutta, 1903.] 8°.

14033. bbb. 20.(1.)

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14033. bb. 45.(3.)

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14033. bb. 42.

— উদ্বাহতত্ত্বম্। দেবপ্রতিষ্ঠাতত্ত্বম্ etc. [Udvāhatattva. With the commentary of Kāṣirāma.

Followed by the Devapratishthātattva (pt. 17 of the Smṛititattva) and a ritual for reconsecrations. Edited by Chaṇḍīcharaṇa Smṛitibhūṣaṇa. Second edition.] pp. 80, 12, 2. कलिकाता १९०८ [Calcutta, 1902.] 8°. 14033. bb. 45.(4.)

RAGHUNĀTHA, son of Devakīnandana, Gosvāmī. गोस्वामीश्रीरघुनाथजीकृतग्रंथाः ॥ [Miscellaneous religious writings in verse on the doctrine of Vallabhāchārya.] pp. 32. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotra-saritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

RAGHUNĀTHA, son of Vināyaka, Nāgara. See SĀRASVATASŪTRA. लघुभाष्यम् etc. [Sārasvatasūtra. With the commentary Laghu-bhāṣhya of Raghunātha.] [1901.] 8°. 14093. b. 44.

RAGHUNĀTHA DAIVAJĀNA, son of Nṛsiṃha. मुहूर्तमाला etc. [Muhūrtamālā. A metrical work, in nine chapters, on astrologically auspicious moments. With the commentary Saundarya-bodhinī by Maheṣvara Rāmachandra Sukhthāṅkar. Edited by Rāmachandra Vāmana Karaṇḍe.] pp. ii. 15, 218. मुद्रया १८१४ [Bombay, 1892.] 8°. 14053. c. 62.

RAGHUNĀTHADĀSA GOSVĀMĪ. मटीक... श्रुतिव-
पूजाश्रुतिः etc. [Stavapushpāñjali. A series of Vaishṇava lyrics compiled from the Stavamālā of Rūpa Gosvāmī and Raghunāthadāsa's Stavāvali. With commentary, etc.] [1902.] 8°. See RŪPA GOSVĀMĪ. 14072. ccc. 34.

RAGHUNĀTHAPRASĀDA SUKALA, son of Sītārāma. అనుపానతరంగిణి etc. [Anupānatarāṅgiṇī. A metrical treatise on Materia Medica. With Telugu translation by Puvvāda Rāmachandra Rāu.] pp. iii. 79; 1 plate. Madras, ౧౮౯౫ [1895.] 8°. 14043. c. 46.

— వాజీకరశల్పద్రుమము etc. [Vājīkara-kalpadruma. A treatise on aphrodisiacs. With Telugu translation by S. Subbarāmaia.] pp. iii. 73. Madras, ౧౯౦౧ [1901.] 8°. 14043. cc. 18.

RAGHUNĀTHA RĀMAKRISHṆA BHĀGAVATA. See ВИТНОВА АННА. विठोबा चरिताकृत पदसमूह etc. [Padasamūha. Edited by Raghunātha.] [1890.] 8°. 14140. b.

RAGHUNĀTHA ŚARMĀ, Tāntrika. See ĀGAMA-SĀRA. अथ महामारी कल्पः etc. [Mahāmārīkalpa. With Hindi translation by Raghunātha.] [1901.] 8°. 14033. b. 42.(4.)

RAGHUNĀTHA ŚĀSTRĪ PARVATE. See GAṆGEṢA UPĀDHYĀYA. హెత్వబ్ధాసామాన్యనిర్ముక్తి etc. [Hetvābbhāsasāmānyanirukti. Followed by Gadādhara's Gādādhari and Raghunātha's gloss Nyāyaratna upon Gadādhara.] [1893.] 8°. 14048. dd. 14.

RAGHUNĀTHA ŚIROMAṆI. See GAṆGEṢA UPĀDHYĀYA. The Tattva-chintāmaṇi, etc. (Part IV, Çabda-khaṇḍa... with the Ākhyātavāda and the Nanyāda of... Raghunātha, etc.) 1888-1901. 8°. [Bibliotheca Indica.] 14002. a. (vol. 98.)

— See GAṆGEṢA UPĀDHYĀYA. హెత్వబ్ధాస-
సామాన్యనిర్ముక్తి etc. [Hetvābbhāsasāmānyanirukti. With the Dīdhiti of Raghunātha, Gadādhara's commentary upon the latter, etc.] [1893.] 8°. 14048. dd. 14.

— See GAṆGEṢA UPĀDHYĀYA. కేవలన్వయి అనుమానమ్
etc. [Kevalānvayyanumāna. With Raghunātha's Śiromaṇi, etc.] [1897.] 8°. 14048. bb. 45.(4.)

— See GAṆGEṢA UPĀDHYĀYA. పక్షతా etc.
[Pakṣatā. With Raghunātha's Dīdhiti. Followed by Gadādhara's Gādādhari upon the latter.] [1890.] 8°. 14048. e. 19.

— See GAṆGEṢA UPĀDHYĀYA. పక్షతా etc.
[Pakṣatā. With the Śiromaṇi of Raghunātha, etc.] [1897.] 8°. 14048. bb. 45.(5.)

— See GAṆGEṢA UPĀDHYĀYA. The Pramānya-
vadaha [sic] by... Gadādhara... with Thathva
Chinthamani by Gangasopadyaya and Dīdhithi
by Raghunātha... Vol. 1. 1901. 8°. [Śāstra-
muktāvali.] 14049. a. 1.(no. 4.)

— See GAṆGEṢA UPĀDHYĀYA. A Collection
of Sadharana, Asadharana, Anupasamhari, and
Virodha, Grandhas. By... Gadādhara Bhatta-
charya. With [the corresponding passages from
the] Mani and Dīdhithi of Gangasopadyaya and
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14048. e. 31.(2.)

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— *Begin.* अथ वेदपरिभाषामूत्रशिक्षां व्याख्यास्यामः ॥ [Vedaparibhāṣhāsūtraśikṣhā. A skeleton of the *paṭas* of the White Yajurveda in the Mādhyandina school, giving the catchwords and mnemonic signs indicating the chief characteristics of the text. Followed by the Vedaparibhāṣhākārikāśikṣhā, in explanation thereof, by the same author.] See YUGALAKIṢORA VYĀSA PĀTHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikṣhās, etc. pp. 306-326. 1893. 8°. 14093. b. 31.

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Imperfect, breaking off in v. 45.

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Vañchi (i.e. the Tamil Vañjai) is the modern Karur.

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14080. c. 42.

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ವಿಜಯ [Vedāntāchāryavijaya. Edited by Raṅga-
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14048. dd. 17.

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14060. b. 19.

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14033. aa. 27.

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14028. b. 66.(4.)

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14033. c. 48

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HSAY SAUNG TWÈ.

JAYAMAṆGALAGĀTHĀ.

KO SAUNG TWÈ.

NGĀ SAUNG TWÈ.

TA-HSÈ-HNIT SAUNG TWÈ.

TA-HSÈ-THŌN SAUNG TWÈ.

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dīpikā. With a Bengali version, chiefly in verse. Edited by Kālīprasanna Vidyāratna.] pp. i. iv. 88. কলিকাতা ১৩০৮ [Calcutta, 1901.] 12°. **14053. b. 41.(1.)**

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RUDRANĀRĀYAṆA SHADAṆGĪ. See NṚSIṂHA MIṢRA, *Ujjayinī*. পূর্বগ গুপ্তকালিকা etc. [Pārvaṇa-śrāddhakārikā. Compiled and edited by Rāmāchandra and Rudranārāyaṇa.] 1900. 12°. 14028. b. 61.(6.)

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RUDRĀSHṬĀDHYĀYĪ. See VEDAS.—Yajurveda.—*Vājasaneyīsamhitā*.

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RUDRĪ. [For the Rudrī, Rudrajapa, or Śata-rudrīya of the Yajurveda according to both the Taittiriya and Vājasaneyī schools:] See VEDAS.—*Yajurveda*.

—— [For the Rudrī of the Sāmaveda:] See VEDAS.—*Sāmaveda*.

RŪPADEVA GOSVĀMĪ. See RŪPA GOSVĀMĪ.

RŪPA GOSVĀMĪ. চাটুপুষ্পাঞ্জলিঃ । (মুকুন্দমুক্তাবলী ।) [Chāṭupushpāñjali and Mukundamuktāvalī. Two Vaishṇava devotional poems.] See VIHĀRILĀLA PĀIN. ভবসিন্ধু-তরণী । [Bhavasindhutarāṇī.] pp. 92-94, 123-129. [1902.] 8°. 14033. bbb. 17.

—— হৃৎসদূতা etc. [Hamsadūta. A Vaishṇava poem on the legend of Rādhā and Kṛishṇa, in imitation of the Meghadūta. With metrical translation in Oriya by Kapileśvara Vidyābhūṣaṇa.] pp. 33. *Cuttack*, 1894. 12°.

14070. b. 24.

The present recension contains 100 verses only; the last verse corresponds to v. 99 of the edition in Haeberlin's Anthology, which contains 142 in all.

—— হংসদূতম্ etc. [Hamsadūta. With Bengali translation.] pp. 46. কলিকাতা ১৩০৫ [Calcutta, 1898.] 12°.

14060. b. 17.

Forms part iii. of the series Vaishṇava-Granthāvalī, and contains 101 vv.

—— লঘুভাগবতামৃতম্ etc. [Laghu-bhāgavatāmṛita. An exposition of the Vaishṇava doctrine of Chaitanya as set forth in the Bhāgavata and cognate works, and consisting of two parts styled Kṛishṇāmṛita and Bhaktāmṛita. With a Sanskrit commentary by Baladeva Vidyābhūṣaṇa, and Bengali translation and notes by Madanagopāla Gosvāmī. Edited by Balaichānd Gosvāmī and Atulakṛishṇa Gosvāmī.] pp. viii. xxxii. ii. 184, 97. কলিকাতা ১৩০৪ [Calcutta, 1897.] 8°.

14016. c. 58.

—— শ্রীলঘুভাগবতামৃতম্ । সঠিষ্পণ-ভাষানুবাদ শ্রী রামায়ণ etc. [Laghu-bhāgavatāmṛita. With the Sanskrit commentary of Baladeva Vidyābhūṣaṇa,

and a Hindi translation and gloss by Baladeva-prasāda Miśra. Edited by Jvālāprasāda Miśra.] pp. xvi. 272. বঁকই ৭৭৭৭ [Bombay, 1903.] 8°.

14076. d. 55.

—— সঙ্গীত ও সাহসবাদ শ্রীমদ্বৈষ্ণবপুষ্পাঞ্জলিঃ etc. [Stava-pushpāñjali. A series of Vaishṇava devotional lyrics of the Chaitanya sect, compiled from the Stavamālā of Rūpa Gosvāmī, as arranged by Jīva Gosvāmī, and from Raghunāthadāsa Gosvāmī's Stavāvalī. With commentary and Bengali translation. Edited by Baṭudāsa Gosvāmī.] pp. ii. ii. 538. ব্রন্দাবন ১৯৫৮ [Brindaban, 1902.] 8°.

14072. ccc. 34.

—— উজ্জ্বলনীলমণিঃ etc. [Ujjvalanīlamanī. A work on the art of Poetics, especially as applied to the legend of Kṛishṇa. With the commentary called Lochanarochanī by Jīva Gosvāmī and that called Ānandachandrikā by Viṣṇanātha Chakravartī. Edited with a Bengali translation by Rāmanārāyaṇa Vidyāratna. Second edition.] pp. i. i. ii. x. 992. মুর্শিদাবাদ ১২৯৫ [Murshidabad, 1889.] 8°.

14053. d. 49.

RŪRMALL ŚARMĀ, of Khetri. অজিতপ্রকাশপঞ্চাঙ্গম্ etc. [Ajitaprakāṣa-pañchāṅga. Compiled by Rūrmall.] [1897.] obl. 8°. See EPHEMERIDES.

14096. b. 11.

RUSSICK LAL GUPTA. See RASIKALĀLA GUPTA.

RUYYAKA, Rājānaka, son of Tilaka. The Alan-kārasarvasva of Rājānaka Ruyyaka. [A treatise on the art of poetry.] With the commentary [Alaṅkāravimarṣinī] of Jayaratha. Edited by ... Paṇḍit Durgāprasād and Kāśīnāth Pāṇḍurang Parab. (অলংকারসমীক্ষম্ ।) pp. ii. 205, iv. i. 1893. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚĪNĀTHA PĀṇḍURĀṅGA PARAB. Kāvya-mālā. [No.] 35. 1886, etc. 8°.

14072. ccc. 12. (no. 35.)

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S. A. See A., (S.).

ŚABARASVĀMĪ, Mīmāṃsaka. [For editions of Kumārila's commentary upon Śabarāsvāmī's Mīmāṃsāsūtrabhāṣya:] See JAIMINI.—*Mīmāṃsā-sūtra*.

ŚABARASVĀMĪ, son of *Dīptasvāmī*. See HARSHA-VARDHANA, son of *Śrīvardhana*. « अथ ... लिङ्गानुशासनम् » [Liṅgānuśāsana. With extracts from Śabarāsvāmī's commentary.] 1890. 8°. [Die Indischen Genuslehren.] 14093. d. 19.

SABBATHIER (P.). See ĀṢVALĀYANA. Études de Liturgie Védique. L'Agnisṭoma, d'après le Çrauta-Sūtra d'Āçvalāyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [Journal Asiatique.] Ac. 8808. (Ser. viii., tom. 15.)

ŚABDARŪPĀVALI. एकाक्षरकोशसमेता शब्दरूपावलिः [Śabdarūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. Benares, 1890. 12°. 14090. b. 38. (2.)

ŚABDASAṆGRAHA. अथ शब्दसंग्रहः [Śabdasaṅgraha. A Hindi glossary of Sanskrit words.] See KOṢA-ŚABDĀRTHASAṆGRAHA. कोष शब्दार्थसंग्रह etc. [Koṣa-śabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. 14160. c. 40.

SACHCHIDĀNANDA ARANYA, Svāmī, of *Kāpilaśrama*, Hugli. See HARIHARĀNANDA. उ ... सांख्यतत्त्वालोकः etc. [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. 14049. b. 14.

SACHCHIDĀNANDA YOGĪ. See ŚIVAŚAṆKARA PANDYĀJĪ.

SADĀNANDA GAṆĪ. See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराङ्कः etc. [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāśrama. Part II. With a Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. 14092. c. 20.

SADĀNANDA YOGĪNDRA. « वेदान्तसार भाषाटीका » (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, with a Hindi commentary by Mādhavānanda Bhāratī.] pp. 104, lith. Benares, 1889. 8°. 14154. e. 27. (3.)

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— वेदान्तसार etc. [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction

and paraphrase of text and commentary by Venkatarāu Rāmachandra.] pp. ii. 30, 135. पुणे १८९३ [Poona, 1891.] 8°. 14048. c. 74.

— अद्वैतवेदान्तसारः [Advaitavedāntasāra, i.e. the Vedāntasāra. With Telugu translation by Śrīnivāsa Jagannātha Svāmī.] pp. 69. 1893-1894. See PERIODICAL PUBLICATIONS.—Vizagapatam. సకలవిద్యాభివృద్ధి etc. [Sakalavidyābhivardhani.] Vol. I, pt. ix.—Vol. II, pt. ix. 1892-1897. 12° & 8°. 14174. g. 38. (vol. 1, 2.)

— The Vedāntasāra ... together with the commentaries [called respectively Subodhinī and Vidvanmanoranjanī,] of Nṛsiṃhasarasvatī and Rāmātīrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. Bombay, 1894. 8°. 14048. dd. 15.

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— वेदान्तसार etc. [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. અમદાવાદ ૧૮૮૮ [Ahmadabad, 1899.] 12°. 14048. a. 25.

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— Vedānt Sāra of Sadānanda Svāmī. Translated by Mr. W. Ward. See ŚAṆKARA ĀCHĀRYA.—Two or More Works. A Compendium of the Raja Yoga Philosophy, etc. pp. 83-102. 1901. 8°. 14048. bb. 53.

SADĀṢIVA, called YUVARĀJA KAVI, of *Kōtīlingapuram*, *Malabar*. अथ . . . सादाशिवी० (मुरिपुस्तोत्रम् etc.) [Sādāṣivī or Sphuṭaślokaprakaraṇa, Muraripustotra, Hetvābhāsodāharaṇaślokaḥ, Sudhānandalaharistotra, Tripuradahanacharita, etc. Miscellaneous short poems.] 1881-1882. See LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc. pp. 1-25. 1888. 8°. [*Kāvye-tihāsasaṅgraha*, Vol. 4-5.] 14072. d. 37.(vol. 4, 5.)

— The Rasasadana Bhāṇa of Yuvarāja. [A dramatic monologue.] Edited by Paṇḍit Śivadatta and Kāśināth Pāṇḍurang Parab. (रस-सदनभाणः ।) pp. 65. 1893. See DURGĀPRASĀDA, son of *Vraja-līla*, and KĀŚINĀTHA PĀṇḌURĀṆGA PARAB. Kāvya-mālā. [No.] 37. 1886, etc. 8°. 14072. ccc. 12.(no. 37.)

SADĀṢIVA ĀCHĀRYA DĪKSHITA, son of *Śiromaṇi*. See HEMĀDRI. The . . . Dānakhaṇḍa . . . Revised and enlarged by . . . Sadāśhiva Āchārya, etc. 1902, etc. 8°. 14033. bbb. 16.

— आचार्यवंशावली । etc. [Āchāryavaṃśāvalī. A history, in prose and verse, of the author's family in Nepal, and a biography of his father Śiromaṇi.] pp. ii. vii. iii. 79; 2 plates. काश्याम् १९१९ [Benares, 1903.] 8°. 14058. b. 50.

SADĀṢIVABHAṬṬA SAKHAMBHAṬṬA VAIṢAMPĀYANA. See SADĀṢIVA SAKHĀRĀMA VAIṢAMPĀYANA.

SADĀṢIVA BHĪMARĀU BHĀGAVATA. See KĀLI-DĀSA. — *Mālavikāgnimitra*. The *Mālavikāgnimitram* . . . Edited with . . . English notes by Sadāśiv . . . Bhāḡwat, etc. 1897. 8°. 14079. c. 66.

SADĀṢIVA BODHENDRA. See SADĀṢIVA BRAHMENDRA.

SADĀṢIVA BRAHMENDRA, disciple of *Paramaśivendra*. जगद्गुरुलमालास्तवः । (बोधार्थी०, गीति रत्नमाला, आत्मविद्याविलासः etc.) [Jagadgururatnamālāstava, or Gururatnamālikā. 87 stanzas on the pontiffs of the Śārādā monastery at Conjevaram, with the commentary Sushumā of Ātmabodhendra. Preceded by Bodhāryā, a Vedantic poem in 158 stanzas, also by Sadāśiva, and followed by other religious-philosophic poems by him, viz. Gītiratnamālā (6 lyrics), Ātmavidyāvilāsa (64 stanzas),

Śivamānasikapūjā (30 stanzas), and Saparyā-paryāyastava (27 stanzas), with a biography of Sadāśiva.] See SVĀMINĀTHA ŚRAUTĪ. ॥ वेदान्तपञ्च-प्रकरणौ etc. [Vedāntapañchaprakaraṇī.] [1895.] 8°. 14048. bb. 51.(5.)

— श्री . . . अद्वैतचरित्रम् [Advaitatārāvali. A philosophical poem in 28 stanzas.] See LAKSH-MĪDHARA. श्री . . . अद्वैतचरित्रम् [Advaitama-karanda.] pp. 22-24. 1891. 8°. 14048. bb. 39.(4.)

— Ātmavidyāvilāsa of Sadāśiva Brahma. [Edited with English translation by S. M. Nāṭeṣa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmayādin. Vol. IV, pp. 761-779. 1895, etc. 8°. 14048. g. 1.(vol. 4.)

— The Ātmavidyā Vilāsa . . . [Edited with a biography of Sadāśiva and translation] by Paṇḍit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. 14048. bb. 42.(4.)

— बोधार्या-वेदान्तप्रकरणम् etc. [Bodhāryā. In 160 stanzas. Followed by the Gaṅgādharaśṭaka, a hymn to Śiva, by Sudarśana Āchārya. Edited by Śrīnivāsāchārya.] pp. 22. चिदम्बaram [Chidambaram,] 1888. 12°. 14048. b. 38.(2.)

The Bodhāryā is here ascribed to Śaṅkara.

— पुण्याश्लोकमञ्जरी etc. [Punyaśloka-mañjarī. Epitaphs on the pontiffs of the Kāmakoti pīṭha founded by Śaṅkara at Conjevaram, from Śaṅkara to Aruṇagiri Chandra-chūḍendra; with biographical notes. Followed by a supplement to the same, by Ātmabodhendra; Mahādevendra Sarasvatī's Jagadguruparamparā-stuti and Rāma Brahmendra's Jagadguruparam-parānāmamālā, commemorating the pontifical successors of Śaṅkara; and the Āmnāyavistara from the Maṭhāmnāyasetu, ascribed to Śaṅkara, on clerical discipline.] pp. 38. कम्बकणम् [Kumbakonam,] 1895.] 8°. 14048. bb. 42.(2.)

The *Punyaśloka-mañjarī* is wrongly ascribed on the title-page to Śaṅkara.

SADĀṢIVA DĪKSHITA, of *Alsur*. अक्षिपञ्चम-स्तोत्रम् etc. [Āgamikaśivapūjāvidhi. A Śaiva liturgy based on the Śaiva Āgamas. Followed

by the Āgamasāratrīṣatī Nāmāvalī, 300 names of Śiva; Devyaṣṭottaraśatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadarśanapaddhati; Aparādhastotra and Devīpañcharatnast., ascribed to Śaṅkara; and the Subrahmaṇyastotra of Gopāla Kṛṣṇa. Compiled by Sadāśiva, and edited by Viṣveṣvara Śāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ಒಳಗಡೆ [Bangalore, 1893.] 12°. 14028. b. 85.

SADĀŚIVA MIŚRA. ಚಂದನಚಂಪು ಕಾವ್ಯ [Chandana-champū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. Cuttack, 1900. 12°. 14079. a. 8.(4.)

SADĀŚIVA MIŚRA, of Puri. See GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra ... Edited by Sadāśiva Miśra of Puri. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 147.)

SADĀŚIVA SAKHĀRĀMA VAIŚAMPĀYANA. ಸದಾಶಿವ ಪ್ರಸಾದ ಪ್ರಾರಂಭ: [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [Poona, 1900.] obl. 12°. 14033. a. 40.

SADĀŚIVA ŚAṅKARA ŚĀSTRĪ. See PURĀṆAS.—Skandapurāṇa. ಅಶ್ವಮೇಧಾಹಾರ್ಯಸಾರ: etc. [Arbudamāhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. 14016. c. 42.(3.)

SADĀŚIVA ŚARMĀ, Pandit. See PURĀṆAS.—Brahmapurāṇa. || ಕರ್ಮವಿಪಾಕ ಸಂಹಿತಾ etc. [Karmavipākasaṃhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. 14053. dd. 3.

SADĀSUKHA, Terah-panthī, of Jaipur. See SAMANTABHADRA SVĀMĪ. ಶ್ರೀರತ್ನಕರಂಧ್ರಾವಕಾಚಾರ [Ratnakaraṇḍa-śrāvākāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] obl. 4°. 14100. e. 7.

— See UMĀSVĀTĪ. || ಸತ್ಯವಾರ್ತಸೂತ್ರಂ [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] obl. 8°. 14100. d. 9.

SADĀSUKHA DĀSA. See SADĀSUKHA, Terah-panthī.

SADĀSUKHA LĀLA. See KOṢARATNĀKARA. ಕೋಶರತ್ನಾಕರ etc. [Koṣaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. 14160. c. 37.

SADĀTEJA, disciple of Saddhammañāṇa. (ဝတ္ထုတိုက်) [Vachchavāchaka. A Pali metrical tract on orthoepy, in 59 stanzas. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] See SADDHAMMASIRI. သဒ္ဓတ္ထဘိက္ခု etc. [Saddatthabhedachintā, etc.] pp. 129-164. [1897.] 8°.

14098. ccc. 17.(2.)

— ဝတ္ထုတိုက်ဝါဒ် [Vachchavāchaka.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 99-103. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 100-104. [1899.] 8°. 14098. ccc. 24.(1.)

— ဝတ္ထုတိုက် etc. [Vachchavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. 14098. ccc. 22.

SADDABINDU. သဒ္ဓါဝိသုဒ္ဓိ [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 47-48. [1898.] 8°. 14098. ccc. 23.(1.)

Ascribed in the Gandhavyāsa and Śāsanavyāsa to Kyu-swā (king of Pagan, who succeeded in 1234 A.D.).

— — pp. 47-48. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓါဝိသုဒ္ဓိ etc. [Saddabindu. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. 14098. ccc. 22.

SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabhedachintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammañāṇa's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabhedā, on grammatical terminology, (7) Ariyavyāsa's Ganthābharāṇa, on particles, etc. Vol. iii., comprising

(8) Nāgita's Saddasāratthajālīnī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedapakāsānī, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀-၁၂၆၂ [Rangoon, 1898-1900.] 8°. 14098. ccc. 22.

— သဒ္ဓါငယ် etc. [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālīnī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharāṇa, the Ganthaththi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabhedā, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 23.(1.)

— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14098. ccc. 24.(1.)

SADDHAMMAGURU, Mahāthera. သဒ္ဓါဝတ္ထုပါဌ်။ [Saddavutti. A Pali tract on the systems of nouns.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 40-46. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 40-46. [1899.] 8°. 14098. ccc. 24.(1.)

— သဒ္ဓါဝတ္ထု etc. [Saddavutti. With Burmese translation.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMAKITTI, Mahāthera. ဧကကုဋ္ဌာရကောသပါဌ်။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 31-39. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 31-39. [1899.] 8°. 14098. ccc. 24.(1.)

SADDHAMMAKITTI, Mahāthera (continued). ဧကကုဋ္ဌာရကောသပါဌ်။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMĀLĀṆKĀRA. See KACHCHĀYANA. — Chūlanirutti. အဗ္ဗိန္ဒရီဝိသုဒ္ဓိ etc. [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. 14098. a. 7.(3.)

SADDHAMMAÑĀṆA. ဝိဘတ္တိဝတ္ထုပါဌ်။ [Vibhattyattha. A Pali tract on inflexion.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 96-98. [1898.] 8°. 14098. ccc. 23.(1.)

— — pp. 97-99. [1899.] 8°. 14098. ccc. 23.(1.)

— ဝိဘတ္တိဝတ္ထု etc. [Vibhattyattha. With Burmese translation by Tipiṭakalāṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. 14098. ccc. 22.

SADDHAMMANANDI THERA, of the Khemāvātāra Vihāra. See SADĀTEJA. (ဝဋ္ဋဝါဝကသဒ္ဓိကော) [Vachchavāchaka. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] [1897.] 8°. [Saddatthabhedachintā.] 14098. ccc. 17.(2.)

SADDHAMMASIRI. သဒ္ဓါဝတ္ထုတေဒဝိသုဒ္ဓိ etc. [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharāṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gōṇ-thit, a Burmese work on the classes of nouns.] pp. 381, iv. ဝဋ္ဋဝါဝကသဒ္ဓိကော [Mandalay, 1897.] 8°. 14098. ccc. 17.(2.)

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). သဒ္ဓတ္ထဘိက္ခဝါဒ-
ဝိဇ္ဇာပါဠိ။ [Saddatthabhedachintā.] See SADDĀ-
NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] pp. 1-25.
[1898.] 8°. 14098. ccc. 23.(1.)

—— — pp. 1-25. [1899.] 8°.

14098. ccc. 24.(1.)

—— သဒ္ဓတ္ထဘိက္ခဝါဒ *etc.* [Saddatthabhedachintā. With the Burmese commentary of Tipiṭakālaṅkāra Siriddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. 14098. ccc. 22.

—— သဒ္ဓတ္ထဘိက္ခဝါဒ *etc.* [Saddatthabhedachintā. Followed by the Kachchāyanasāra, Vuttodaya, and Abhidhānappadipikā.] pp. 118, viii. မန္တလေး [Mandalay,] 1903. 8°. 14099. bb. 2.

SADDHĀNANDA, of Kosgoda. See SUTTAPIṬAKA.—*Khuddakanikāya*. [Petavatthu.] ပေတဝါဒ *etc.* [Petavatthu. With commentary by Paṇṇāsāra. Edited by Saddhānanda.] 1893-1896. 8°.

14098. c. 63.(2.)

SĀDHANA. Deux Collections Sanscrites et Tibétaines de Sādhana. [By F. W. Thomas.] 1903. See PERIODICAL PUBLICATIONS.—*Louvain*. Le Muséon, *etc.* Nouvelle Série. Vol. 1V, pp. 1-42. 1881, *etc.* 8°. P.P. 4453. (nouvelle sér., vol. 4.)

SĀDHUNARADHAMMA-SĀ-TAN. သာသနာရဓမ္မ-
ဝါတဝိသုဒ္ဓိ [Sādhunaradhamma-sā-tan. A lectionary of divers Pali *suttas* and other selections from the canonical writings with Burmese commentaries. Edited by Ū Kesinda.] pp. 99. ရန်ကုန် ၁၂၅၉ [Rangoon, 1897.] 8°.

14098. ccc. 26.(4.)

SĀGARA, Ū, of Pattamya-cheti. See VINAYAPIṬAKA. [Mahāvagga.] အာဒိတ္တပါရိယာယသုတ် *etc.* [Ādittapariyāyasutta. With Burmese translation by Sāgara. Followed by the Dvattimsākāra-kammaṭṭhāna, compiled by Sāgara.] 1898. 8°.

14098. ccc. 26.(6.)

SĀGARADDHAJA, of Weyan-hbón-thā Kyaung, known as SINDE HSAYA. See VINAYAPIṬAKA. ဝိနည်း။

etc. [Vinayapīṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°.

14099. aa. 1, 2.

SAHAJĀNANDA SVĀMĪ, also called Svāmī NĀRĀYAṆA. See PURĀṆAS.—*Bhāgavatapurāṇa*. ॥ श्रीभागवतं *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāmīnārāyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] obl. Fol.

14018. cc. 2.

—— शिक्षापत्री. [Śikshāpatrī. A poem on Vaishṇava ethics and religion, in 212 stanzas. With Gujarati *īlā* by Nityānanda Muni.] See ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha.] pp. 275-386. [1888.] 12°.

14144. c. 3.

—— See DAYĀNANDA SARASVATĪ SVĀMĪ. शिक्षापत्रीध्वाननिवारणः *etc.* [Śikshāpatrīdhvāntanivāraṇa. A polemic against Sahajānanda.] [1900.] 12°. 14028. c. 25.(2.)

SAHASRANĀMASTABAKA. శ్రీసహస్రనామ-
స్తవకమ్. [Sahasranāmastabaka. A series of Vaishṇava hymns containing each 1000 names of a deity—viz., the Vishṇusahasranāma from the Mahābhārata; Lakṣmīnṛsiṁhas°. from Nṛsiṁhapurāṇa; Rāmas°. from Śivapurāṇa; Gopālas°. from Sammohanatantra; Hayagrīvas°.; Kṛishṇas°. from Vishṇudharmottara; and Lakṣmīs°. from Sanat-kumārasambhitā; together with the Mukunda-mālā, Gopikāgitā, Stotratatna, and other lists of names, *mantras*, and hymns.] pp. iii. 420. చెన్నపురము ౧౯౦౦ [Madras, 1902.] obl. 16°.

14033. a. 52.

SĀHIBAHĀDURĀŚRITA. See MAHEṢA ŚARMĀ, of Srinagar.

ŚAILAJĀNANDA OJHĀ. Begin. জগদন-গুণবিম্ব-
রাজমন্ত্রিপরাযণ-ভারতজনগণ-সমীপে সাদরমাবেদনম্ । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [Calcutta? 1887?] 8°. 14076. cc. 2.(1.)

SAINT JOHN (RICHARD FLEMING SAINT ANDREW). See SUTTAPIṬAKA.—*Khuddakanikāya*. [Jātaka.] Bhūridatta Jātaka. [Translated from the Burmese] By R. . . St. John. 1892. 8°. [Journal of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

ŚAKATĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śakātāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. Madras, 1892. 8°. 14093. b. 30.

In progress? This volume contains the Sūtrapāṭha.

— « अथ . . . लिङ्गानुशासनम् » [Lingānuśāsana. With German translation and extracts from Yakshavarṇa's commentary Chintāmaṇi, etc.] See FRANKE (R. O.). Die Indischen Genuslehren, etc. pp. 65-82. 1890. 8°. 14093. d. 19.

The commentator styles himself in the colophon of MSS. Yakshavarṇa; but in the introduction to the commentary upon Bhaṭṭakalāṅka's Karṇāṭakaśābdānuśāsana he is called Gaṅgeṣa.

ŚAKTIDHARA SUKULA, son of Balabhadra. See SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyākaraṇa. With Hindi commentary by Umādatṭa and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— See SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तराद्वै: etc. [Sārasvatāsūtra. With the Siddhāntachandrikā. Edited by Śaktidhara.] [1900.] 4°. 14092. c. 20.

— See VĀLMĪKI.—Rāmāyaṇa.—Entire Text. « अथ . . . रामायणम् » [Rāmāyaṇa. Preceded by an index and Hindi preface by Śaktidhara.] [1902.] Fol. 14068. d. 11.

— See VIṢVAKARMĀ. विश्वकर्मा प्रकाश शास्त्रम् etc. [Viṣvakarmaprakāśa. With Hindi translation by Śaktidhara.] [1896.] 8°. 14053. ccc. 7.

ŚĀLAGRĀMA MIŚRA, son of Anantarāma, of Ajmere. See GOTAMA. न्यायतत्त्वबोधिनी . . . Nyaya-tatwa Bodhini[, i.e. the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. 14048. dd. 12.(3.)

ŚĀLAGRĀMA SUKLA, son of Nārāyaṇadāsa. अन्त्येष्टिकर्मसमुच्चय [Antyeshtikarmasamuchchaya. A digest of rules for funeral rites and śrāddhas, in 11 prakaraṇas.] 8 pts., lith. मुरादाबाद १८९५ [Moradabad, 1895.] obl. 8°. 14028. dd. 1.

The title-page, as well as the colophon of the 11th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Śālagrāma.

ŚĀLAGRĀMA VAIŚYA, of Moradabad. See KĀMA-KAUTŪHALA. कामकौतूहल etc. [Kāmakautūhala. With Hindi translation by Śālagrāma.] [1902.] 8°. 14043. cc. 19.(2.)

— See RĀJAVALLABHA. राजवल्लभनिघण्टु: etc. [Rajavallabhanighaṇṭu. Edited with a Hindi translation by Śālagrāma.] [1896.] 8°. 14043. cc. 7.

— See TRIMALLA BHATṬA, son of Vallabha. द्रव्यगुणशतक etc. [Dravyagunaśataka. With Hindi translation by Śālagrāma.] [1897.] 12°. 14043. b. 13.

— See VOPADEVA, son of Keṣava. वोपदेव-वैद्यकशतक etc. [Vopadeva-vaidyakāśataka. With Hindi translation by Śālagrāma.] [1896.] 8°. 14043. c. 42.(2.)

ŚĀLIGRĀMA. See ŚĀLAGRĀMA.

ŚĀLIḤ MUḤAMMAD, Sharīf. See NIṢCHALA DĀSA. « श्रीविचारसागर etc. [Vichārasāgara, etc. Edited by Śāliḥ Muḥammad.] [1900.] 8°. 14154. ff. 1.

— See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc. « श्रीपंचदशी etc. [Pañchadaśī. With commentary. Edited by Śāliḥ Muḥammad.] [1897.] 8°. 14048. e. 25.

SĀMA BHAGAVĀN. See ŚYĀMA BHAGAVĀN, Sādhu.

SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. Calcutta, [1898.] 16°. 14058. a. 5.(3.)

SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम्. Samādhirāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Hari-mohan Vidyābhūṣaṇ. 1896, etc. See ACADEMIES, etc.—Calcutta.—Buddhist Text Society of India. Buddhist Texts, etc. 1894, etc. 8°. 14004. c. (vol. 2, no. 2.)

In progress?

SAMĀDHIŚATAKA. श्रीप्रभेन्दुविरचितं श्रीसमाधिशतकं etc. (The Samādhī-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhāchandra[, in Sanskrit. Followed by the Samādhīśataka] translated into English, with

160. અમદાવાદ ૧૯૦૦ [Ahmadabad, 1900.]
16°. 14100. a. 25.

The Prakrit is printed in the Gujarati script.

SĀMBAŚIVA GHANAPĀTHĪ, *Mañjakudī*. See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*. *தெத்திரியப் பௌவநாபதி* etc. [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbarīva.] 1900, etc. 8°. 14007. cc. 30.

ŚAMBHU MIŚRA. *क्रमकारिकाशिक्षा* ॥ [Kramakārikāśikshā. A tract of the Mādhyandina school in 93 stanzas, on the rules of sequence for the recitation of the White Yajurveda.] See YUGALAKIŚORA VYĀSA PĀTHAKA. *श्रीमद्याज्ञवल्क्यादि . . . शिक्षा-सङ्ग्रहः* . . . A collection of Śikshās, etc. pp. 369-377. 1893. 8°. 14093. b. 31.

ŚAMBHURAHASYA. *శ్రీశంభురహస్యపురా-ణాంతర్గతం శివస్వామిప్రశంసాపరమధ్య-యచటప్తయం* etc. [Kavikāvyaḍiprasaṃsā, four *adhyāyas* from the so-called Śambhurahasya-purāṇa in exposition of poetry and commendation of Prakrit, etc. Followed by the Prākṛitaśabda-pradīpikā, Trivikrama's aphorisms of Prakrit grammar with the commentary of Kāṅkāṇphallī Nṛsiṃha Śāstrī, and the Rāghavayādaviya, an artificial poem by Venkātārya Yajvā, with the author's commentary. Edited by Pandit Tātāchārya.] pp. 84, 42. మహారాష్ట్రం [Mysore, 1890.] 8°. 14053. ccc. 31.

A sheet (pp. 5-12 of the last work) is missing.

SAMRĀḌ JAGANNĀTHA. See JAGANNĀTHA, *Samrāḍ*.

SĀMUDRIKA. *සාමුද්‍රිකලක්කනා* etc. [Sāmu-drikalakkhaṇa. A Pali version of the Sāmu-drika, with Burmese version by Yan Hnin.] See HITOPADEŚA. *හිතොපදෙස* etc. [Hitopadeśa.] pp. 29-59. [1882.] 8°. 14098. ccc. 19.(1.)

A version that is apparently abridged and considerably diverges from the Ceylon manual, as well as from the Northern version.

— *ব্রহ্মসামুদ্রিক* etc. [Sāmudrika, or Bṛihat-s°. Enlarged from several sources and edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. 160. কলিকাতা ১২৯৯ [Calcutta, 1892.] 8°. 14053. cc. 66.

SĀMUDRIKA (*continued*). *ব্রহ্মসামুদ্রিক* etc. [Bṛihat-sāmudrika. With Bengali introduction, translation, and notes. Edited by Harinārāyaṇa Jyotīratna.] pp. ii. 152. Calcutta, [1902.] 8°. 14053. ccc. 4.(4).

SAMYAKTVASAPTATIKĀ. *अथ . . . सम्यक्सित्तरी* etc. [Samyaktvasaptatikā, or Sammattasittarī. A Prakrit poem in 70 verses on the Jain theory of *samyaktva* or the state of grace. With Gujarati commentary by Ratnachandra Gaṇī.] 1890. See BHĪMASIMHA MĀṆAKA. *जैनकथारत्नकोष* etc. [Jaina-kathāratnakōṣa.] Vol. III, pp. 114-385. [1890-1893.] 8°. 14144. gg. 1.(vol. 3.)

The commentary was composed Samv. 1676.

SAMYUTTANIKĀYA. See SUTTAPIṬAKA.

SANANDANA. See PADMAPĀDA, son of Vimala.

SANĀTANA GOSVĀMĪ. *वैष्णवसङ्गीतिकानि* । [Vaishṇavasāṅgītikāni. Vaishṇava devotional songs.] 1895. See PERIODICAL PUBLICATIONS.—Calcutta. *विद्योदयः* etc. [Vidyodaya.] Vol. xxiv. 1874, etc. 8°. 14096. cc. (vol. 24.)

SANATKUMĀRA. *गृहवास्तुदर्पण*. [Gṛihavāstudarpaṇa. A treatise on the rites proper for the building of houses, ascribed to the sage Sanatkumāra. Edited with a Canarese paraphrase by Śrīnivāsapuram Lokanātha Kavi.] pp. iv. 98. ಬೆಂಗಳೂರು [Bangalore,] 1894. 8°. 14053. ccc. 17.

SANATKUMĀRASAMHITĀ. ॥ *श्रीरामस्तवराज* ॥ भाव-प्रकाशिका टीका सहित etc. [Rāmastavarāja. 99 verses in adoration of Rāma. With a Hindi commentary called Bhāvaprakāṣikā by Sītārāma-śaraṇa.] pp. 186, vi. Moradabad, 1901. 8°. 14028. c. 66.(2.)

SANDHYĀVANDANA. *अथर्व वेदनी वेदोक्त त्रिकाळी संध्या*. [Trikaḷī Sandhyā. According to the ritual of the Atharvaveda. With Gujarati rubrics.] pp. 8. અમદાવાદ ૧૮૮૧ [Ahmadabad, 1891.] 12°. 14028. b. 81.(2.)

— ॥ *श्री ऋग्वेदोक्त त्रिकाल संध्या* etc. [Trikaḷa-sandhyā. The sunrise, noon, and sunset prayers of the Ṛigveda. With a Gujarati explanation of the rites connected with them and their mystic significance.] pp. 36. અમદાવાદ ૧૮૫૩ [Ahmadabad, 1897.] 16°. 14010. b. 13.

SANDHYĀVANDANA (*continued*). ஆரியர் சந்திராவந்தம் etc. [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyḍu.] pp. 8. *Coimbatore*, 1898. 8°. 14170. e. 47.(8.)

— The Sandhyavandanam of Rig, Yajus, and Sāma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. *Madras*, 1898. 12°. 14028. b. 97.(2)

Reprinted from the Sanskrit Journal, vol. 1.

— सन्ध्याभाष्यमुच्चयः etc. [Sandhyābhāṣya-samuchchaya. A collection of commentaries upon the sandhyā prayers, including (1) Khaṇḍarāja Dikshita's Bahvṛichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvṛichasandhyā-paddhatibhāṣya, an exposition of the same ritual; (3) Madhvāchārya's Bahvṛichasandhyāmantra-vṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāṣya; (5) Bhaṭṭojī Dikshita's Taittirīya-sandhyābhāṣya; (6) Sāyaṇa's Taittirīyasandhyābhāṣya. Edited by Kāśinātha Śāstrī Āgāṣe.] pp. i. 33, 26, 24, 66, 8, 8, 18. पुण्याख्यपत्रं १८९९ [Poona, 1899.] 8°. 14003. ccc. (no. 40.)

Forms no. 40 of the Ānandāśrama Sanskrit Series.

— अथ सन्ध्याविधिः etc. [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Śāstrī.] pp. 14. See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of *Jalalabad*, AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. 14033. a. 37.

— సంధ్యవందన పరిషేచన యజ్ఞోపవీతధారణ మంత్రములు [Sandhyāvandana-parishachana-yajñopavitadhāraṇa-mantra. The text of the Sandhyāvandana and of the prayers said on sprinkling water before meals and putting on the cord. With Telugu notes, rubrics, etc.] pp. 12. *Madras*, 1899. 12°. 14028. b. 61.(4.)

— त्रिवर्णीकर्मपद्धतिः etc. [Trivarnakarmapaddhati. A ritual for use at the sandhyās by the three castes, comprising (1) sandhyāniyamas, (2) the sandhyāprayoga, and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] मुरादाबाद १९१६ [Murādābad, 1899.] 12°. 14028. bb. 4.(2.)

SANDHYĀVANDANA (*continued*). त्रिकाल संध्या etc. [Trikālasandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Lilādhara Vyāsa. Second edition.] pp. 11. अमदाबाद १९०० [Ahmadabad, 1900.] 12°. 14028. b. 104.(2.)

— अथ वाजसनेयी प्रातःसन्ध्या प्रारभ्यते । [Vājasaneyī Prātaḥsandhyā. The morning prayers of the Vājasaneyī school.] ff. 9. काशी १९५६ [Benares, 1900.] obl. 12°. 14028. b. 102.(3.)

— सन्ध्यादर्पणः etc. [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. प्रयागनगरे १९०१ [Allahabad, 1901.] 4°. 14033. bbb. 11.

— யஜுர் வேத ஸந்த்யாவந்தம் ஸாமவேத ஸந்த்யாவந்தம் புருஷ . . . ஸ்ரீ . . . பூ . . . தீ ஜா . . . நாடாயண ஸூக்தம் etc. [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrīsūkta, Bhūsūkta, Nīlāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dikshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmadeśika Śrīśaila Tātāchārya.] pp. 104, 38. சென்னை [Madras,] 1901. 8°. 14033. aa. 27.

— अथ शुक्ल यजुर्वेदीय तर्पणसहित सन्ध्या [Śukla-yajurvedīya-sandhyā. The ritual for the schools of the White Yajurveda. Followed by the ritual for the tarpaṇa.] ff. 17. Benares, [1901.] obl. 12°. 14033. a. 19.(3.)

— त्रिकुटीविलासस्य प्रथमभागात्मकः बृहत्सन्ध्याविधिः । [Bṛihatsandhyāvidhi, or Vaidika-bṛihat-sandhyā. A compendium of sandhyā ritual by Svāmī Haṃsa-svarūpa, forming part 1 of his Trikuṭīvilāsa. Comprising the formulae and appropriate texts with Hindi translations, notes, etc.] pp. v. 208, iv. मुजफ्फरपुर १९५९ [Muzaffarpur, 1902.] 12°. 14033. a. 51.

SANDHYĀVANDANA (*continued*).

— See Gopālāchārlu, S. E. Sandhyā-vandana, etc. 1893. 12°. 4505. de. 2.(7.)

— [Second edition.] 1902. 12°. 14028. b. 104.(3.)

[For the Sandhyāvandana as contained in editions of the whole or parts of the daily ritual:] See NITYAKARMA.

SĀNDILYA. Nārada Sūtra. An enquiry into Love, Bhakti-jijnāṣā. Translated ... with an independent commentary by E. T. Sturdy. pp. 68. London, Aberdeen [printed], 1896. 8°.

14028. c. 68.

Forms no. 1 of "Indian Ideals."

— Religion of Love, or Hundred Aphorisms of Sandilya. Translated from the Sanskrit, with original texts, English translation and an independent commentary in English, by Jadunath Mozoomdar. pp. xv. 53. Jessore, 1898. 12°.

14028. b. 92.

SĀNDRĀNANDA ĀCHĀRYA. See UPANISHADS.—Separate Upanishads. কৃষ্ণ-যজুর্বেদীয়-উপনিষদঃ etc. [Taittirīyopanishad. Edited with Bengali translation and notes by Sāndrānanda.] [1896.] 8°.

14010. cc. 3.(2.)

SAṄGAMEṢVARA ṢĀSTRĪ, Gummalūri. పంచ-లక్షణ్యపరి సంకమేష్వరయూభధానేయమభినవా-టిపపణి etc. [Saṅgameṣvariya. A commentary upon Mathurānātha Tarkavāgīṣa's commentary to the Pañchalakṣhaṇī of Gaṅgeṣa.] pp. ii. 70. బెజవాడ [Bezvaḍa, 1896.] 12°. 14048. b. 33.(1.)

SAṄGHĀNANDA, Kaṇḍurugamuve. පදවිති නාම-නිසංසය සහ නවකාලප්‍රතිපදාව etc. [Padaviti-hārānisamsaya. A collection of Pali stanzas for Buddhist worship, with explanations and instructions in Sinhalese. Edited by Mahagōḍa Nāṇis-sara.] pp. 48. කොළඹ 2437 [Colombo, 1894.] 12°.

14098. a. 29.(1.)

SANĠHARAKKHITA. ආදිමොග්ගලාඤ්චිද්දියා etc. [Nvādi-moggallāna. A Pali treatise

on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Silavilāsa.] pp. xxv.

125. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°.

14098. ccc. 29.(3.)

— သပ္ပန္နိရိက္ခာ etc. [Sambandhachintā. A Pali treatise on syntactical relation. With a Burmese *nissaya* by Medhiyaddhaja.] [1898.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] Vol. ii., pp. 1-82. [1898-1900.] 8°. 14098. ccc. 22.

The author is said in the Gandhavaṃsa (§ ii.) to have been vuttodayakāro nāmāchariyo, not Saṅgharakkhita.

— သပ္ပန္နိရိက္ခာ etc. [Sambandhachintā.] See SADDĀ-NGAY. သဒ္ဓါငယ် etc. [Saddā-ngay.] pp. 81-95. [1898.] 8°. 14098. ccc. 23.(1.)

— pp. 82-96. [1899.] 8°.

14098. ccc. 24.(1.)

— အလင်္ကာနိသျှ etc. [Subodhālankāra, or Alaṅkāra, in Burmese called Alinḱā. A work on the art of poetry. With Burmese paraphrase by the Yaw-myo-sā Atwin-wūn.] pp. 363. ရန်ကုန် ၁၂၆၁ [Rangoon, 1899.] 8°. 14302. i. 16.

— အလင်္ကာ ဝါဂ္ဂိ etc. [Subodhālankāra. Followed by the Vuttodaya, known in Burmese as the Hsan.] See MOGGALLĀNA. အဘိဝာန် etc. [Abhidhānappadīpikā.] pp. 93-123. [1898.] 8°.

14098. ccc. 23.(2.)

— pp. 93-123. [1899.] 8°.

14098. ccc. 24.(2.)

— သဒ္ဓိသာရာဝိပ္ပလပကာသနိကျမ်း etc. [Vuttodaya. Preceded by Chhandasārādhippāyap-pakāsaṇī, a Burmese commentary by Nāṇindābhi Kaviddhaja. Second edition.] pp. ii. 64. မန္တလေး [Mandalay,] 1897. 8°.

14098. ccc. 27.(1.)

The Gandhavaṃsa (§ ii.) ascribes the Vuttodaya to a vuttodayakāro nāmāchariyo, distinct from Saṅgharakkhita.

— ဂုဏ္ဏာဒယသန်း ကျမ်း etc. [Vuttodaya. With a commentary, styled Vachanattahajotika, by Samantapāsādika Thera, and another, entitled

Chhappachchayadīpaka, by Paññāsīha Mahā-saddhammasāmi.] pp. 173. ၁၅၅၀: ၁၂၆၀ [Mandalay, 1899.] 8°. 14098. ecc. 27.(3.)

— ထန်း နိဿယိ etc. [Chhandonissaya, in Burmese Hsan-neikthaya. Being the Vuttodaya in Pali, with Burmese word-for-word translation and commentary by Chakkindābbisiri. Followed by the Hsan-linkā, i.e. Chhandālaṅkāra, a Burmese poem by the latter on the subject of the Vuttodaya.] pp. 122. ရန်ကုန် ၁၂၆၂ [Rangoon, 1900.] 8°. 14098. c. 74.

— ဝတ္ထုဒယထန်းပါဠိ။ [Vuttodaya.] See SADDHAMMASIRI. ၁၅၅၀: ၁၂၆၀ etc. [Saddatthabhedachintā, etc.] pp. 33-39. 1903. 8°. 14099. bb. 2.

SAN HTŪN AUNG, Maung. See ZIN-PYU-MYA-SHIN. ကိုးဝေင်ချုပ်ဝေင်ဝေင် etc. [Ko-saung-hkyōk-dhammathat. Section viii. Edited, with Burmese translations, by San Htūn Aung and Kyaw Zan Ū.] [1894.] 8°. 14098. ecc. 20.

ŚANIPŪJĀPADDHATĪ. শ্রীশনিপূজাপদ্ধতি ও পঁচালী etc. [Śanipūjāpaddhati. A brief ritual of the worship of the planet-god Śani or Saturn as prescribed in the Skandapurāṇa. Followed by Śanipāñchālī, a Bengali poem on the legend and cult of Śani.] pp. 25. Calcutta, [1901.] obl. 8°. 14028. dd. 10.(2.)

ŚAṆKARA, Āchārya-Svāmī, Pontiff of Dwarka. ॥ त्रिदण्डमतविभेदिनी etc. [Tridaṇḍimatavibhedinī. A polemic against the schools of Rāmānuja and other sects of Vedānta. With an introduction by Rāmachandra Gaṅgādhara Śāstrī.] Vol. i. pp. ii. iii. 191, 14. वाराणस्यां १९५६ [Benares, 1899.] 8°. 14048. e. 33.

— ॥ विमर्शः ॥ [Vimarṣa. A treatise on the nature of time and māyā, the incarnations culminating in the birth of Śaṅkara, history of the latter with lists of his apostolic successors, and divers other topics of philosophy and religion. With a biographical preface by Viṣṇu Śāstrī.] pp. iv. 89. वाराणस्यां १९५५ [Benares, 1898.] 8°. 14048. cc. 21.(2.)

ŚAṆKARA ĀCHĀRYA.

TWO OR MORE WORKS.

शंकराचार्य पंचरत्न etc. [Śaṅkarāchārya-pañcharatna. Being the Vivekachūḍāmaṇi, Aparokshānubhūti, Svātmanirūpaṇa, Ātmabodha, and Vākyaavṛitti. Edited with a Gujarati translation by Jayarāma Raghunātha.] 5 pts. Bombay, १८९२ [1892.] 12°. 14098. b. 24.

Śrī-Śaṅkarāchārya's Miscellaneous Works . . . श्रीशङ्करभगवत्पादवैयर्थ्यप्रवचनसंग्रहः [Vol. I, the commentaries on the Viṣṇusahasranāma and Sanatsujātīya with the original text; Vol. II, Aparokshānubhūti and Śataślokī, with commentaries ascribed respectively to Sāyaṇa and Ānandagiri, and Haristuti and Daśaślokī with the commentaries of Svayamprakāṣa and Madhusūdana respectively, called Haritattvamuktāvalī and Siddhāntabindu; Vol. III, Upadeśasahasrī, with Rāmātīrtha's commentaries called Upadeśārthavibhāga and Padayojanikā; Vol. IV, Ātmabodha, Vivekachūḍāmaṇi, Vākyaavṛitti, Svātmanirūpaṇa, Yogatārāvalī, and Sarvavedāntasiddhāntasāra-saṅgraha.] . . . Edited by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rāṅgāchārya. 1898-1899. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. Nos. 19-22. 1893, etc. 8°. 14004. b. 10.

A Compendium of the Raja Yoga Philosophy, comprising the principal treatises of Śhrīmat Śaṅkarāchārya and other renowned authors [scil. the Aparokshānubhūti and Vākyaśudhā, in Sanskrit, with translation by Maṇilāla Dvivedī; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chātṭopādhyāya; Ātmabodha, translated by B. Narasiṃhaiyā; Sadānanda's Vedāntasāra, translated by W. Ward; and the Charpaṭapañjarī, translated by J. N. Paramānanda. Second edition.] pp. i. i. 161. Bombay, 1901. 8°. 14048. bb. 53.

Ātmānātma-viveka, or Discrimination of Spirit and Not-Spirit . . . and Ātmabodha . . . Translated . . . by Mohini M. Chatterjee [and B. Narasiṃhaiyā respectively]. pp. 66. Bombay, [1904.] 16°. 14048. a. 30.

Reprinted from the "Compendium of Raja Yoga Philosophy."

শঙ্করাচার্যের গ্রন্থমালা *etc.* [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokṣhānubhūti, and Vākyaṇṭi, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna. Second edition.] pp. iii. 208. কলিকাতা ১৩০৯ [Calcutta, 1903.] 8°. 14033. aa. 30.

SELECTIONS.

See MAṆILĀLA NABHUBHĀI DVIVEDĪ. The Imitation of Śaṅkara. Being . . . texts bearing on the Advaita [from Śaṅkara's works, *etc.*, with English translation,] *etc.* 1895. 8°. 14048. cc. 1.

COMMENTARIES.

[Bhagavadgītā.] See MAHĀBHĀRATA. — Bhagavadgītā.—*Sanskrit.* श्रीमद्भगवद्गीता . . . The Bhagavad-gītā, with the commentary of Śrī Śaṅkarāchārya, *etc.* 1895. 8°. [Mysore Government Oriental Library Series : Bibliotheca Sanskrita.] 14004. b. 6.

— See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit.* श्रीमद्भगवद्गीता *etc.* (Shrīmat Bhagavadgītā with the Bhāṣya by . . . Śaṅkarāchārya, *etc.*) 1897. 8°. 14003. ccc. (no. 34.)

— See MAHĀBHĀRATA. — Bhagavadgītā. — *English.* The Bhagavad-gītā, with the commentary of Shrī Shankarāchārya, *etc.* 1897. 8°. 14048. cc. 25.

— See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and English.* The Bhagabat Gita with [English translation of] the commentary by Shri Shankaracharya, *etc.* 1902. 8°. 14065. c. 52.

[Brahmasūtra.] See BĀDARĀYAṆA. The Vedānta-Sūtras with the commentary by Śaṅkarāchārya. Translated by G. Thibaut. 1890-1896. 8°. [Sacred Books of the East.] 2003. b. (vol. 34, 38.)

— See AKHAṆḌĀNANDA, disciple of Akhaṇḍānubhūti. तत्त्वदीपनम् . . . Tattva-dīpana, a commentary on Pañchapādikāvivarāṇa, [Prakāṣātmā's commentary on Padmapāda's Pañchapādikā, the latter being a commentary upon Śaṅkara's Bhāṣya I. i. 1-4] *etc.* 1901, *etc.* 8°. 14049. a. 3.

ŚAṅKARA ĀCHĀRYA (continued).

— See BĀDARĀYAṆA. ॥ ब्रह्मविद्याभरणम् *etc.* [Brahmasūtra. With the commentary of Advaitānanda upon Śaṅkara's bhāṣya.] 1894. 8°. [Advaitamañjarī.] 14048. e. 23.

— See BĀDARĀYAṆA. The Vedānta-kalpataru of Amalānanda. [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī in elucidation of Śaṅkara's Śārīrakabhāṣya,] *etc.* 1895-1897. 8°. 14048. dd. 3.(vol. 11.)

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— Translation of [passages from] Sankara's commentary on the Mundaka Upanishad. 1898. See PERIODICAL PUBLICATIONS.—*Madras.* The Brahmayādin, etc. Vol. III, pp. 360-365. 1895, etc. 8°. 14048. g. 1.(vol. 3.)

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अपरोक्षानुभूतिः (दशश्लोकी etc.) [Aparokshānubhūti, with the commentary ascribed to Sāyaṇa; Daśaślokī, with that of Madhusūdana; Upadeśa-sahasrī, with that of Rāmātīrtha; and the Ātma- bodha, Vivekachūḍāmaṇi, Vākyaṇṛitti, and Svātma- nirūpaṇa.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II-IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2-4.)

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Unfinished.

ಶ್ರೀ ... ಆತ್ಮಬೋಧಾ ಪರಿಕರಣಂ [sic] etc. [Ātma- bodha. With Canarese translation and com-

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The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. New York, 1897. obl. 12°.

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Atma Bodha, or Knowledge of Spirit. [Translated into English.] See SĪTĀNĀTHA DATTA. Sankaracharya, etc. pp. 49-62. 1897. 12°.

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অজ্ঞানবোধিনী। হরিতত্ত্বাবলী etc. [Ajñānabodhinī, also called Adhyātmopadeśavidhi. A commentary, ascribed to Śaṅkara, on his Ātmabodha. Followed by the Harim-īdestuti.] pp. 28, 8. কলিকাতা ১২৮৭ [Calcutta, 1874.] 8°. 14048. bb. 45.(1.)

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దృగ్దృశ్యవివేకము etc. [Vākyasudhā, here called Drigdrīṣyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvākhyā of Brahmananda Bhāratī, by Aparokṣhānubhavi Vakulābharaṇa Paradeśī.] pp. iv. 84. చెన్నఱఱు [Madras,] 1901. 8°. 14048. bb. 55.

The poem is here ascribed to Vidyāranya.

దృగ్దృశ్యవివేకః ప్రకరణం. శీకాభయస. మలంకరం బాహురవాదసమితిం చ. [Vākyasudhā, or Drigdrīṣyaviveka. With two commentaries. Edited with a Malayalam translation by

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E. P. Subrahmanya Śāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. 14049. a. 7.(3.)

Vakya Vritti . . . [Translated] by Chumilal C. Bohra. 1901. See PERIODICAL PUBLICATIONS.—*Madras*. The Brahmayādin, etc. Vol. VI, no. 12, pp. 751-760. 1895, etc. 8°. 14048. g. 1.(vol. 6.)

వివేక చూడమణి etc. [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Śāstrī. Edited by R. Trivikrama Śāstrī.] pp. 225. బెళ్లారి ఏళ్లంబి [Bellary, 1898.] 8°. 14048. c. 72.(2.)

॥ अथ सुबोधिनीव्याख्यासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miśra.] ff. iii. 102. काशीयां १९५८ [Benares, 1901.] obl. 4°. 14048. e. 36.

विवेकचूडामणिः etc. [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmr̥tabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛsiṃha Deva Śarmā.] pp. xii. 746. लहपुरे १९०२ [Lahore, 1902.] 8°. 14049. a. 6.

Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. *Leipzig, Meerane* [printed, 1895.] 8°. 14048. bb. 9.(4.)

DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. শ্রীবিচার চন্দ্রোদয় etc. [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Śaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Śaṅkara, and Pañchadevatādhyaṇa and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Śaṅkara and others.] [1901.] 12°. 14123. e. 22.

মোহমুগ্ধরঃ । (যতিপঞ্চক ও সাধনপঞ্চক) [Mohamudgara, Yatipañchaka, and Sāḍhanapañchaka. With Bengali metrical translation.] See TĀRĀKUMĀRA KAVIRATNA. পঞ্চামৃত etc. [Pañchāmṛita.] pp. 11-29. [1892.] 12°. 14028. b. 73.(1.)

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DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

అపరాధస్తోత్రం (దేవపంచరత్నం) [Aparādhastotra and Devīpañcharatnastotra.] See SADĀŚIVA DĪKSHITA, of *Alsar*. ఆగమేశ్వరస్తోత్రాంబుధిః etc. [Āgamikaśivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. 14028. b. 85.

अथ श्रीमच्छङ्कराचार्य कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूपते ॥) [Prāṣṇottarī and Sāḍhanapañchaka. With Hindi version.] pp. 5, 2. See SUKHĀNANDA TRIPĀTHĪ, *Prājña*. ॥ ब्रह्म विलासं etc. [Brahmavilāsa.] [1894.] 8°. 14048. dd. 32.(1.)

Saundaryalaharī of Śrī Śaṅkarāchārya with Lakshmidhara's commentary, Bhāvanopanishad with Bhāskararāja's commentary, and Devī-panchastavi [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajanānistotra]. Edited [with introduction] by A. Mahādeva Śāstrī . . . and Panditaratnam K. Rangāchārya. (सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.) pp. xiii. iv. 253, 27, ii. 1896. See MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, etc. 8°. 14004. b. 8.

The name Ānandalaharī is usually given only to vv. 1-41 of the first of these works; the remaining 59 vv. of it, or (as here) the whole 100, are styled Saundaryalaharī.

शतश्लोकी etc. (हरिस्तुतिः, योगतारावली etc.) [Śataśloki, with commentary ascribed to Ānandagiri; Hari-stuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] See above, TWO OR MORE WORKS. Śrī-Śaṅkarāchārya's Miscellaneous Works, etc. Vol. II, IV. 1898-1899. 8°. [Mysore Government Oriental Library Series: Bibliotheca Sanskrita.] 14004. b. 10.(vol. 2, 4.)

మణిత్రయం etc. [Maṇitrayī. Three Vaishṇava poems ascribed to Śaṅkara and his disciples, viz. Lakshmīnṛsiṃhastotra, Govindadvāḍasamañjarikāst.° or Bhajagovinda, and Govindachaturdaṣamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. *Madras*, 1899. 16°. 14028. a. 28.

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DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Lord Shankar's Song [viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Śaṅkara, in Sanskrit and English]. See UPANISHADS.—*Separate Upanishads*. An English translation of the Prashnopanishat, etc. pp. 36-47. 1899. 12°. 14048. a. 20.(2.)

শঙ্করাচার্যের গ্রন্থমালা etc. [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyaṁbhūti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. See above, TWO OR MORE WORKS. 14033. aa. 30.

অম্বাষ্টকম্ [Ambāṣṭaka. With commentary.] pp. 12. [1889.] See PERIODICAL PUBLICATIONS.—*Bombay*. *ग्रन्थरत्नमाला* etc. (Granth Ratna Mālā, etc.) Vol. II, no. 8. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

[For texts of the Āmnāyavistara, purporting to be extracted from the Mathāmnāyasetu ascribed to Śaṅkara:] See below.

শ্রী অন্নপূর্ণার ধ্যান [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 folding plate. কলী [Benares, 1891.] 12°. 14003. e. 2.(20.)

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpatapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. Madanapalle, 1893. 16°. 14010. a. 4.

శ్రీ గోవిందద్వైపరశమజ్జరికాస్తోత్రమ్. [Govindadvādaśamañjarikā. A recension of the Charpatapañjarī in 12 stanzas.] See above. మణిక్రయ etc. [Manitrayī.] pp. 100-142. 1899. 16°. 14028. a. 28.

गोविन्दाष्टकम् । चर्पटपञ्जरी etc. [Govindāṣṭaka, or Charpatapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Śarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुख्य १९५१ [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

अथ चर्पटपञ्जरिकास्तोत्रम् [Charpatapañjarikā. In 16 stanzas.] ff. 7. रावलपिंडी [Rawal Pindi, 1902.] obl. 12°. 14028. b. 73.(6.)

Charapatapanjari [sic] ... translated by Mr. J. N. Parmanand. See above, TWO OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, etc. pp. 160-161. 1901. 8°. 14048. bb. 53.

दक्षिणामूर्तिस्तोत्रम् ... The Dakṣiṇāmūrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛttānta] by Sureśvarāchārya, Sva-yamprakāśa & Rāmatīrtha. [Followed by the poem called Pañchikaraṇavārttika by Sureśvara.] Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. iv. v. 170, vii. 4. 1895. See MYSORE. — *Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, etc. 8°. 14004. b. 5.

The Vedānta Doctrine of Śrī Sankarāchārya. [Comprising Śaṅkara's Dakṣiṇāmūrtistotra with Sureśvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakṣiṇāmūrtiupanishad, translated into English and annotated, with preface and introduction,] by A. Mahādeva Śāstri. [To which is appended the Sanskrit text of the Dakṣiṇāmūrtiupanishad and Dakṣiṇāmūrtistotra.] pp. lxxv. 170. Madras, 1899. 12°. 14048. b. 36.

Forms part of the Vedic Religion Series, Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, etc. [With English metrical translation by S. Venkatarāmaṇan.] 1901. See PERIODICAL PUBLICATIONS. — Madras. The Light of Truth, or Siddhanta Deepika, etc. Vol. IV, no. 10, pp. 217-218. 1897, etc. 4°. 14170. fff. 4.(vol. 4.)

దక్షిణామూర్తిస్తోత్రము " [Dakṣiṇāmūrti-stotra, or °asṭaka.] See VEDAPĀDASTAVA. వేదపాదస్తవము " [Vedapādastava.] pp. 27-31. 1903. 16°. 14033. a. 47.(2.)

SAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

ଦାରିଦ୍ର୍ୟାଭାଞ୍ଜନାଷ୍ଟକ [Dāridryabhāñjanāṣṭaka.] See KRITTIVĀSAS. ବାଲୁକେଶ୍ୱରଙ୍କ ଜଣାଣ etc. [Bāluṅkeṣ-varaṅka Janāṇ.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhāñjana°, and in the Brihat-stotraratnākara °dahanastotra.

ଶ୍ରୀ ଗୋବିନ୍ଦଚତୁର୍ଥମୁଷ୍ଟିକାଞ୍ଜିତ୍ରୟମ୍. [Govindachaturdaśamañjarikā.] See above. ମଣିତ୍ରୟ etc. [Maṇitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

ହରିତତ୍ତ୍ୱମୁକ୍ତାବଳୀ । [Harim-īde-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāṣa's commentary.] pp. 8. See above, PHILOSOPHICAL POEMS, ETC. ଅଜ୍ଞାନବୋଧିନୀ etc. [Ajñānabodhinī.] pt. 2. [1874.] 8°. 14048. bb. 45.(1.)

॥ श्री हरिमोडे स्तोत्रम् etc. [Harim-īde-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [Bombay, 1897.] 12°.

14033. a. 32.

Hymns in Praise of Hari, etc. [Harim-īde-stotra, in English.] 1902. See PERIODICAL PUBLICATIONS.—Madras. The Brahmavādin, etc. Vol. VII, no. 2, pp. 198-206. 1895, etc. 8°.

14048. g. 1.(vol. 7.)

ശ്രീ ശంകരാചാര്യ-കൃതജ്ഞാനപ്രളീലിക. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Śaṅkara, by Mānavikrama.] See MĀNAVIKRAMA KAVI. ശ്രീ ഭാഗവതകൃഷ്ണകവിരാജക-ഭാരതേണ ... ഗുണഃ ഘംഗുളികാഃ etc. [Essays and poems.] [1890.] 8°.

14072. d. 35.

ശ୍ରୀ ଲକ୍ଷ୍ମୀନୃସିଂହାଷ୍ଟୋତ୍ରମ୍. [Lakshmīnṛsiṃha-stotra, or Lakshmīnṛsiṃhakarāvalambast°.] See above. ମଣିତ୍ରୟ etc. [Maṇitrayī.] pp. 1-99. 1899. 16°.

14028. a. 28.

लक्ष्मीनृसिंहस्तोत्रम् etc. [Lakshmīnṛsiṃhastotra. With a Hindi translation by Govindasimha of Benares.] pp. 11. कल्याण-मुंबई १९५१ [Kalyan, 1901.] 12°.

14028. b. 93.(6.)

अथ मनीषापंचकम्. [Manīṣhāpañchaka. With the ṭikā of Bālagopālandra.] See NITYĀNANDA SARASVATĪ.

SAṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

वेदान्तग्रन्थपाञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 93-112. [1891.] 8°. 14048. b. 15.(2.)

श्री ... मठाज्ञायः etc. [Maṭhāmṇāya, or Maṭhāmṇāya-setu. A short work in verse ascribed to Śaṅkara, and giving the rules of the religious colleges said to have been founded by him. Edited with a preface in Marathi by Dajī Nāgeṣa Dharmādhikārī.] pp. xi. 23. मुंबई १९३८ [Bombay, 1892.] 16°.

14048. a. 9.(3.)

मठाम्नायसेतुः [Maṭhāmṇāyasetu. A portion, styled Āmnāyavistara, in another recension.] See MATHĀMNĀYA. श्रीमठाम्नायः etc. [Maṭhāmṇāya, etc.] pp. 11-16. 1894. 8°.

14048. bb. 42.(3.)

आय ... शंकराचार्यसेतुः ॥ [Āmnāyavistara.] See SADĀŚIVA BRAHMENDRA. पुण्यश्लोकमाञ्जरी-शंकर etc. [Punyaṣlokamañjarī.] pp. 34-38. [1895.] 8°.

14048. bb. 42.(2.)

The Moha-mudgara ... With its translation into English and Hindustani verse by Dīna Nātha Deva. pp. i. 8. Calcutta, 1896. 8°.

14048. dd. 32.(2.)

Moha-mudgara of Sreemut Sankaracharya. [With English translation.] 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. II, pt. i., pp. 4-6. 1898, etc. 8°. Ac. 8825. b.(vol. 2.)

श्री-कृष्ण-आत्म-साधना-विधि-संग्रह-श्री-वराह-विष्णु-स्तवः ॥ [Mṛityumjayamānasikapūjāstotra.] See APYAYA DĪKSHITA. श्रीवराह-राज-विष्णु-स्तवः etc. [Varadarāja-stava.] pp. 20-27. [1897.] 12°. 14076. a. 19.

अथ निर्वीणपंचकम् [Nirvāṇapañchaka. With the vivṛiti of Nityānanda Sarasvatī.] See NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपाञ्चकम् etc. [Vedāntagranthapañchaka.] pp. 79-92. [1891.] 12°.

14048. b. 15.(2.)

Parmarthasara ... Translated [into English] ... by N. D[hol]. 1899. See PERIODICAL PUBLICATIONS.—Calcutta. The Oriental, etc. Vol. I, no. 11-12. 1898, etc. 8°. Ac. 8825. b.(vol. 1.)

SĀṆKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

श्री . . . प्रबोधसुधाकर वेदान्त ग्रन्थ etc. [Prabodhasudhā-kara. A poem in 254 stanzas on Vaiṣṇava monism. With a Hindi translation by Rāma-svarūpa Śarmā.] pp. 83. मुरादाबाद १९५८ [Moradabad, 1901.] 8°. 14049. b. 5.

संयमिनाममालिका ॥ [Samyamināmamālikā. A list of the names of Rishis, in 17 stanzas, ascribed to Śaṅkara.] 1896. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 12.] 1895, etc. 8°. 14003. c. 2.(12.)

Le Bouddhisme d'après les sources brahmaniques. I. Sarvadarśanasamgraha . . . II. Sarvasiddhānta-samgraha[, sections iii.-vii., edited by] F. W. Thomas et L. de la Vallée Poussin. 1902. 8°. See SĀYANA ĀCHĀRYA.—Works on Philosophy, etc. 14048. e. 35.

शतश्लोकीयपरनामा वेदान्तकेसरी . . . सटीकः etc. [Śata-ślokī, or Vedāntakesarī. A century of Vedantic verses. With the commentary of Ānandagiri.] Edited by Janārdana Bālājī Moḍak. [1885-1886.] See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास-संग्रह [Kāvyeitihāsa-saṅgraha.] Vol. viii., no. 5-12, ix., no. 9. [1878-1888.] 8°. 14072. d. 37.(vol. 8, 9.)

श्री . . . श्रीसान्दर्यलहरी etc. [Saundaryalaharī. With the commentary Lakshmīdhara of Lakshmīdhara Deśika.] pp. 145. कार्वैतनगर [Karvait-nagar,] 1892. 8°. 14028. c. 67.

आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. See JĀNĀNANDA DEVA. सिद्धान्तदर्शन etc. [Siddhāntadarśana.] [1898.] 12°. 14048. b. 33.(5.)

The Ānandalaharī, often confused with the Saundaryalaharī, consists of vv. 1-41 of the latter.

सौन्दर्य लेखनी तथा आङ्गिकर्मा गायनी [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

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of worshippers of Jagadambā Devī.] pp. i. 72. अहमदाबाद १८८८ [Ahmadabad, 1899.] 8°. 14048. cc. 9.(4.)

Ānanda Lahari [i.e. Saundaryalaharī 1-41]. With [introduction in English,] yantras and commentaries [based chiefly on the Saubhāgyavardhini of Kaivalyāśrama, and the commentaries of Lakshmīdhara, Achyutānanda, Dīpīma, etc.] Translated into English by R. Anantakrishna Sastri. Second edition. pp. ii. 88. Palghat, 1899. 12°. 14048. b. 35.

षट्पदमञ्जरी etc. [Ṣaṭpadamañjarī. Being the Ṣaṭpadī, a hymn to Viṣṇu, with a commentary by Śaṅkarānanda Tīrtha.] pp. 35. [1889.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 5. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

ஸ்ரீ . . . ஸ்ரீவாநநுஹரீ. சீவானந்தலஹரி etc. [Śivānandalaharī. A century of Śaiva verses. With word-for-word interpretations and paraphrases in Tamil. Edited by Lakshmīnārāyaṇapuram Mṛityuṃjaya Śāstrī and Veṅkaṭasvāmī Aiyar of Mysore.] pp. i. 122, iv. Madras, 1904. 12°. 14048. b. 48.

Revised by Muddu Śāstrī of Madras, according to the verses appended.

శ్రీశివసువర్ణమాలాస్తుతిః [Śivasuvarṇamālāstuti.] See VEṆKATARATNA ŚARMĀ, Kokkonḍa. భగవద్నామ-సంకీర్తన రత్నావళి. [Bhagavannāmasaṅkīrtana-ratnāvalī,] etc.) pp. 33-34. 1886. 8°. 14003. c.

ஸ்ரீஸுப்ரஹ்மண்யபூஜாஸ்தோத்ரம் etc. [Subrahmanya-bhujāṅgastotra. A hymn of 33 stanzas in the bhujāṅgaprayāta metre. Edited with grammatical notes in Sanskrit and with Tamil interpretation and commentary by Mēl-maṅgalam M. N. Subrahmanya Śāstrī.] pp. viii. 105. நடுக்காவேரி [Nadukkaveri,] 1902. 16°. 14028. a. 30.

The wrapper bears a corresponding title in Tamil.

SANKARA ĀCHĀRYA (continued).

DOUBTFUL AND SUPPOSITITIOUS WORKS (continued).

Śankara's Veda-vedānta-sara. Text and translation by A. W. Smart. 1896. See PERIODICAL PUBLICATIONS.—Madras. The Brahmadādin, etc. Vol. I, pp. 209, 210. 1895, etc. 4°. 14048. g. 1.(vol. 1.)

यागतारावलि [Yogatārāvalī. 29 stanzas on Rājāyoga philosophy. With Marathi prose translation.] pp. 2, 6. १८९९ [Bombay, 1896.] 8°. 14048. cc. 9.(3.)

This poem is sometimes ascribed to Nandikeśvara.

[For the Amaruṣataka :] See AMARU.

[For the Hastāmalakastotra and its commentary:] See HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati:] See SANNYĀSAGRAHAṆA.

[For hymns etc. ascribed to Śankara which are included in the Brihat-stotraratnākara:] See STOTRARATNĀKARA.

[For the Vajrasūchyupaniṣad:] See UPANISHADS.

[For the Rājāyogabhāṣya or commentary on the Maṇḍalabrāhmaṇopaniṣad:] See UPANISHADS. — Separate Upaniṣads.

APPENDIX.

See GURUNĀTHA VEṆKATEṢA KITTŪR. श्रीशङ्कर-विजयचूर्णिका etc. [Śaṅkaravijayachūṛṇikā. Comprising chronology of Śaṅkara's life; Maṭhetivṛitta and Sampradāyachatusṭaya, poems enumerating the maṭhs founded by him, etc.] [1899.] 8°. 14058. b. 41.

See KRISHṆALĀLA GOVINDARĀMA DEVĀṢRAYĪ. श्री-मच्छंकरायार्येनो समय etc. [Śaṅkarāchārya-no Samaya. A Gujarati dissertation on the chronology of Śaṅkara's life.] [1898.] 8°. 14146. gg. 4.

See RĀMA MIṢRA ŚĀSTRĪ. तुरीयमीमांसा ... Turiyamīmāṃsā [, a treatise upon the fundamental Vedic principles underlying Śaṅkara's teaching.] etc. [1901.] 8°. 14058. b. 46.

SANKARA ĀCHĀRYA (continued).

APPENDIX (continued).

See ŚAṆKARA, Āchārya-Svāmī, Pontiff of Dwarka. ॥ विमर्शः ॥ [Vimarṣa. A treatise on the incarnations culminating in Śaṅkara, history of the latter, etc.] [1898.] 8°. 14048. cc. 21.(2.)

See ŚAṆKARADĀSA, P.K. Sankara, or A brief sketch of Sankara Acharyar's history, etc. 1897. 16°. 14028. b. 95.

[For editions of Sāyaṇa's Śaṅkaradigvijaya:] See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.

See SĪTĀNĀTHA DATTA. Sankaracharya. His life and teachings, etc. 1897. 12°. 14048. a. 22.

ŚAṆKARA ĀCHĀRYA, styled ABHINAVA-ŚAṆKARĀCHĀRYA. See VEDAS.—Yajurveda. — Taittirīya-saṃhitā. ॥ २.११... श्रीशङ्कराचार्यविरचितम् ॥ [Śatarudrīya. With commentary by Abhinava-Śaṅkarāchārya.] 1903. obl. 16°. 14010. a. 8.

ŚAṆKARA ĀRĀDHYA, Pramathakavi. ಸಂಪದೇಶವಿಜಯಃ etc. [Basaveṣavijaya. A poem in 43 adhyāyas on the Vīraśaiva saint Basava. With Canarese paraphrase.] pp. 761. [1892-1894.] See PERIODICAL PUBLICATIONS.—Mysore. ವಿರಶೈವಮತಪ್ರಕಾಶಿಕೆ [Vīraśaivismataprakāṣikā.] Vol. I-III. [1892-1895.] 8°. 14028. d. 39. (vol. 1-3.)

ŚAṆKARA BHATṬA, son of Nārāyaṇa. ॥ मीमांसा-बालप्रकाशः ॥ जैमिनोयद्वादशाध्यायाद्यै-संग्रहः etc. (Mīmāṃsābālaprakāśha, [a commentary on Jaimini's Mīmāṃsāsūtra,] by Śree Bhaṭṭa Shankar. Edited by Paṇḍit Mukunda Shāstri.) pp. ii. iii. 183. Benares, 1902. 8°. 14004. a. 16.

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ŚAṆKARA BHATṬA, son of Nīlakaṇṭha. ॥ अथ सटीकः कुंडार्कः प्रारभ्यते ॥ [Kuṇḍārka. A tract on the modes of making sacrificial trenches. With the commentary Kuṇḍārkamarīchīmālā of Raghu-vīra Dikshita. Edited by Yadurāma Śukla.] ff. 17, lith. मुंबय्या १८९४ [Bombay, 1893.] obl. 8°. 14028. dd. 5.(1.)

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ṢAṆKARADĀSA, P.K. Sankara, or A brief sketch of Sankara Acharyar's history, [in English,] by a Devotee. (Sankara Vilas Series.) pp. v. 35. Madura, 1897. 16°. 14028. b. 95.

ṢAṆKARAIYA DEVĀṆGA, Yajamāna, also called ṢIVAṢAṆKARA YOGĪ. See ĀGAMAS. [Siddhāgama.] ದೇವಲಬ್ರಹ್ಮವೇದಾಂತ . . . ಮೂಲಸ್ತಂಭನ etc. [Devalabrahmabodhaka-vedokta-mūlastambhana. Edited with Canarese translations and commentaries by Ṣaṅkaraiya.] [1898.] 8°. 14058. b. 37.

ṢAṆKARA KAVI, of Mithila. See ṢAṆKHADHARA.

ṢAṆKARALĀLA, Śrotriya, of Bijnaur. वर्णव्यवस्था etc. [Varṇavyavasthā. An anthology from scriptural and other literature bearing upon caste duties. Compiled with a Hindi commentary by Ṣaṅkaralāla.] pp. 33. Meerut, [१८९९] [1899.] 8°. 14058. cc. 1.

ṢAṆKARALĀLA, son of Lālā Bhojadeva. See GORAKSHANĀTHA. कामशास्त्र etc. [Kāmaśāstra. Edited with Hindi version by Ṣaṅkaralāla.] [1899.] 8°. 14053. d. 61.

ṢAṆKARALĀLA, son of Māheṣvara. श्रीमच्छंद्रप्रभाचरितम् etc. [Chandraprabhācharita, or Chandraprabhābhūdaya. An episode from the author's romance styled Pārvatiparinaya.] pp. ii. iii. iv. 164. संवत्सुवेदनेंदुं [Morvi ? 1891.] 12°. 14070. b. 26.

ṢAṆKARALĀLA VARMA. संस्कृत वाक्यभानु ॥ [Saṃskṛitavākyaabhānu.] A light to Sanskrit conversation. [Being English-Sanskrit phrases and sentences] by Shankara Lala Varma. pp. i. 46. Lahore, 1896. 8°. 14093. b. 38.

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prising the Sārasvatasūtra and the commentary Praveśika of Śarachchandra Tarkachūḍāmaṇi. Edited with Bengali preface by Dhanamjaya Deva Varmā.] pt. i. কুমিল্লা ১৩০৪ [Comillah, 1894.] 12°. 14090. b. 42.

Extends to the end of the Taddhātādhyāya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtiśvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhyā. Mayūbhūtiśvarūpa and Rāmāśrama also wrote treatises based on the aphorisms; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāṣya, and which he "caused to be read" to Bhāṇujī Dikṣita. The work of Mayūbhūtiśvarūpa and Rāmāśrama forms the Brihat-sārasvata, on which the present commentary is founded.

— সিদ্ধান্তচন্দ্রিকোত্তরঃ etc. [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of Kṛidantu stems, styled Kṛidantabhūṣaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandra-mauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. लक्ष्मणपुरे १९०० [Lucknow, 1900.] 4°.

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Kavitā. Compiled and edited with Bengali translation and biography of the poet by Saratkumāra Sena.] [1901.] 12°. 14076. b. 26.(2.)

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ŚĀRŅGADHARA, *Logician*. See **ŚEṢHAŚĀRŅGA-DHARA**.

SARVĀNANDA SŪRI, disciple of *Dhanaprabha Sūri*. **જગદૂ ચરિત** etc. [Jagadūcharita. A poem in 7 *sargas* on the fortunes of the Jain merchant Jagadū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakkhar.] pp. 214, iv. **મુંબઈ ૧૮૯૬** [Bombay, 1896.] 12°. 14100. b. 9.

Jagadū, or Jhagrū, was a pious Śrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. **कातन्त्रव्याकरणम्** etc. [Kātantra. With the commentary *Kātantrarūpamāla* of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. **मुंबय्यां १९५२** [Bombay, 1895.] 8°. 14090. bb. 9.

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) corresponds to IV. v. 81 of his text.

— **कलापसूत्रम्** etc. [Kalāpasūtra, or Kātantra. With the *Śikshāsūtra*, *Paribhāṣhās°*, and *Balā-balas°*. Edited by Gurunātha Vidyānidhi.] pp. i. 64. **कलिकाता १३०८** [Calcutta, 1901.] 12°. 14092. a. 24.(2.)

— [Select Aphorisms of the Kātantra, with portions of *Durgasiṁha's vṛitti*.] See **ŚAURĪNDRA-MOHANA TĪHAKURA**. **गान्धर्व-कलाप-व्याकरणम्** etc. [Gāndharva-kalāpa-vyākaraṇa.] [1902, etc.] 8°. 14053. dd. 2.

— **कलाप-व्याकरणम्** etc. [Kalāpavyākaraṇa. Section i., with *Durgasiṁha's vṛitti*, and notes and a Bengali translation by Chandrakānta Nyāyālankāra. Third edition.] pp. ii. i. i. 38. **ঢাকা ১৮১০** [Dacca, 1889.] 8°. 14090. c. 36.

— [Fourth edition.] pp. 47. **ঢাকা ১৮১৭** [Dacca, 1895.] 12°. 14090. b. 45.(3.)

SARVAVARMĀ (*continued*). কলাপ-ব্যাকরণম্ . . . সন্ধিহিতঃ etc. [Kalāpavyākaraṇa. Section i., with the commentary of Durgasiṃha. Edited with Bengali annotations by Anukūla Chandra Gupta Kāvyaṭīrtha. Fourth edition.] pp. 29, iii. ঢাকা ১৮৯৫ [Dacca, 1895.] 8°. 14090. bb. 13.(4.)

— কলাপ-ব্যাকরণম্ etc. [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha, and a Bengali translation of the whole and notes by Mahendranātha Bhaṭṭāchārya. Fifth edition.] pp. 28. ঢাকা ১৩০৬ [Dacca, 1900.] 8°. 14090. b. 32.(2.)

— See DURGASIṂHA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা etc. [Chatusṭayatīkā, or Kātantra-vṛittīṭīkā. Chapter II, pādas i.-iii.] 1893. 8°. 14090. bb. 13.(1.)

— See DURGASIṂHA. নমস্কারবিবেকঃ etc. [Namas-kāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛitti and Trilochana-dāsa's Pañjikā and Sushēṇa's Kalāpachandra thereupon.] [1900.] 12°. 14092. a. 24.(1.)

— See SUSHĒṆA. অখ্যাত-কবিরাজঃ etc. [Ākhyāta-kavirāja. Being §§ 1, 2 of the chapter on ākhyāta in Sushēṇa's Kalāpachandra, commenting upon the Kātantra iii. 1, 2.] [1895.] 8°. 14093. b. 36.(2.)

— See SUSHĒṆA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়-কবিরাজঃ etc. [Chatusṭayakavirāja. Chapter II.] 1894. 8°. 14090. bb. 13.(3.)

— See TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী etc. [Chatusṭayapañjī. Chapter II.] 1893. 8°. 14090. bb. 13.(2.)

APPENDIX.

— See CHAṆGADĀSA. The Sambandhopadesa, etc. [A tract forming a supplement to the Kātantra.] 1896. 12°. 14092. a. 10.(2.)

— গণতত্ত্ব-দীপিকা etc. [Gaṇatattvadīpikā. The dhātupāṭha or list of roots according to the Kālāpa school, with the commentary Manoramā of Ramānātha. With Halāyudha's Kavirahasya appended. Edited by Hṛishikeṣa Vidyāratna and Mahendranātha Bhaṭṭāchārya.] pp. vi. 264. ঢাকা ১৩০৬ [Dacca, 1900.] 8°. 14093. b. 20.(3.)

SARVAVARMĀ [APPENDIX.] (*continued*). সঙ্গীত-কাতন্ত্র-গণমালা etc. [Kātantragāṇamālā. The Kālāpa dhātupāṭha, with Ramānātha's commentary Manoramā. Followed by the Daṣabalakārikā. Edited by Gurunātha Vidyānidhi.] pp. ii. xxxii. 243, 8. কলিকাতা ১৩১০ [Calcutta, 1903.] 12°. 14092. a. 24.(3.)

SARVEṢVARA ĀCHĀRYA. See ŚRĪNIVĀSA ĀCHĀRYA, Astrologer. গুণগীতিকাব্যাদীপিকা etc. [Śrīnivāsa-dīpikā. Edited by Sarveṣvara.] 1900. 12°. 14053. a. 5.(2.)

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ŚAṢIBHŪSHAṆA CHAKRAVARTĪ. See ŚIVA-CHANDRA SIDDHĀNTA. শ্রীমদ্ভাগবতবিচারঃ etc. [Bhāgavata-vichāra. Edited by Śaṣibhūshaṇa.] [1893.] 8°. 14016. c. 56.(1.)

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ŚĀSTRĪ (R. A.). See ANANTAKRISHṆA ŚĀSTRĪ, R.

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SATAKOTI-RĀMACHARITA. See NĀRĀYAṆA SOMA-YĀJĪ. શ્રી . . . શ્રી રામોત્સવચરિત-પ્રકરઃ etc. [Rāmot-savaratnākara. Comprising chapters compiled from the Ānandarāmāyaṇa, etc.] [1898.] 8°. 14028. d. 66.

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the legend and cult of Rāma, forming part of the Śatakoti-rāmacharita. Edited by Vāsudeva Bālā Aināpure.] 9 pts. मुद्रयां १८२४ [Bombay, 1903.] Fol. 14018. c. 32.

— [Another copy.] 14018. c. 36.

ŚATĀNANDA, son of Śaṅkarā. ভাস্বতীউদাহরণম্ । [Bhāsvatyudāharana. An astronomical tract, with the commentary Bhāsvativivarana of Mādhava Miśra. With Bengali appendices.] pp. 24, 28. [1891, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i, no. 19. [1890, etc.] 4°. 14133. g. 16. (pt. i, no. 19.)

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ŚATHAKOPĀCHĀRYA, Iyyunṇi, son of Jagannāthāchārya. See VEṆKATĀCHĀRYA, son of Govindāchārya. චාත්තරත්නවිවරණය etc. [Chāttāda-śrīvaishṇava-dvija-shoḍaśakarmāṇi. Edited by Śathakopāchārya.] [1902.] 8°. 14170. ee. 47.

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With ... commentary, English translation and ... notes by ... M. C. Satakopachariar. [1896.] 8°. 14076. c. 67. (1.)

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SATĪṢACHANDRA ĀCHĀRYA, Vidyābhūṣaṇa. See SATĪṢACHANDRA VIDYĀBHŪSHANA.

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— See BRĀHMAṆAS.—Śatapathabrāhmaṇa. ॥ शतपथब्राह्मणम् ... The Śatapatha Brāhmaṇa ... with the commentary of Sāyaṇa ... Edited by ... Satyavrata Sāmaśramī. 1900, etc. 8°. [Bibliotheca Indica.] 14002. a. (vol. 145.)

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SAUDDHODANI. The Alankāraśekhara of Keśava-miśra[, comprising the Alankārasūtra or aphorisms of Rhetoric ascribed to Śauddhodani with the commentary of Keśava made at the direction of Māṇikyachandra, Raja of Kot Kangra]. Edited by Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. (अलङ्कारशेखरः ॥) pp. 84. 1895. See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚI-NĀTHA PĀṇḌURĀṄGA PARAB. Kāvya-mālā. [No.] 50. 1886, etc. 8°. 14072. ccc. 12.(no. 50.)

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SAURĪNDRAMOHANA THĀKURA, Sir. See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMĀ. Stanzas

from Veni Samhāra Nāṭaka, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°. 14080. c. 17.(2.)

— The seven principal musical notes of the Hindus, with their presiding deities, [being a series of poems in the metres appropriate to these notes, with their musical setting in European notation and English translation,] composed in celebration of the birth-day of . . . the Empress of India, by . . . Sir Sourindro Mohun Tagore, etc. (Indian Music's Address to Empress Victoria.) pp. 51. Calcutta, 1892. 4°. 14053. e. 25.(2.)

— A Benedictory Song [in Sanskrit and English,] composed, set to music and sung on the occasion of the presence of . . . Sir Alexander Mackenzie . . . and Lady Mackenzie, at an Indian musical party, held at the Horocoomar Bhavan, Pathuriaghata Rajbati, etc. (कल्याणगानम् . . . Kalyāṇagānam : or A Benedictory Song.) pp. 16. Calcutta, 1896. 8°. 14070. c. 64.

With European musical notation.

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In progress? 14053. dd. 2.

— The Coronation : being a compilation [in English] of the procedure as laid down in the Hindu classical works, with [translations of Sanskrit] stanzas [illustrating the 6 *rāgas* and 36 *rāginīs*, together with their Sanskrit text and

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SĀYAṆA ĀCHĀRYA.

WORKS ON ŚRUTI.

[*Āraṇyakas.*] See ĀRAṆYAKAS.—*Aitareyāranyaka. ऐतरेयारण्यकम्* etc. [Aitareyāranyaka. With the commentary Vedārthaprakāṣa of Sāyaṇa.] [1898.] 8°. 14003. ccc. (no. 38.)

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149, 128. Biddooper, Meerut [printed], ১৯৬০
[1903.] 8°. 14053. dd. 8.

SUSHENA, Kavirāja. কলাপচন্দ্রঃ [The introduc-
tion to the Kalāpachandra, treating of the intro-
ductory stanza of Durgasimha's Kātantravṛitti.]
See **DURGASIṆHA**. নমস্কারবিবেকঃ etc. [Namaskāra-
viveka.] pp. 29-70. [1900.] 12°. 14092. a. 24. (1.)

— অখ্যাত-কবিরাজঃ etc. [Ākhyātakavirāja.
Being §§ 1, 2 of the chapter on ākhyāta in
Sushena's Kalāpachandra, commenting upon the
Kātantra iii. 1, 2. Edited by Mādhavachandra
Tarkachūdāmaṇi.] pp. 90. ঢাকা ১৯০১ [Dacca,
1895.] 8°. 14093. b. 36. (2.)

A reprint of the edition of 1890.

— কলাপ-ব্যাকরণম্ ... চতুষ্কয়কবিরাজঃ etc. [Cha-
tushtayakavirāja, or Kalāpachandra. A com-
mentary on the Kātantra. Chapter II. Edited
by Rasikachandra Vidyāratna.] pp. 138. Dacca,
1894. 8°. 14090. bb. 13. (3.)

SUSRUTA. श्रीसुश्रुताचार्येण विरचिता सुश्रुतसंहिता ... Sushrut Sanhita. Taught by Dhanwanīari [*sic*] and composed by his disciple Sushrutacharya. With the Hindi commentary of Shri Krishna Lal. pp. xc. 1340; 40 plates. *Muttra*, 1895. 8°. 14043. dd. 2.

The outer title-page bears the date 1896.

— सुश्रुत-संहिता etc. [Sushrutasaṃhitā. With the commentary Nibandha of Daḷaṇa. Edited with a Bengali translation by Kālīprasanna Kavisekhara.] 2 vols. pp. ii. c. 1802. कलिकाता १८९८ [Calcutta, 1898.] 8°. 14043. dd. 8.

— सुश्रुतसंहिता । The Suśruta-saṃhitā ... Translated from the original Sanskrit by Dr. A. F. R. Hoernle. 1897, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. [Vol. 139.] 1848, etc. 8°. 14002. a. (vol. 139.)

In progress.

— See DALLAṆA MIŚRA. निबन्धसंग्रहाख्या सुश्रुतसंहिताया व्याख्या etc. (Nibandhasaṅgraha. A commentary on the Sushrutasaṃhitā, etc.) 1891. 8°. 14043. d. 48.

— Susruta Sutra-sthana. 1st part. Translated [verbally into Sinhalese] under the instruction of ... M. Nanissara ... by S. A. Fernando. [With the Sanskrit text.] (සුරුත සූත්‍ර ස්ථානය.) pp. 80. Colombo, 1896. 8°. 14043. e. 32.

— Nidanasthana of the Susrita [*sic*]. Translated [in a Sinhalese sannaya, appended to the complete Sanskrit text,] and edited by H. D. Abhayawardhane Appuhamy, etc. (නිදනස්ථානය.) pp. ii. 92. Colombo, 1891. 8°. 14043. e. 25.

Uniform with a similar edition of the Śarīrasthāna issued from the same press.

SŪTRAKRIDAṆGA. Sūtrakritāṅga. [The second aṅga of the Jain scriptures. Translated from the Prakrit, with notes, etc., by H. Jacobi.] 1895. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlv., pp. 233-435. 1879, etc. 8°. 2003. b. (vol. 45.)

The name of this Aṅga (in Prakrit Sūyagaḍaṅga) is in Sanskrit Sūtrakṛidaṅga, in which form it appears in Umāsvāti's Tattvārthasūtrabhāṣya and other authorities.

— महावीरस्तुति विगरे etc. [Mahāvīrastuti (*scil.* i. 6 of this Aṅga), also styled Virastuti and Puchebhissuṇaṃ. With Gujarati interpretation

and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daśavaikālikasūtra i.-iv., and Uttarādhyayana iii.-iv., etc. Edited by Kachrābhāi Gopāladāsa.] pp. xvi. 88. अमदावाद १८९२ [Ahmadabad, 1892.] 12°. 14100. a. 14.

— श्री महावीर स्तुति etc. [Mahāvīrastuti. Followed by the Chhūṭakagāthās and some Gujarati verses.] pp. i. 16. સુરત ૧૮૯૩ [Surat, 1893.] 12°. 14144. c. 8.(2.)

— પુચ્છસ્તુતિ (वीरस्तुति, महावीरस्तुति, अथ-यनो ... કથા) [Mahāvīrastuti. Followed by śrutaskandha II. vi., styled Ādrakumārādhyayana or Adda-ajjh°. With Gujarati translations and notes.] See JAINAJÑĀNAPRAKĀṢA. જૈન જ્ઞાન પ્રકાશ etc. [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°. 14100. a. 19.

SUTTANIPĀTA. See SUTTAPITAKA.—Khuddakanikāya.

SUTTAPITAKA.

ENTIRE TEXT.

සුත්තපිටක etc. [Suttapitaka, or Suttantapitaka. Comprising the Dīghanikāya, Majjhimanikāya, Saṃyuttanikāya, Aṅguttaranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahāniddeśa, Chūlaniddeśa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. ෧෯෧෪ [Bangkok, 1894.] 8°.

14098. cc. 9-28.

Forms part of the King of Siam's edition of the Tipiṭaka.

Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva ... Vol. 1 (2, etc.). Dīgha Nikaya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සත්තපිටක පාලි ත්‍රිපිටක බසින. දීඝනිකාය) Colombo, London, 2447, etc. [1903, etc.] 8°. 14099. bbb.

In progress.

သုတ္တန်ပိဋကတ်။ ... သုတ်သီလက္ခန်ပါဠိတော်-နိဿယ။ [Suttapitaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] ရန်ကုန် [Rangoon,] 1904, etc. 8°. 14099. aa. 8.

In progress.

SUTTAPITAKA (*continued*).ENTIRE TEXT (*continued*).

See PANDITADHHAJA, known as MAING-KAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း etc. [Tipitakavinichchaya-kyan.] 1900-1901. 8°. 14302. i. 19.

SELECTIONS.

[For the stanzas selected from the Suttapitaka which are comprised in the Paritta:] See PARITTA.

See SĀDHUNARADHAMMA-SĀ-TAN. ဘာဝနာရတနာဝဂ်: [Sādhunaradhamma-sā-tan. A lectionary of *suttas*, etc., with Burmese commentaries.] [1897.] 8°. 14098. ccc. 26.(4.)

See WARD (E.). Light from the East. Being selections from the teachings of the Buddha, chiefly the Suttapitaka] etc. 1901. 12°. 4506. a. 7.

See WARREN (H. C.). Buddhism in Translations, etc. [Being select passages translated from the Suttapitaka, etc.] 1896. 8°. [Harvard Oriental Series.] 14003. l. 3. (vol. 3.)

See WINDISCH (W. O. E.). Māra und Buddha, etc. [Illustrated by extracts and translations from the Suttapitaka, etc.] 1895. 4°. 759. e. 1.

අවධාරනာසංග්‍රහාව etc. [Avavādaratna-saṅgrahava. The "Golden Rules of Buddhism," compiled by H. S. Olcott from the Suttapitaka. Translated into Sinhalese and published with the original Pali stanzas by D. J. Subasimha.] pp. 26. [Colombo,] 1891. 12°. 14098. a. 32.(3.)

The Golden Rules of Buddhism. Compiled from the Bana books. By Henry S. Olcott. [In an English translation.] Third and revised edition. pp. ii. 22. Madras, 1902. 12°. 14098. a. 32.(4.)

Buddhistische Anthologie. Texte aus dem Pāli-Kanon, zum ersten Mal übersetzt von Dr. Karl Eugen Neumann. pp. xxviii. 236, i. Leiden, 1892. 8°. 14098. c. 58.

Sūtra Sangraha. [Suttasaṅgaha. An ancient collection of 85 *suttas* from the Suttapitaka.]

SELECTIONS (*continued*).

Edited [with glosses] by Revd. Warāpiṭṭiyē Sugatapāla, etc. (සුතපාල) pp. iii. i. 148, ii. Kelaniya, 1890-1895. 8°. 14098. dd. 6.

සුතපාලවිකිකාව etc. [Suttasaṅgahaṭṭhakathā. A Pali commentary on the Suttasaṅgaha. Edited by Warāpiṭṭiyē Sugatapāla.] pt. i. pp. 80. 244 [Colombo, 1897.] 8°. 14098. dd. 15.

Sutra Sangraha. [Being portions of the Suttasaṅgaha, translated by D. J. Subasimha.] 1894. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, etc. Vol. vi., no. 31-50. 1888, etc. 8°. P.P. 636. cn. (vol. 6.)

သုတ်ကမ္မတ္တနိ:အဓိပ္ပာယ် etc. [Thōk-kammatṭhān-amyō-myo. A collection of thirteen *suttas* and other excerpts from the Suttapitaka, with Burmese version and commentary by the Hnegyo Pongyi. Followed by the Sikkhāpadavinichchaya-anuttānapadappakāsānī, a Burmese tract elucidating difficulties in the Sikkhāpadavinichchaya, by the same writer.] pp. 92. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 26.(5.)

AṅGUTTARANIKĀYA.

The Aṅguttara-Nikāya. Part III. Edited by Prof. E. Hardy. Pañcaka-nipāta, and Chakka-nipāta. (Part IV . . . Sattaka-nipāta, Aṭṭhaka-nipāta, and Navaka-nipāta. Part V . . . Dasaka-nipāta, and Ekādasaka-nipāta.) 1896-1900. 8°. See ACADEMIES, etc.—London.—Pali Text Society. SUTTAPITAKA. 14098. b. 27.

අභිනන්තර නිකාය etc. (Anguttara Nikaya. Collated and revised by H. Devamitta Thera, etc.) pt. i. pp. 80. Colombo, 2436 [1893.] 8°. 14098. d. 41.

Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, Mudaliyar. (Translated [from I. ii. onward] . . . by Mudaliyar E. R. Gooneratna.) 1891, 1896, etc. See PERIODICAL PUBLICATIONS.—Colombo. The Buddhist, etc. Vol. iii., no. 19, Vol. viii., nos. 30-52, etc. 1888, etc. 8°. P.P. 636. cn. (vol. 3, 8, etc.) Unfinished.

AṄGUTTARANIKĀYA (*continued*).

See BUDDHAGHOSA. [Manorathapūraṇī.]
මනරත්පුරාණී *etc.* [Manorathapūraṇī.
The commentary on the Aṅguttaranikāya.]
1893-1896. 8°. 14098. c. 64.

දානුප්පතිසූත්‍රය *etc.* [Dānupattisutta (*i.e.* Nipāta VIII, Dānavagga, § 35). Edited with a Sinhalese interpretation by Suvannaṇajotyāsabha.] pp. 7, i. කොළඹ [Colombo,] 1892. 8°. 14098. c. 53.(4.)

කාලකාරාමි සූත්‍රය [Kālakārāmasutta (*i.e.* Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. Colombo, 1889. 8°.

14098. c. 53.(2.)

කාලමසූත්‍රය *etc.* [Kālāmasutta (*i.e.* Nipāta III, Mahāvagga, § 65). Followed by a Sinhalese commentary.] pp. 29, ii. මහනුවර [Kandy,] 1893. 8°.

14098. c. 53.(5.)

කම්මනිදානසූත්‍රය *etc.* [Karmanidānasūtraya (*i.e.* Kammanidānasutta, or Nipāta III, Devadūta-vāgga, § 33). Followed by Buddhaghosa's commentary, from his Manorathapūraṇī, and by a word-for-word interpretation in Sinhalese.] pp. 20, i. Colombo, 1897. 8°.

14098. c. 73.(6.)

The Maithunasanyoga Sūtraya [*i.e.* Methunasamyogasutta, or Nipāta VII, Mahāyaṇāvagga, § 47]. With [Sinhalese] paraphrase by Rev. T. Nanawimala Tissa . . . මෙවුනසංයෝග සූත්‍රය *etc.* pp. 16. කොළඹ 2440 [Colombo, 1897.] 8°.

14098. c. 72.(4.)

මලලිකොවාද සූත්‍රය *etc.* [Mallikovādasutta (*i.e.* Nipāta IV, Mahāvagga, § 197). Preceded by the Namaskāra-gāthās, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [Colombo,] 1894. 8°.

14098. d. 45.(1.)

Imperfect at the end.

Praptakarma Sūtra [*i.e.* the Pattakammasutta, or Nipāta IV, Pattakammapavagga, § 61] . . . ප්‍රාප්තකම්මසූත්‍රය *etc.* [With the Pali Aṭṭhakathā and a Sinhalese interpretation and commentary.] pp. 46, i. [Colombo,] 1893. 8°.

14098. c. 53.(6.)

AṄGUTTARANIKĀYA (*continued*).

සප්පුරිසදානසූත්‍රය *etc.* [Sappurisdānasutta (Nipāta V, Tikāṇḍakivagga, § 148). Followed by a Sinhalese word-for-word translation, paraphrases, *etc.*] pp. i. 20. කොළඹ [Colombo,] 1897. 8°.

14098. c. 73.(8.)

සප්තාර්යධානසූත්‍රය සන්තය *etc.* [Saptāryadhanasūtra, or Sattāriyadhanasutta (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [Colombo,] 1896. 8°.

14098. ccc. 4.(2.)

Wrongly paginated, the numbers running 1-8 and 17-24, though nothing is missing.

සප්තසූර්යෝදගමනසූත්‍රය *etc.* [Saptasūryodgamanasūtra, or Sattasūriyuggamanasutta (Nipāta VII, Mahāvagga, § 62). Followed by a word-for-word Sinhalese interpretation, and a Sinhalese discourse, styled Lokavināsa, on the end of the present and the beginning of the next world. Second edition.] pp. 56. පැලියගොඩ [Peliyagoda,] 1898. 8°.

14098. ccc. 4.(4.)

සරභ සූත්‍රය *etc.* [Sarabhasutta (Nipāta III, Mahāvagga, § 64). Followed by Buddhaghosa's commentary from the Manorathapūraṇī and by a Sinhalese word-for-word interpretation and a translation.] pp. 21, i. කොළඹ [Colombo,] 1897. 8°.

14098. c. 73.(7.)

වෙලාමසූත්‍රය *etc.* [Velāmasutta (Nipāta IX, Sihanādavagga, § 20). Followed by a Sinhalese word-for-word interpretation.] pp. 16. Colombo, 1892. 8°.

14098. ccc. 4.(1.)

ဝෙලාමසූත්‍රය *etc.* [Velāmasutta. With Burmese version and commentary.] See PAṆḍITA-DHĀJA, known as MAINGKAING HSAYA. တိပိဋကဗျာစာတည်း *etc.* [Tipiṭakavinichchhaya-kyan.] Vol. II, pp. 309-324. 1900-1901. 8°.

14302. i. 19.

ව්‍යාඝ්‍රපද්‍යසූත්‍රය *etc.* [Vyāghrapadyasūtra, or Byagghapajjasutta (*i.e.* Nipāta VIII, Sa-ādhānavagga, § 54). With a Sinhalese interpretation.] pp. 17. [Peliyagoda,] 1893. 8°.

14098. ccc. 2.(2.)

AṅGUTTARANIKĀYA (*continued*).

See PAÑÑĀBHISIRI SADDHAMMADHĀJA. ဒုတ္တိမ္မာ-
ကာရဒီပကကျမ်း [Dvattimsākāradīpaka. A
Burmese work upon the text Aṅguttaranikāya I.
xxi. 1.] 1881. 8°. 14300. d. 20.(1.)

DĪGHANIKĀYA.

Dialogues of the Buddha. [Comprising the
Brahmajāla, Sāmaññaphala, Ambaṭṭha, Soṇadaṇḍa,
Kūṭadanta, Mahāli, Jāliya, Kassapa-sīhanāda,
Poṭṭhapāda, Subha, Kevaddha, Lohichcha, and
Tevijja Suttas.] Translated from the Pāli by
T. W. Rhys Davids. pp. xxiv. 334. 1899. See
MUELLER (F. M.). The Sacred Books of the
Buddhists, etc. Vol. ii. 1895, etc. 8°.

14003. ccc. (vol. 2.)

Chakkawatti Sihanada Sutta. [Forming iii. (Pā-
ṭikavagga 3) of this Nikāya.] With a Sinhalese
paraphrase [*sic*] . . . චක්ඛවත්තිසිහනද සූත්‍රය.
pp. xv. 61. Colombo, 1895. 8°. 14098. c. 69.(8.)

ဒသတ္ထရသုတ်ပါဠိတော်နိဿယ [Dasuttarasutta
(*scil.* Pāṭikavagga 11). With Burmese para-
phrase by Ū Guṇinda.] pp. 155, i. ရန်ကုန်
၁၂၅၇ [Rangoon, 1895.] 8°. 14098. ccc. 9.(3.)

ဂိဟိဝိနယကျမ်း etc. [Gihivinaya, or Sigālo-
vādasutta (Pāṭikavagga 8). With Burmese para-
phrase. Edited by Shwe Thā Ū.] pp. i. i. iii.
45. စင်္ကြော ၁၂၅၆ [Akyah, 1894.] 8°.

14098. ccc. 21.(1.)

මහာසမයසූත්‍රය etc. [Mahāsamayāsutta (*i.e.* ii. 7,
or Mahāvagga 7, of this Nikāya). With a Sin-
halese *udāna-kathā* or introduction, interpretation,
etc.] pp. iv. 28, i. [Colombo,] 1891. 8°.

14098. c. 69.(2.)

මහාසමයසූත්‍රය ආදී සූත්‍රහතන etc. [Mahāsamaya-
sutta. Followed by 6 suttas of the Suttanipāta.
With Sinhalese interpretations, etc.] pp. ii. 70.
කොළඹ [Colombo,] 1895. 8°. 14098. d. 45.(2.)

මහාසතිපට්ඨානසූත්‍රය. [Mahāsatiṭṭhānasutta
(*scil.* Mahāvagga 9).] See DE ALWIS GUṆATILAKA

DĪGHANIKĀYA (*continued*).

(Don A.). බොධිප්පතිපට්ඨාන etc. [Bauddha-
pratipattidīpaniya.] pp. 23-59. 1890. 12°.

14165. a. 58.(5.)

— — — 1895. 12°. 14098. a. 29.(2.)

— — — 1897. 12°. 14098. a. 29.(3.)

Satipattana [*sic*] Sutta. Sermon on the Four
Earnest Meditations. [With translation and
notes by A. E. Buultjens.] 1893. See PERIODICAL
PUBLICATIONS. — Colombo. The Buddhist, etc.
Vol. v., no. 32-41. 1888, etc. 8°.

P.P. 636. cn. (vol. 5.)

ගහාසතිපට්ඨානසූත්‍රය etc. [Mahā-
satiṭṭhānasutta. With Burmese commentary
by Chakkindābhisiri. Followed by (1) the
Chaturārakkhadhamma, a series of Pāli stanzas
on the observance of the four principles of
buddhānussati, *mettā*°, *asubhā*°, and *marañā*°,
with commentary and Burmese translation by
Chakkindābhisiri; (2) the Ovāda-mettā-sā, a
Burmese dissertation by the Shwegyin Hsaya on
the *kammaṭṭhānas*, etc.; and (3) the Ngā-yan-
min-payek or Machchharājaparitta, *i.e.* the
Chariyāpīṭaka III. x., with Burmese preface.]
pp. 161. ရန်ကုန် ၁၂၅၇ [Rangoon, 1895.] 8°.

14098. ccc. 9.(2.)

See BUDDHAGHOSA. [Sumaṅgalavilāsini.]
Buddhagosha's [*sic*] Commentary on the
Maha Satipattana Sutta. 1894. 8°. [The
Buddhist.] P.P. 636. cn. (vol. 6.)

KHUDDAKANIKĀYA.

[Chariyāpīṭaka.] ဓရိယာပိဋကတ် etc. [Chariyā-
pīṭaka. With a Burmese exegetical commentary
by Kaviñāṇaddhaja.] pp. ii. iii. 240. မန္တလေး
[Mandalay,] 1899. 8°. 14098. c. 29.(2.)

— ငါးရံပင်းပရိတ် etc. [Ngā-yan-min-
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[Petavatthu.] ප්‍රෙතවස්තු ප්‍රකරණය etc. [Peta-vatthu, or Pretavastuprakaraṇaya. With Sinhalese commentary by Jinavamsa Paññāsāra. Edited by Saddhānanda of Kosgoda.] pt. 1, 3, 5. කොළඹ [Colombo,] 1893-1896. 8°. 14098. c. 63.(2.)

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චූලපුඤ්ඤාසුත්තය *etc.* [Chūlapuṇṇāmasutta, or III.i. (Uparipannāsa, Devadahavagga), §10. With a Sinhalese interpretation.] pp. 15. කොලොම්බෝ [Colombo,] 1893. 8°. 14098. c. 53.(8.)

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Sankharuppatti Sutraya. සංඝාරුප්පත්ති සුත්තය *etc.* [Comprising the Saṅkhārappattisutta (*i.e.* Uparipannāsaka, Anupadavagga 10) with Buddhaghosa's commentary and a Sinhalese word-for-word translation appended.] pp. 29. Colombo, 1896. 8°. 14098. c. 72.(2.)

Sālasuttra Sannaya. සෙලසුත්‍ර සන්තය *etc.* [Sālasutta (*i.e.* Majjhimaṇṇāsaka, Brāhmaṇavagga 2). Preceded by a Sinhalese paraphrase

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Weranjasutraya . . . වෙරණ්‍යසුත්තය *etc.* [Verañjasutta, or I. v. (Mūlapaṇṇāsaka, Chūlayamakavagga), § 2. Followed by a Sinhalese interpretation. Edited by Māgammana Medhānanda.] pp. 28. Brandiyawatte, 1893. 8°. 14098. c. 69.(3.)

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මූලොත්ථාන . . . මූලාදර්ශනාදිපටිපාටිය *etc.* [Mahākassapa-bojjhaṅgasutta, Mahāmoggallāna-bojjhaṅgasutta, and Mahāchunda-bojjhaṅgasutta. Being nos. 14-16 (Gilānavagga 4-6) of the Bojjhaṅgasamyutta (sect. xlv. of this Nikāya, or bk. ii. of the Mahāvagga). With Burmese interpretation. Followed by an appendix in Burmese and the Abhiñhasutta with Burmese version.] pp. 45. මණ්ඩලය: [Mandalay,] 1904. 12°. 14098. a. 37.(2.)

අනමග්ගසුත්තය *etc.* [Anamataggasutta (II, Nidānavagga, bk. iv.). With Burmese interpretation by Chakkindābhisiri.] See VINANDASABHA. සිලවිසංකල්පනාදිපටිපාටිය *etc.* [Silavisodhanī.] pp. 229-277. [1905.] 8°. 14099. b. 5.

අනත්තකුසලසුත්තය *etc.* [Anattalakkhaṇasutta, also styled Pañchas°, from the Upāyavagga in the Khandhasamyutta of the Khandhavagga. Followed by a word-for-word Burmese translation.] ff. 8, lith. obl. Fol. 14098. a. 36.

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ဒေဝသနာသိတ္တပရိဝတ္တဝါဒသိနိစ္ဆယ [Devamanussachittaparivattavivādavinichchaya. Comprising the Dalhadhammadhanuggahasutta (*i.e.* Nidānavagga, Opammasamyutta ix.), illustrated from other Pali works and furnished with Burmese commentary by the Sagu Hsaya Paṇḍavālaikāra.] See ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi*. အဘိဝိသုဒ္ဓါ:ဝေါဟာရတို့ကျမ်း *etc.* [Abhidhammā-ṅgāsaung-twè-kyan.] pp. 382-413. 1900. 8°.

14300. e. 14.

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14098. c. 32.(2.)

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14098. c. 73.(5.)

ဘမ္မေသနာသိတ္တပရိဝတ္တဝါဒသိနိစ္ဆယ *etc.* [Tamotamaparāyaṇasutta, or Puggalasutta. Forming I. iii. (Sagāthavagga, Kosalasamyutta) of the Samvuttanikāya, vaggā 3, § 1. With a word-for-word Sinhalese gloss.] pp. 15. [Peliyagoda,] 1897. 8°.

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ŚYĀMASUNDARA ŚARMĀ, son of Bāṅkelāl. See ŚYĀMASUNDARALĀLA TRIPĀTHĪ.

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മനുഷ്യാലയ തച്ചശാസ്ത്രം etc. [Manushyā-
layachandrikā, or Tachchu-śāstram. A primer of
architecture, in 65 stanzas, with Malayalam trans-
lation and notes.] pp. 38. പാലക്കാട് നാമന ||
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TĪHĀKURA, Sir.

TA-HSÈ-HNIT SAUNG TWÈ. တသွဲနှစ်ဝောင်တွဲ
[Ta-hsè-hnit saung twè. Comprising the Maṅgala-
sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-
kāra, Lokanīti, and Paritta, in Pali, with Burmese
interpretation, etc.; Payeik-kyī-vatthu, Burmese
homilies on the Paritta; three Burmese gram-
matical tracts; and analyses and glosses of
certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၀
[Rangoon, 1899.] 8°. 14098. ecc. 39.

TA-HSÈ-THÔN SAUNG TWÈ. တသွဲသုံးဝောင်တွဲ
[Ta-hsè-thôn saung twè. Comprising the Maṅgala-
sutta, Jayamaṅgalagāthās, Ratanapañjara, Nama-
kāra, Lokanīti, and Paritta, with Burmese inter-
pretation; five Burmese tracts on grammatical
and religious topics; and analyses and glosses
of certain Pali words.] pp. 314. ရန်ကုန် ၁၂၆၂
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some further matter appended.] pp. 292. ရန်ကုန်
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lents. By J. Takakusu. pp. xciv. vi. 272.
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NARASIMHĀCHĀRYA. శ్రీ... శ్రీమద్విష్ణుకర్మప్రదీపికా
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Vagalāmukhī, professedly compiled from the
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— [Bhūtadāmaratantra.] ভূতডামরঃ । [Bhūta-
dāmaratantra. With Bengali version.] pp. 40.
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etc. 4°. 14133. g. 16. (pt. i., no. 12.)

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tantra.] See INDRAJĀLAVIDYĀSANGRAHA. इन्द्रजाल-
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182. [1891.] 8°. 14033. aa. 7.

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and the Mettā-po, with Burmese versions, etc.] pp. 24. ရန်ကုန် ၁၂၅၅ [Rangoon, 1893.] 8°. 14300. d. 22.(6.)

TYĀGARĀJA DĪKSHITA, *Mahāmahopādhyāya*, of *Mannargudi*. See YAJÑEṢA ŚARMĀ. « श्रीवाराज-विजयः » etc. [Tyāgarājavijaya. A biographical panegyric upon Tyāgarāja.] [1904.] 12°. 14058. a. 19.

— श्रीशृंगाराञ्जलिः etc. [Tyāgarāja-stava. A series of Śaiva hymns. With the author's commentary. Edited by Goshthīpuram Harihara Śāstrī.] pp. 141. கும்பகோணம் 1894. 8°. 14028. d. 58.(2.)

— விபூதிருத்திராக்ஷதாரண நிருபணம் etc. [Vibhūtirudrākṣadhāraṇanirūpaṇa. A treatise on the Śaiva practice of smearing the body with burnt cow-dung and wearing rosaries of *elaeo-carpus* berries. Translated from Tyāgarāja's Sanskrit work called *Durjanoktinirāsa* into Tamil by Eṭṭayapuram Veṅkaṭāchala Dīkshita, but with the quotations in the original Sanskrit. With notes by Virudai Śivānāna Yogi.] pp. vi. 130, iii. சென்னை [Madras,] 1901. 12°. 14170. d. 85.(1.)

UATA. See UVAṬA.

UDAKAŚĀNTI. ఉదకశాంతి etc. [Udaka-śāntividhi. A manual, compiled from Vedic texts, for the performance of the lustratory rite called *udakaśānti* as prescribed, according to tradition, by Baudhāyana. Edited by B. Veṅkaṭanārāyaṇa of Maddagiri.] pp. 44, v. ಬೆಂಗಳೂರು 1900. 8°. 14028. d. 35.(3.)

UDĀNA. See SUTTAPIṬAKA.—*Khuddakanikāya*.

UDAYACHANDRA DATTA. The *Materia Medica* of the Hindus, by Udoy Chand Dutt . . . With a glossary of Indian plants by George King . . . With additions and alterations by Kaviraj Binod Lall Sen and Kaviraj Athutosh [sic] Sen. Second edition. pp. xx. 355. Calcutta, 1900. 8°. 14043. c. 48.

UDAYANA ĀCHĀRYA. See GOTAMA. The *Nyāya-sūtras* with . . . extracts from the *Nyāyavārt-*

tika and the *Tātparyatīkā*, the *Nyāyavārttika-tātparyapariśuddhi* of Udayana,] etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— आत्मतत्त्वविवेकः etc. [Ātmatattvaviveka, or *Bauddhadhikkāra*. A treatise combating the views of the Buddhists as to the metaphysical Self. With portions of the gloss *Bauddhadhikkārahasya* of Mathurānātha Tarkavāgiṣa, the exposition styled *Bauddhadhikkāradīdhiti* by Raghunātha Śiromaṇi, and portions of the gloss upon the latter by Gadādhara. Edited with a preface and a gloss upon Mathurānātha's commentary by Yadunātha Sārvabhauma.] नवद्वीपात् कलिकाता १८२२ [Nadia, Calcutta printed, 1900, etc.] 8°. 14048. dd. 28.

In progress? The book is styled Bauddhadhikāra in the preface; and this mistake is found elsewhere.

— कुसुमाञ्जलिः । [Kusumāñjali. Principles of the *Nyāya*. With commentary by Śivachandra Guī.] 1891, etc. See PERIODICAL PUBLICATIONS.—Calcutta. विद्योदयः etc. [Vidyodaya.] Vol. xx., etc. 1874, etc. 8°. 14096. cc. (vol. 20, etc.)

— लक्षणावली etc. [Lakṣhaṇāvalī. A tract on the definitions of the six *Vaiśeṣika* categories. Edited by Vindhyeṣvarīprasāda Dube.] pp. 13. Benares, 1897. 8°. 14048. bb. 20.(2.)

Published as a supplement to no. 50 of the Benares Sanskrit Series.

— The *Lakṣhaṇāvalī* of Udayanācārya. With the commentary *Nyāyamuktāvalī* of Ṣeṣaṅga-dhara. Edited by Surendralāla Gosvāmin. [With bibliographical notice by A. Venis.] pp. 72, v. ii. 1900. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXII. 1876, etc. 8°. 14096. d. 6.(vol. 21, 22.)

— « लक्षणावली » etc. [Lakṣhaṇāvalī. With the commentary *Lakṣhaṇāvalīprakāśa* of Viṣvanātha Pañchānana. Edited by Lokanātha Upādhyāya.] pp. ii. xviii. 195. काश्यान् १८२२ [Benares, 1901.] 8°. 14049. a. 4.(3.)

UDAYA NĀRĀYAṆA SIMHA, of *Biddupur*. See SŪRYASIDDHĀNTA. सूर्यसिद्धान्त . . . Surya Siddhanta . . . translated into Hindi . . . by Udaya Narain Singh. [1903.] 8°. 14053. dd. 8.

UDAYARĀGA-DEVARAPADA. ಉದಯರಾಗದೇವ-
ರಪದದ ನೊದಲನೆಯಪುಸ್ತಕ etc. [Udayarāga-deva-
pada. Jain hymns, in Sanskrit and Canarese.
Edited by Padmarāja Paṇḍita.] pt. i. pp. 10.
ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°.

14100. b. 3.(3.)

UDAYASĀGARA, *disciple of Vidyāsāgara, of Chān-
drakula, Vīdhīpakṣha-gachchha.* See SIDDHASENA
DĪVĀKARA. श्री ... श्रीवर्द्धमान द्वात्रिंशिका etc. [Var-
dhamānadvātriṃśikā. With commentary by
Udayasāgara.] [1903.] 12°. 14100. a. 21.(4.)

UDAYASAUBHĀGYA GAṆĪ. See HEMACHANDRA,
disciple of Devachandra. Materialien zur Kenntnis
des Apabhraṃśa, etc. [Comprising the examples
in Hemachandra's grammar with the translation
of Udayasaubhāgya, etc.] 1902. 4°. [Abhand-
lungen der Koeniglichen Gesellschaft der Wissen-
schaften zu Goettingen.] Ac. 670.(Bd. 5, no. 4.)

UDAYA VARMĀ, *Raja of Mavelikara.* See
AMARU. Amaruka Satakum ... With intro-
duction and notes by Udaya Varma. 1893. 8°.
14072. cc. 56.

— See RĀJARĀJA VARMĀ. श्री ... विटविभावरी
etc. [Viṭavibhāvarī. With a commentary called
Chandrikā by Udaya Varmā.] [1894.] 8°.
14072. c. 52.(1.)

UDBHATA. Alaṅkārasārasaṅgraha. [A summary
of Rhetoric, in 6 chapters. Edited by G. A.
Jacob.] 1897. See JACOB (G. A.). Notes on
Alaṅkāra Literature, etc. 1897-1898. [Journal
of the Royal Asiatic Society.]

Ac. 8820/3 & 2098. a, b.

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja.*
See GOTAMA. The Nyāyasūtras with Vātsyā-
yana's Bhāṣya and extracts from the Nyāya-
vārttika [of Uddyotakara], etc. 1896. 8°.

14048. dd. 3.(vol. 9.)

— See VĀCHASPATI MIŚRA. [Nyāyavārttika-
tātparyatīkā.] The Nyāyavārttikatātparyatīkā of
Vāchaspati, etc. [A commentary upon Uddyota-
kara's commentary Nyāyavārttika on the Nyāya-
sūtra.] 1898. 8°. 14048. dd. 3.(vol. 13.)

UDOY CHAND DUTT. See UDAYACHANDRA DATTA.

UDUDĀYAPRADĪPA. ಉದ್ದಯಪ್ರದೀಪ ಲಘು
ಲಕ್ಷಣಶಾಸ್ತ್ರ etc. [Ududāyapradīpa, or Laghu-
pārāṣarī. A treatise on astrology, purporting
to be founded on the Pārāṣarī Horā of Pārāṣara.
With a Sinhalese interpretation by D. Fernando,
Tambi-Appu Gurunnānse.] pp. ii. 13. [Colombo,]
1888. 8°. 14053. cc. 63.(3.)

— Āndhra Pārāsaryamu, Telugu commen-
tary of Bāla Pārāsaryamu [i.e. the text, with
Telugu commentary, of the Ududāyapradīpa],
being an elementary treatise on astrology, with
an elaborate introduction, by Koralla Subbarā-
yārya ... ಬಾಲಪಾರಾಶರ ವ್ಯಾಖ್ಯಾನಮುಕ್ತ,
ಆಂಧ್ರಪಾರಾಶರಮು. pp. vi. 87. Madras, 1898.
12°. 14053. b. 31.(4.)

UKKAMVAMŚAMĀLĀ, *Mahāthera.* ၇၀၀၀၃၇-
ညာကဝိဇ္ဇိတဝိသိ: [Vipassanāñāṭantī-sā-
tan. A compendium of Pali dicta for aspirants
to the tenfold spiritual insight, with Burmese
translation and commentary.] pp. 29. Rangoon,
၁၂၄၃ [1881.] 8°. 14300. d. 22.(2.)

— ၇၀၀၀၃၇ကမ္မတ္တဝိသိ: etc. [Vipassanāñāṭa-
ntī-sā-tan, here called Vipassanā-kammattāhān.]
See SARAṆA. သရဏာဒီပနိကဏ္ဍဒီပနီကျမ်း
[Saraṇādīchhakkakaṇḍadīpaṇī.] pp. 74-99. [1899.]
8°. 14300. d. 28.(5.)

ULWAR. See ALWAR.

UMĀDATTA TRIPĀTHĪ, *of Farukhabad.* See
SĀRASVATASŪTRA. सारस्वत etc. [Sārasvatavyāka-
raṇa. With Hindi commentary by Umādatṭa
and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

— कूटपद्यव्याख्या etc. [Kūtapadyavyākhyā. An
anthology of 16 stanzas with a commentary by
Umādatṭa. Followed by Ayodhyāprasāda's Śiva-
stotra or Sambhust°. with the commentary Bhak-
tamanorañjanī of Umādatṭa; a stanza on the
influence of the teacher, by Naraśimhadatta, with
a commentary styled Yājñī by Yajñadatta; and
a stanza addressed to Viṣṇu, by Yajñadatta,
with a commentary called Nāraśimhī by Nara-
śimhadatta.] pp. ii. 103. कल्याण-मुंबई १९५६ [Kalyan,
1899.] 12°. 14072. b. 24.

UMĀSVĀTI. ॥ अथ तत्त्वार्थसूत्रटीकाप्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [Bombay, 1896.] obl. 8°. 14100. d. 9.

— तत्त्वार्थ सूत्र etc. [Tattvārthasūtra. Edited by Nāthūrām Lamechū.] pp. 44. लखनऊ [Lucknow, 1897.] 12°. 14100. a. 15.(2.)

— श्रीतत्त्वार्थसूत्रम्. मूल [Tattvārthasūtra.] ff. 23. मुरादाबाद १९५४ [Moradabad, 1897.] obl. 12°. 14100. a. 15.(3.)

— तत्त्वार्थसूत्राणि [Tattvārthasūtra.] pp. 32. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(2.)

Forms no. 34 in the Jain Religious Tracts Series, published by Bābū Jñānāchandra.

— तत्त्वार्थसूत्रम् । [Tattvārthasūtra.] See JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 119-160. [1901.] obl. 16°. 14100. a. 27.

— ॥ श्रीतत्त्वार्थसूत्रम् ॥ [Tattvārthasūtra.] ff. 10. See PRAKĪRṆAKA. चउसरण तथा आउरपच्चकखण पयन्ना° [Chāūsaraṇa-paṇṇa, etc.] [1902.] obl. 8°. 14100. c. 24.

— अथ . . . तत्त्वार्थसूत्रः ॥ [Tattvārthasūtra.] pp. 43. लखनऊ १९०१ [Lucknow, 1901.] obl. 12°. 14100. a. 6.(4.)

— अथ तत्त्वार्थसूत्रादि ॥ नित्यपाठक्रिया ॥ [Tattvārthasūtra. Followed by Jinasena's Jinasahasranāma and Mahāchandraji's Hindi metrical version of the Sāmāyika.] 3 pts. लखनऊ १९०१ [Lucknow, 1901.] obl. 16°. 14100. a. 28.

The title is taken from the cover.

UMEṢACHANDRA BHATṬĀCHĀRYA SMṚITIRATNA. গোড়া দ্য ডাবিড় বৈদিকশ্রেণী ত্রাঙ্কণ-কুলপরিচায়ক প্রশ্নোত্তরমালা etc. [Prašnottaramālā. An account, in catechetical form, of the origin, functions, and history of the Gauḍ, Drāviḍ, and Vaidik Brahmins. In Bengali, illustrated from Sanskrit texts.] pp. 39. Calcutta, 1900. 8°. 14058. a. 8.(2.)

UMEṢACHANDRA GUPTA KAVIRATNA, Kavirāja. Vaidyakaśābdasindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu,

Bengali, &c., with copious references to, and quotations from, standard works, etc. (বৈদ্যকশব্দ-সিন্ধু:) pp. xxxiv. iv. 1112. Calcutta, 1894. 8°. 14043. e. 30.

UMRĀO SINGH, Thākura, of Moradabad. অঘমর্শন-দ্বিজরাজ etc. [Aghamarshaṇa-dvijarāja. An anthology of passages bearing upon the modes of expiation of sin, with Hindi commentary.] pp. 58, ii. মুরাদাবাদ ১৯৫৭ [Moradabad, 1903.] 8°. 14033. bbb. 25.

UNĀDISŪTRA. উণাদিসূত্রम् । [Unādisūtra. Selections, with a commentary in Sanskrit and Bengali by Mukundadayālu Vasu.] pp. 10. কোচবিহার ১৩০০ [Kuch Behar, 1893.] 12°. 14092. a. 17.(2.)

— [For the Unādi Aphorisms of the Saupadma school:] See PADMANĀBHADATTA.

— [For editions of the Unādisūtra included in the Siddhāntakaumudī:] See PĀṆINI. — Siddhāntakaumudī.

UNṆIKIDĀVA TAMBURĀN, Maṅgaḍa Kōvilagatta, also called ŚRĪVALLABHAN. ഭാരതകോപവിജയം. കഥകളി etc. [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14076. a. 16.(7.)

— പത്മാസുരോത്ഭവം കഥകളി etc. [Padmāsurodbhava. The story of the birth of Padmāsura, son of Kaśyapa, told in Sanskrit verses alternating with Malayalam.] pp. 46. പട്ടാമ്പി [Pattambi,] 1896. 16°. 14072. a. 1.

UPAGRANTHASŪTRA. ॥ उपग्रन्थसूत्रम् ॥ [Upagranthasūtra. A tract on expiatory rites forming a *pariśiṣṭa* to the Sāmavedī Kalpasūtra.] 1892. See PERIODICAL PUBLICATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II, no. i. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

Imperfect, breaking off at the end of the 5th section of prapāṭhaka 3.

UPĀKARMA. யஜுர்வேதோபாகரணம் etc. [Yajurvedopākarma. A treatise on the rites connected with the periodic renewal of the study of the Yajurveda.] pp. 16. கலூரடி ॥ ஸராவணி ॥ [Kalpadi, 1900.] 16°. 14010. a. 5.(2.)

UPAMANYU, *Maharshi, son of Vyāghrapāda. See NANDIKESVARA.* శ్రీ... శ్రీమత్యో దిసూత్రకశికా etc. [Nandikesvara-kāśikā. With the commentary Tattvavimarśinī ascribed to Upamanyu.] [1902.] 12°. 14033. a. 26.(3.)

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषद्भ्यान्निर्दिष्टा अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहनय्यां १८१७ [Bombay, 1895.] obl. 8°. 14007. b. 6.

Contains the Adhyātma (or Pāramārthikādhyātma), Advaitāraka, Aitareya, Akṣamālikā, Akṣi, Amṛtabindu (or Brahmabindu), Amṛitanāda, Annapūrṇā, Āruṇika (Āruṇeyi or Gūḍhāruṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātmā[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikshuka, Brahma, Brahmadevyā, Bṛihadāraṇyaka (or Brāhmaṇa), Bṛihajjābāla, Bṛihannārāyaṇa (or Mahānārāyaṇa, from Taittirīyāranyaka), Chhāndogya, Dakṣiṇāmūrti, Darśana (or Jābāladarśana), Dattātreyā, Devī, Dhyānabindu, Ēkākṣhara, Gaṇapati (or G°-atharvaśirsha), Garbha, Gāruḍa, Gopālatāpani, Haṃsa, Hayagrīva, Īśāvāsya, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantarāṇa, Kaṭha[rudra], Kaṭha[vali], Kaushitaki-brāhmaṇa, Kena (or Talavakāra), Kṛishṇa, Kshurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (or Maitri), Maitreyi, Maṇḍalabrāhmaṇa, Maṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nāḍabindu, Nārada-parivrajaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛsiṃhatāpani, Paingala, Pañchabrahma, Parabrahma, Paramahamṣa, Paramahamṣa-parivrajaka, Paṣupata-brahma, Prāṇāgnihoṭra, Praśna, Rāmarabhasya, Rāmatāpani, Rudrabhādaya, Rudrākṣhajābāla, Śaṇḍilya, Sannyāsa, Śarabha, Sarasvatīrahasya, Śārīraka, Sarva[sāra] (or Sarvopaniṣatsāra), Śatyāyaniya, Saubhāgyalakṣmi, Sāvitrī, Sītā, Skanda, Subāla, Śukarahasya, Sūrya, Śvetāśvatara, Taittirīya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpani, Triśikhibrahmaṇa, Turīyātītāvadhūta, Vajrasūchikā, Varaha, Vāsudeva, Yājñavalkya, Yogachūḍāmaṇi, Yogakuṇḍali, Yogaśikhā, and Yogatattva Upanishads.

उपनिषदां सन्नुच्चयः etc. (Thirty two Upanishads. With Dipikās by... Nārāyaṇa and Shankarānanda. Edited by Pandits at the Ānandāśrama.) pp. xi. 608. पुण्याख्यपत्रे १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 29.)

Forms no. 29 of the Ānandāśrama Sanskrit Series. The English title is from the cover.

The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛitanāda, Amṛtabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushitaki, Kshurikā, Garbha, Gopālatāpani, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nāḍabindu, Nīlarudra, Paramahamṣa, Piṇḍa, Prāṇāgnihoṭra, Brahma, Brahmadevyā, Maitri (another recension), Yogatattva, Yogaśikhā, Rāmatāpani, Sannyāsa, Sarva, Haṃsa (another).

சென்னை ஆசிரியர் தொலைபதிஷ்ட: etc. [Ash-tottaraśatopaniṣadaḥ. 108 Upanishads. Fol-

GENERAL COLLECTIONS (continued).

lowed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā - yājñikyupaniṣad (i.e. Bṛihannārāyaṇa, from Taittirīyāranyaka); Puruṣasūkta; Śrīsūkta; Pañchaśānti; Ābrahman; Mahāvākya-ratnāvali; and Brahmasūtra. Edited by K. Venkatakṛishṇa Śāstrī and Mūjūrpattū Rāma-chandra Śāstrī.] pp. iii. 890. சென்னை ஆசிரியர் [Madras,] 1896. 8°. 14010. cc. 8.

Contains the Upanishads in the Bombay edition of 1895.

The Twenty-eight Upanishads, Īsha & others. [Edited] by Vāsudev Laxman Shāstrī Phansikar. (अष्टाविंशतुपनिषदः १) pp. i. ii. 372. Bombay, 1904. 16°. 14010. a. 9.

Contains the Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Maṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, Śvetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. that commonly known as Nārāyaṇa), Nārāyaṇa (i.e. Bṛihannārāyaṇa, from Taittirīyāranyaka), Bṛihajjābāla, Kaushitaki, Sūrya, Kṛishṇa, Hayagrīva, Dattātreyā, Rudrākṣha-jābāla, Mahāvākya, Kalisantarāṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத் திருமுறை. உபநிஷத் வித்யா etc. [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, etc. Compiled and edited by Śrinivāsa Dikṣhita.] நடுக்காவேரி [Nadukkaveri,] 1898, etc. 8°. 14010. cc. 13.

In progress?

Sechzig Upanishad's des Veda, aus dem Sanskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. Leipzig, 1897. 8°. 14010. dd. 8.

Contains the Aitareya, Kaushitaki, Chhāndogya, Kena, Taittirīya, Mahānārāyaṇa (from Taittirīyāranyaka), Kaṭha, Śvetāśvatara, Maitrāyaṇi, Bṛihadāraṇyaka, Īsha, Muṇḍaka, Praśna, Maṇḍūkya, Garbha, Prāṇāgnihoṭra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahmadevyā, Kshurikā, Chūlikā, Nāḍabindu, Brahmabindu (i.e. Amṛtabindu), Amṛtabindu (i.e. Amṛitanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṃsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśrutī, Paramahamṣa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nīlarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātmā-bodha, Nṛsiṃhatāpani, and Rāmatāpani, with ten others translated from Anquetil Duperron's Oupnek'hat.

SMALL COLLECTIONS.

[Two or More Upanishads.]

ईशादिदशोपनिषत्संग्रहः etc. [Īsha, Kena, Kaṭha, Praśna, Muṇḍaka, Maṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, and Śvetāśvatara Upanishads.] 11 pts. मुद्रापुर्वी १९३३ [Bombay, 1896.] 12°. 14010. b. 9.

SMALL COLLECTIONS (continued).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[viz. the Kāṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. See ACADEMIES, etc. — Leipsic. — *Koeniglich Sächsisch Gesellschaft der Wissenschaften. Berichte, etc.* Bd. 42. pp. 127-197. 1848, etc. 8°. Ac. 700/2. (Bd. 42.)

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Brihannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Śikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭarāu Rāmachandra.] पुण्याख्यपत्रने १८९२ [Poona, 1890, etc.] 8°. 14010. c. 51.

In progress.

ईश . . . माण्डूक्याभिधाः षड्मूलोपनिषदः [Īśa, Kena, Kāṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhīmasena Śarmā.] ff. 48. प्रयाग १८९२ [Allahabad, 1892.] obl. 16°. 14010. a. 3.

Selections from the Upanishads. Translated into English. [Comprising the Kāṭha, Īśa, Śvetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, etc. 8°. 14010. cc. 9. (vol. 2.)

উপনিষদাবলী etc. [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopaniṣad; (2) the Garbhop°, Brahmap°, Sarvop°, Brahmabindūp°. (Amṛitabindūp°), Rāmop°. or Rāmarahasyop°, and Nāḍabindūp°, with the commentaries of Nārāyaṇa; (3) the Kaivalyop°, with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop°. and Kāthop°, with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. কলিকাতা ১৩০২ [Calcutta, 1896.] 12°. 14010. b. 12.

Begin. वाजसनेयसंहितोपनिषद्. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhoḍājī Uddha-

SMALL COLLECTIONS (continued).

vajī Śāstrī.] pp. 103. See MAHĀBHĀRATA.— *Abridgments and Selections.* श्रीमद्भगवद्गीता पञ्चरत्न etc. [Pañcharatna, etc.] [1896.] 8°. 14060. d. 15.

ईश केन मुण्डक अने ऐतरेयोपनिषद् etc. [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhoḍājī Uddhavaḍājī Śāstrī. Second edition.] pp. 103. मुंबई १८९६ [Bombay, 1896.] 8°. 14010. dd. 10. (1.)

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadīsha Chandra Chaṭṭopādhyāya, etc. Vols. 1, 2. London, 1896. obl. 8°. 14007. b. 5.

In progress?

Ishopanishat. (Mandukyopaniṣat, Mundakopaniṣat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] See GURUDATTA VIDYĀRTHĪ. Works, etc. pp. 109-157. 1897. 8°. 14010. dd. 11.

— — — pp. 107-167. 1902. 8°. 759. c. 20.

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు etc. [Adhyātmopaniṣad and Ātmopaniṣad. With Telugu glosses and paraphrases by Ēlēśvarapu Veṅkaṭappaiya Śāstrī.] pp. 30, 17. Madras, 1897. 8°. 14010. dd. 13.

தசோபநிஷத் த்ராவிடபாஷ்யம் etc. [Daśopaniṣad-drāviḍabhāṣya. Ten Upanishads,—viz. the Īśāvāsyā, Kena, Kāṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. சென்னை கருகா [Madras, 1897]-1898. 8°. 14010. dd. 14.

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (*continued*).

பஞ்சதசோபநிஷத் etc. [Pañchadaśopanishadaḥ. Fifteen Upanishads, *scil.* the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmabodha, Nārada-parivṛājaka, Skanda, Paiṅgala, Śārīraka, Varāha, Kalisantāraṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppasvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னபட்டணம் ஹெய்லிம்ப்ரி [Madras, 1898.] 8°.

14010. cc. 12.

॥ ईशावास्योपनिषद् etc. [Īśāvāsya, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] See KRISHṆĀCHĀRYA, T. R. ॥ ಕನ್ನಡಭಾಷಾಂತರಮಾಲಾ etc. [Kannada-bhāṣāntaramālā.] pt. 1. [1898.] 8°.

14007. b. 14.

Amritabindu [*i. q.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Śānti-pāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Śaṅkara Āchārya, Śaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. Madras, 1898. 12°.

14010. b. 19.

Forms Vol. I of the Vedic Religion Series, Minor Upanishads.

The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri ... First volume. (Vol. II, The Katha and Prasna Upanishads ... translated by S. Sitarama Sastri. Vol. III, IV, The Chhāndogya Upanishad and Sri Sankara's commentary, translated by Gangānāth Jhā. Vol. V, The Aitareya & Taittirīya Upanishads ... translated by S. Sitarama Sastri.) Madras, 1898, etc. 12°.

14010. b. 20.

In progress.

An attempt to interpret in Marāṭhī the Eleven Upanishads. With preface, translation and notes in English ... by Rājārāma Rāmakṛishṇa Bhāga-vata. (उपनिषदांची मीमांसा) Bombay, 1898, etc. 8°.

14010. cc. 10.

In progress.

SMALL COLLECTIONS (*continued*).

अथारुख्योपनिषद् etc. (परमहंसोपनिषद् etc.) [Āruṇeyi, Paramahansa, Yogatattva, Yogaśikhā, Brahma-vidyā, Ātmā, Piṇḍa, Nāḍabindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Śāstri and Kanhaiyālāl Śarmā.] See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jululabad, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. 14033. a. 37.

Several of these Upanishads are merely excerpts from the original texts.

Begin. ఓమ్. శ్రీరాస్తానస్సరస్వతీస్తామిసత్త్వర. ఐరవిస్తాభ్యాంనమానమః etc. [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīyā-yājñīkī Upanishads. Preceded by the Gurustotra, Parabrahmūshṭottaraśatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Śrīsūkta, and Bhūsūkta.] pp. 206. Madras, 1899. 32°.

14010. a. 6.

उपनिषत्प्रसादः नवमदशमोपनिषदां मृद्वी टीका etc. [Upanishatprasāda. The Chhāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 plate. काश्मी १९५६ [Benares, 1899.] 8°. 14010. dd. 15.

The Telugu Upanishads, Isa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittirīya and Purushasoocta ... Part II.) (ఆంధ్రోపనిషత్తులు.) Vizagapatam, 1899, etc. 8°. 14007. b. 11.(1.)

In progress? The English title is taken from the wrapper.

(దశోపనిషదః) [Daśopanishadaḥ. The Aitareya, Taittirīya, Īṣa, Kena (here called Sāmavedīya-talavakāra), Katha, Muṇḍaka (here called Ātharvāṇa), Māṇḍūkya, Praśna (here called Shaṭ-praśna), Bṛihadāraṇyaka, and Chhāndogya Upanishads. Preceded by the Madhvāshṭottarastotra from the Pāñcharātra.] pp. 342. చెన్నపురమ్ ౧౯౦౧ [Madras, 1901.] obl. 12°. 14010. b. 22.

No title-page.

ईशादिदशोपनिषदः etc. [Īśādi-daśopanishadaḥ. The Īṣa, Kena, Katha, Praśna, Muṇḍaka, Māṇḍūkya,

SMALL COLLECTIONS (continued).

Taittirīya, Aitareya, Chhāndogya, and Bṛihad-
āraṇyaka Upanishads.] pp. 325. अजमेर १९६०
[Ajmere, 1903.] 12°. 14010. b. 24.

श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषच्च [Rāma-
tāpanīyopanishad and Rāmopanishad. With a
Hindi commentary upon the former by Viṣveṣ-
vara Dāsa and a Sanskrit gloss called Subodhinī
upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii.
120, 12. Moradabad, [1903.] 8°.

14007. b. 11.(2.)

SELECTIONS.

From the Upanishads. [Selections from the
Kātha, Praśna, and Chhāndogya. Translated]
by Charles Johnston. pp. x. 55. Dublin, 1896.
12°.

14010. b. 10.

॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers
to be said on reading the 10 great Upanishads,
compiled chiefly from the Taittirīya, Bṛihad-
āraṇyaka, Nṛisimhatāpanī, and Śvetāśvatara
Upanishads, and in part from Āraṇyakas. With
the commentaries of Śaṅkara and Śāyaṇa, and a
Bengali translation by Hārānachandra Vandyo-
pādhyāya.] pp. 24. 1892. See PERIODICAL PUBLI-
CATIONS.—Calcutta. उषा etc. [Ushā.] Vol. II,
no. iv. [1889]-1893. 8°. 14010. c. 43.(vol. 2.)

॥ अथ . . . शान्तयः ॥ [Śāntipāṭha.] See above,
General Collections. ॥ अथ . . . अष्टोत्तरशतमुपनिषद् etc.
[108 Upanishads.] ff. 866-868. [1895.] obl. 8°.

14007. b. 6.

Passages from the Upanishads. [Rendered into
English verse.] See RAMEŠACHANDRA DATTA. Lays
of Ancient India, etc. pp. 53-82. 1894. 8°.

2318. h. 9.

हिन्दुशास्त्र . . . ब्राह्मण, आरण्यक ও উপনিষद्। [Sele-
ctions from the Upanishads. Edited with Bengali
translation and preface on the Brāhmaṇa litera-
ture by Rameśachandra Datta and Satyavrata
Sāmaśramī.] pp. i. 117. [1895.] See RAMEŠA-
CHANDRA DATTA. हिन्दुशास्त्र etc. [Hindu-śāstra.]
Part ii. [1895-1897.] 14085. c. 45.(vol. 1.)

महावाक्यरत्नावली: [Mahāvākyaṛatnāvali. A
collection of extracts from the 108 Upanishads.

SELECTIONS (continued).

Compiled by Rāmachandra Tīrtha, disciple of
Vāsudeva Sarasvatī.] See above, General Col-
lections. महावाक्यरत्नावली: etc.
[Ashtottaraśatopanishadaḥ.] pp. 835-868. 1896.
8°.

14010. cc. 8.

अथ महावाक्यरत्नावलि सर्वोपनिषन्महावाक्यानां संग्रहरूपा etc.
[Mahāvākyaṛatnāvali. Edited by Mukunda Jhā.]
pp. 53. मुरादाबाद १९०३ [Moradabad, 1903.] 12°.

14010. b. 25.

Differs in its introductory matter from other copies.

మహావాక్యరత్నావళి etc. [Mahāvākyaṛatnāvali.
With grammatical analyses and a Telugu com-
mentary called Suprabhā by Pulugurti Nṛisimhā-
mātya. Edited by Gurudanti Veṅkaṭāchala
Śarmā.] pp. i. 356. చెన్నపురి [Madras,] 1904.
8°.

14007. b. 25.

இந்து பைபிள் என்னும் ஆரியர் சத்திய வேதம்
etc. (The Hindu Holy Bible, containing the Old
Testament: or [selections from the] Upanishads
[printed in Tamil characters, with English trans-
lation and Tamil introductions, translation, com-
mentary, etc.]. Compiled by S. P. Narasimmalu
Nayudu.) pp. viii. 24, ii. 272. Coimbatore,
1898. 8°.

14170. ee. 15.

The English title is from the cover.

वेदान्तसमन्वयः व्याख्यानान्वितः। [Vedāntasamanvaya. A
digest of Upanishadic passages, with a Vedantic
commentary harmonising the interpretations of
the various schools, by Gauragovinda Rāya.]
(Samanvaya Series.) कलिकातायां १८२५ [Calcutta,
1903, etc.] 8°.

14049. bb. 2.

In progress.

Brahmopasanam [a lectionary of the Brāhma
Samāj, consisting of extracts from the older
Upanishads with Telugu translations and com-
mentaries,] is respectfully dedicated to the
esteemed and venerable Chandra Sekhara Brah-
mananda Swami, Pradhana Acharya of the Ban-
galore Brahma Samaj, by . . . P. R. Rangiah
Naidu. pp. 59. Madras, 1904. 16°. 14010. a. 10.

Some Sayings from the Upanishads. Done into
English with notes by L. D. Barnett. pp. 59.
London, Leyden [printed], 1905. 8°. 14007. b. 24.

SELECTIONS (continued).

See MAṆILĀLA NABHUBHĀI DVIVEDĪ. The Imitation of Śaṅkara. Being ... texts bearing on the Advaita [from the Upanishads, etc., with English translation,] etc. 1895. 8°. 14048. cc. 1.

See ŚRĪNIVĀSA AṬṬAṆGĀR, M.B. The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] etc. 1902. 16°. 14028. bb. 12.

SEPARATE UPANISHADS.

अथ-ऋग्वेदीयैतरेयोपनिषद्भाष्यम् etc. [Aitareyopaniṣad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. इटावा [१८]९९ [Etawah, 1897.] 8°. 14010. cc. 7.(1.)

— [Second edition.] pp. iv. 100. इटावा १९०० [Etawah, 1900.] 8°. 14010. cc. 3.(3.)

ऐतरेयोपनिषद् etc. [Aitareyopaniṣad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 48. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(4.)

See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Aitareyopaniṣad. Śaṅkara's Introduction [in English]. 1898. 8°. [The Brahmaprādin.] 14048. g. 1.(vol. 3.)

भस्मज्जालोपनिषद् etc. [Bhasmajābālopaniṣad. With the commentary of Śivānanda Karmandi.] pp. iv. 77. अक्रोशयन्त्र विद्यावसु [Benares, 1893.] 8°. 14010. cc. 4.

भावनोपनिषद् etc. [Bhāvanopaniṣad. With the commentary of Bhāskararāya.] 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, etc. 8°. 14004. b. 8.

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nārāyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. Kiel, Lipsia [printed], 1897. 4°. 14010. ee. 2.

अथबृहदारण्यकोपनिषद् etc. [Bṛihadāraṇyakopaniṣad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śaṅkara and

SEPARATE UPANISHADS (continued).

Ānandagiri, and notes by Pītāmbara Puruṣhotama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishadlingasaṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. मुंबई १८९२ [Bombay, 1892.] 8°. 14007. c. 24.

बृहदारण्यकोपनिषत्प्रतिपादिका etc. [Bṛihadāraṇyakopaniṣad. With the commentary Mitākṣharā of Nityānandāśrama. Edited by Kāśīnātha Bāla Śāstrī Āgāṣe.] pp. i. 271. पुण्याख्यपत्रने १८९६ [Poona, 1896.] 8°. 14003. ccc. (no. 31.)

Forms no. 31 of the Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Bṛihadāraṇyakopaniṣad [according to the Mādhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. Paris, Saint-Amand [printed], 1894. 8°. 14007. c. 23.

See SUREŚVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्तिकम् etc. (Bṛihadāraṇyakopaniṣad-bhāṣhyavārtika ... [A metrical commentary upon the Bṛihadāraṇyakopaniṣad as expounded by Śaṅkara] etc.) [1892]-1894. 8°. 14003. ccc. (no. 16.)

Chhāndogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. ఛాందోగ్యోపనిషత్ etc. pp. vi. 520. Madras, 1899. 8°. 14010. dd. 16. Forming the supplement to the Hindu Reformer of Madras, no. xi.

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Dakshināmūrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. 153-167. 1899. 12°. 14048. b. 36.

శ్రీ గణపత్యుపనిషత్ పద్యములు శ్రీ గణపత్యుపనిషత్ పద్యములు etc. [Gaṇapatyupanishad, or Gaṇapatyatharvaśīrsha. With a commentary styled Gaṇapatacharaṇopahāra by Śrīnivāsa Dikshita.] pp. 12. శ్రీమన్నాడుకావేరి [Nadulikaveri,] 1901. 8°. 14010. c. 35.(3.)

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Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viṣveṣvara Paṇḍita, and Apyaya Dikshita, by R. Anantakṛishṇa Śāstrī.] 1899. See PERIODICAL PUBLICATIONS.—*Bombay*. The Theosophist, etc. Vol. XX, no. iv, v. 1879, etc. 8°. P.P. 636. cm. (vol. 20.)

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ईशोपनिषत्तन्मन्त्रोपनिषद् etc. [Īṣopanishad, or Vājasaneyopanishad. With a Hindi verse-translation by Satyānanda Muhiammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] 8°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्वाचस्पत्यम् ॥ ईशावास्योपनिषद्मूलकम् ... Vajasaneyopnishat [i.e. Īṣopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation ... ইশা উপনিষদ etc. pp. ii. 18. See YADUNĀTHA MAJUMDĀR. The Indian Sage, etc. pt. i. 1893. 12°. 14048. a. 20.(1.)

ईशोपनिषद् etc. (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. Calcutta, 1895. 8°. 14010. cc. 3.(1.)

The Īśāvāsyopanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramachandra Pandit and Anandabhata. By Srisa Chandra Vasu. pp. vi. 68. Bombay, 1896. 8°. 14010. cc. 6.

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahansa Bala Subrahmanya Brahma Swamy. (ఐశావాస్యోపనిషత్-తెలుగు) pp. i. 106. చెన్నై [Madras, 1899.] 8°. 14010. b. 21.

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See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Upanishads.] Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [The Brahmvādīn.] 14048. g. 1.(vol. 3.)

अथर्ववेदीय - कुरिकोपनिषद् । [Kshurikopanishad. With Bengali paraphrase.] See KĀLIPRASANNA VIDYĀRATNA BHATTĀCHĀRYA. योगकुर etc. [Yogāṅkura.] pp. 85-96. [1894.] 12°. 14048. b. 28.(2.)

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मण्डलब्राह्मणोपनिषद् राजयोगभाष्यसहिता. The Maṇḍala-brāhmaṇopaniṣad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāṣya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahādeva Śāstri ... and Panditaratnam K. Rangāchārya. pp. viii. 36, iv. 1896. See MYSORE.—Government of Mysore. Government Oriental Library Series. Bibliotheca Sanskrita, etc. No. 10. 1893, etc. 8°. 14004. b. 7.

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Reprinted from The Theosophist.

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अथ माण्डूक्योपनिषद्भाष्यम् etc. [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable ओम् Aum. The Māṇḍukya Upanishad ... with English translation and [English] commentary and an introduction by Har Nārāyana. pp. ii. i. xliii. 128. Bombay, 1895. 8°. 14010. cc. 2.

The Mandukyopanishat. Being the exposition of Om ... Translated and expounded by Pandit Guru Datta Vidyarthi. Chicago edition. pp. 34. Lahore, 1893. 8°. 14010. dd. 5.(1.)

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See GAUDAPĀDA ĀCHĀRYA. गौडपादीय आगम etc. [Āgamaśāstra, or Māṇḍūkyopanishatkārikāh.] [1890.] 8°. 14010. c. 52.(4.)

मुण्डकोपनिषत्सटीकशाङ्करभाष्योपेता etc. [Muṇḍakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, and the Dīpikā of Nārāyaṇa.] pp. ii. 47, 13. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°. 14003. ccc. (no. 9.)

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मुण्डकोपनिषद् etc. [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh, assisted by Gaṅgādatta and Rāmādatta Joshī.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

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श्री निरालम्बोपनिषद् etc. [Nirālambopanishad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. लुणावाडा १९५४ [Lunawara, 1898.] obl. 12°. 14010. b. 3.(2.)

नृसिंहपूर्वोत्तरतापनीयोपनिषद् etc. [Nṛsiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. पुण्याख्यपत्रने १८९५ [Poona, 1895.] 8°. 14003. ccc. (no. 30.)

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प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता etc. (Śrī Praśnopanishad with the Bhāṣya of ... Śaṅkarāchārya and its commentary by ... Ānandajnyāna, also Dīpikā of the same by ... Śaṅkarānanda. Edited by Pandits at the Ānandāśrama.) pp. ii. 71, 24. पुण्याख्यपत्रने १८९० [Poona, 1889.] 8°.

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Forms no. 8 of the Ānandāśrama Sanskrit Series. The English title is taken from the cover.

अथ प्रश्नोपनिषद्भाष्यम् etc. [Praśnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् etc. [Praśnopanishad. Edited with analyses and Hindi glossaries to each verse by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

An English translation of the Praśnopanishad. Containing six questions of life and death. With Sanscrit text. By Durgaprasad, etc. [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. Lahore, 1899. 12°. 14048. a. 20.(2.)

See ŚAṅKARA ĀCHĀRYA.—Commentaries. [Upanishads.] [Translation of Śaṅkara's commentary on] Praśnopanishad vi. 3. 1897. 8°. [The Brahmapūṭin.] 14048. g. 1.(vol. 3.)

अथ-कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् . . . Shweta-shwataropanishad with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

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श्वेताश्वतरोपनिषद् etc. [Śvetāśvataropanishad. With a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १८९७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

अथ तैत्तिरीयोपनिषद्भाष्यम् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguv°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. प्रयाग [१८९५] [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

कृष्ण-यजुर्वेदीय-उपनिषदः . . . भृगूपनिषद्, शिकोपनिषद्, ब्रह्मविदोपनिषद्, एवम् नारायणोपनिषद् etc. [Taittirīyopanishad. In its 4 divisions, here styled respectively Bhṛigūpanishad, Śikshop°, Brahavidop°.[sic], and Nārāyaṇop°. (i.e. Bṛihannārāyaṇop° of the Taittirīyāranyaka). Edited with Bengali translation and notes by Sāndrānanda Āchārya.] 4 pts. कलिकाता १९०० [Calcutta, 1896.] 8°. 14010. cc. 3.(2.)

तैत्तिरीयोपनिषद्. [Taittirīyopanishad. With Bhāskara Miśra's commentary.] 1896, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 11.] 1895, etc. 8°. 14003. c. 2.(11.) Incomplete.

தெத்திரியோபநிஷத் etc. [Taittirīyopanishad. The 4 sections.] pp. 34. See BRĀHMAṆAS.—Taittirīyabrāhmaṇa. சுழுவேதம் || [Aṣvamedha, etc.] [1900.] 8°. 14007. cc. 28.

तैत्तिरीयोपनिषद् etc. [Taittirīyopanishad. The Śikshāvallī, Ānandav°, and Bhṛiguv°. Edited with analyses and Hindi glossaries to each anuvāka by Zālīm Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. i. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

ತೈತ್ತಿರೀಯೋಪನಿಷತ್ etc. [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by R. S. Veṅkaṭaśrīpaṇḍita.] ಬೆಂಗಳೂರು [Bangalore,] 1901, etc. 12°. 14010. b. 23.

In progress.

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The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated into English by A. Mahadeva Sastri. [With the Sanskrit text of the Upanishad.] (Vedic Religion.) pp. xxiv. 791. Mysore, 1903. 8°. 14007. b. 23.

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வ்யாபநிஷத்-பித்யா தீபிரயோபநிஷத், தீபாபநி-
ஷத்-பஞ்சாபநிஷத். [Taittirīyopanishad. The Śikshāvallī, Ānandavallī, and Bhṛiguavallī. With Sāyana's commentary. Edited by Gorti Sūraiya.] pp. 107, iii. 170, iv. 35, ii. பன்னிருபாஷா [Madras,] 1904. 8°. 14007. b. 20.

See SAṆKARA ĀCHĀRYA.—*Commentaries*. [Upanishads.] Brahmānandavallī of Taittirīya Upanishad. [Selections] translated from Sankara's commentary. 1897. 4°. [The Brahmavādin.] 14048. g. 1.(vol. 2.)

வஜ்ரசூத்திரோபநிஷத் || வஜ்ரசூத்திரோபநிஷத் || [Vajrasūchyupanishad. With commentary by Śrīnivāsa Dīkshita.] pp. 38. [Chidambaram,] 1893. 8°. 14007. b. 4.(1.)

This Upanishad is popularly attributed to Saṅkara.

— [Second edition.] pp. 32. திருகாவேரீ [Nadukkaveri,] 1900. 8°. 14007. b. 12.(3.)

MODERN AND FICTITIOUS UPANISHADS.

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அதேவலோபநிஷத் [Devalopanishad and Devāṅgasaptāvatāranirṇaya-vedasāropanishad. Two tracts on the divinity of Devala. With Canarese translations.] See ĀGAMAS. [Siddhāgama.]

MODERN AND FICTITIOUS UPANISHADS (*continued*).

தேவலபு, துஷ்டோபநிஷத் . . . தேவலோபநிஷத் etc. [Devalabrahmabodhaka-vedokta-mūlastambhana.] pp. 81-100. [1898.] 8°. 14058. b. 37.

காயத்ரியுபநிஷத் [Gāyatriyupanishad. A tract on the mystic powers of the gāyatrī prayer.] pp. 16, lith. அமரீதர் [Amritsar, 1902.] obl. 12°. 14028. b. 73.(4.)

காலிகோபநிஷத் etc. [Kālikopanishad. A tract on the mystic worship of Dakṣiṇa-Kālī, purporting to be excerpted from the Saubhāgyakāṇḍa of the Atharvaveda. With Hindi version by Munnālāl.] pp. 9. கான்பூர் 1899 [Cawnpore, 1899.] 8°. 14028. c. 85.(5.)

மூலாங்குலோபநிஷத் etc. [Mrityulāṅgūlopanishad. With a Hindi version. Second edition.] pp. 8, lith. சால்கோட் 1900 [Sialkot, 1900.] 12°. 14028. b. 62.(2.)

This Tantric incantation has been published in the Indian Antiquary, II. 266, by Mr. Burnell, and ibid. XVI. 287 by Col. Jacob.

மூலாங்குல தயா மூலோபநிஷத் etc. [Mrityulāṅgūlopanishad and Sūryopanishad. Edited with some Hindi notes and verses by Bodhānanda Giri.] pp. 8. லாஹோர் 1904 [Lahore, 1904.] 12°. 14010. b. 3.(3.)

பரமாத்மிகோபநிஷத் || பரமாத்மிகோபநிஷத் || [Pāramātmikopanishad. A Vaiṣṇava Upanishad in 11 anuvākas. With a commentary according to the Vaikhānasa school by K. Śrīnivāsa Dīkshita and a supercommentary styled Chandrikā by Sundararāja Bhaṭṭāchārya. Followed by Āhnikāṃṛita, a manual for the daily rites according to the Vaikhānasa school, by Vāsudeva Bhaṭṭāchārya.] pp. 164, i. 123, ii. திரிபுரவதி-பஞ்சாபநிஷத் [Kumbakonam,] 1900. 8°. 14033. bbb. 13.

APPENDIX.

See DALAPATI RĀYA. The Sacred Books of India. No. I. The Upanishads. Vol. First. An introduction to their study, etc. 1897. 12°. 14010. b. 18.

See GURUJĀNĀVĀSISHTHA. கருஜானாவசிஸ்தா ஜானாவசிஸ்தா etc. [Gurujānāvāsishṭha. An ex-

APPENDIX (continued).

position of Anubhavādvaita theory and practice, including discussions on the Upanishads.] [1882]-1897. 4°. 14048. e. 8.

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— See VAIDYANĀTHA DĪKSHITA. காலநிரூபணம் [Kālanirūpaṇa. Edited by Vaidyanātha.] 1904. 8°. 14033. aa. 36.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā*. ശ്രീകൃഷ്ണയജുർവേദം [Kṛishṇayajus-samhitā-padasaraṇī. The Pada text, with notes by the editor, Vaidyanātha.] 1898-1900. 8°. 14007. f. 1.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā*. ഷാട്ടിംശതിശതകം etc. [Shaḍviṃṣatisūtra. Edited by Vaidyanātha.] [1899.] 16°. 14010. a. 5(1.)

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā*. [Prātiśākhya.] தென்திரையோபநிஷதம் etc. [Taittirīyaprātiśākhya. With the Tribhāṣhyaratna. Edited by Vaidyanātha.] 1900. 12°. 14007. b. 10.

— See VEDAS.—Yajurveda.—*Taittirīyasamhitā*. [Prātiśākhya.] தென்திரையோபநிஷதம் etc. [Taittirīyaprātiśākhya. With commentary of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. 14090. e. 26.

VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa, of Moradabad. See VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA. நாயசிদ্ধান্তமுಕ್తাবলী etc. [Kārikāvalī. The Pratyakṣakhaṇḍa, with the Nyāyasiddhāntamuktāvalī. Edited with Hindi translation, commentary, etc., by Vaidyanātha.] [1901.] 8°. 14049. b. 7.

— चौदहरल. अर्थात् १२५ पुस्तकों का समूह [Chaudah Ratna. A collection of 125 short writings and

excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, etc., the most important being Bijaprasnāvalī, an excerpt from the Rudrayāmala-tantra, a Sandhyā-vidhi, and twelve Upanishads. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyālāl Śarmā, and in a few cases by Baladeva-prasāda Miśra and Jayantīprasāda Upādhyāya.] मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

VAIDYANĀTHA VYĀSA, of Benares. गणेशपरिणयं नाम नाटकम् etc. [Gaṇeśapariṇaya. A mythological play in 7 acts, composed for the prize annually offered at the Siddhi-Vināyaka-pūjā festival of Mithila by Raja Bābū Janeśvara Siṃha. With preface by Gaṅgānātha Śarmā.] pp. i. i. 51; 1 plate. प्रयागे १९०४ [Allahabad, 1904.] 12°. 14079. b. 44.

VAIRĀGYAṢATAKA. « श्री वैराग्य शतकम् » [Vairāgya-ṣataka. A century of Jain Prakrit verses on suppression of the passions. With Gujarati translation.] See HEMAṢAṆKARA LAKṢMĪṢAṆKARA VARDHAMĀNKAR. प्रकरण माला etc. [Prakarṇa-mālā.] pp. 114-136. [1901.] 8°. 14100. d. 11.

VAISHṆAVACHARAṆA BASĀK. See KĀLIDĀSA.—*Supposititious Works*. কালিদাসের কবিতা etc. [Kālidāser Kavita. Compiled and edited by Vaishṇavacharaṇa Basāk.] [1897.] 12°. 14127. aa. 14(1.)

— See TANTRAS. [Jñānasaṅkalinītantra.] জ্ঞান-সঙ্কলিনী তন্ত্রম্ etc. [Jñānasaṅkalinītantra. With Bengali translation by Vaishṇavacharaṇa.] [1901.] 12°. 14033. a. 41(3.)

VAISHṆAVAS. শ্রীশ্রীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব সময় প্রভৃতির নির্ণয় পুস্তক [Sanātana-vaishṇavavratadina o utsavasamayaprabhṛtir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishnavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [Calcutta, 1900.] 8°. 14123. ff. 4.

In progress.

VAISVADEVAPADDHATI. বৈষ্ণবপদ্ধতি etc. [Vaiṣvadevapaddhati. A manual of the vaiṣvadeva rite. Edited by Sarveśvara Āchārya.] pp. 4. Cuttack, 1902. 16°. 14028. b. 106.(3.)

VAITARANĪDĀNA. वैतरणी दान पद्धति: ॥ [Vaitaranīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Śarmā.] pp. 45, lith. अमृतसर १९०९ [Amritsar, 1903.] obl. 12°. 14033. a. 28.(2.)

VAJRACHCHHEDIKĀ. Vajracchedikā Prajñāpāramitā. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. See ACADEMIES, etc.—Paris.—*Société Asiatique.* Journal Asiatique, etc. Ser. viii., tom. 18. pp. 440-509. 1822, etc. 8°. Ac. 8808. (Ser. viii., tom. 18.)

— The Vagrakkhedikā. [Translated with notes, etc., by F. Max Müller.] 1894. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. xlix., pt. 2. 1879, etc. 8°. 2003. b. (vol. 49.)

VAKULĀBHARAṆA PARADEŚĪ, Aparokṣhānu-*bhavī.* See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* దృష్టాంతవివేకము etc. [Vākyasudhā. With commentary in Telugu by Vakulābharāṇa.] 1901. 8°. 14048. bb. 55.

— శుకబ్రహ్మకైవల్యము అను శ్రీశుకమహా-
మునిచరిత్ర etc. [Śukabrahmakaivalya, or Śukamaharshicharitra. A narrative of the legends connected with the mythical sage Śuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [Madras,] 1899. 8°. 14174. gg. 4.

VALLABHA BHATTA. अलङ्कारकौमुदी etc. [Alaṅkāra-kaumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] See

PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. II, no. 11. 1887-[1892.] 8°. 14096. c. 8.(vol. 2.)

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. See PURĀṆAS.—*Bhāgavatapurāṇa.* Begin. श्रीमद्भागवत-सुबोधिन्यां प्रथमस्कंधप्रारंभः [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, etc.] 8°. [Pushtimārgaprakāśa.] 14150. c. 15.

— शोडश ग्रंथ etc. [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāśṭaka, Bālabodha, Siddhāntamuktāvalī, Puṣṭipravāha-maryādābheda, Siddhāntarahasya, Navaratna-stotra, Antaḥkaraṇaprabodha, Vivekadhairyaśraya, Kṛishṇāśraya, Chatuṣṣlokī, Bhaktivardhinī, Jala-bheda, Pañchapadyānī, Sannyāsanirṇaya, Nirodha-lakṣhaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. मुंबई १८८६ [Bombay, 1896.] 8°. 14028. c. 70.

— श्रीमद्भगवद्गीता विरचित शोडश ग्रंथोक्तं पदच्छेद etc. [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. मुंबई १८९९ [Bombay, 1899.] 8°. 14033. aa. 25.

— तत्र महाप्रभुजीकृतग्रंथाः । [Purushottama-sahasranāma, Tattvadīpanibandha (i.e. pt. 1 of the Tattvārthadīpa), Trividhālilānāmāvalī, and other minor poems on religious topics.] pp. 148. See GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर etc. [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. 14033. a. 27.(vol. 2.)

— श्रीतत्त्वार्थदीपः । ... निबन्ध इति प्रसिद्धः etc. [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāśa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭlāl. Edited by Nandakiṣora Śāstrī son of Rameśa.] pp. viii. 393, 22; 2 plates. मोहमय्याम् १९०४ [Bombay, 1904.] 8°. 14049. bb. 5.

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). **श्रीभागवताथैतत्त्वदीपनिबन्धे प्रथमस्कंधप्रारंभः** (द्वितीय-स्कन्धनिबन्धः, तृतीयस्क० *etc.*) [Bhāgavatārthatattva-dīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, *etc.*] See PERIODICAL PUBLICATIONS.—*Bombay*. **श्रीपुष्टिमार्गप्रकाशः** *etc.* [Puṣṭimārgapra-kāṣa.] Vol. I, pt. i., Vol. VI, pt. viii., *etc.* [1893, *etc.*] 8°. *In progress.* 14150. c. 15.

— **श्रीचंतःकरणप्रबोधकी । टीका** *etc.* [Antaḥkaraṇa-prabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛsiṃha-lālaḥ Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

VALLABHA DEVA, son of Ananda Deva. See KĀLIDĀSA.—*Raghuvamṣa*. The Raghuvamśa ... with full extracts ... from the commentaries of ... Vallabha, *etc.* 1897. 8°. 14072. c. 53.

VALLABHARĀMA KALYĀNAJĪ ŚUKLA, of Bulsar. See VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā*. ॥ **अथ वाजसनेयसंहिता** [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] obl. 8°. 14010. cc. 5.

VALLÉE POUSSIN (L. DE LA). See LA VALLÉE POUSSIN (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణమ్ *etc.* [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārtha-saṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Pa-rāṣaropapurāṇa; Rāmachandrapaṭṭābhishekapra-yoga, a guide to the ceremony styled *rāmapaṭṭā-bhisheka*; Rāmāśṭōttaraśatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 plates. **చెన్నపురాయ్ ౧౯౯౨** [Madras, 1897.] 8°. 14065. d. 37.

This edition does not include the Uttarakāṇḍa.

శ్రీరామాయణమ్ *etc.* [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] **చెన్నపై** [Madras,] 1897, *etc.* 4°. 14068. c. 14.

In progress. The volume containing the Sundarakāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text (continued).*

॥ **अथश्रीमद्वाल्मीकीयरामायणम्** ॥ [Rāmāyaṇa. With a Hindi translation by Maheśadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Śaktidhara Sukula and the Rāmā-yaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 plates. **लखनऊ १९०२** [Lucknow, 1902.] Fol. 14068. d. 11.

శ్రీవాల్మీకిరామాయణమునందలి చాలకాండము *etc.* (అయోధ్యాకాండము, అరణ్యకాండము *etc.*) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, *etc.* Edited with Telugu translation by Gaṭṭupalli Śeṣhāchārya.] **చెన్నపురి** [Madras,] 1902, *etc.* 12°. 14065. b. 26. *In progress.*

శ్రీ... శ్రీశ్రీరామాయణావ్యోదంబసత్కథాజ్ఞః *etc.* [Rāmāyaṇa. With the commentary Sar-vārthasāra of Veṅkateśvara Yajvā. Edited by Rāmākṛiṣṇa Śāstrī of Kalpadi.] **కల్పాక్షి కళంక** [Kulpadi, 1903, *etc.*] 4°. 14068. c. 17. *In progress.*

రామాయణమ్ *etc.* [Rāmāyaṇa. With Bengali trans-lation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. **কলিকাতা ১৯১১** [Cal-cutta, 1904.] 8°. 14068. c. 18.

The Ramayana. Translated into English prose ... Edited ... by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. *Calcutta*, 1892-1894. 8°.

14065. bbb. 3.

A reprint of the issue of 1889-91.

Le Rāmāyana de Vālmīki. Traduit en français par Alfred Roussel, *etc.* (Bibliothèque Orientale. Tome vi., vii., *etc.*) *Paris, Saint-Amand* [printed], 1903, *etc.* 4°. 14068. c. 15.

In progress.

Abridgments and Selections.

సంక్షిప్తవాల్మీకిరామాయణమ్ ॥ [Saṅkshipta-vālmīki-rāmā-yaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. **కల్యాణ ముఛ్చి ౧౯౦౨** [Kalyan, 1902.] 8°. 14065. c. 55.

RĀMĀYAṆA.—*Abridgments and Selections (continued).*

Selections from Ramayana. रामायण संग्रहः. Compiled by Jai Chandra, etc. pp. 104, iv. Lahore, 1893. 8°. 14060. c. 32.(2.)

Forms no. 3 of the Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India; or Sita. Complied [*sic*] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. Ahmedabad, [1895.] 16°. 14065. a. 8.

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [*sic*] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and explanations [*sic*]. Edited by ... R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. Madras, 1897. 12°. 14003. c.

Forms no. 6 of the editor's Hindu Excelsior Series.

இந்த தனிச் சொற்கள் etc. [Tani-śloka. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Pillai expounding Viśiṣṭādvaita doctrine.] சென்னப்பட்டணம் கச்சு [Madras, 1899, etc.] 8°. 14065. bbb. 6. In progress.

ఈ తనిశ్లోకము etc. [Tani-śloka. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము ౧౮౯౯ [Madras, 1899, etc.] 8°. In progress. 14065. bbb. 7.

వాల్మీకిరత్నములు etc. [Vālmikiratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Śeṣāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 plate. చెన్నపురి [Madras,] 1901. 12°. 14065. b. 25.

ஸ்ரீராமాయணம் etc. [Sundarakāṇḍa. Preceded by introductory devotional verses, etc., the Saṅkṣheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatāraghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghaṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhisheka-ghaṭṭa (Yuddhakāṇḍa, ch. 131.)] pp. 391. கும்பகோணம் || [Kumbakonam,] 1903. obl. 16°. 14065. a. 9.

RĀMĀYAṆA (*continued*).

Portions.

ఆంధ్ర టీకా తాత్పర్యసహిత శ్రీరామాయణమ్. బాలకాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheśvara Tirtha, etc.] pt. i.-v. చెన్నపురి ౧౮౯౮ [Madras, 1898.] 8°. 14060. d. 16.

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvamṣa xiv. 26—xv. 73, translated by the same.] pp. 25. Bombay, [1891.] 12°. 14076. b. 24.(4.)

Without title-page or acknowledgment of sources.

रामायणम् etc. [Bālakāṇḍa, i.-xi.] See ACADEMIES, etc.—Madras.—University of Madras. The Sanskrit Text for the Matriculation Examination ... December 1900. pp. 31-66. 1899. 8°. 14060. c. 30.(3.)

ಶ್ರೀಮದ್ರಾಮಾಯಣದಲ್ಲಿನ ಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Rishyaśṛṅgopākhyāna. The tale of Rishya Śṛṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು etc. [Rishyaśṛṅgopākhyāna.] pp. 209-264. [1891.] 8°. 14016. c. 45.

वाल्मीकीयरामायणम् । अयोध्या वणैनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] See ACADEMIES, etc.—Allahabad.—University of Allahabad. संस्कृत-शिक्षा-विवृतिः ... Sanskrit-Siksha-Vivriti, etc. pp. 369-405. 1899. 12°. 14085. b. 39.(2.)

रामायणम् etc. [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] See NṚSIṆHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः etc. [Sāhityaratnākara.] pp. 19-53. 1898. 12°. 14065. b. 18.

ஸ்ரீராமாயணம். சுந்தரகாண்டம் etc. [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasimhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 plates. சென்னை [Madras,] 1901. 12°. 14060. b. 18.

RĀMĀYAṆA.—Portions (continued).

ஸ்ரீவால்மீகிராமாயண ஸந்தரகாண்டம் etc. [Sundarakāṇḍa. Edited with a Tamil translation by Muṣurpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை ப்லவ [Madras, 1902.] 8°. 14065. bbb. 9.

அபயப்ரதாநஸாரம் etc. [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Pillai according to the Tēngalāi-Vaiṣṇava school. Edited by Śrīnivāsa Appan-Aiyaṅgār.] pp. 78. சென்னைப்பட்டணம் கர [Madras, 1891.] 8°. 14060. c. 32.(1.)

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyaṇa:] See above.

See AGNIVEṢA. श्रीमद्भारतीयम् । [Śataśloki-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [Grantharatnamālā.] 14096. c. 8. (vol. 3.)

See AGNIVEṢA. समयनिरूपणरामायण etc. [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. 14065. b. 21.

See APYAYA DĪKSHITA. सविवरणम् श्रीरामायण . . . सारसंग्रहस्तोत्र etc. [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°. 14028. d. 54.

See HAAFNER (J.). Proeve van Indische Dichtkunde volgens den Ramajon, etc. 1823. 8°. 14065. c. 48.

See JACOBI (H. G.). Das Rāmāyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, etc. 1893. 8°. 14065. d. 35.

See JACOBI (H. G.). Ein Beitrag zur Rāmāyaṇakritik, etc. 1897. 8°. [Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.]

Ac. 8815/2.(vol. 51.)

RĀMĀYAṆA.—Appendix (continued).

See NĀRĀYAṆA SOMAYĀJĪ, Kalvakūrtipullī. శ్రీ . . . శ్రీరామాయణవర్ణన etc. [Rāmotsavaratnākara. Comprising lections upon the Rāmāyaṇa and rituals connected with it, etc.] [1898.] 8°. 14028. d. 66.

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Vālmiki-Rāmāyaṇa, etc. 1896. 8°. 14003. b. 19.(vol. 4.)

See OMAN (J. C.). Struggles in the Dawn. The stories of . . . the Ramayana and Mahabharata, etc. 1893. 8°. 11824. ccc. 43.

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, etc. 1894. 8°. 011850. g. 39.

—— — [Second edition.] 1899. 8°. 2504. k. 18.

See RĀMĀNŪJĀCHĀRYA, Kāṇḍāḍai Varadōrya. श्रीमद्देवपादरामायणम् etc. [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. 14072. b. 31.

See ṢAṬHAKOPĀCHĀRYA, M. K. ॥ निरोक्ष्यरामायणसंग्रहः etc. [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°. 14072. cc. 62.(2.)

See SCHOEDEL (C.). Le Rāmāyaṇa, au point de vue religieux, philosophique et moral, etc. 1888. 4°. [Annales du Musée Guimet.] 7704. h. 21.(tom. 13.)

See VĪRARĀGHAVA TĀTĀCHĀRYA. శ్రీరామచంద్రాయా-దయః [Rāmachandrodaya. A treatise on the Rāmāyaṇa.] [1891.] 8°. 14072. ccc. 32.

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153; 1 plate. 1896. See EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, etc. 8°. 14010. cc. 9.(vol. 3.)

RĀMĀYAṆA.—Appendix (continued).

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt ... Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. London, 1900. 8°. 14065. c. 47.

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, etc. pp. xiii. 104; 7 plates. London, Edinburgh [printed], 1903. 12°. 012200. e. 8.(no. 13.)

Forms part of the Temple Classics for Young People.

YOGAVĀSISHTHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmiki:] See YOGAVĀSISHTHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Edited with a Hindi version by Śyāmasundara-lāla Tripāthī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

VĀMANA ĀCHĀRYA. See PĀṆINI.—Kāṣikā. काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] etc. 1890. 8°. 14090. bb. 7.

— See PĀṆINI.—Kāṣikā. The Ashtādhyāyī ... Translated into English, etc. [Being a translation of the Ashtādhyāyī with a paraphrase of portions of the Kāṣikā.] 1891-1898. 8°. 14093. d. 18.

— See PATAÑJALI.—Grammatical Works. भाष्यसङ्ग्रहमनी etc. [Bhāshyasāṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, etc.] 8°. 14090. bb. 22.

— काव्यालङ्कारकामधेनुः ॥ [Kāvyālaṅkāraṁdhenuḥ. Aphorisms and expositions of style. With the commentary Kāvyālaṅkāraṁdhenu of Gopendra Tippabhūpāla.] 1895, etc. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 3.] 1895, etc. 8°. 14003. c. 2.(3.)

Incomplete, breaking off at III. 17.

VĀMANA BHATTA BĀṆA. The Śringārabhūṣhaṇa of Vāmana-bhatta-bāṇa. [A dramatic composition of the bhāṇa type.] Edited by Paṇḍit Śivadatta ... and Kāśināth Pāṇḍurang Parab. (शृङ्गारभूषणम्) pp. 19. 1896. See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṆGA PARAB. Kāvyaṁālā. [No.] 58. 1886, etc. 8°. 14072. ccc. 12.(no. 58.)

— शृङ्गारभूषणभागः ... Śringarabhooshana-bhāṇa, etc. pp. i. 28. 1897. See VEṆKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 16.] 1895, etc. 8°. 14003. c. 2.(16.)

VĀMANA DĀJĪ OK. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. The Yathārthadīpikā ... Edited ... by Vāman ... Oka. 1896, etc. 8°. 14140. aa. 16.

— See MOROPANTA. The Miscellaneous Poems of Moropanta ... Edited ... by Vāman ... Oka. 1896, etc. 8°. 14140. aa. 17.

— See MOROPANTA. The Rāmāyaṇa of Moropant ... Edited ... by the editors of the 'Kāvya-sangraha' (Vāmana ... Oka, etc.). 1891-1896. 8°. 14140. aa. 2.

— See SOHIROBĀNĀTH ĀMBIYE. The Poems of Sohīrobānātha ... Edited ... by Vāmana ... Oka. 1896, etc. 8°. 14140. aa. 12.

— See VĀMANA PAṆḌITA, the Marathi Poet. The Poems of Vāmana ... Edited ... by Vāmana ... Oka. 1894-1901. 8°. 14140. aa. 5.

VĀMANA PAṆḌITA, the Marathi Poet. The Yathārthadīpikā, etc. 1896, etc. 8°. See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars. 14140. aa. 16.

— वामनी ग्रंथ etc. [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtileṣa (with Marathi metrical version by Sāmrajya Vāmana) and Siddhāntavijaya.] 4 vols. मुंबई १८८९-१८९१ [Bombay, 1889-1891.] 8°. 14140. b. 23.

— The Poems of Vāmana Paṇḍita, the great Marāṭhī poet of the Mahārāshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhānta-vijaya and Anubhūtileṣa.] . . . Edited . . . by Vāmana Dāji Oka. (कवितासंग्रह.) 3 vols. Bombay, 1894-1901. 8°. 14140. aa. 5.

Forms nos. 8, 19, and 33 of the Kāvyasangraha.

VĀMANA ŚĀSTRĪ ISLĀMPURKAR. See ARISIMHA. काव्यकल्पलता etc. [Kāvyakalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Śāstrī.] [1891.] 8°. 14140. b. 24.

— See KALLAṬA. The Spandapradīpikā . . . Edited by . . . Vāman . . . Islāmpurkar, etc. 1898. 8°. 14048. dd. 3. (vol. 14.)

— See PADMAGUPTA. The Navasāhasāṅka Charita . . . Edited by . . . Vāmana . . . Islāmpurkar. 1895, etc. 8°. 14070. dd. 4.

— See PARĀṢARA. [Smṛiti.] The Parāṣara Dharma Samhitā . . . with the commentary of Sāyana . . . Edited . . . by . . . Vāman . . . Islāmpurkar. 1893, etc. 8°. 14039. a. 15.

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— Kusumamala, or A Collection of Choice Extracts . . . No. I. . . 2nd edition . . . revised by M. S. Apte. pp. ii. ii. 86, 35. Poona, 1894. 12°. 14085. c. 44.

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VAMŚĪDHARA, Pandit. See GARGA. ॥ अथ श्रीमद्गर्गसंहिता etc. [Gargasamhitā. With Hindi translation by Vamśīdhara.] [1898.] obl. 4°. 14028. e. 34.

VAMŚĪDHARA, of Nabha. See SĀRASVATASŪTRA. लघुभाष्यम् etc. [Sārasvatasūtra. With the Laghubhāṣya of Raghunātha. Edited by Vamśīdhara.] [1901.] 8°. 14093. b. 44.

VAMŚĪDHARA, son of Kṛishṇadeva. See PIṅGALA ĀCHĀRYA. Prākṛita-paiṅgalam. With the commentaries of . . . Vamśīdhara, etc. 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

VAMŚĪDHARA MIŚRA. वैद्यमनउत्सवः । [Vaidya-manaūtsava. A metrical handbook of medical practice, in 7 chapters.] pp. 48, iii. [1890.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. IV, no. 3-5. 1887-[1892.] 8°. 14096. c. 8. (vol. 4.)

VAMŚĪVADANA ŚARMĀ. पुण्डरीककुलकीर्तिपाञ्जिका कतेसिंह जमिंदारीर इतिवृत्त [Puṇḍarikakulakīrtti-pañjikā. A poem in 5 chapters narrating the history of the Puṇḍarika family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, etc., by Rāmendrasundara Trivedī.] pp. ii. 88; 10 plates. Calcutta, १३०९ [1901.] 8°. 14058. b. 47.

VANAMĀLĪ CHATURVEDĪ, son of Bhānurāma. See RĀMA, son of Ananta. मुहूर्तचिन्तामणिः etc. [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

— See YAVANAJĀTAKA. यवनजातक etc. [Yavana-jātaka. With Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4. (3.)

VANDERBILT ORIENTAL SERIES. See TOLMAN (H. C.) and STEVENSON (J. H.).

VANĀGASENA, son of Gadādhara. चिकित्सासारसंग्रहः etc. (Chikitsasarasangraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. Calcutta, 1893. 8°. 14043. cc. 9.
The English title is from the wrapper.

— ॥ श्रीः ॥ अखिलवेद्यकयन्यानां शिरोभूषणः श्रीमद्विष्णुवै-
गदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः etc. [Vaṅga-sena, or Chikitsāsārasaṅgraha. With a Hindi translation by Lālā Śālagrāma Vaiṣya of Morad-abad, completed by Śaṅkaralāla son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariṣaṅkara.] pp. xvi. xxxvi. 1096; 1 plate. Bombay, १९६१ [1905.] 4°. 14043. ddd. 2

VARADĀCHĀRYA, *Tirumangalam Naḍādūr*. See **VARADĀCHĀRYA**, *Mīmāṃsāvallabha Vātsya*. வாடி-
சேஸிகவேவவபுசுஸிகா etc. [Varada-
deśikavaibhavaprakāṣikā, etc. Edited with pre-
faces in Tamil and Sanskrit by N. Varadāchārya,
etc.] 1897. 8°. 14076. d. 50.

VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya*, son
of *Vīrarāghava*. வாடிசேஸிகவேவவ-
புசுஸிகா வாடிசேஸிகாஜுடயநாடி-
சுஸிகாஜுடயநாடி... வவவவவவவவவவவ-
வவவவவவவவவவவ etc. [Varadadeśika-
vaibhavaprakāṣikā, a short work in prose and
verse, Varadadeśikābhyudaya, a poem in 8 sargas,
and Varadadeśikaprabhāvadīpa, a poem of 325
stanzas, with various smaller poems in com-
memoration and worship of the Vaiṣṇava teacher
Varadāchārya or Naḍādūr Ammāl. With Bhaga-
vadārādhanaśaṅgraha and Sudarśanastotra, 2
short religious poems by the latter, etc. Edited
with prefaces in Tamil and Sanskrit by Naḍādūr
Varadāchārya and Naḍādūr Narasiṃhāchārya.]
pp. viii. 172. செந்திரபாணி [Madras,] 1897. 8°.
14076. d. 50.

VARADĀCHĀRYA, *Vātsya*, called **NAḍĀDŪR AMMĀL**,
son of *Devarāja*. See **VARADĀCHĀRYA**, *Mīmāṃsā-
vallabha Vātsya*. வாடிசேஸிகவேவவ-
புசுஸிகா etc. [Varadadeśikavaibhavapra-
kāṣikā, Varadadeśikābhyudaya, Varadadeśikapra-
bhāvadīpa, etc., in commemoration of Naḍādūr
Ammāl. With Bhagavadārādhanaśaṅgraha and
Sudarśanastotra, 2 religious poems by the latter,
etc.] 1897. 8°. 14076. d. 50.

— பரபன்னபாரிஜாதம் etc. [Prapannapāri-
jāta. A poem on the religious system of Viśiṣh-
tādvaita Vaiṣṇavas, in 10 paddhatis. Followed
by Paratvādīpañchakastuti and Paramārthastuti,
short poems of like nature, also by Varadāchārya;
Parāśara Bhaṭṭa's Ashtāśloki; Yāmuna Āchārya's
Chatuṣśloki; and a life of Varadāchārya, in
Tamil prose. Edited with Tamil interpretations
and commentary, etc., by Ahobilāchārya.] pp. ii.
160, v. சென்னை மஹாத [Madras, 1895.] 8°.
14028. d. 55.

The Sanskrit stanzas are printed in both Grantham and
Telugu character.

— Prapannapārijāta. The Refugee's Pārijāta.
[In English.] 1899-1900. See PERIODICAL PUBLI-

CATIONS.—*Madras*. The Brahmayādin. Vol. V,
no. i.-vi. 1895, etc. 8°. 14048. g. 1.(vol. 5.)

— The Thathva Nirṇaya. Visishtadwaita
philosophy [proving the identity of Nārāyaṇa
with Para-Brahma]. By Sri Varadacharya, etc.
(तत्त्वनिर्णयः) pp. 23. 1902. See ANANTĀCHĀRYA,
Prativāḍibhayaṅkara. शास्त्रमुक्तावली The Śasthra-
mukthāvalī, etc. No. 12. 1899, etc. 8°.
14049. a. 1.(no. 12.)

VARADĀCHĀRYA, son of *Ghaṭikāṣata Sudar-
śanāchārya*, also called **AMMĀL ĀCHĀRYA**. யதி-
ராஜவிஜயநாத நாடகாடி வெஜாநா-
விநாஸாபாநாடியெயடி etc. [Yatirājavi-
jaya, or Vedāntavilāsa. An allegorical drama in
6 acts, setting forth the teachings and triumphs
of Rāmānuja as its hero. Edited by Koṭikan-
nikāḍānaṃ Vīrarāghava Tātāchārya.] pp. 62.
கும்பகோணம் கக௦௨ [Kumbakonam, 1902.]
8°. 14080. d. 22.(3.)

Pp. 57-60 are wanting.

Burnell (Tanjore Catalogue, p. 1716) quotes an introductory
stanza not found in this edition, and wrongly calls the play
"recent." The author's grandfather Varadāchārya was
grandson of Sudarśana, the nephew of Rāmānuja.

VARADĀCHĀRYA SŪRI, *Kuṣika*, son of *Varada
Guru*, son of *Varada Deśika*. See **MAHĀBHĀRATA**.—
Anuśāsanaparva. भगवद्गुणदर्पणाख्यभाष्य-निर्वचन . . .
श्रीविष्णोर्नामसहस्रम् etc. [Viṣṇusahasranāma. With
Parāśara Bhaṭṭa's commentary Bhagavadgūṇadar-
paṇa, the grammatical supercommentary Bhaga-
vannāmasahasranirvachana or Viṣṇuṇ.° by Vara-
dāchārya, etc.] [1894.] 8°. 14065. e. 27.

VARADA DEŚIKA, *Vātsya*. See **VARADĀCHĀRYA**,
Vātsya, called **NAḍĀDŪR AMMĀL**.

VARADĀKĀNTA LAHIRĪ. See **UTTARAGĪTĀ**. The
Uttara Gita . . . Translated by D.[sic] K. Laheri.
[1893.] 16°. 14016. a. 24.(1.)

— [Another edition.] 1902. 16°.
14016. a. 24.(2.)

VARADARĀJA, *Logician*. तार्किकरक्षा etc. (The
Tārkikarakṣā, a defence of the Nyāya and Vaiṣe-
shika systems of philosophy, and Śārasaṅgraha
[a commentary thereon,] of Varadarāja. With
the glosses Niṣkaṇṭakā of Mallinātha Kolācala
and Laghudīpikā of Jñānapūrṇa.) [With English
introduction and notes by A. Venis. Edited by

Vindhyaçvarīprasāda Dube.] pp. xxxiii. viii. ii. v. vi. vi. 364. 1903. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New Series. Vol. XXI-XXIV. 1876, etc. 8°.

14096. d. 6.(vol. 21-24.)

This author is styled Varajid Varadarāja by Burnell (Tanjore Catal., p. 119b).

— [A separate issue of the above, reprinted from the "Pandit."] pp. xxxiii. viii. ii. v. vi. vi. 364. वाराणस्याम् १९०३ [Benares, 1903.] 8°.

14049. a. 8.

VARADARĀJA, *Chāṭaviṭikaṇṭa*. See PĀṆINI.—*Siddhāntakaumudī*. मध्यसिद्धान्तकौमुदी etc. [Madhyasiddhāntakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja.] [1895.] 12°.

14090. b. 41.

— See PĀṆINI.—*Siddhāntakaumudī*. मध्यकौमुदी ... The Madhya Kaumudī by Varada Raja, etc. [Followed by the Līngānuṣāsanasūtravṛtti.] 1899. 12°.

14092. a. 22.

VARADARĀJA AIYAṅGĀR, M. *Bhīma*. See BĀDARĀYAṆA. The Vedānta-Sūtras with the Śrī-Bhāṣya ... Translated ... by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. 1899. 8°.

14048. cc. 29.

VARADĀRYA, *Kuṣika*, son of Varada Guru. See VARADĀCHĀRYA SŪRI.

VARĀHAMIHIRA. बृहज्जितकम् etc. [Bṛihaj-jātaka. With Utpala's commentary, and a Bengali commentary.] pp. 156. [1893.] See PERIODICAL PUBLICATIONS.—Calcutta. अरुणोदय etc. [Arunodaya.] Pt. i., no. 1. [1890, etc.] 4°.

14133. g. 16.(pt. i., no. 1.)

— වරහමිහිර etc. (Bṛihatjataka of Varahamihira. Translated into Sinhalese[with the original Sanskrit text,] by A. J. Wikkramasinha.) pt. ii. pp. iv. 18-92. Colombo, 1896. 8°.

14053. ccc. 3.(1.)

— ശ്രീ ... ഉഗ്രാധ്യാപിതാദികളോടനുബന്ധിച്ചു etc. [Bṛihaj-jātaka. With Govinda Somayājī's commentary Daśādhyāyī upon chapters i.-x. Edited by V. Venkātāchala Śāstrī of Kalpadi.] pp. 256. Palghat, കേരളം [1905.] 8°.

14053. ccc. 51.

Chapters xi. ff. are divided so as to form only 16 adhyāyas. The 16th adhyāya of the northern texts is omitted.

VARĀHAMIHIRA (*continued*). ഹൊരാശാസ്ത്രം. ഭാഷാപ്രാപ്താനം etc. [Horāśāstra. Being the Bṛihaj-jātaka, *adhyāyas* i.-v. Edited with a Malayalam translation and commentary by K. Rāma Vāriyar.] pp. i. ii. 4, 332. തൃശ്ശിവപേരൂർ ഹൊരശാസ്ത്രം [Trichur, 1890.] 8°.

14053. ccc. 52.

— বৃহৎসংহিতা। [Bṛihat-saṁhitā. With Bengali translation.] pp. 232. [1890, etc.] See PERIODICAL PUBLICATIONS.—Calcutta. অরুণোদয় etc. [Arunodaya.] Pt. i., no. 4. [1890, etc.] 4°.

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14058. b. 42.

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14093. d. 19.

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VEDĀNTADEŚIKA. See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.

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The text appears to correspond with that of the work described in Rajendralal Mitra's 'Notices' (no. 1485), which is also styled Vedāntasaṅjñānirūpaṇa and Saṅjñāprakaraṇa.

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A reprint of the earlier edition, so far as it goes. The present edition ends with the 7th maṇḍala. In progress!

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naiya.] 1901, etc. 12°. 14010. b. 23.

VENKATAKRISHṆA ŚĀSTRĪ, K. See ĀRANYA-
KAS.—*Taittirīyāranyaka*. துத்திரியாரண்யகம் ...
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அஷ்டத்தாரஸதோபநிஷதம் etc. [Ashtot-
taraśatopaniṣadaḥ. Edited by Venkatakriṣṇa
and Rāmachandra.] 1896. 8°. 14010. cc. 8.

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VĀLMĪKI.—*Rāmāyaṇa*.—*Portions*. ராமாயணம்.
சுந்தரகாண்டம் etc. [Sundara-
kāṇḍa. With Tamil paraphrase by Venkātā-
narasimhāchārya.] 1901. 12°. 14060. b. 18.

VENKATANĀRĀYAṆA, *Belūr*, of *Maddagiri*. See
UDAKAŚĀNTI. ఉదాకాంతివిధి etc. [Udakaśānti-
vidhi. Edited by Venkātānārāyaṇa.] [1900.]
8°. 14028. d. 35.(3.)

VENKATANĀRĀYAṆA RĀYA, son of *Vemulakoṇḍa*
Konaya. శశికలా etc. [Śaṣikalā. A poem in
50 stanzas on the moon, figured in the erotic
style. Edited by Kollūr Kāmaśāstrī.] pp. i. 12.
అవిజయనగరం [Vizianagram,] 1898. 8°. 14076. b. 33.

VENKATANĀTHA VEDĀNTĀCHĀRYA, called
KAVITĀRKIKASIMHA. See BĀDARĀYAṆA. శ్రీ-
బ్రహ్మసూత్రం etc. [Brahmasūtra. With
the Adhikaraṇasārāvalī, a metrical epitome of
Rāmānuja's Śrībhāṣya by Venkātānātha, and a
commentary upon the Adhikaraṇasārāvalī by N.
Sundararāja.] [1901-1902.] 8°. 14048. e. 32.

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[sic] ... with Gītartha Sangraha Raksha, a
commentary [sic] of ... Vadanta Desika, etc.
1901. 8°. [Śāstramuktāvalī.] 14049. a. 1. (no. 10.)

— The Dasadeepakanighantu of Sri Vedanta-
charya Venkatanatha [a metrical treatise on
words of ten meanings]. Edited ... by S. P.
V. Ranganathasvamy Ayyavaralugaru. (దశదీపక-
నిघంటు) pp. i. 7. Vizagapatam, 1898. 12°.

14092. a. 21.(1.)

Forms no. 2 of the Koṣamañjari series.

— Hamsasandesa. [A poem on an imaginary
message from Rāma to Sītā, in imitation of the
Meghadūta.] With Sanskrit commentary, English
notes and translation, by Swetaranyam Narayana
Sastriar ... and an Experienced Graduate.
(F. A. Examination of 1903.) pp. 2, 43, 42, 18.
Madras, 1902. 8°. 14072. cc. 63.

— श्री: ... हंससन्देशाख्यम् महाकाव्यम् ... हंससन्देश
प्रकाशाख्यया व्याख्यया सहितम्. (Hamsa Sandesa ...
With an [English] introduction [by N. V. De-
śikāchārya and G. Kastūriraṅga Aiyāṅgār], [San-
skrit] commentary [called Hamsasandesa-prakāṣa,
by Vātsya Naḍādūr Raṅgarājāchārya], [English]
notes and translation in verse [by Deśikāchārya
and Kastūriraṅga Aiyāṅgār]. Edited by ...
P. Ananda Charlu.) pp. i. iv. i. xxxv. 183, 86,
25. Madras, 1903. 12°. 14060. b. 19.

The English title is from the cover.

— The Meemamsapaduka, etc. [Mīmāṃsā-
pādukā. A philosophical-religious poem in 173
stanzas.] (मीमांसापादुका) pp. 31. 1900. See

ANANTĀCHĀRYA, *Prativāḍibhayaṅkara*. शास्त्रमुक्तावली
The Śāsthramukthāvalī, etc. No. 3. 1899, etc.
8°. 14049. a. 1.(no. 3.)

— न्यायसिद्धान्तम् . . . Nyāyasiddhāntam [a
Vedantic treatise in 6 chapters,] by Venkaṭa-
nātha Deśika. Edited by . . . Rāma Miśra Śāstrī.
pp. iv. ii. 183, iii. 1901. See PERIODICAL PUB-
LICATATIONS. — Benares. The Pandit, etc. New
Series. Vol. XXIII. 1876, etc. 8°.

14096. d. 6.(vol. 23.)

— [A reprint of the preceding.] pp. iv. ii.
iii. 183. काश्याम् १९०१ [Benares, 1901.] 8°.

14049. b. 11.

— సజ్జల్పసూర్యోదయః . . . ప్రభావళి
సమాఖ్యయా వ్యాఖ్యయా సహ etc. [Saṅkalpa-
sūryodaya. An allegorical drama in 10 acts.
With a commentary called Prabhāvalī by Kōyil
Īyūṇṇi Śrīnivāsāchārya, completed in act x. by
a commentary called Prabhāprasādinī by Śrīśaila
Tātayāchārya. Edited by K. N. Śrīnivāsāchārya.]
pt. ii. pp. viii. xi. 393. శ్రీకాంచాం ౧౯౦౪
[Conjeeveram, 1904.] 8°.

14079. c. 73.

Forms no. 4 of the Conjeeveram Oriental Literary Institu-
tion Series. Part i. (acts 1-5) is wanting.

— The Sathadushani. [A Vedantic contro-
versial treatise] by Sri Vedanta Desika, with
[the commentary] Chandamarutha by [Rāmā-
nujadāsa, surnamed] Thoddaia charia . . . Vol. 1
[containing chapters 1-15]. (॥ శతదూषణి ॥) 1901.
See ANANTĀCHĀRYA, *Prativāḍibhayaṅkara*. शास्त्रमुक्ता-
वली The Śāsthramukthāvalī, etc. No. 5. 1899, etc.
8°.

14049. a. 1.(no. 5.)

— सर्वार्थसिद्धयुतः तत्त्वमुक्ताकलापः । . . Tattva-
muktākalāpa with [the author's commentary]
Sarvārthasiddhi . . . Edited by . . . Rāma Miśra
Śāstrī. pp. 723, v. ii. viii. 1900. See PERIO-
DICAL PUBLICATIONS.—Benares. The Pandit, etc.
New Series. Vol. XVIII.-XXII. 1876, etc. 8°.

14096. d. 6.(vol. 18-22.)

— శ్రీః . . . తత్వవేదికా . . . శారీరక మిమాంసా
భాష్యవాగ్దాయ etc. [Tattvatīkā. A treatise
expounding various passages of the Śrībhāshya
of Rāmānuja, in verse with prose commentary.

Elited by Peruṅgaṭṭūr Ghaṇṭāvatārāchārya.]
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14049. b. 24.

In progress. Forms no. 1 of the series Śrīsūktimālā.

— వెదాంతాచార్యవిజయః హంపయః ఆచార్య-
చంపూః etc. [Vedāntāchāryavijaya, or Āchārya-
champū. An anonymous champū composition
describing the triumphs of the Vedāntāchārya,
in 6 stobakas. Edited by Śrīpuram Naḍādūr
Raṅganāthāchārya.] pp. 78, ii. తనన్దపట్టణ
నన్దనం [Madras, 1892.] 8°.

14048. dd. 17.

VENKATĀNṚISIMHĀRYA, T. E. S., of Yadugiri.
See KUPPAN AIYAṅGĀR.

VENKATĀPPAIYA ŚĀSTRĪ, Ēlēṣvarapu, of Nar-
sapur. See UPANISHADS. — Small Collections.
అధ్యాత్మపనిషత్తు etc. [Adhyātmopanishad and
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VENKATĀPPĀ RĀU, Piḍugu. See DHANVANTARI.
దన్వంతరినిఘంటువు etc. [Dhanvantarinighaṇṭu.
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Kānū and Venkātappā Rāu.] [1892.] 8°.

14043. c. 40.

VENKATĀPRAPANNĀBHISVĀMĪ, Rājayogānanda.
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Vernaculars. శ్రీభగవద్గీతార్థబోధిని etc. [Bhaga-
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Bhagavadgītārtāhabodhini, by Venkātāprapannābhi
Svāmī.] 1901. 12°.

14065. b. 27.

VENKATĀRĀGHAHA ŚARMĀ, Annavaram, disciple
of Rāmāsubrahmaṇya. See BĀDARĀYAṆA. బ్రహ్మ-
సూత్రార్థవికా etc. [Brahmasūtra. With com-
mentary styled Brahmasūtrārthadīpikā. Edited
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14048. cc. 8.(3.)

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VENKATARĀMA, *Kaundinya, of Karupputur.* See KRISHNA ŚARMĀ, *of Karupputur.*

VENKATARĀMA JOŚĪ, *Piṅgala, of Madras.* See SIDDHANĀTHA, *Astrologer.* ఆరూఢరత్నసిద్ధాంతం etc. [Ārūḍharatnasiddhānta. With Telugu translation by Venkatarāma.] [1895.] 8°. 14053. c. 67.

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— See SUREŚVARA ĀCHĀRYA. The Sambandhavārtika, etc. [Translated by Venkatarāmaṇan.] 1901, etc. 8°. [The Pandit.] 14096. d. 6.(vol. 23, etc.)

VENKATARĀMĀNUJA, *Ohilakapāṭi.* See PALLĪPATANA. బల్లిపతనము etc. [Pallīpatana. With Telugu paraphrase and appendix by Venkatarāmānuja.] 1898. 16°. 14053. a. 12.(2.)

VENKATARĀMĀNUJA SVĀMĪ, *Paravastu, son of Śrīnivāsa Bhaṭṭanāthāchārya.* See JAGANNĀTHA PAṆḌITARĀJA. శ్రీ . . . శతకము etc. [338 stanzas of the Śatakas. Edited by Venkatarāmānuja.] 1895. 12°. 14070. b. 22.

VENKATARĀMA ŚĀSTRĪ, *S., of Mysore.* See KĀMANDAKI. Kāmandakiya Nītisāra. With full notes . . . translation . . . &c. by S. Venkatarāma Sastry. 1895. 8°. 14070. c. 55.

— कथाशतकम् “Kathasataka.” 100 popular stories translated from vernacular originals into simple Sanskrit prose . . . and “Sloka Trisati Bharati,” 300 slokas from Mahabharata. pp. iv. 169. Kumbakonam, 1898. 8°. 14070. c. 63.(1.)

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VENKATARĀMA ŚĀSTRĪ, *Nallicheri V. S.* See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMĀ. వెణిసంహారము [Venīsamhāra. Edited by Venkatarāma.] 1902. 8°. 14080. c. 44.

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manual of the upākaraṇa rite according to the school of Āpastamba.] pp. 18. ఆపస్తంబాచారము ౧౧ అంశము [Nadukkaveri, 1901.] 8°. 14039. b. 26.(2.)

VENKATA RANGACHARYA, *Paravastu.* See VENKATARAṆGANĀTHA ĀCHĀRYA.

VENKATARAṆGANĀTHA ĀCHĀRYA, *Paravastu, Mahāmahopādhyāya.* See MAHĀBHĀRATA.—Śānti-parva. మోక్షధర్మము etc. [Mokshadharma. With the commentary of Nīlakaṇṭha and the Vyāsahṛidaya, and likewise a Telugu translation. Edited by Venkatarāṅganātha.] 1887, etc. 8°. 14065. bbb. 8.

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— आर्षमतसंग्रहः [Ārshamatasangraha. A brief account of ancient schools of philosophic and religious thought. With Telugu translation.] pp. 12. 1893. See PERIODICAL PUBLICATIONS.—Vizagapatam. సకలవిద్యాభివర్ధనము [Sakalavidyābhivardhanī.] Vol. I, pt. viii. 1892-1897. 12°. 14174. g. 38.

— लघुशब्दानुशासनम् [Laghu-śabdānuśāsana. A treatise on grammar.] 1895, etc. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 2.] 1895, etc. 8°. 14003. c. 2.(2.)

Not completed. It breaks off with the verb-root ghṛip.

— Laghu Sabdārdhasarvaswa. A Sanscrit encyclopædia by Sri Paravastu Venkata Ranga-charya Aryavaraguru . . . లఘుశబ్దార్థసర్వస్వము etc. Vizagapatam, 1877, etc. 4°. 14092. c. 19. In progress.

— The Manjula Naishadha. [A drama] by Mahamahopādhyaya Sri Paravastu Venkata Ranga-charyulu Ayyavaralugaru, etc. (మన్జులనైషధము నామ నాటకము) pp. 96. 1896. See VENKATARAṆGANĀTHA SVĀMĪ. Grandha Pradarsani, etc. [No. 14.] 1895, etc. 8°. 14003. c. 2.(14.)

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14092. a. 21.(1.)

— Grandha Pradarsani. A collection of oriental [*sic*] works edited by S. P. V. Ranganadhaswamy Ayyavaralugaru. *Vizagapatam*, 1895, etc. 8°.

14003. c. 2.

In progress. The issue was suspended from 1898 to 1902. The works published in this series will be found under the headings:—

Agastya.	Trivikrama Deva.
Arupagirinātha.	Upanishads.— <i>Separate Upanishads.</i>
Pāṇini.	Vāmana Āchārya.
Purushottama Deva.	Vāmana Bhaṭṭa Bāṇa.
Śaṅkara Āchārya.	Venkataraṅganātha Āchārya.
Śrīnivāsa Kavi.	

VENKATARATNA ŚARMĀ, *Kokkonḍa*. (భగవద్గీతా-మంజరి రత్న రత్నావళి) [Bhagavannāmasaṅkīrtana-ratnāvalī, or] The Gem-Necklace of Divine Songs. స్తుతిరత్నావళి. [Stutiratnāvalī, or] The Gem-Necklace of Divine Praise.) [Followed by the Suvarṇamālāstuti ascribed to Śaṅkara. With English introduction and essay on the esoteric meaning of certain religious symbols by Śiva-śaṅkara Paṇḍyāji, and an appendix of quotations proving the unity of the Supreme Being, collected by the same.] pp. viii. 41. *Madras*, 1886. 8°.

14003. c.

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VENKATARĀU RĀMACHANDRA. See **SADĀNANDA YOGĪNDRA**. वेदांतसार etc. [Vedāntasāra. Edited with a Marathi introduction and paraphrase by Venkatārāu.] [1891.] 8°.

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VENKATĀRYA DĪKSHITA, son of *Raghunātha*. See **VENKATĀRYA YAJVĀ**.

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14028. d. 49.

— శ్రీ...సవాగ్ధాగ్రసరాఘవయోదయః || [Rāghavayādaviya. An artificial poem of the *anuloma-viloma* type, which may be read either as a Rāmāyaṇa or as a Bhārata, with the author's commentary.] pp. 42. See **ŚAMBHURAHASYA**. శ్రీశంభురహస్యం [Kavikāvyaḍipraśaṃsā, etc.] [1890.] 8°.

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14096. c. 8.(vol. 3.)

Published from a unique MS. from Gwalior, which is apparently imperfect in some passages.

— The Vishwaguṇādarśh Champu of Venkatādhvari. [A poetical itinerary, in *champū* form, descriptive of various regions, especially in Southern India, and of divers characters.] Edited with commentary Padārthachandrikā by Bālkrishna Ganesh Yogi. (विश्वगुणादर्शचम्पुः) pp. xiv. 313, ix. *Bombay*, 1899. 8°.

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VENKATĀ SĀRVABHAUMA. See **KĀLIDĀSA**, *Pseud.*, [i.e. KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA.] శ్రీమదానందవిలాసః । [Pushpabāṇavilāsa. With commentary of Venkatā.] [1895.] 8°.

[Kālidāser Granthāvalī.] 14070. d. 34.(vol. 2.)

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14072. cc. 62.(3.)

VENKATĀ ŚĀSTRĪ, *Indrakāṇṭhi Gopāla*. ఫలప్రదంబసినామక శాస్త్రోదయం etc. [Phalapradarśinī. A collection of stanzas, partly original, partly compiled from standard astrological works, and treating of the influence of the various positions of the planets. With Telugu paraphrase and commentary.] pp. i. vi. 101. *Vizagapatam*, 1898. 8°.

14053. ccc. 22.

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VENKATASIMHĀDRI JAGAPATI RĀJU, *Rājā Vatsavāya*. మహాయోగానందామృతకల్పవల్లి etc. [Mahāyogānandāmrītakalpavalli. A pharmacopœia, consisting of verses from various sources with Telugu commentary.] pp. xiii. vi. 248, 5. తుని ౧౯౦౦ [Tuni, 1902.] 8°.

14043. dd. 10.

VENKATA SUBBAIYA, *Vedānta*. See ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.* శ్రీ... ఆత్మబోధా || [Ātmabodha. With Canarese translation and commentary by Venkata Subbaiya.] 1902. 12°.

14048. b. 16.(3.)

VENKATASUBBĀ ŚĀSTRĪ, *Nelaṭūru*. See PURĀṆAS. — *Padmapurāṇa*. Sivageetha, etc. [Edited with Telugu version by Venkatasubbā.] 1897. 8°.

14016. c. 55.

VENKATASUBRAHMANYA ŚĀSTRĪ, *Chēṭṭūr*. See PURĀṆAS. — *Śivapurāṇa*. శ్రీకృష్ణహస్తీపుటమాహాత్మ్యం || [Kālahastisthālamāhātmya. Edited by Venkatasubrahmanya.] [1893.] 8°.

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14048. b. 48.

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14174. e. 31.

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14033. bbb. 9.

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14053. d. 58.

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14053. dd. 10.

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14076. c. 71.

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A colophon gives the date as Sakka 967=1605 A.D.

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နိဿယသင်။, ပါရာဇိကပါဠိတော်နိဿယသင်။, စူဠဝါပါဠိတော်နိဿယသင်။, etc.) [Vinayapitaka. The text with Burmese word-for-word interpretation. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja; vol. iii., the Pārājika, and vol. iv., the Pācchittiya, with interpretation by Jāgarābhiddhaja; vol. v., vi., the Chullavagga, with interpretation by Sudassana Varadhammasāmi; vol. vii., the Parivāra, with interpretation by Paññāsīha Sāsanaṅkāra. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] 7 vols. ရန်ကုန် [Rangoon,] 1903-1904. 8°.

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VĪSESHARTHAPRAKĀSIKĀ. ವಿಶೇಷಾರ್ಥಪ್ರಕಾಶಿಕ [Viśeshārthaprakāṣikā. A treatise expounding the creed of the Śaiva Siddhānta according to the Vīrāṣaivas. Adhikaraṇas 1-5.] See ŚIVĀDVAITAPĀÑCHAKA. ಶಿವಾದ್ವೈತಪಂಚಕ etc. [Śivādvaitapañchaka.] pp. 69-98. [1897.] 8°. 14048. cc. 8.(4.)

VISHṆU, *Āchāryabhakta*. See **VISHṆU VĀMANA BĀPAT**.

VISHṆUDATTA, *Vaidika, son of Duvichandra, of Kapurthala*. See **RĀMAKRISHṆA, Daivajña**. प्रश्न-चण्डेश्वरः etc. [Prašnachanḍesvara. With a commentary styled Vishṇupadī and Hindi paraphrase by Vishṇudatta.] [1894.] 8°. 14053. d. 51.

— See **VIVĀHAPADDHATĪ**. चैवर्षिकानां नवरत्न-विवाहपद्धतिः etc. [Navaratna-vivāhapaddhati. Edited with commentary in Hindi and appendices by Vishṇudatta.] [1892.] 8°. 14033. b. 59.

— जादूविद्यासंग्रह भाषा टीका. *Jadu Vidya Sangraha*. [A compendium of magic, with a Hindi translation.] By P. Bishnu Datt Vaidik, etc. Second edition. pp. iv. 208. कपूरथला १९५५ [Kapurthala, 1898.] 8°. 14053. ccc. 19.

VISHṆU LAKSHMAṆA ŚĀSTRĪ PUROHITA. See **PURĀṆAS**. — *Devībhāgavatapurāṇa*. श्रीदेवीभागवत. [Devībhāgavata. Skandhas i.-iii., edited with Marathi translation by Vishṇu Purohita.] [1902, etc.] 8°. 14016. dd. 8.

VISHṆUPADA MUKHOPĀDHYĀYA. See **AMARA-SIṂHA**. पाण्डित्यम् etc. (Panditya. The Imperial Lexicon . . . based on Amarkosh. Edited . . . by Bishnupada Mukhopadhyaya.) 1894. 8°. 14093. b. 37.

VISHṆUPADA ŚARMĀ. See **NANDAGOPĀLA VAN-DYOPĀDHYĀYA**.

VISHṆUPURĪ, of *Tirhut*. See **PURĀṆAS**. — *Bhāgavatapurāṇa*. भक्तिरत्नावली etc. [Bhaktiratnāvalī. An anthology of verses from the Bhāgavata, arranged in 13 *virachanas* by Vishṇupurī.] 1900. 12°. 14016. b. 27.

VISHṆUSTAVAMAṆJARI. വിഷ്ണു സ്തവമഞ്ജരി etc. [Vishṇustavamañjari. Nine Vaishṇava hymns, including the Bhajagovinda ascribed to Śaṅkara Āchārya.] pp. 16. തങ്കച്ചേരി १९०२ [Tangachēri, 1902.] 12°. 14028. b. 73.(7.)

VISHṆU VĀMANA BĀPAT, calling himself ĀCHĀRYABHAKTA VISHṆU. See **ŚAṆKARA ĀCHĀRYA**. — *Philosophical Poems, etc.* श्री . . . अपरोक्षानुभूतिः

etc. [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu Bāpat.] [1903.] 12°. 14048. b. 44.

— See **SĀYAṆA ĀCHĀRYA**. — *Works on Philosophy, etc.* श्री . . . पंचदशी etc. [Pañchadaśī. Edited with Marathi translation and commentary by Vishṇu Bāpat.] [1904, etc.] 12°. 14048. b. 46.

VISHWANĀTH. See **VIṢṆANĀTHA**.

VISUDDHĀCHĀRA THERA, of *Visuddhārāma*. သန္တတပညာတိရစ္ဆာန် [Chhanḍomañjarī. A Pali treatise in 6 *parichchedas* on metre. Followed by a *nissaya* and *alaṅkāra* on the same, in Burmese.] See **SADDHAMMASIRI**. သန္တတပညာတိရစ္ဆာန် etc. [Saddatthabhedachintā.] pp. 209-261. [1897.] 8°. 14098. ccc. 17.(2.)

— သိဒ္ဓိဝိပဿနာတိရစ္ဆာန် etc. [Chiddapīḍhānanī. A series of Burmese homilies on ethical and metaphysical topics, illustrated from Pali texts.] မန္တလေး ၁၂၆၀ [Mandalay, 1899, etc.] 8°. 14300. d. 29.
In progress.

— ဒါဏ်သီလဝင်္ဂါယာသီလဝါရ် etc. [Dāṭhādīlā-wīn-gāthā-hkyī-paṇā-sī-lā. A series of Pali stanzas in adoration of the Buddha, based on the legend of the Dāṭhāvamsa, with a Burmese version.] See **JĀGARĀBHIDDHAJA**. ဝိစိတြာဠာသီလဝါရ် etc. [Vichitravandanā.] pp. 62-96. 1900. 8°. 14098. ccc. 26.(7.)

— — pp. 60-93. [1900.] 8°. 14098. ccc. 21.(2.)

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VISUDDHĀCHĀRA THERA, of *Visuddhārāma* (continued). බාහුසංඛිතනො *etc.* [Dhātvaṭṭhasaṅgaha. Edited by Yālagama Dhammalaṅkāra.] pp. ii. 80. කොළඹ [Colombo,] 1897. 8°. 14098. a. 31.

— ဝါတွတ္တသဂြိုဟ်ပါဠိနိဿယ *etc.* [Dhātvaṭṭhasaṅgaha. With Burmese translation by the author.] pp. 232. မန္တလေး [Mandalay, 1901.] 8°. 14098. ccc. 38.

— ဝိသိဋ္ဌဝံသနာတုရားရှိခိုး [Visiṭṭhāvandanā-paṇṇā-shi-hko. Devotional stanzas in Pali, with Burmese commentary.] See JĀGARĀBHIDDHAJA. ဝိစိတြဝံသနာတုရားရှိခိုး *etc.* [Vichitravandanā.] pp. 97-117. 1900. 8°. 14098. ccc. 26.(7)

— — pp. 93-97. 1900. 8°. 14098. ccc. 21.(2.)

VISUDDHĀNANDA SARASVATĪ. यतीन्द्रविशुद्धानन्दोक्ति प्रकाशः *etc.* [Yatindra-Visuddhānandoktiprakāṣa. Thirty-three dicta by Visuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurinātha Śarmā. Edited by Vāṇīśa Jhā Kāvya-tīrtha.] pp. 56, i. वाराणस्यां १९३८ [Benares, 1891.] 8°. 14048. dd. 9.

VISUDDHĀRĀMĀCHĀRIYA. See VISUDDHĀCHĀRA THERA.

VIṢVA ĀCHĀRYA. End. इति ... पञ्चधातो स्तोत्रं *etc.* [Pañchadhātīstotra. A Vaishṇava hymn of 7 verses.] See MAṆGALADĀSA. निम्बार्क स्तोत्रम् *etc.* [Nimbārkastotra.] ff. 2-3. [1901.] obl. 12°. 14033. a. 19.(6.)

VIṢVADEVA ĀCHĀRYA. রাঘব দীপিকা *etc.* [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 plates. বারানসী [Benares, 1892.] 8°. 14028. d. 48.(2.)

VIṢVAKARMĀ, the God. विश्वकर्मा प्रकाश शास्त्रम् *etc.* [Viṣvakarmaparakāṣa. A work on architecture. With a Hindi translation made by Śaktidhara

Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. लखनऊ १८९६ [Lucknow, 1896.] 8°. 14053. ccc. 7.

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Garga, Parāśara, Bṛihadraṭha, and Viṣvakarmā. Pp. 17-24, 113-120, and 225-232 are missing.

— « अथ विश्वकर्माप्रकाशो भाषाटीकायुतः प्रारभ्यते » [Viṣvakarmaparakāṣa. With a Hindi translation by Mihirachandra Miśra.] ff. i. 95. मुंबय्यां १९५२ [Bombay, 1896.] obl. 4°. 14053. e. 31.

— విశ్వకర్మ ప్రకాశికా *etc.* [Viṣvakarmaparakāṣikā or °prakāṣa. With a Telugu translation by N. Guruliṅga Śāstrī.] pp. ii. 226. చెన్నపురి ౧౮౯౬ [Madras, 1896.] 8°. 14053. ccc. 15.

— विश्वकर्माज्ञान [Viṣvakarmajñāna. 167 stanzas from a work styled Viṣvakarmajñānabodhaka-purāṇa, on the legend of Viṣvakarmā. With Gujarati translation.] See KALYĀNADĀSA BHĀṆA-BHĀĪ GUJJAR. (शिल्प सार संग्रह *etc.*) [Śilpa-sārasaṅgraha.] [1898.] 8°. 14028. dd. 6.

VIṢVAKARMĀ, disciple of Viṣvanātha. See KEṢAVA MIŚRA, Logician. तर्कभाषा ... The Tarkabhāṣā ... With the commentary Nyāyapradīpa of Viṣwakarman, *etc.* 1901. 8°. [The Pandit.] 14096. d. 6.(vol. 22-23.)

VIṢVAMBHARA JYOTISHĀRṆAVA. See RĀMA-CHANDRA ŚARMĀ, Astronomer. দিনকৌমুদী *etc.* [Dinakaumudī. Edited with Bengali translation by Viṣvambhara.] [1898.] 12°. 14053. b. 31.(3.)

VIṢVAMBHARA PĀNĪ. See PURĀṆAS.—Padma-purāṇa. বন্দাবন প্রাপ্ত্যুপায় *etc.* [Vṛṇḍāvanapṛāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viṣvambhara.] [1900.] 8°. 14076. c. 75.(1.)

VIṢVANĀTHA CHAKRAVARTĪ. See KAVIKARṆA-PŪRA. অলঙ্কারকৌস্তভঃ *etc.* [Alaṅkāraakaustubha. With the commentary Subodhanī of Viṣvanātha.] [1899.] 8°. 14053. ccc. 25.

— See NAROTTAMADĀSA, the Bengali Poet. ত্রিভীশ্রেয়ভক্তিচন্দ্রিকা *etc.* [Premabhaktichandrikā. With Sanskrit commentary by Viṣvanātha.] [1896.] 12°. 14123. e. 20.

VIṢVANĀTHA CHAKRAVARTĪ (*continued*). See RŪPA GOSVĀMĪ. *উজ্জ্বলনীলমণি* etc. [Ujjvalanilamani. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. 14053. d. 49.

— *सटीकम् श्रीकृष्णभावनामृत महाकाव्यम्* etc. [Śrī-kṛṣṇabhāvanāmṛita. A poem in 20 cantos upon the legend of Kṛṣṇa. With an anonymous commentary. Edited by Kṛṣṇachandra Bhāgavatabhūṣaṇa.] pp. i. ix. 504. *श्रीवृन्दावन* ४९८ [Brindaban, 1904.] 8°. 14070. dd. 31.

The poem was finished in Śaka 1601.

VIṢVANĀTHA KAVI, nephew of Agastya. The Saugandhikāharana of Viṣvanāthakavi. [A short mythological play, of the *vyūyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kāśīnāth Pāṇḍurang Parab. (*सौगन्धिकाहरणम्*) pp. 37. 1902. See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀŚĪNĀTHA PĀṇḍURĀṅGA PARAB. *Kāvyamālā*. [No.] 74. 1886, etc. 8°. 14072. ccc. 12.(no. 74.)

This play is cited by Viṣvanātha Kavirāja in his Sāhityadarpaṇa (VI. 514), but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa (reigned A.D. 1503-24).

VIṢVANĀTHA KAVIRĀJA. See MOREṢYARA RĀMA-CHANDRA KĀLE. The Sāhityasārasangraha ... based on the works of ... Vishwanatha, etc. 1891. 12°. 14053. a. 13.

— *साहित्यदर्पणस्य सूचीपत्रम्* etc. [Sāhityadarpaṇasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. *कलिकाता* १८८६ [Calcutta, 1886.] 8°. 14053. ccc. 18.

VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, *Rāu Sāhib*. See ACADEMIES, etc.—Bombay.—Bombay Branch of the Royal Asiatic Society. Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Vishvanāth Nārāyan Mandlik, etc. 1882. 8°. 14096. cc. 11.

— See PURĀṆAS.—*Padmapurāṇa*. *पद्मपुराणम्* etc. (The Padmapurāṇa, edited ... by ... Vishvanāth ... Maṇḍlik.) [1893-1894.] 8°. 14003. ccc.

VIṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA, *Tarkālāṅkāra*. See GOTAMA. The Nyāyasūtras with ... extracts from the Nyāyavārttika ...

[and the Gautamasūtravṛitti, called also Nyāya-sūtravṛitti, of Viṣvanātha], etc. 1896. 8°. 14048. dd. 3.(vol. 9.)

— See PIṅGALA ĀCHĀRYA. *Prākṛita-paiṅgalam*. With the commentaries of Viṣvanātha-Paṇḍānana, etc. 1902. 8°. [Bibliotheca Indica.] 14002. a. (vol. 148.)

— See UDAYANA ĀCHĀRYA. *लक्षणावली* etc. [Lakṣhaṇāvalī. With the commentary Lakṣhaṇāvalīprakāśa of Viṣvanātha.] [1901.] 8°. 14049. a. 4.(3.)

— *कारिकावली* etc. [Kārikāvalī. A manual of Vaiśeṣika logic. With its commentary Nyāyasiddhāntamuktāvalī and two supercommentaries, viz. the Dinakārī or Muktāvalīprakāśa commenced by Mahādeva Bhaṭṭa and finished by Dinakara Bhaṭṭa, and the Rāmarudrī Tīkā or Dinakarītarāṅgiṇī by Rāmarudra Bhaṭṭa.] pp. 529. *काश्या* १९५२ [Benares, 1895.] 8°. 14048. dd. 25.

— [Another edition. Edited by Govinda Śāstrī of Benares.] pp. 521. *काश्या* १९५३ [Benares, 1896.] 8°. 14048. dd. 26.

— *भाषापरिच्छेदः* etc. [Kārikāvalī, or Bhāṣhā-paricchedha. With the commentary Siddhāntamuktāvalī.] pp. iv. 120. *मुद्रया* १९५६ [Bombay, 1900.] 8°. 14048. e. 30.

— Kārikāvalī by Viṣvanātha Panchanana. With a new commentary Prajñamanorama by Paṇḍit Durgadatta Sastri ... *कारिकावली* ... *प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्भूयिता*. pp. 65, 5. *लवपुरे* १९५९ [Lahore, 1902.] 8°. 14049. b. 16.

— *न्यायसिद्धान्तमुक्तावली प्रत्यक्षखण्ड निदम्* etc. [Kārikāvalī. The Pratyakshakhaṇḍa, with the commentary Nyāyasiddhāntamuktāvalī. Edited with Hindi translation of the whole, commentary, and footnotes by Vaidyanātha Śāstrī of Moradabad.] pp. iii. 234, ii. *मुरादाबाद* १९५८ [Moradabad, 1901.] 8°. 14049. b. 7.

— *शक्तिवाद-व्युत्पत्तिवाद-विवृतिः* etc. [Śaktivāda-vivṛiti, Vyutpattivāda-vivṛiti, Jyeshthātva-vāda-vivṛiti, Lakāravāda-vivṛiti, and Sādrīṣyavāda-vivṛiti. Five essays on dissertations of Gadādhara

Bhaṭṭāchārya. Edited by Sadāśiva Jhā.] pp. 77.
वाराणसी १९५१ [Benares, 1900.] 8°.

14049. a. 4.(2.)

VIŚVANĀTHA ŚARMĀ, *Nepali Pandit*. See Pū-
RĀṆAS.—*Varāhapurāṇa*. दुर्गाकवच । etc. [Durgākā-
vacha, etc. Edited with Nepali translation by
Viśvanātha.] [1903.] 8°. 14016. dd. 12.

VIŚVANĀTHA YAJÑEŚVARA ŚĀSTRĪ. See
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VIŚVARĀJA HARIHARA ŚARMĀ. See ŚIVADATTA
UPĀDHYĀYA. अथ ज्योतिषसार etc. [Jyotishasāra.
With Nepali version by Viśvarāja.] [1902.] 8°.
14053. dd. 4.(2.)

VIŚVARŪPA, *Jurist*. See YĀJÑAVALKYA. [Dharma-
śāstra.] The Inheritance Chapter of Yājñavalkya
with Viśvarūpa's commentary. Translated into
English, etc. [With Sanskrit text appended.]
1900. 8°. 14038. d. 22.(2.)

VIŚVĀSA, *Kavindra*. See NARAHARI DĀSA GUPTA.

VIŚVAVIHĀRĪ ANUJA. See YĀJÑAVALKYA. [Gītā.]
॥ श्रीयाज्ञवल्क्यसंहितोपनिषत् etc. [Yājñavalkyagītā, here
styled Yājñavalkyasamhitopanishad. Edited with
Gujarati translation and preface by Viśvavihārī.]
[1901.] 8°. 14048. cc. 39.

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VAKRA. अष्टावक्र etc. [Aṣṭāvakra. With the
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1896. 8°. 14048. dd. 32.(3.)

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Gopala Tapani Upanishad. Part i. [Translated,
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VIŚVEŚVARA BHATTA, also called GĀGĀ BHATTA.
भाट्टचिन्तामणि: . . . Bhāṭṭa Chintāmani of Mahā-
mahopādhyāya Sri Gāgā Bhatta. [A commentary
on the Mīmāṃsāsūtra.] Edited by Paṇḍit Rāma
Kṛṣṇa Śāstrī, etc. काश्याम् १९०० [Benares, 1900,
etc.] 8°. 14004. a. 6.

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पनिषद् etc. [Rāmatāpanīyopanishad, etc. With
Hindi commentary by Viśveśvara Dāsa.] [1903.]
8°. 14007. b. 11.(2.)

VIŚVEŚVARANĀTHA CHANDIKA. The First
Elements of the Yoga. [With quotations from
Sanskrit works.] By B. N. Chandik. pp. 61.
Madras, 1897. 16°. 14048. a. 21.

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Yoga. By Bissessur Nath Chandik. [Prefaced
by a life of the author, by Kahān Chand Shaikh.]
pp. i. i. v. 129. Madras, 1898. 8°. 14048. cc. 27.

VIŚVEŚVARA PAṆḌITA, son of Lakshmīdhara.
The Alankāra-kaustubha of Viśveśvara Paṇḍit,
[a treatise on style,] with his own gloss. Edited
by . . . Paṇḍit Śivadatta . . . and Kāshīnāth
Pāṇḍurang Parab. (अलंकारकौस्तुभम् ।) pp. ii. i.
419, viii. viii. 1898. See DURGĀPRASĀDA, son of
Vraja-lāla, and KĀSHĪNĀTHA PĀṆḌURĀṆGA PARAB.
Kāvya-mālā. [No.] 66. 1886, etc. 8°.
14072. ccc. 12. (no. 66.)

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VITHOBĀ ANNĀ. विठोबा अष्टाकृत पदसमूह etc. [Pada-
samūha. Short poems and dramatic scenes, on
religious and legendary topics, in Marathi and
Sanskrit. Followed by some Marathi stanzas by
divers authors. Edited by Raghunātha Rāma-
krishṇa Bhāgavata. Second edition.] pp. iii.
iii. i. 68. मुंबई १८९० [Bombay, 1890.] 8°.
14140. b. 26.(4.)

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gītimālā and Katāva. Religious poems, of 50
and 9 stanzas.] 1888. See LAGHUKĀVYĀNI.
लघुकाव्यानि . . . Miscellaneous Poetical Pieces, etc.
pp. 179-184. 1888. 8°. [Kāvyaetiḥāsasaṅgraha,
Vol. X, no. 6.] 14072. d. 37. (vol. 10.)

VITTHALA DĪKSHITA, *Gosainjī*. See VITTHALEŚ-
VARA, called GOSAINJĪ.

VITTHALANĀTHA, *Gosainjī*. See VITTHALEŚVARA,
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Works appearing in this series are to be found under the headings:—

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„ 8	=	„ VI. Śāstraśāstra.
„ 10, 11	=	„ VIII, IX. Gotama.
„ 12	=	„ X. Varāhamihira.
„ 13, 14	=	„ XI, XII. Bāṭarāyaṇa.
„ 15	=	„ XIII. Vāchaspathi Mīśra.
„ 16	=	„ XIV. Kallāṭa.

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KALYĀṆARĀYA. See VALLABHĀCHĀRYA. श्रीतत्त्वार्थदीपः । etc. [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl.] [1904.] 8°. 14049. bb. 5.

KĀŚINĀTHA VĀMANA LELE. See PURĀṆAS.—*Devibhāgavatapurāṇa.* श्रीदेवीभागवत. [Devibhāgavata. Skandha iv., with Marathi translation, edited by Kāśinātha Lele.] [1902, etc.] 8°. 14016. dd. 8.

KASTŪRI RAṄGĀCHĀRYA, Paṇḍitaratnam. See RAṄGĀCHĀRYA, Paṇḍitaratnam Tarkatīrtha Kastūri.

KELUSKAR (K. A.). See KRISHṆARĀJ ARJUNA KELUSKAR.

KO AUNG MIN, Hsaya. See SUTTAPIṬAKA.—*Entire Text.* သုတ္တန်ပိဋကတ် etc. [Suttapiṭaka. Edited by Ko Aung Min and others.] 1904, etc. 8°. 14099. aa. 8.

KO KYAW, Hsaya. See SUTTAPIṬAKA.—*Entire Text.* သုတ္တန်ပိဋကတ် etc. [Suttapiṭaka. Edited by Ko Kyaw and others.] 1904, etc. 8°. 14099. aa. 8.

KRISHṆACHANDRA BHĀGAVATABHŪSHANA. See VIṢVANĀTHA CHAKRAVARTĪ. सटीकम् श्रीकृष्णभावनामृतम् [Śrīkṛishṇabhāvanāmṛita. Edited by Kṛishṇachandra.] [1904.] 8°. 14070. dd. 31.

KRISHṆĀJĪ NĀRĀYAṆA JOŚĪ. See PURĀṆAS.—*Bhaviṣhyapurāṇa.* भविष्यपुराणांतमैत प्रभुलिंगलौला. [Prabhuliṅgalilā. With Marathi translation by Kṛishṇājī.] [1903-1904.] 8°. 14016. dd. 9.

KUMĀRILA BHATṬA. See PĀRTHASĀRATHI MIŚRA. न्यायरत्नमाला etc. (Nyāyaratnamālā, etc.) [1900.] 8°. 14004. a. 7.

KUPPUSVĀMIRĀJU, V. See UTTARAGĪTĀ. உத்தரகீதை etc. [Uttaragītā. With Tamil paraphrase and notes by Kuppusvāmi.] [1903.] 12°. 14048. a. 29.(3.)

KUPPUSVĀMĪ ŚĀSTRĪ, T. S. See VĀDĪBHASIMHA SŪRI. The Kshattrachudamani . . . With . . . notes by T. S. Kuppuswami Sastriyar. 1903. 8°. 14070. dd. 30.

MAHĀBHĀRATA. — BHAGAVADGĪTĀ. — *Appendix.* See VALLABHĀCHĀRYA. **श्रीतन्त्रार्थदीपः** : etc. [Tattvārthadīpa. A summary of doctrine, pt. I summarising the Bhagavadgītā.] [1904.] 8°. 14049. bb. 5.

MAHĀDEVA ŚĀSTRĪ, *Allādi*, known also as MAHĀDEVA AIYAR, *Curator of Mysore Government Oriental Library.* See UPANISHADS.—*Separate Upanishads.* The Taittirīya Upanishad, with the commentaries of Sankarāchārya, Suresvarāchārya and Sāyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°. 14007. b. 23.

MOHINĪMOHANA CHATTOṢPĀDHYĀYA. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°. 14048. a. 30.

MRITYUMJAYA ŚĀSTRĪ, *Lakshmīnārāyaṇapuram.* See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* **ஸ்ரீ... ஸ்ரீவாழ்நாதன்** etc. [Śivānandalaharī. With interpretations in Tamil. Edited by Mrityumjaya and Venkaṭasvāmī.] 1904. 12°. 14048. b. 48.

MUKUNDA JHĀ, of Moradabad. See UPANISHADS.—*Selections.* **अथ महावाक्यरत्नावलि** [Mahāvākhyaratnāvali. Edited by Mukunda.] [1903.] 12°. 14010. b. 25.

NANDAKIṢORA ŚĀSTRĪ, son of Rameṣa, of Mathura. See VALLABHĀCHĀRYA. **श्रीतन्त्रार्थदीपः** : etc. [Tattvārthadīpa. With commentary, etc. Edited by Nandakiṣora.] [1904.] 8°. 14049. bb. 5.

NĀRADA. [Sūtra.] Nārada Sūtra. An enquiry into Love, Bhakti-jijnāśā. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. London, Aberdeen [printed], 1896. 8°. 14028. c. 68.

Forms no. 1 of "Indian Ideals."

NĀRADA. [Sūtra.] **ভক্তিসূত্রম্ দেবর্ষি নারদ প্রোক্তম্** etc. [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Śyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [Calcutta, 1904.] 16°. 14028. bb. 15.

NARASIMHAĪYĀ, Basavapatna. See ŚAṆKARA ĀCHĀRYA.—*Two or More Works.* Ātmānātma-viveka . . . and Ātmabodha . . . Translated by

Mohini M. Chatterjee [and B. Narasimhaiyā respectively]. [1904.] 16°. 14048. a. 30.

NĀRĀYAṆA KAVI, *Śrīdhāma-rādhāmaṅgalam.* See NĀRĀYAṆA ŚĀSTRĪ, *Rādhāmaṅgalam V.*

NEUMANN (KARL EUGEN). See SUTTAPIṬAKA.—*Khuddakanikāya.* [Suttanipāta.] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°. 14098. dd. 29.

NITYAKARMA. See RUDRADHARA MAHOPĀDHYĀYA. **वर्षकृतम्** etc. [Varshakṛitya.] 1903. 8°. 14033. bbb. 24.

NRISIMHĀMĀTYA, *Pulugurti.* See UPANISHADS.—*Selections.* **మహావాక్యరత్నావళి** etc. [Mahāvākhyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nṛsiṃhāmātya.] 1904. 8°. 14007. b. 25.

PARITTA.—*Sinhalese Editions.* The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. See SUBHŪTI, V. 14098. b. 22.

PAṬNĪ MAL. See PURĀṆAS.—*Skandapurāṇa.* **کاشی کھنڈہ** [Kāṣīkhaṇḍa. An abridged Persian translation by Paṭnī Mal.] [1865 ?] 8°. Pers. 236.

PETERSON (PETER). See VEDAS.—Rigveda.—*Selections of Hymns and Verses.* Hymns from the Rigveda, edited with Sāyaṇa's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°. 14007. g. 1.

PURĀṆAS.—*Bhāgavatapurāṇa.* See VALLABHĀCHĀRYA. **श्रीतन्त्रार्थदीपः** : etc. [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°. 14049. bb. 5.

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī.* See UPANISHADS.—*Selections.* **మహావాక్యరత్నావళి** etc. [Mahāvākhyaratnāvali.] 1904. 8°. 14007. b. 25.

RĀMA VĀRIYAR. See VARĀHAMIHIRA. **ഹരശാസ്ത്രം** etc. [Horāśāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°. 14053. ccc. 52.

RĀṆGAIYĀ NĀYUḌU, P. R. See UPANISHADS.—*Selections. Brahmopasanam . . . by . . . P. R. Rangiah Naidu. 1904. 16°. 14010. a. 10.*

ŚĀLAGRĀMA VAISYA, of Moradabad. See VAṆGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma.] [1905.] 4°. 14043. ddd. 2.

ŚAṆKARA ĀCHĀRYA.—COMMENTARIES. [Upanishads.] See UPANISHADS.—*Separate Upanishads. The Taittirīya Upanishad, with the commentaries of Sankarāchārya . . . Translated into English, etc. 1903. 8°. 14007. b. 23.*

ŚAṆKARALĀLA, son of Lālā Bhojadeva. See VAṆGASENA. ॥ श्रीः . . . वङ्गसेनः etc. [Vaṅgasena. With Hindi translation by Śālagrāma, completed by Śaṅkaralāla.] [1905.] 4°. 14043. ddd. 2.

SARVAVARMĀ. See TRILOCHANADĀSA. अथ तपस्वी । etc. [Ākhyātapañjī.] [1895.] 8°. 14090. bb. 13.(5.)

SĀYAṆA ĀCHĀRYA.—*Works on Śruti. [Vedas.] See VEDAS.—Rigveda.—Selections of Hymns and Verses. Hymns from the Rigveda . . . with Sāyaṇa's commentary, etc. 1905. 8°. 14007. g. 1.*

SORṆAŚĀSTRĪ, K., of Devakota. See ĀRŪDHAŚĀSTRA. ஸ்ரீ ஸ்ரீ பிபிகை etc. [Ārūḍhaśāstra. With Tamil commentary by Sorṇaśāstrī and Śrīnivāsaśāhārya.] [1899.] 8°. 14053. ccc. 27.

ŚRĪDHARA RĀMAKRISHṆA BHĀNDĀRKAR. See VEDAS.—Rigveda.—*Selections of Hymns and Verses. Hymns from the Rigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. 14007. g. 1.*

ŚYĀMALĀLA GOSVĀMĪ, Siddhāntavāchaspati. See [Addenda] NĀRADA. [Sūtra.] ভক্তিসূত্র etc. [Bhaktisūtra. With Bengali exposition by Śyāmalāla.] [1904.] 16°. 14028. bb. 15.

VARADARĀJA, Grammarian. धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला etc. (Granth Ratna Mālā, etc.) Vol. III, no. 4. 1887-[1892.] 8°. 14096. c. 8.(vol. 3.)

VENKATEŚVARĀRYA, son of Yajñanārāyaṇa, also called VENKATEŚA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. Bellary, 1898. 8°. 14053. ccc. 4.(2.)

Imperfect, containing only pp. iii. 1-32.

— [Another edition.] pp. iv. 80. Madras, 1900. 8°. 14053. cc. 21.(3.)

A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

CORRIGENDA.

COL. LINE.

- 8 15 from bottom. For 14003. d. 1. read 14003. 1. 3.
- 23 20. Delete "1901, etc.," and read "pp. i. 786. Benares, 1902." Delete "In progress" in the footnote.
- 26 31. Omit the words "Kāṇḍa 1," etc., and in place of "pp. i. 113" read "3 pts. काश्या [Benares, 1901-1904.] 8°."
- 30 4. For P. read Panappākam.
- 32 20. For "Harinārāyaṇa" read "Hari Nārāyaṇa."
- 35 8. Omit (1) in the press-mark.
- 40 7-8 from bottom. The form *Antakṛita*° is a barbarism. The correct Sanskrit is *Antakṛid-daśāh*.
- 44 1, 3. Read ANUTTARAUPAPĀTIKADAŚĀḤ.
- 44 15 from bottom. In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambīs is—Praśnas 1-23, Śrauta; 24, Paribhāṣā-pravarau; 25, Śulba; 26-7, Paitṛi-medhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.
- 48 1 ff. The form *Apyaya* is an old error, deriving from the Catalogue of Dr. Haas, for *Appaya*, which accordingly should be read in this and all connected entries.
- 57 11. For 14003. d. 1. read 14003. 1. 3.

COL. LINE.

- 65 7-8 from bottom. For "Annavarōpa" read "Annavamam."
- 67 5-6. For "Veṅkaṭarāghaya Śāstrī" read "Veṅkaṭarāghaya Śarmā."
- 72 16. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājusaneyisaṃhitā."
- 83 14-15 from bottom. For "See RUDRAJAPA" read "See VEDAS.—Yajurveda.—Vājusaneyisaṃhitā."
- 84 17. Delete the press-mark.
- 91 22. For "Bhāskarāya" read "Bhāskara-rāya."
- 93 4 from bottom. For "Benares, 1898, etc." read "Pādas 1-3. pp. 987. Benares, 1898-1899." Delete "In progress" in the footnote.
- 115 7 from bottom. Read 14099. aaa. 1.
- 124 1. For CHĀMANLĀL read CHĪMANLĀL. This entry should accordingly be transferred to col. 132.
- 148 1 f. The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dharmānanda on the authority of the Gandhavarṇasa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
- 152 12. After the Chinese title add "in Sanskrit styled Ushpīshavijaya-dhāraṇī."
- 153 21. Read "Patichcha."

COL. LINE.

- 157 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation."
- 160 3-4 of first sub-column. For "Govinda Thakkura, son of Keṣava" read "Mammaṭa Āchārya."
- 162 2. Read నితాశ్రా.
- 162 16 from bottom. For "pādas i.—ii." read "pādas i.—iii."
- 164 16, 18. For **EKĀMBARA** read **EKĀMRA**.
- 174 1. After **GAṄGĀDHARA SARASVATĪ** add *disciple of Rāmānanda*; and transfer hither the entry under **GAṄGĀDHARENDRA SARASVATĪ** in col. 175. Both these names belong to the same writer.
- 193 20 from bottom. For **GOVINDĀCHĀRYA**, A. read **GOVINDĀCHĀRYA**, *Alkoṇḍuvilli*.
- 197 1. After **GRAY** (JAMES) add *continued*.
- 234 4. Read **IMAIZUMI** (YŪSAKU).
- 244 3. The correct spelling is doubtless *Kāmādinava*°.
- 258 16-20. For "కాలవీవేక: . . . 1897, etc." read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (ధర్మరత్న కాలవీవేక:) pp. xiv. 544, lxxiii. 1905."
- 272 21, 28. Read తిలకపరిచి.
- 290 15. Read "Mādāvil."
- 298 20 from bottom. For **KĀṢĪCHINTĀMAṆI BHATṬA** read **CHINTĀMAṆI BHATṬA**, *Kāṣī*, and transfer this title to col. 132.
- 301 12. For "1891" read "1892."
- 306 14. For വിളക്കുതീയ read വിളക്കുതീയ.
- 308 **KEṢAVĀNANDA SVĀMĪ** the author of the Anubhavananda Lahari and **KEṢAVĀNANDA SVĀMĪ** the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out.
- 323 2 from bottom. Read **KUEHNAU** (RICHARD).
- 327 8. For *Gotama* read *Gotamya*.

COL. LINE.

- 335 2 from bottom. Read "*Challā Nāgalinga*."
- 337 17. The correct spelling is doubtless *Kāmādinava*°.
- 342 9. Omit **Ac. 670**.
- 349 1 from bottom. Read "from the Mahābhārata and Purāṇas."
- 353 After the third line insert the footnote: *A new edition of that published in Bombay in 1881.*
- 354 2-5 from bottom. Read "The Bhagavad-gītā, with translations and notes in Persian and Hindi in the Persian character by Lakshmīnārāyaṇa of Agra."
- 356 6. For "Veṅkaṭaprasannābhi" read "Veṅkaṭaprapannābhi."
- 359 11-14 from bottom. Transfer this entry to the Anuśāsanaparva, col. 352, to follow after line 10.
- 372 12-15. Delete this duplicate entry.
- 375 10 from bottom. Delete "and VĀSUDEVA ŚARMĀ, V."
- 410 17-18. Omit these two lines, and see Addenda under **NĀRADA**.
- 446 1 For "extracted from" read "forming."
- 512 11, 20 from bottom. The writer catalogued as **PŪRṆACHANDRA ACHALEŚVARA ŚARMĀ** is identical with **PŪRṆACHANDRA ŚARMĀ** whose name immediately follows.
- 517 4 from bottom. The full title of this author is **RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHATṬĀCHĀRYA**.
- 521 1 from bottom. For 14140. b. read 14140. b. 26.(4.)
- 531 22. After **RĀMACHANDRA ĀCHĀRYA**, son of *Kṛishṇa*, add *disciple of Gopāla*.
- 577 4, 5 from bottom. For "Dvattimsākāra-kammaṭṭhāna" read "Dvattimsakāya-kammaṭṭhāna."
- 587 9-14. Delete the whole of this entry, which should be catalogued under **NĀRADA**. [*Sūtra*.] See Addenda.
- 598 14. Add the press-mark 14004. b. 5.
- 635 16. Read **SCHMIDT** (J. W. RICHARD).
- 636 15. Insert the heading **SCHMIDT** (RICHARD), *Publisher*.

COL.	LINE.		COL.	LINE.	
640	17.	For ఆరూఢరత్నసింధుంజనమ్ read ఆరూఢః			Hindi translation of text and paraphrase of commentary, by Śiṣaṣaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [Ajmere, 1905.] 8°."
689	11 from bottom.	For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA.	750	6 from bottom.	Read "another edition of part i. of the preceding," and delete the note "In progress."
715	5 from bottom.	Read TĀMMANĀCHĀRYA.	764	4.	For "vol. 15" read "vol. 13."
740	5 from bottom.	Read °శ్శం	824	21.	For See YAJÑANĀRĀYAṆA VEṆKATEṢVARĀRYA read See [Addenda] VEṆKATEṢVARĀRYA.
750	8-14 from bottom.	Correct the entry as follows:—"छान्दोग्योपनिषद्भाष्यम् [Chhāndogyopanishad. With <i>pada</i> -analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and			

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The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase *in loco*. Modern works bearing no recognised Sanskrit title are not registered here.

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 See ANUPAMAVAJRA.
 Ādiparva.
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 Ādipuramāhātmya.
 See PURĀṆAS.—*Brahmāṇḍapurāṇa*.
 Ādipurāṇa.
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 Ādipurāṇa [of Mahāpurāṇa].
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 Ādityabṛīdayastotra [Yuddhakāṇḍa, cvi. or cvii.].
 See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and*
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 Ādivīramāheśvaramūlapīṭhikā.
 See ŚIVABASAIYA.
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 See SUDARŚANA ĀCHĀRYA, *Panjābī*.
 Advaitachintākaustubha [commentary].
 See MAHĀDEVA SARASVATĪ.
 Advaitakaustubha [commentary].
 See MAHĀDEVA SARASVATĪ.
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 See LAKSHMĪDHARA, *disciple of Kairāṭyānanda*.
 Advaitamañjarī.
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 others.
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 Advaitaprakaraṇa [*i.e.* Kāvīkāḥ iii.].
 See GAUDAPĀDA ĀCHĀRYA.
 Advaitasāmrajya.
 See KRISHNĀNANDA SARASVATĪ, *disciple of*
 Sachchidananda.
 Advaitasiddhi.
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 Advaitatārāvali.
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 Advaitavedāntasāra.
 See SADĀNANDA YOGĪNDRA.
 Advaitatāraka Upanishad.
 See UPANISHADS.—*General Collections*.
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 See GAUDAPĀDA ĀCHĀRYA.
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 See SADĀŚIVA DĪKSHITA, *of Alsur*.
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Aitareyopanishadbhāṣya [commentary].
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See LAKSHMAṆA SŪRI, *Punalveli Muttusubba.*
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See ANANTĀCHĀRYA, *Maṇḍayām A.*
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See ACHYUTA, *disciple of Raghūttama.*
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See VEṆKATEŚĀRYA.
Ākhyātakavirāja [commentary].
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Ākhyātapāṭī [commentary].
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See ĀKHYĀTA-VARANĒGILLA.
Ākhyātavāda [commentary].
See RAGHUNĀTHA ŚIROMAṆI.
Ākhyāta-varanēgilla [*in loco*].
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- See ŚAUBDHODANI.
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See GAUḌAPĀDA ĀCHĀRYA.
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See SUTTAPIṬAKA.—*Khuddakaniyaṅg.* [*Sutta-*
nipāta.]
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See PRAMATHANĀTHA TARKABHŪSHAṆA.
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See AMARASIMHA.
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See SUTTAPIṬAKA.—*Dīghanikāya.*
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Amitāyur-dhyāna-sūtra [*in loco*].
Amlānapañcakamālābandha.
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Amoghānandini Śikṣhā [*in loco*].
Amṛitabindu [*i.g.* Amṛitanāda] Upanishad.
See UPANISHADS.—*General Collections.*
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- See UPANISHADS.—*Small Collections.*

Amṛitanāda [*i.g.* Amṛitabindu] Upanishad.
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Amṛitodaya.

See GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.

Amṣumattanttra.

See ĀGAMAS.

Anāhitāgni-paitrīmedhikaprayoga.

See PITRĪMEDHA.

Anamataggasutta.

See SUTTAPIṬAKA.—*Samyuttanikāya*.

Ānandachandrikā [commentary].

See VIŚVANĀTHA CHAKRAVARTĪ.

Ānandalaharī [vv. 1-41 of Saundaryalaharī].

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Ānandamandākinī [by Madhusūdana Sarasvatī, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀNDURĀṆGA PARAB.

Ānandarāmāyaṇa.

See ŚATAKOTI-RĀMACHARITA.

Ānandasāgarastava [by Nilakaṇṭha Dikshita, in *Kāvya-mālā* (Anthology), 1895].

See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀŚINĀTHA PĀNDURĀṆGA PARAB.

Ānandavallī [of Taittirīya Upanishad].

See UPANISHADS.—General Collections.

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See UPANISHADS.—Separate Upanishads.

Ānandavallīśataka.

See NĀRĀYAṆA ŚĀSTRĪ, son of *Anantakṛishṇa*.

Ānandavṛindāvanachampū.

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See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.

Anargharāghava.

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See SUTTAPIṬAKA.—*Samyuttanikāya*.

Āndhropanishattulu.

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Anekārthakairavākarakaumudī [commentary].

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Anekārthamañjarī.

See GĀDA SIṂHA.

Anekārthasaṅgraha.

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Āngirāṣaṁhitā.

Āngirodharmasāstra.

See ĀNGIRAS.

Āṅglādhirājya-svāgata.

See VENKATARAṆGANĀTHA ĀCHĀRYA.

Āṅgulimālasutta.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Āṅguttaranikāya.

See SUTTAPIṬAKA.—*Entire Text*.

See SUTTAPIṬAKA.—*Āṅguttaranikāya*.

Aṇiyata.

See VINAYAPIṬAKA. [*Suttavibhaṅga*.]

Añjananidāna.

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Āñjaneyasahasranāmāvalīślokaḥ.

See VENKATAVARADADĀSA, P., and SUBBĀIYA PANTULU, K.

Āṅkābhidhāna [*in loco*].

Ānnapūrṇastotra.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Ānnapūrṇā Upanishad.

See UPANISHADS.—General Collections.

Antagaḍḍasā.

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See VALLABHĀCHĀRYA.

Antahpraveśikā [commentary].

See GAJĀNANA CHINTĀMAṆI DEVA.

Antakṛitadaśā [*in loco*].

Antarakathāsaṁgrahaḥ Gainīyaḥ.

See RĀJAŚEKHARA, of *Maladhārī-gachchha*.

Antarvyākaraṇanātya-parīśiṣṭa.

See KRISHṆĀNANDA SARASVATĪ, *Vāchaspati*.

Antyeshtīkarmasamuchchaya.

See ŚĀLAGRĀMA ŚUKLA.

Antyeshtīrāddhaprakāśa.

See CHATURTHĪLĀLA.

Anubhavanandalaharī.

See KEŚAVĀNANDA SVĀMĪ.

Anubhavasūtra.

See ĀGAMAS. [*Vātūlāgama*.]

Anubhūtileṣa.

See VĀMANA PAṆḌITA, the *Marathi Poet*.

Anubhūtimīmāṃsā.

Anubhūtisūtra.

See ANUBHŪTIMĪMĀṂSĀ.

Anubhūtivivarāṇa.

See BHĀSKARĀNANDA SARASVATĪ.

Anugītā.

See MAHĀBHĀRATA.—*Aṣvamedhaparva*.

Anumānakhaṇḍa.

See GAṆGEŚA UPĀDHYĀYA.

Anupānataraṅgiṇī.

See RAGHUNĀTHAPRASĀDA SUKALA.

Anupasaṁhārigrantha.

See GAṆGEŚA UPĀDHYĀYA.

Anuruddhaśataka.

See ANURUDDHA.

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See MAHĀBHĀRATA.

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See MAHĀBHĀRATA.—*Abridgments and Selections*.

Anusūyācharitra.

See GAṆPAT-RĀU NĀRĀYAṆA KARVE.

Anuttaraupapātikadaśā.

Āṇuttarovavāīdasāo.

See ANUTTARAUPAPĀTIKADAŚĀ.

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See RĀKHĀLDĀS VIDYĀRATNA.

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Anuvākānukramaṇī.

See ŚAUNAKA.

Anuvākasūtrādhyāya.

See KĀTYĀYANA.

Arvitārthaprakāṣikā [commentary].

See GAṄGĀSAHĀYA ŚARMĀ.

Anyāpadeśasāṭaka [by Nilakaṇṭha Dīkṣita, in Kāvya-mālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.

2' ————— [by Madhusūdana, son of Padmanābha, in Kāvya-mālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURĀṄGA PARAB.

3' Anyāpadeśaslokaṣāṭaka.

See GOVINDACHANDRA MAHĀPĀTRA DEVA.

u' Anyoktimuktālatā [by Sambhu, in Kāvya-mālā (Anthology), 1886].

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Anyoktiṣāṭaka [by Vireśvara Bhaṭṭa, in Kāvya-mālā (Anthology), 1888].

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Aparādhakṣamāpanastotra [printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Aparādhastotra.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Aparokṣhānubhūti.

See ŚAṆKARA ĀCHĀRYA.—Two or More Works.

See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

Āpastambadharmasūtra.

See ĀPASTAMBA.—Dharmasūtra.

Āpastambagṛihyaprayoga.

See ĀPASTAMBA.—Gṛihyasūtra.

Āpastambagṛihyasūtra.

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Āpastamba-paribhāṣā-sūtra.

See ĀPASTAMBA.—Śrautasūtra.

Āpastambaśulbasūtra.

See ĀPASTAMBA.—Śulbasūtra.

Āpastambinām Upākaraṇaprayoga.

See VEṆKATĀRĀMA ŚĀSTRĪ, N.V.S.

Apātrika-pārvaṇa-śrāddha[-prayoga].

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See JAYAMAṆGALAGĀTHĀ.

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See BALLANTYNE (J. R.).

Āraṇyakāṇḍa [of Champūrāmāyaṇa].

See BHOJARĀJA.

————— [of Rāmāyaṇa].

See VĀLMĪKI.

Āraṇyakānubhavaṣāṭaka.

See ŚRĪNIVĀSA DĪKSHITA.

Āraṇyakas [in loco].

Āraṇyaparva.

See MAHĀBHĀRATA.—Vanaparva.

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See PURĀṆAS.—Skandapurāṇa.

Archāvatārasthalavaibhavadarpaṇa.

See MADHURA KAVI.

Ardhagirimāhātmya.

See PURĀṆAS.—Skandapurāṇa.

Ardhanārīṣvarasahasranāma [printed with Ardha-girimāhātmya].

See PURĀṆAS.—Skandapurāṇa.

Ādrakumārādhyāyana.

See SŪTRAKṚIDAṆGA.

Arga'astotra.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Arhanniti.

See HEMĀCHĀRYA SŪRI.

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See RAṄGANĀTHA SAKHĀRĀMA LĀḌE.

Ārshamatisaṅgraha.

See VEṆKATĀRĀṄGANĀTHA ĀCHĀRYA.

Ārshānukramanī.

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Ārshyabrāhmaṇa.

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Arthadarśanī [commentary].

See KRISHṆANĀTHA NYĀYAPAÑCHĀNANA BHATṬĀCHĀRYA.

Arthadyotanika [commentary].

See RĀGHAVA BHATṬA.

Arthasaṅgraha.

See BHĀSKARA, son of Muḍgala.

Ārtiharastotra.

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Ārūḍharatnasiddhāñjana.

See SIDDHANĀTHA.

Ārūḍhaśāstra [in loco].

Āruṇa [i.q. Taittirīyāranyaka, pt. i.].

See ĀRAṆYAKAS.

Āruṇaśākhā [i.q. Taittirīyāranyaka].

See ĀRAṆYAKAS.

Āruṇeyi [i.q. Āruṇika] Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Āruṇika [i.q. Āruṇeyi] Upanishad.

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Ārunodaya.

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Arya Dharma Bodhini.

See ŚIṂṢAṆKARA PAṆḌYĀJĪ.

Āryadharmanniti.

See ĪŚĀNACHANDRA VASU.

Āryadharmaprakāṣikā.

See RĀMA ŚĀSTRĪ, Maṇḍikal.

Āryadhātrīvidyā.

See SURENDRANĀTHA GOSVĀMĪ.

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Āryāhnikāchārakaumudī.
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 Āryamatabodhini.
 See MĀRKAṆḌEYA ŚĀSTRĪ.
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 Ārya-samāj-ke Daṣa Niyama.
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 Āsadiśajātakaya.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*].
 Āśauchakāṇḍa.
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 Aśtādhyāyī.
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 See KAPILEŚVARA VIDYĀBHÜŚHAṆA.
 Aśtamaḥāśīrīchaitiyastotra.
 See HAṚSHADEVA.
 Aśtāṅgaḥṛidaya.
 See VĀGBHAṬA, son of *Siṃhagupta*.
 Aśtāṅgayogamūlarahasya.
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 Aśtāṣloki.
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 Aśtāvakra-saṃhitā.
 See AŚTĀVAKRA.
 Aśtōttaraśatopanishadaḥ.
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 Āśīrvishopamasūtra.
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 Āśīs-sāmānī.
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 Aśrubindukāvya.
 See YĀDAVEŚVARA TARKARATNA.
 Astabakra Sanhita [*i.e.* Aśtāvakra-saṃhitā].
 See AŚTĀVAKRA.
 Asubhakathā.
 See JAYANA, of *Min-ywa*.

Āsurīkalpa.
 See VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.
 Aśvadhātīkāvyā.
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 Āśvalāyanasūtra.
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 Aśvamedha [*i.e.* Taittirīyabrāhmaṇa iii. 8].
 See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Aśvamedhaparva.
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 Ātharvaṇa [*i.q.* Muṇḍaka] Upanishad.
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 Atharvaśikhā Upanishad.
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 Atharvaśiras Upanishad.
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 Atharvaveda[samhitā].
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 Ātmabodha.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
 See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems*,
 etc.
 Ātmabodha [*i.q.* Ātmaprabodha] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Ātmānātma-viveka.
 See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.
 Ātmānuṣāsana.
 See GUṆABHADRA ĀCHĀRYA.
 Ātmaprabodha [*i.q.* Ātmabodha] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Ātmatattvaviveka.
 See UDAYANA ĀCHĀRYA.
 Ātmā Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Ātmavidyāvilāsa.
 See SADĀŚIVA BRAHMENDRA.
 Ātmaviśeṣaṇamālīkā.
 See ŚYĀMA BHAGAVĀN.
 Ātreya-saṃhitā.
 See VEDAS.—*Yajurveda*.
 Attanagaluvansa.
 See HATHAVANAGALLA-VIHĀRA-VAṆSA.
 Atṭhasālīnī [commentary].
 See BUDDHAGHOSA.
 Āttisūḍi.
 See AVVAIYĀR.
 Āturapratyākhyāna.
 See PRAKĪRṆAKA.
 Āṇanasādbhutāni.
 See VEDAS.—*Atharvaveda*.—*Parīṣiṣṭa*.

- Auchityavichāracharchā [by Kshemendra, in Kāvya-mâlā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀSĪNĀTHA PĀṆDURĀṆGA PARAB.
- Aung-hkyin.
See JAYAMAṆGALAGĀTHĀ.
- Aupapātikasūtra [in loco].
- Āurapachchakkhāṇa.
See PRAKĪRṆAKA.
- Aushadha-prastutā-praṇālī.
See VĪHĀRILĀLA, Kāśmīrī.
- Aushadhikoṣa.
See CHAMANRĀI ŚIVAŚAṆKARA.
- Aushadhikriyā [in loco].
- Avachchhedakāñirukti [commentary].
See GADĀDHARA BHATṬĀCHĀRYA.
- Avadānakalpalatā.
See KṢHEMENDRA.
- Avadhāranaparitta.
See PARITTA.
- Avadhayātrā.
See GURUŚARAṆA LĀLA.
- Avadhūtagītā.
See DATTĀTREYA.
- Avadhūtalakṣhaṇa [in loco].
- Avadhūtānubhūti [i.g. Aṣṭāvakra-saṃhitā].
See AṢṬĀVAKRA.
- Avadhūta Upanishad.
See UPANISHADS.—General Collections.
- Avasānanirṇaya.
See ANANTADEVĀ, son of Nāgadeva.
- Āvaśyaka [in loco].
- Āvatāramīmāṃsā. }
 Āvatāra[mīmāṃsā]kārikā }
See AMBĪKĀDATTA VYĀSA.
- Avavādaratnasāṅgrahava.
See SUTTAPIṬAKA.—Selections.
- Avyakta Upanishad.
See UPANISHADS.—General Collections.
- Avyayakoṣa.
See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
- Ayodhyākāṇḍa [of Champūrāmāyaṇa].
See BHOJARĀJA.
- [of Vālmiki-rāmāyaṇa].
See VĀLMĪKI.—Rāmāyaṇa.
- Ayodhyāvarṇana.
See VĀLMĪKI.—Rāmāyaṇa.—Portions.
- Āyurvedadīpikā [commentary].
See CHAKRAPĀṆIDATTA.
- Āyurvedapraveśikā.
See VĪHĀRILĀLA, Kāśmīrī.
- Āyurvedaśabdārṇava.
See GAṆGĀPRASĀDA PĀṇDEYA.
- Bāhaṭa.
See VĀGBHAṬA, son of Simhagupta.
- Bāhira-jayamaṅgalagāthā.
See JAYAMAṆGALAGĀTHĀ.
- Bahvrichasandhyāmantrārthadīpikā [commentary].
See KHAṆḌARĀJA DĪKSHITA.
- Bahvricha Upanishad.
See UPANISHADS.—General Collections.
- Bā-ka-yā-mū Saddā-kvī.
See KACHCHĀYANA.—Kachchāyanappakaraṇa.
- Bālabhārata.
See AMARACHANDRA SURĪ.
- Bālabodha.
See VALLABHĀCHĀRYA.
- Bālabodhinī.
See APPAYA DĪKSHITA, Pattamaḍḍi.
 ————— [anonymous commentary].
See JAYADEVA, son of Bhojadeva.
- Bālakāṇḍa [of Champūrāmāyaṇa].
See BHOJARĀJA.
- [of Vālmiki-rāmāyaṇa].
See VĀLMĪKI.—Rāmāyaṇa.
- Bālamānoramā [commentary].
See VĀSUDEVA DĪKSHITA.
- Bālanīti.
See RĀDHĀKRISHṆA ŚĀSTRĪ.
- Bālapaṇḍitasutta.
See SUTTAPIṬAKA.—Majjhimanikāya.
- Bāla-pāraśarya.
See ŪPUDĀYAPRADĪPA.
- Bālaśikṣā.
See HARIHARA AṬṬAR, M.S.
- Bālāvatāra.
See KACHCHĀYANA.
- Ballālācharita.
See ĀNANDA BHATṬA.
- Ballipatanamu.
See PALLIPATANA.
- Bāṇavidyā.
See KODANḌAMAṆḌANA.
- Basaga Sangrahava [i.e. Bheshajaso].
See PERERA (N. A.).
- Basavapurāṇa [in loco].
- Basaveśavijaya.
See ŚAṆKARA ĀRĀDHYA.
- Batṛiṣ Simhāsana.
See VIKRAMĀRKACHARITA.
- Bauddhadhikkāra.
See UDĀYANA ĀCHĀRYA.
- Bauddhadhikkāradidhiti [commentary].
See RAGHUNĀTHA ŚIROMAṆI.
- Bauddhadhikkārarahasya [commentary].
See MATHURĀNĀTHA TARKAVĀGIṢA.
- Bauddhālāṅkāra.
See RAMEṢACHANDRA, Bhikṣhu.
- Bauddha Mahaparitrāṇa.
See DHARMARĀJA BAṬṬĀ.
- Bauddhapratipattidīpanīya.
See DE ALWIS GUṆATILAKA (Don A.).
- Bauddhāyanagṛīhva.
See BAUDHĀYANA.
- Bauddhāyanapitrimedhasūtra.
See BAUDHĀYANA.
- Bedantsar [i.e. Vedāntasāra].
See SĀNĀNANDA YOGĪNDRA.
- Bhagavadārādhanaśāṅgraha.
See VARADĀCHĀRYA, Vātsya, called NĀPĀDŪR AMMĀL.
- Bhagavadgītā.
See MAHĀBHĀRATA.—Bhagavadgītā.
- Bhagavadgītābhāṣya [commentary].
See BHĪMASENA ŚARMĀ.

- Bhagavadgītābhlāshya [commentary].
See ŚAṆKARA ĀCHĀRYA.—*Commentaries*.
- Bhagavadgītāgūḍhārthadīpikā [commentary].
See MADHUSŪDANA SARASVATĪ.
[Telugu commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītāmāhātmya.
See PURĀṆAS.—*Skandapurāṇa*.
See PURĀṆAS.—*Varāhapurāṇa*.
- Bhagavadgītāpādasūchikā.
See NĀRĀYAṆA GAJAPATI RĀYA.
- Bhagavadgītārāhasyārthabodhinī [Telugu exposition].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītārthabodhinī [Telugu paraphrase].
See VEṆKATAPRAPANNĀBHĪ SVĀMĪ.
- Bhagavad Gita Sara Bodhini.
See MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and English*.
- Bhagavadgītāṣlokanukramaṇikā.
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadgītātātparyadīpikā [Tamil commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
- Bhagavadguṇadarpaṇa [commentary].
See PARĀṢARA BHATṬA.
- Bhagavannāmabhajana.
See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakrishṇa.
- Bhagavannāmasahasranirvachana [commentary].
See VARADĀCHĀRYA SŪRI, Kuṣika.
- Bhagavannāmasaṅkīrtanaratnāvalī.
See VEṆKATARATNA ŚARMĀ.
- Bhāgavatamāhātmya.
See PURĀṆAS.—*Padmapurāṇa*.
- Bhāgavatāmṛita.
See RŪPA GOSVĀMĪ.
- Bhāgavata [purāṇa].
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthadarśana.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhāgavatārthatattvādīpanibandha.
See VALLABHĀCHĀRYA.
- Bhāgavatasandarbhā [commentary].
See JĪVA GOSVĀMĪ.
- Bhāgavatavichāra.
See ŚIVACHANDRA SIDDHĀNTA.
- Bhagavatsandarbhā [bk. ii. of Shaṭsandarbha].
See JĪVA GOSVĀMĪ.
- Bhāgīrathīchampū.
See ACHYUTA ŚARMĀ MODAKA.
- Bhairavī [commentary].
See BHĀIRAVA MIŚRA.
- Bhairavīchakra.
See VĀMAMĀRGA.
- Bhaisajya Kalpa.
See SĀYANNA.
- Bhaishajyaratnāvalī.
See GOVINDADĀSA, Kavirāja.
See RAVIDATTA ŚĀSTRĪ.

- Bhājagovinda [*i.q.* Govindadvādaśamañjarikā or Charpaṭapañjarī].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Bhaktamanorañjanī [commentary].
See BHAGAVATPRASĀDA ĀCHĀRYA.
See UMĀDATTA TRIPĀTHĪ.
- Bhaktāmarastotra [by Mānatuṅga, in Kāvyaṃālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.
- See MĀNATUṆGA ĀCHĀRYA.
- Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].
See RŪPA GOSVĀMĪ.
- Bhaktaparijñā.
See PRAKĪRṆAKA.
- Bhaktarañjanī [commentary].
See BHAGAVATPRASĀDA ĀCHĀRYA.
- Bhaktavijñaptisāra.
See GUMĀNĪ PANTA.
- Bhakti-jīpnāṣā.
See [Addenda] NĀRADA.
- Bhaktiratnāvalī.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Bhaktisandarbhā [bk. v. of Shaṭsandarbha].
See JĪVA GOSVĀMĪ.
- Bhaktiṣataka.
See RĀMACHANDRA BHĀRATĪ.
- Bhaktisūtra.
See [Addenda] NĀRADA.
- Bhaktivardhinī.
See VALLABHĀCHĀRYA.
- Bhaktivijñaptisāra.
See GUMĀNĪ PANTA.
- Bhallaṭaṣataka.
See BHALLĀṬA.
[in Kāvyaṃālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪNĀTHA PAṆḌURAṆGA PARAB.
- Bhāmatī [commentary].
See VĀCHASPATI MIŚRA.
- Bhāminīsugunamañjarī.
See BUKKAṆA.
- Bhāminivilāsa.
See JAGANNĀTHA PAṆḌITARĀJA.
- Bhāminivilāsabhūṣaṇa [commentary].
See MAHĀDEVA SŪRI, Paṇḍitarāja.
- Bhānukopavijaya.
See UṆNĪKIDĀVA TAMBURĀN.
- Bhāradvājaśikṣā.
See BHĀRADVĀJA.
- Bhāradvājasamhitā.
See PĀÑCHARĀTRA.
- Bhāradvājaśikṣā.
See BHĀRADVĀJA.
- Bhāradvājasūtra.
See BHĀRADVĀJA.
- Bhāratabhavadīpa [commentary].
See NĪLAKAṆṬHA, son of Govinda.
- Bhāratachampū.
See ANANTA BHATṬA, the Poet.

Bhāratachandra Rāya Guṇākarer granthaṣaṅkalana.

See BHĀRATACHANDRA RĀYA.

Bhāratakadvātrimṣikā [*in loco*].

Bhāratamañjarī.

See KṢHEMENDRA.

Bhāratārthadīpikā [commentary].

See ARJUNA MIŚRA.

Bhāratasaṅgraha.

See LAKSHMAṆA SŪRI.

Bhāratasārasaṅgrahastotra.

See APYAYA DĪKSHITA.

Bhāratī Ślokatrīṣatī.

See MAHĀBHĀRATA.—*Anuśāsanaparva*.

Bhāratīya-nāṭya-çāstra.

See BHARATA MUNI.

Bhārgavi Saṁhitā.

See BHṚĠGU.

Bhārtiharinirveda.

See HARIHARA UPĀDHYĀYA.

Bhārtiharirājatyāga.

See KṚISHNA BALADEVA VARMA.

Bhārtihariṣataka.

See BHARTRIHARI.

Bhāryādhanmam.

See SUNDARARĀJA ŚARMĀ.

Bhāshāmañjarī [commentary].

See BHATTĀKALAṆKA DEVA.

Bhāshāparichcheda.

See VIŚVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA.

Bhāshyadīpikā [commentary].

See JAGANNĀTHA YATI.

Bhāshyārthasaṅgraha [commentary].

See ŚIVARĀMA ŚĀSTRĪ.

Bhāshyasaṅgamaṇī [commentary].

See GAURAGOVINDA RĀYA.

Bhāskaramokshaparakāṣa.

See AYODHYĀNĀTHA.

Bhāskarānanda-Sarasvatī-jīvanacharita.

See MAHĀDEVA ŚUKLA.

Bhāskaraparakāṣa.

See TULASĪRĀMA SVĀMĪ.

Bhasma-jābāla Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Bhasmamāhātmya.

See RATNAVĒLU MUDALIYĀR.

Bhāsvatīvivarāṇa [commentary].

See MĀDHAVA MIŚRA.

Bhāsvatyudāharāṇa.

See ŚATĀNANDA.

Bhāttabhāshāprakāṣa.

See NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma*.

Bhāttachandrikā [commentary].

See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Bhāttachintāmaṇī [commentary].

See VIŚVEŚVARA BHATTA.

Bhāttadīpikā.

See KHAṆDADEVA.

Bhāttaparinnā.

See PRAKĪRṆAKA.

Bhāttarahasya.

See KHAṆDADEVA.

Bhāttikāvya.

See BHATTA.

Bhāttopākhyāna.

See MAHARĀJDĪN, *Brahma-bhatta*.

Bhāvakulaka.

See DEVENDRA GAṆĪ.

Bhāvakutūhala.

See JĪVANĀTHA, *son of Sambhunātha*.

Bhāvanā Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Bhāvaphalādhyāya.

See LOMASA.

Bhāvapradyotini [commentary].

See VĪRARĀGHAVA.

Bhāvaprakāṣa.

See BHĀVA MIŚRA.

Bhāvaprakāṣikā [supercommentary].

See NṚSĪMHĀŚRAMA.

Bhāvaṣataka [ascribed to Nāgarāja, in *Kāvyamālā* (Anthology), 1887].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhavasindhutarāṇī.

See VĪHĀRILĀLA PĀIN.

Bhāvavilāsa [by Rudra Nyāyavāchaspati, in *Kāvyamālā* (Anthology), 1886].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhaviṣyapurāṇa.

See PURĀṆAS.

Bhaviṣyottarapurāṇa.

See PURĀṆAS.

Bhayaharastotra.

See MĀNATUṆGA ĀCHĀRYA.

Bhedadhikkāra.

See NṚSĪMHĀŚRAMA.

Bhedadhikkārasatkriyā [commentary].

See NĀRĀYAṆĀŚRAMA.

Bhedavādatiraskāra.

See ĀRIYAN, *Pseud.*

Bheshajasaṅgrahava.

See PERERA (N. A.).

Bhikkhunīpāṭimokkha.

See VINAYAPIṬAKA.

Bhikkhupāṭimokkha.

See VINAYAPIṬAKA.

Bhikṣbāṭanakāvya [by Utprekshāvallabha, in *Kāvyamālā* (Anthology), 1897].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURĀṆGA PARAB.

Bhikṣhugītastava.

See MĀNAVĪKRAMA, *Rājakumāra*.

Bhikṣhuka Upanishad.

See UPANISHADS.—*General Collections*.

Bhishmaparva.

See MAHĀBHĀRATA.

Bhishmastavarāja.

See MAHĀBHĀRATA.—*Śāntiparva*.

Bhojachampū.

See BHOJARĀJA.

- Bhojacharitra.
See BALLĀLA.
- Bhojanasūtra.
See KĀTYĀYANA.
- Bhojaprabandha.
See BALLĀLA.
- Bhrāntirahitaśloka [*in loco*].
- Bhrīgūpanishad [*i.e.* Bhrīguvallī].
See UPANISHADS.—*Separate Upanishads*.
- Bhrīgusamhitā.
See BHRĪGU.
- Bhrīguvallī [of Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
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- See UPANISHADS.—*Separate Upanishads*.
- Bhūdevanirvāṇa.
See MAHENDRANĀTHA KAVIRATNA.
- Bhūgola-khagola-varṇana.
See ĪŚVARACHANDRA VIDYĀSĀGARA.
- Bhujāṅgastotra [*i.e.* Subrahmaṇya-bhujāṅgastotra].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
- Bhūpālāstotra.
See BHŪPĀLA KAVI.
- Bhūridatta Jātaka.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
- Bhūṣaṇa [commentary].
See BĀLAKRISHṆA GOPĀLA BĀLA.
- Bhūsūkta.
See VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
- Bhūta-chhārān [*in loco*].
- Bhūtaḍāmaratantra.
See TANTRAS. [*Bhūtaḍāmaratantra*.]
- Bhūtapurimāhātmya.
See PURĀṆAS.—*Skandapurāṇa*.
- Bhūti [commentary].
See RĀMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA.
- Bijapraśnāvalī.
See TANTRAS. [*Rudrayāmālatantra*.]
- Bilvāśtōttaraśataka.
See PURĀṆAS.—*Skandapurāṇa*.
- Bilva Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads*.
- Bimala [commentary].
See PURUŠHOTTA TARKĀLAṆKĀRA.
- Birudāvalī.
See RAGHUDEVA SARASVATĪ.
- Bodhāryā.
See SADĀŚIVA BRAHMENDRA.
- Bodhāyanagrihya.
See BAUDHĀYANA.
- Bodhāyanagrihyokta-jātakarmādi-prayoga.
See BAUDHĀYANA.
- Bodhicharyāvatāra.
See ŚĀNTIDEVA.
- Bodhikathā.
See VINAYAPIṬAKA. [*Mahāvagga*.]
- Bodhisattvacaryāvatāra.
See ŚĀNTIDEVA.
- Bodhisattvāvadānakalpalatā.
See KŚHEMENDRA.
- Bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
- Bongo Senjimon.
See CHOW HING-SZE.
- Bonkan Amida Kiō.
See SUKHĀVATĪVYŪHA.
- Brahmabhaṭṭapradīpa.
See ŚIVAPRASĀDA, *Brahma-bhaṭṭa*.
- Brahmabindu [*i.q.* Amṛtabindu] Upanishad.
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
- Brahmadatta.
See DEVENDRA GAṆĪ.
- Brāhmaḍharma-pratipādaka-ślokaśaṅgraha.
See THEISTIC TEXTS.
- Brahmajālasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
- Brahmalakṣaṇavāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Brahmamīmāṃsā.
See BĀDARĀYAṆA.
- Brahmāmṛitavarṣhīṇī [commentary].
See RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
- Brāhmaṇādarṣa.
See PUSHKARA ŚARMĀ.
- Brāhmaṇas [*in loco*].
- Brāhmaṇasarvasva.
See KRISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
- Brāhmaṇa [*i.q.* Bṛihadāranyaka] Upanishad.
See UPANISHADS.—*General Collections*.
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- See UPANISHADS.—*Small Collections*.
-
- See UPANISHADS.—*Separate Upanishads*.
- Brahmāṇḍapurāṇa.
See PURĀṆAS.
- Brahmapadaśaktivāda.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
- Brahmapurāṇa.
See PURĀṆAS.
- Brahmasamhitā [*in loco*].
- Brahmaśāpavimochana [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
- Brāhma[sphuṭa]siddhānta.
See BRAHMAGUPTA.
- Brahmastava.
See LĀṢILĪ CHANDRA.
- Brahmastuti.
See PURĀṆAS.—*Bhāgavatapurāṇa*.
- Brahmasūtra.
See BĀDARĀYAṆA.
- Brahmasūtrabhāṣya [commentary].
See ĀNANDATĪRTHA.
- Brahmasūtrabhāṣyadīpikā [supercommentary].
See JAGANNĀTHA YATI.

- Brahmasūtraguruvṛtti [commentary].
See RĀMĀNANDA SARASVATĪ, son of Tirumalā-chārya.
- Brahmasūtrārthadīpikā [anonymous commentary].
See BĀDARĀYAṆA.
- Brahmasūtravṛtti [anonymous commentary].
See BĀDARĀYAṆA.
- Brahma Upanishad.
See UPANISHADS.—General Collections.
-
- See UPANISHADS.—Small Collections.*
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- See UPANISHADS.—Separate Upanishads.*
- Brahmavâdin.
See PERIODICAL PUBLICATIONS.—Madras.
- Brahmavidāśīrvādapaddhati.
See SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
- Brahmavidopanishad [sic] [i.e. Ānandavallī].
See UPANISHADS.—Separate Upanishads.
- Brahmavidyā.
See PERIODICAL PUBLICATIONS.—Chidambaram.
- Brahmavidyābharaṇa [commentary].
See ADVAITĀNANDA SARASVATĪ.
- Brahmavidyā Upanishad.
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.*
- Brahmavihārasaṅgaha.
See PROME HSAYA.
- Brahmavilāsa.
See SUKHĀNANDA TRIPĀTHĪ.
- Brahmayajñapāṭha.
See VEDAS.—Sāmaveda.
- Brahmayāmalatantra.
See TANTRAS.
- Brahmayusutta.
See SUTTAPIṬAKA.—Majjhimanikāya.
- Brahmopasanam.
See UPANISHADS.—Selections.
- Bṛhadvṛtti.
See HARIBHADRA SŪRI.
- Bṛhatsamhitā.
See VARĀHAMIHIRA.
- Bṛhachchhānti [in loco].
- Bṛhadāraṇyaka [i.g. Brāhmaṇa] Upanishad.
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.*
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- See UPANISHADS.—Separate Upanishads.*
- Bṛhadāraṇyakopanishadbhāṣhyavārtika [commentary].
See SURESVARA ĀCHĀRYA.
- Bṛhad-bhūtaḍāmaratantra.
See TANTRAS. [Bhūtaḍāmaratantra.]
- Bṛhad-devatā.
See ŚAUNAKA.
- Bṛhad-ekāksharakoṣa.
See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.
- Bṛhad-vaidyaratnākara.
See VEṆKATĀCHĀRYA, Gautama.

- Bṛhad-vaiyākaraṇabhūṣhaṇa [commentary].
See KAUNDA BHATṬA.
- Bṛhajjābāla Upanishad.
See UPANISHADS.—General Collections.
- Bṛhaj-jātaka.
See VARĀHAMIHIRA.
- Bṛhaj-jātakachandrikā.
See RĀMAŚAṆKARA DEVA.
- Bṛhajjyotishārṇava.
See HARIKRISHṆA VEṆKATĀRĀMA JYOTIRVID.
- Bṛhaj-jyotishasāra.
See ŚUKADEVA.
- Bṛhaj-jyotissara.
See NILAKAṆṬHA ŚARMĀ, son of Viṣveṣvaranūtha.
- Bṛhan-mantrasamhitā.
See VEDAS.—Selections.
- Bṛhan-mugdhabodha.
See VOPADEVA.
- Bṛhan-nārāḍīyapurāṇa.
See PURĀṆAS.
- Bṛhannārāṇa Upanishad [i.g. Mahānārāyaṇa, Nārāyaṇa, or Nārāyaṇīya-yājñīkī, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—General Collections.
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- See UPANISHADS.—Small Collections.*
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- See UPANISHADS.—Separate Upanishads.*
- Bṛhaspatīsamhitā.
See BṚHASPATI.
- Bṛhatkathāmañjarī.
See KṢHEMENDRA.
- Bṛhat-samhitā.
See VARĀHAMIHIRA.
- Bṛhat-sāmudrika.
See SĀMUDRIKA.
- Bṛhat-sandhyavidhi.
See SANDHYĀVANDANA.
- Bṛhat-sārasvatīyasūtravallī.
See SĀRASVATASŪTRA.
- Bṛhat-stotraratnākara.
See STOTRARATNĀKARA.
- Bṛhat-stotrasaritsāgara.
See GOVARDHANADĀSA LAKSHMĪDĀSA.
- Bṛhat-svarodayatantra.
See PAVANAVIJAYA.
- Bṛhat-tantrasāra.
See KRISHṆĀNANDA VĀGIṢA BHATṬĀCHĀRYA.
- Bṛhad Vaidya Ratnakaramu.
See VEṆKATĀCHĀRYA, Gautama.
- Buddhacharita.
See AṢṬAGHOSHA.
- Buddhaghosupatti.
See MAHĀMAṆGALA.
- Buddha-karita.
See AṢṬAGHOSHA.
- Buddhapatīpattidīpaniya.
See PAÑṆĀSEKHARA.
- Buddha-sāsanānuggaha-kyaung-thôn-sā-òk.
See TILOKA, Shin.
- Buddhavandanā.
See ĀSABHA.

Buddhavandanā.
See JAVANA, of *Min-ywa*.
 Budhajanamanorañjanī.
See PADMARĀJA PAṆḌITA.
 Budhamanorañjanī [commentary].
See LAKSHMAṆA SŪRI, *Mullāli*.
 Byagghapajjasutta.
See SUTTAPIṬAKA.—*Aṅguttaranikāya*.
 Cābda-khaṇḍa.
See GAṆGEṢA UPĀDHYĀYA.
 Cāndra-vyākaraṇa.
See CHANDRA GOMĪ.
 Cāntīcatakam.
See ŚIHLAṆA MIŚRA.
 Cātapatha Brāhmaṇa.
See BRĀHMAṆAS.—*Śatapathabrāhmaṇa*.
 Caturāryasatyapariṅkṣā.
See NĀGĀRJUNA.
 Chachakka Suttaraya.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Chaibhūvivamṣabhūṣhaṇa.
See ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghu-nātha*.
 Chaitanyacharitāmṛita.
See KAVIKARṆAPŪRA.
 Chaitanyacharitāmṛita.
See KRISHṆADĀSA KAVIRĀJA.
 Chaityavandana.
See PRATIKRAMAṆASŪTRA.
 Chaityavandana-bhāṣya.
See DEVENDRA GAṆĪ.
 Chakkawatti Sihanada Sutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
 Chakradatta.
See CHAKRAPĀṆIDATTA.
 Chakrāṅkitanigrahāṣṭaka.
See APYAYA DIKSHITA.
 Chakravartti-simhanāda-sūtraya.
See SUTTAPIṬAKA.—*Dīghanikāya*.
 Chamaka.
See VEDAS.—*Yajurveda*.—*Taittirīyasamhitā*.
 Chamatkārachintāmaṇi.
See NĀRĀYAṆA BHATṬA, *Astrologer*.
 Chamdaviñjā.
See PRAKĪRṆAKA.
 Champūbhārata.
See MĀNAVEDA, *Rājakumāra*.
 Champūrāmāyaṇa.
See BHOJARĀJA.

See GARALAPURĪṢA ŚĀSTRĪ.
 Chāṇakyañitidarpaṇa.
See CHĀṆAKYA.
 Chāṇakyañitisārasaṅgraha.
See CHĀṆAKYA.
 Chāṇakyaśloka.
See CHĀṆAKYA.
 Chāṇakyaatratrachamatkāra.
See AṢAṢĪṆGALA ĀCHĀRYA.
 Chandamarutha [commentary].
See RĀMĀNUJADĀSA.
 Chandanachampū.
See SADĀŚIVA MIŚRA.

Chandī.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
 Chandīdhvajastotra [printed with *Devīmāhātmya*].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
 Chandīhrīdayastotra [printed with *Devīmāhātmya*].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
 Chandīkuchapañchāṣikā [by Lakshmaṇa Venīmādhava Sāmaga, in *Kāvya-mālā* (Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURĀṆGA PARAB.
 Chandīśataka [by Bāṇa, in *Kāvya-mālā* (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURĀṆGA PARAB.
 Chandrabansa [*i.e.* Chandravamṣa].
See CHANDRAKĀNTA TARKĀLĀṆKĀRA BHATṬĀCHĀRYA.
 Chandrāloka.
See JAYADEVA, *son of Mahādeva*.
 Chandraprabhā.
See BHARATASENA.
 Chandraprabhābhūdaya. }
 Chandraprabhācharita. }
See ŚAṆKARALĀLA, *son of Māheṣvara*.
 Chandraprabhācharita.
See VĪRANANDĪ.
 Chandravamṣa.
See CHANDRAKĀNTA TARKĀLĀṆKĀRA BHATṬĀCHĀRYA.
 Chandravidyā.
See PRAKĪRṆAKA.
 Chāndravyākaraṇa.
See CHANDRA GOMĪ.
 Chandrikā [commentary].
See AMARASIMHA.

See JÑĀNOTTAMA MIŚRA.

See KRISHṆAM ĀCHĀRYA, *Gūrgya*.

See MAṆIRĀMA.

See NĀṆḌILLAGOPA MANTRĪ.

See SUNDARARĀJA BHATṬĀCHĀRYA.
 Chāṇḍū-pañchāṅga.
See EPHEMERIDES.
 Chāṅgakārikāh.
See CHAṆGADĀSA.
 Chanikya Tantra Chamatcara.
See AṢAṢĪṆGALA ĀCHĀRYA.
 Charakasamhitā.
See CHARAKA.
 Charaṇavyūha [-parīśiṣṭasūtra].
See CHARAṆAVYŪHA.
 Charchāstava.
See DEVĪTOTRAPAÑCHAKA.
 Chariyāpitaka.
See SUTTAPIṬAKA.—*Khuddakanikāya*.

Charpaṭapañjarī [or °pañjarikā, *i.g.* Bhajagovinda].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works.*

Chārucharyā [by Kshemendra, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB.

Chāttāda-srīvaishṇava-dvija-shoḍaśakarmāṇi.
See VEṆKATĀCHĀRYA, son of Govindāchārya.

Chāṭudhārachamatkārasāra.
See CHĀṬUDHĀRĀ.

Chatuḥṣaraṇa.
See PRAKĪRṆAKA.

Chatuḥṣhasṭyupachāramānasapūjā [ascribed to Śaṅkara, in Kāvya-mālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB.

Chatuḥṣloki.
See VALLABHĀCHĀRYA.

See YĀMUNA ĀCHĀRYA.

Chatuḥṣloki Bhāgavata.
See PURĀṆAS.—*Bhāgavatapurāṇa.*

Chāṭupushpāñjali.
See RŪPA GOSVĀMĪ.

Chaturārakkhadhamma [*in loco*].

Chaturdaśalakṣhaṇī [commentary].
See JAGADĪṢA TĀRKĀLAṆKĀRA BHATṬĀCHĀRYA.

Chaturthilālabhāskara [*i.g.* Śāntiprakāśa].
See CHATURTHILĀLA.

Chaturvargachintāmaṇi.
See HEMĀDRI.

Chaturvargasaṅgraha [by Kshemendra, in Kāvya-mālā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB.

Chaturviṃṣati-daṇḍaka.
See GAJASĀRA.

Chaturviṃṣati Gāyatriyaḥ.
See GĀYATRĪ.

Chaturviṃsatijīnastuti [by Sobhana, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṇḍURAṅGA PARAB.

Chatuṣṭayakavirāja [commentary].
See NUSHEṆA.

Chatuṣṭayapañji [commentary].
See TRILOCHANADĀSA.

Chatuṣṭayaṭikā [commentary].
See DURGASIMHA.

Chatuṣṣūtrī.
See RĀMĀNUJA.—*Commentaries.*

Chaudah Ratna.
See VAIDYANĀTHA ŚĀSTRĪ, son of Nārāyaṇa.

Chauhān Kshatriyōṇ ki Vamśāvalī.
See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chauk Saung Dwe.
See HKYAU SAUNG TWĒ.

Chaurapañchāṣikā.
See BILHAṆA.

Chāṣaraṇa.
See PRAKĪRṆAKA.

Chāṣiṣa-daṇḍaka.
See GAJASĀRA.

Chayahānivaṃśabhūṣaṇa.
See ŚIVAPRASĀDA ŚARMĀ, disciple of Raghunātha.

Chetivaṇṇadīpaka-kyan.
See VĀSAVA.

Chetokhilasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhachhakkasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya.*

Chhakkapañhā-kyan.
See CHANDIMĀ, Thāvāra, called KYĀ-KOY.

Chhandahsārahārāvalī.
See ĀNANDANĀTHA KAVĪNDRAṢEKHARA.

Chhandahsūtra.
See PIṆGALA ĀCHĀRYA.

Chhandogāṇam Vivāhādī-saṃskārapaddhati.
See VĪREṢVARA THAKKURA.

Chhāndogyabrāhmaṇa.
See BRĀHMAṆAS.

Chhāndogya Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Chhandomañjarī.
See VISUDDHĀCHĀRA THERA.

Chhandonukramaṇī.
See ŚAUNAKA.

Chhappachchayadīpaka [commentary].
See PAṆḌASĪHA, Mahāsaddhammasāmi.

Chhiddapidhānānī.
See VISUDDHĀCHĀRA THERA.

Chikitsā-sārasaṅgraha.
See VAṆGASENA.

Chintāmaṇi [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.

See YAKSHAVAKMĀ.

Chitramīmāṃsā.
See APYAYA DĪKSHITA.

Chitramīmāṃsākhaṇḍana.
See JAGANNĀTHA PAṇḍITARĀJA.

Chitrapraṣṇottararatnāvalī.
See CHAKRA KAVI.

Chitsūryāloka.
See NRISIMHA DAIVAJŌA.

Chittaprabodhanasataka.
See ŚRĪNIVĀSA DĪKSHITA, K.

Chorapañchāṣat.
See BILHAṆA.

Chovīsa-daṇḍaka.
See GAJASĀRA.

Chovīs Gāyatri.
See GĀYATRĪ.

Christa-dharmalīti.
See BIBLE.

Chūlaniddesa.
See SUTTAPIṬAKA.—*Entire Text.*

Chūlanirutti.
See KACHCHĀYANA.

Chūlapuṇṇamāsutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Chūlasissakovāda.
See JĀGARĀBHIDDHAJA.
 Chūlavayūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
 Chūlikā [*i.g.* Mantrikā] Upanishad.
See UPANISHADS.—*General Collections*.
 Chullavagga.
See VINAYAPIṬAKA.
 Chullavedallasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Chundasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
 Çikshāsamuccaya.
See ŚĀNTIDEVA.
 Çlokavārtika [commentary on *Mimāṃsāsūtra* I. i.].
See KUMĀRILA BHATṬA.
 Çukasaptati.
See ŚUKASAPTATI.
 Daçakumāracaritam [*i.e.* Daçakumāracharita].
See DAṆḌĪ.
 Dādhichadarpaṇa.
See SUNDARALĀLA MIṢHA.
 Dāhavidhi [*in loco*].
 Daibutsu Chōdai Darani.
See DHĀRAṆĪ.
 Daivajñamukhamāṇḍana [*in loco*].
 Daizui-kiu Darani.
See DHĀRAṆĪ.
 Dakṣiṇāmūrtistotra. }
 Dakṣiṇāmūrtiyashtaka. }
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Dakṣiṇāmūrti Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.
 Daḥhadhammadhanuggahasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
 Dāmaratantra.
See TANTRAS.
 Dānakhaṇḍa.
See HEMĀDRI.
 Dānakulaka.
See DEVENDRA GAṆĪ.
 Dānalīlā [by Mādhava Bhaṭṭa, in *Kāvyaṃālā* (Anthology), 1887].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURAṆGA PARAB.
 Dānaphaluppatti.
See CHAKKINDĀBHISIRI.
 Dānaphaluppatti-kyan.
See TETMATHE-UMINHLAIN PONGYI.
 Dānuppattisutta.
See SUTTAPIṬAKA.—*Anguttaranikāya*.
 Dāridrya [duḥkha]bhañjanāshṭaka.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Darpadalana [by Kshemendra, in *Kāvyaṃālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆDURAṆGA PARAB.
 Darpaṇa [commentary].
See RĀTNEṢVARA.
 Darpaṣātana.
See NRITYAGOPĀLA KAVIRATNA.
 Darṣana [*i.g.* Jābāladarṣana] Upanishad.
See UPANISHADS.—*General Collections*.
 Darṣapaurṇamāsapaddhati.
See BHĪMASENA ŚARMĀ.
 Darshana.
See MANMATHANĀTHA DATTA.
 Daṣabalakārikā.
See [Addenda] DAṢABALA.
 Daṣādhyāyī [commentary].
See [Addenda] GOVINDA SOMAYĀJĪ.
 Daṣādīpakanighaṇṭu.
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.
 Daṣakumāracharita.
See DAṆḌĪ.
 Daṣalakṣhaṇyādi-pūjanasaṅgraha.
See DAṢALAKSHAṆĪ.
 Daṣamahāvīdyā.
See BHAVAŚAṆKARA TANTRA VIŚĀRADA.
 Daṣamaskandhagīti.
See MOROPANTA.
 Dasa-pāṇnā. }
 Daṣa-prakīrṇaka. }
See PRAKĪRṆAKA.
 Daṣarātra.
See VEDAS.—*Sāmaveda*.
 Daṣaślokī.
See NIMBĀRKA.

See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.

See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
 Daṣavaikālīka-niryukti [commentary].
See BHADRABĀHU.
 Daṣavaikālīka-sūtra.
See SAYYAMBHAVA.
 Daṣavatāracharita.
See KSHEMENDRA.
 Daṣavidhasaṃskārapaddhati.
See JAGANMOHANA TARKĀLANKĀRA.
 Daṣopanishadaḥ.
See UPANISHADS.—*Small Collections*.
 Daṣopanishad-drāvidabbāshya.
See UPANISHADS.—*Small Collections*.
 Dasuttarasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
 Dāṭhādhatu-win-gāthā-hkyi-payā-shi-hko.
See VISUDDHĀCHĀRA THERA.
 Dattātreyasarvasva.
See GAṆEṢA NĀRĀYAṆA KARVE.
 Dattātreyasiddhisopāna.
See TANTRAS. [*Śābaratantra*.]
 Dattātreyatantra.
See TANTRAS.

Dattātreyā Upanishad.

See UPANISHADS.—General Collections.

Dattavaṃṣa.

Dattavaṃṣamālā.

See KEDĀRANĀTHA DATTA.

Dāyabhāga.

See CHAṆDEŚVARA THAKKURA.

See HEMĀCHĀRYA SŪRI.

See JĪMŪTAVĀHANA.

See YĀJÑAVALKYA. [*Dharmaśāstra*.]

Dāyabhāgaprabodhanī [commentary].

See KRISHṆA TARKĀLAṆKĀRA.

Dayānandamohaprakāśa.

See BRAHMĀNANDA TĪRTHA, son of Śaṅkara.

Dayāsataka.

See VEṆKATEŚĀRYA.

Devalabrahminabodhaka-vedokta-mūlastambhana.

See ĀGAMAS. [*Siddhāgama*.]

Devalopanishad.

See UPANISHADS.—Modern and Fictitious Upanishads.

Devamanussachittaparivattavivādinichchaya.

See SUTTAPIṬAKA.—*Saṃyuttanikāya*.

Devāṅgasanmārgadarsikā.

See KRISHṆĀCHĀRYA PURĀṆIKA MULGUNDKAR.

Devāṅgasaptāvātāranirṇaya-vedasāropanishad.

See UPANISHADS.—Modern and Fictitious Upanishads.

Devapratisthātattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Devendrastava.

See PRAKĪRṆAKA.

Devibhāgavata [purāṇa].

See PURĀṆAS.—*Devibhāgavatapurāṇa*.

Devīgītā.

See PURĀṆAS.—*Devibhāgavatapurāṇa*.

Devikavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

See PURĀṆAS.—*Varāhapurāṇa*.

Devīmāhātmya.

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.

Devimathao.

See PRAKĪRṆAKA.

Devīpañcharatnastotra.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

Devīpañchastavī.

See DEVĪTOTRAPAÑCHAKA.

Devīrahasya.

See ĀGAMASĀRA.

Devīsaptasatī [i.q. Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.—*Devīmāhātmya*.

Devīsataka [by Ānandavardhana, in Kāvya-mālā (Anthology), 1893].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṆḌURAṆGA PARAB.

Devītotrapañchaka [i.q. Pañchastavī] [*in loco*].

1887]. [*in Kāvya-mālā* (Anthology).

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚĪNĀTHA PĀṆḌURAṆGA PARAB.

Devīsūkta [Tantric, printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]

[Rigveda x. 125].

See VEDAS.—Rigveda.—Single Hymns and Verses.

Devī Upanishad.

See UPANISHADS.—General Collections.

Dhammachakkapavattanasutta.

See SUTTAPIṬAKA.—*Saṃyuttanikāya*.

Dhammapada.

See SUTTAPIṬAKA.—*Entire Text*.

See SUTTAPIṬAKA.—*Khuddakavāṅkya*.

Dhammapadaṭṭhakathā [commentary].

See BUDDHAGHOṢA.

Dhammapāna-shulbway-sā-tan.

See JĀGARĀBHIDDHAJA.

Dhammasaṅgaṇī.

See ABHIDHAMMAPĪṬAKA.

Dhammikasutta.

See SUTTAPIṬAKA.—*Khuddakavāṅkya*. [*Suttavipāka*.]

Dhanañjayavijaya.

See KĀŚCHANA ĀCHĀRYA.

Dhannā-Śālibhadra-no Rās.

See JINAKĪRTI SŪRI.

Dhanurvedasamhitā.

See VASISHTHA.

Dhanvantarinighaṇṭu.

See DHANVANTARI.

Dhanyādhanyavivechinī.

See MĀNAVĪKRMA, *Rājakuṇḍara*.

Dhārādharadhrāvana [Hindi version of Meghadūta].

See KĀLIDĀSA.—*Meghadūta*.

Dhāraṇaparitta.

See PARITTA.

Dhāraṇī [*in loco*].

Dharmābhisāra.

See KĀŚĪNĀTHA UPĀDHYĀYA.

Dharmabindu.

See HARIBHADRA SŪRI.

Dharmabinduprakaraṇavṛtti [commentary].

See MUNICHANDRA SŪRI.

Dharmajivana.

See NARENDRAKRISHṆA ŚIROMAṆI.

Dharmāmrta.

See SATSAṆGIJIVANA.

Dharmanirṇaya [*in loco*].

Dharmanītidarpaṇa.

See JAYADATTA ŚARMĀ, *Jyotirvid*.

Dharmānushṭhāna.

See BHŪDHARA CHATṬOPĀDHYĀYA.

Dharmapadehati [*in loco*].

Dharmapradīpa.

See BHAIKAVADATTA DVIVEDĪ.

Dharmaśāstra.

See MANU.

Dharmaśāstra.
See PARĀSARA.

See YĀJÑAVALKYA.

Dharmashoḍaśaka.
See HARIPADA MUKHOPĀDHYĀYA.

Dharmasiudhu.
See KĀŚINĀTHA UPĀDHYĀYA.

Dharmasindhusāra.
See KĀŚINĀTHA UPĀDHYĀYA.

Dharmasūtra.
See ĀPASTAMBA.

See GAUTAMA.

See HIRANYAKEŚĪ.

Dharmatattva.
See KAMALĀKARA BHATTA.

Dharmavijaya.
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Dhātudīpikā [commentary].
See DURGĀDĀSA VIDYĀVĀGĪṢA.

Dhātukārikāvali.
See [Addenda] VARADARĀJA.

Dhātukathā.
See ABHIDHAMMAPIṬAKA.

Dhātukathā-akauḥ.
See ABHIDHAMMAPIṬAKA.—*Dhātukathā*.

Dhātukathā-gaṇṭhi.
See NĀNĀBHIDHAMMĀLAṆKĀRA.

Dhātukāvya [by Kerala Nārāyaṇa, in *Kāvya-mālā* (Anthology), 1894].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇDURAṅGA PARAB.

See NĀRĀYAṆA BHATTA, Kerala.

Dhātupāṭha.
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See VOPADEVA.

Dhāturūpaprakāśikā.
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Dhātuvṛtti [commentary].
See SĀYAṆA ĀCHĀRYA.—*Works on Grammar*.

Dhātuvatthadīpaka.
See AGGADHAMMĀLAṆKĀRA.

Dhātuvatthadīpanī.
See JINARATANA, *Hīṅgulvaḷa*.

Dhātuvatthasaṅgaha.
See VISUDDHĀCHĀRA THERA.

Dhruvopākhyāna.
See PURĀṆAS.—*Vishṇupurāṇa*.

Dhvajārohaṇavidhi.
See AGHORA ŚIVĀCHĀRYA.

Dhvanyāloka.
See ĀNANDA VARDHANA.

Dhyānabindu Upanishad.
See UPANISHADS.—*General Collections*.

Dhyānagrahopadeśādhyāya.
See BRAHMAGUPTA.

Dhyānamālā.
See ŚARACHCHANDRA CHAKRAVARTĪ.

Dhyānayogaprakāśa.
See LAKSHMANĀNANDA.

Dīdhiti [*i.q.* Tattvachintāmaṇidīdhiti].
See RAGHUNĀTHA ŚIROMAṆI.

Dīghanikāya.
See SUTTAPIṬAKA.—*Entire Text*.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Digimīmāṃsā.
See SUDHĀKARA DVIVEDĪ.

Digvijayinī Victoria.
See BECHANRĀM, *Pandit*.

Dillīmahotsavakāvya.
See ŚRĪŚVARA VIDYĀLAṆKĀRA BHATTAĀCHĀRYA.

Dinachandrikā.
See RĀGHAVĀNANDA.

Dinachariyā [*in loco*].
See JĪVANĀTHA, son of *Śambhunātha*.

Dīnadevanasataka.
See ŚRĪNIVĀSA DĪKSHITA, K.

Dinājapurarājavamśa.
See MAHEŚACHANDRA TARKACHŪDĀMAṆI.

Dinakarī [commentary].
See DINAKARA BHATTA.

Dinakarītarāṅgiṇī [commentary].
See RĀMARUDRA BHATTA.

Dinakaumudī.
See RĀMACHANDRA ŚARMĀ.

Dīnākrandaustotra [by Loṣṭadeva, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚINĀTHA PĀṇDURAṅGA PARAB.

Dinālāpanikācukasaptati.
See ŚUKASAPTATI.

Dīpāvalīnirṇaya.
See NANDAKIṢORA, son of *Rameṣa*.

Dīpavamśa [*in loco*].
See ŚRĪNIVĀSA ĀCHĀRYA.

Dīpikā.
See ŚRĪNIVĀSA ĀCHĀRYA.

Dīṭṭhivisodhana-vajiraggadīpanī.
See JAVANA, of *Male*.

Divyadeśatīrthayātrā.
See MADHURA KAVI.

Divyasūricharita.
See ŚRĪNIVĀSA KAVI.

Divyāvadāna [*in loco*].
See YASOVIJAYA.

Dnyansar [*i.e.* Jñānasāra].
See YASOVIJAYA.

Dolāratnamālikā.
See VENKATEŚĀRYA.

Doshaparihārāśṭaka.
See VENKATEŚĀRYA.

Draupadisatyabhāmāsamvāda.
See MAHĀBHĀRATA.—*Vanaparva*.

Dravyagūṇa.
See RĀJAVALLABHA.

Dravyagūṇa[saṅgraha].
See CHAKRAPĀNIDATTA.

Dravyagūṇasataka.
See TRIMALLA BHATTA.

Dravyastotra.

See AMBIKĀDATTĀ, son of Durgādatta.

Dravyasuddhi.

See PURUSHOTTAMA, son of Pītāmbara.

Drigdrīṣyaviveka [i.q. Vākyasudhā].

See ŚAṆKARA ĀCHĀRYA.—Two or More Works.

See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

Dullabha-thingyoh-kyan.

See PAṆDAVAMSA.

Durgābhaktitarāṅgiṇī.

See DHĪRASIMHA DEVA.

Durgākavacha [from Varāhapurāṇa, printed with Devīmāhātmya].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

See PURĀṆAS.—Varāhapurāṇa.

Durgāpāṭha.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāpūjāpaddhati.

See NARAHARI DĀSA GUPTA.

Durgāsaptasatī [stavaratna].

See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Durgāsūkta [i.e. Taitt.-Ār. X. i. 64 f., appended to Rudrapraśna, etc.].

See VEDAS.—Yajurveda.—Taittirīyasaṃhitā.

Durjanadūṣhaṇa.

See GUMĀNĪ PANTA.

Durjanoktinirāsa.

See TYĀGARĀJA DĪKSHITA.

Dūtāṅga.

See SUBHĀTA.

Dvātriṃsat-puttalikā.

See VIKRAMĀRKACHARITA.

Dvattīṃsākārādīpaka.

See PAÑÑĀBHISIRI SADDHAMMADDHAJA.

Dvattīṃsakāyakammaṭṭhāna.

See SĀGARA, Ū.

Dvēmātikā.

See VINAYAPIṬAKA. [Selections.]

Dvijastrīṇām Āhnika.

See PĪTĀMBARA GOVINDARĀMA BHATṬA.

Dvirūpakoṣa.

See PURUSHOTTAMA DEVA.

Dvisandhāna.

See DHANANJAYA, son of Vasudeva.

Dwadasa Manjari [i.e. Govindadvādaśamañjarikā].

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Edward-rājyābhisheka.

See ŚIVARĀMA PAṇDE.

Ekādasapuchchhāvīṣajjanā.

See VIJAYA, Ū.

Ekādaśimāhātmya.

See PURĀṆAS.—Selections.

Ekādaśinirṇaya [in loco].

Ekādaśivratodyāpanavidhi.

See BANĀRASĪRĀMA ŚARMĀ.

Ekakkharakosa.

See SADDHAMMAKITTĪ.

Ekāksharakoṣa.

See DVĀRĀKĀNĀTHA NYĀYABHŪSHAṆA.

See PURUSHOTTAMA DEVA.

Ekākshara Upanishad.

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Ekāksharī-koṣa [in loco].

Ekatvakhaṇḍana.

See KRISHṆADATTĀ, disciple of Gopālinanda Svāmī.

Ekatvasaptati.

See PADMANANDĪ DEVA.

Ekibhāvastotra [by Vādirāja, in Kāvyaṃalā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀṢĪNĀTHA PĀṇḌURĀṆGA PARAB.

See VĀDIRĀJA.

Ekoddishtapaddhati.

See ŚRĀDDHA.

Fuh ting tsun shing t'o lo ne.

See DHĀRĀNĪ.

Gadādharaṇḍana.

See GADĀDHARA RĀJAGURU.

Gadādhari [commentary].

See GADĀDHARA BHATṬĀCHĀRYA, the Logician.

Gadyachintāmaṇi.

See VĀDĪBHASIMHA SŪRI.

Gadya-traya.

See RĀMĀNJA.—Original Works.

Gaina Sūtras.

See JACOBI (H. G.).

Gairvāṇīvijaya.

See RĀJARĀJA VARMĀ.

Gajendramoksha.

See MAHĀBHĀRATA.—Śāntiparva.

See PURĀṆAS.—Bhāgavata Purāṇa.

Galadrikṣikṣhā [in loco].

Gambhīrāgambhīramahānibbutadīpanī.

See JĀGARĀBHIDDHAJA.

Gaṇahoma.

See KŪSMĀṆḌAHOMA.

Gaṇakakumudakaumudī [commentary].

See SUMATI HARSHA GAṆĪ.

Gaṇakatarāṅgiṇī.

See SUDHĀKARA DVIVEDĪ.

Gaṇamālā.

See SARVAVARMĀ.—Appendix.

Gāṇapatacharaṇopahāra [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

Gaṇapāṭha.

See PĀṆINI.—Appendix.

Gaṇapati [i.q. Gaṇapatyatharvaṣirsha] Upanishad.

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See UPANISHADS.—Separate Upanishads.

Gaṇaratnamahodadhī.

See VARDHAMĀNA.

Gaṇatattvadīpikā.

See SARVAVARMĀ.—Appendix.

Gāndharva-kalāpa-vyākaraṇa.
See ŚAURĪNDRA MOHANA THĀKURA.
 Gāndharvarājaprayoga [*in loco*].
 Gandhavaṃsa.
See NĀNDAPĀÑNĀCHĀRIYA.
 Gandhottamānirṇaya.
See KĀLIKĀNANDA AVADHŪTA.
 Gaṇeśachaturthikathā.
See PURĀṆAS.—*Matsyapurāṇa*.
 Gaṇeśagītā.
See PURĀṆAS.—*Gaṇeśapurāṇa*.
 Gaṇeśahṛdaya [from Mudgaleyapurāṇa, included
 in Gaṇeśapañcharatna].
See PURĀṆAS.—*Gaṇeśapurāṇa*.
 Gaṇeśakavacha.
See PURĀṆAS.—*Gaṇeśapurāṇa*.
 Gaṇeśapañcharatna.
See PURĀṆAS.—*Gaṇeśapurāṇa*.
 Gaṇeśapariṇaya.
See VAIDYANĀTHA VYĀSA.
 Gaṇeśapurāṇa.
See PURĀṆAS.
 Gaṇeśasahasranāma.
See PURĀṆAS.—*Gaṇeśapurāṇa*.
 Gaṇeśastavarāja [from Bhavishyottarapurāṇa, in-
 cluded in Gaṇeśapañcharatna].
See PURĀṆAS.—*Gaṇeśapurāṇa*.
 Gaṅgādharaśṭaka.
See SUDARŚANA ĀCHĀRYA, Śāmbhavaśikhāmaṇi.
 Gaṅgālaharī.
See JAGANNĀTHA PAṆḌITARĀJA.
 Gaṅgālaharīśataka.
See LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of
 Thākuraḍatta.
 Gaṅgāryā.
See GUMĀNĪ PANTA.
 Gaṅgāsahasranāmāvalī.
See PURĀṆAS.—*Skandapurāṇa*.
 Gaṅgāstavaprabandha.
See JAYADEVA, son of Bhojadera.
 Gaṅgāsthītīnirṇaya.
See KRISHNĀNANDA, Brahmachārī, son of
 Kālīcharaṇa.
 Gaṅgāvijñapti.
See MOROPANTA.
 Gaṇividya. }
 Gaṇivijja. }
See PRAKĪRṆAKA.
 Ganthābharana.
See ARIYAVAMSA.
 Gantharāsī-kyan.
See TAUNG DWINGYI HSAYA.
 Ganthaṭṭhippakaraṇa.
See MAṆGALA THERA.
 Garbhādhānādi-navasamskārapaddhati.
See HARIVALLABHA ŚARMĀ.
 Garbhādhānādi-vidhayaḥ.
See MAUNAPPA.
 Garbha Upanishad.
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See UPANISHADS.—*Small Collections*.

Gargasamhitā.
See GARGA.
 Gargasamhitāmāhātmya.
See TANTRAS. [*Sammoḥanatantra*.]
 Garuḍapurāṇa.
See PURĀṆAS.
 Garuḍa Upanishad.
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 Gātakamālā.
See ĀRYA ŚŪRA.
 Gatavisodhana-kyan.
See JAVANA, of Male.
 Gaudaparakāṣa.
See PURĀṆAS.—*Padmapurāṇa*.
 Gauḷīśāstra [*in loco*].
 Gaurachandrodaya.
See RĀMAPRASANNA GHOSHĀ.
 Gauragopīvallabhārchanachandrikā.
See MĀDHAVACHANDRA TARKACHŪDĀMAṆI.
 Gaurāṅgacharita.
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 Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅ-
 graha.
See NAVADVĪPACHANDRA VIDYĀRATNA.
 Gaurāṅgatattva.
See PRASANNAKUMĀRA VIDYĀRATNA.
 Gaurikāñjalikātantra.
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 Gautamakulaka.
See GAUTAMA, the Gaṇadhara.
 Gautamaprichchā [*in loco*].
 Gautamasūtravṛtti [commentary].
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 Gautamī Śikṣhā.
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 Gautamīya-dharmasūtra.
See GAUTAMA.
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 Gāyatrikavacha.
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 Gāyatrīrāmāyaṇa.
See VĀLMĪKI.—*Rāmāyaṇa*.
 Gāyatrītantra.
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 Gāyatrī Upanishad.
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 shads*.
 Geet Bharatam [*i.e.* Gītābhārata].
See TRAILOKYAMOHAṆA GUHA NIYOGĪ.
 Ghaṇṭāpatha [commentary on Kirātārjunīya].
See MALLINĀTHA.
 Ghaṭapūjā.
See HARICHARAṆA MAJUMDĀR.
 Ghaṭastava.
See DEVĪTOTRAPAÑCHAKA.
 Ghaṭikārasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Gheraṇḍasamhitā.
See GHERAṆḌA.
 Ghoshapuramahārājñīcharitra.
See NĪLAKAṆṬHA ŚARMĀ, Funnacheri-nambi.

Ghulām-Kādir-charitra.
 See ŚIVAŚAṆKARA ŚĀSTRĪ.
 Gihivinaya.
 See SUTTAPIṬAKA.—*Dīghanikāya*.
 Gihivinaya-kyan-sā.
 See CHAKKINDĀBHISIRI.
 Girikākalyāṇa.
 See KĀMAŚĀSTRĪ, *Susurla*.
 Gitā.
 See MAHĀBHĀRATA.—*Bhagavadgītā*.
 Gitabhārata.
 See TRAILOKYAMOHANA GUHA NIYOGĪ.
 Gitagovinda.
 See JAYADEVA, son of Bhojadeva.
 Gitagovindādarśa.
 See JAYADEVA, son of Bhojadeva.
 Gitāprapūrti.
 See PURĀṆAS.—*Bhāgavatapurāṇa*.
 Gitārthasaṅgraha [commentary ascribed to Yā-
 muna].
 See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.
 ——— [epitome of *Bhagavadgītā*].
 See YĀMUNA ĀCHĀRYA.
 Gitārtha Sangraha Raksha [commentary].
 See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Gitārthasāra.
 See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*
 and *Vernaculars*.
 Gitāsāroddhāra.
 See KRISHNĀNANDA SARASVATĪ, *disciple of Sach-
 chidānanda*.
 Githārtha Sangraha [commentary ascribed to Yā-
 muna].
 See MAHĀBHĀRATA.—*Bhagavadgītā*.—*Sanskrit*.
 Gitiratnamālā.
 See SADĀŚIVA BRAHMENDRA.
 Gitīṣataka [by Sundara Āchārya, in *Kāvya-mālā*
 (Anthology), 1893].
 See DURGĀPRASĀDA, son of *Vraja-lāla*, and
 KĀŚINĀTHA PĀṆPURĀṆGA PARAB.
 Gobhila-grihyasūtra.
 See GOBHILA.
 Godānapaddhati [*in loco*].
 Godāparinaya.
 See KEŚAVA KAVI, *Vedāddhinātha Bhaṭṭāchārya*.
 Golādhyāya.
 See BHĀSKARA ĀCHĀRYA.
 Gōṇ-taw-hpwin-payā-shi-hko.
 See HPO YAN.
 Gōṇ-taw-payā-shi-hko.
 See ĀSABHA.
 Gopālatāpanī Upanishad.
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 See UPANISHADS.—*Separate Upanishads*.
 Gopigītā.
 See PURĀṆAS.—*Selections*.
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 See PURĀṆAS.—*Bhāgavatapurāṇa*.
 Gorakshanāthagītā Saptasloki.
 See MOTĪNĀTH.
 Gorakshanāthashtaka.
 See MOTĪNĀTH.

Gorakshasiddhiharana.
 See TANTRAS. [*Śābaratantra*.]
 Gotrakhaṇḍa.
 See PURĀṆAS.—*Vasishṭhapurāṇa*.
 Gotrāvali [*in loco*].
 Govindabhāshya [commentary].
 See BALADEVA VIDYĀBHÜSHANA.
 Govindachaturdaśamañjarikāstotra.
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
 tious Works*.
 Govindadvādaśamañjarikā [*i.g.* Bhajagovinda].
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
 tious Works*.
 Govindāshtaka [*i.g.* Bhajagovinda].
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposi-
 tious Works*.
 Goyamapuchchhā.
 See GAUTAMAPRICHCHHĀ.
 Grahagochara.
 See JAYARĀMA, *Astrologer*.
 Grahakoṣa [*in loco*].
 Grahālāghava.
 See GAṆEṢA, son of *Keśava*.
 Grahaprabodha.
 See NĀGEṢA DAIYAJÑA.
 Grahavipra.
 See KEDĀRANĀTHA, *Zamindar*.
 Grandha Pradarsanī.
 See VEṆKATĀNĀTHA SVĀMĪ.
 Grantharatnamālā.
 See PERIODICAL PUBLICATIONS.—*Bombay*.
 Granthāvali.
 See KĀLIDĀSA.—*Collected Works*.
 Grihastha.
 See GURUDATTA VIDYĀRTHĪ.
 Grihasthānam Kshauranirṇaya.
 See KSHAURANIRṆAYA.
 Grihavāstudarpana.
 See SANATKUMĀRA.
 Grihavāstupradīpa [*in loco*].
 Grihyabhāshya.
 See KARKA UPĀDHYĀYA.
 Grihyakalparatna.
 See SVĀMINĀTHA ŚĀSTRĪ.
 Grihyakārikā.
 See HIRANYAKEŚĪ.
 Grihyakārikāḥ.
 See KUMĀRILA BHATṬA.
 Grihyapariśiṣṭa.
 See ĀSVALĀYANA.
 Grihyapariśiṣṭabhāshya [commentary].
 See KĀMADEVA DĪKSHITA.
 Grihyapariśiṣṭaprayogapaddhati.
 See KĀMADEVA DĪKSHITA.
 Grihyāsāṅgraha.
 See GOBHILAPUTRA.
 Grihyasūtra.
 See ĀPASTAMBA.
 ———
 See ĀSVALĀYANA.
 ———
 See BAUDHĀYANA.

Grihyasūtra.

See GOBHILA.

See HIRANYAKEŚĪ.

See JAIMINI.

See PĀRASKARA.

See VIKHANAS.

Grihyasūtrabhāṣya [commentary].

See GADĀDHARA DĪKSHITA, son of Vāmana.

Grihyatātparyadarśana [commentary].

See SUDARŚANA ĀCHĀRYA, son of Vāgviṣṇava.

Gudānigraha-grantha.

See HEMACHANDRA.

Gūḍhaprakāśikā [commentary].

See SIDDHANĀTHA VIDYĀVĀGĪṢA.

Gūḍhārthadīpikā [commentary].

See MADHUSŪDANA SARASVATĪ.

Gūḍhārthaparakāśaka [commentary].

See RAṄGANĀTHA, son of Ballāla.

Gūḍhārthavivarāṇa [commentary].

See RĀGHAVĀRYA.

Gūḍhārūṇika [i.g. Ārūṇika] Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Gulām-Khādaru-charitra.

See ŚIVAŚAṆKARA ŚĀSTRĪ.

Gumānī-nīti.

See GUMĀNĪ PANTA.

Guṇasthānakramāroha.

See RATNAŚEKHARA SŪRI, disciple of Hematilaka.

Guṇavarmacharitra.

See MĀṆIKYASUNDARA SŪRI.

Gurugītā [i.g. Sujñānadīpa].

See PURĀṆAS.—Skandapurāṇa.

Gurugītāstotra.

See TANTRAS. [Viṣvasāratānta.]

Guruññānavāsishṭha [in loco].

Gurunānakagītā.

See NĀNAK.

Guru o Śishya.

See HAKUMĀRA MUKHOPĀDHYĀYA.

Guruparamparānāmamālā.

See RĀMA BRAHMENDRA.

Gurupūjakaumudī.

See WEBER (A.).

Gururājaśataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Gururatnamālikā.

See SADĀŚIVA BRAHMENDRA.

Gurusāmānādhikarāṇyavāda.

See ANANTĀCHĀRYA, Maṇḍayam A.

Gurusaundaryasāgarastavasāhasrikā.

See ŚRĪNIVĀSA DĪKSHITA, K.

Gurustotra [in loco].

Guruvandanabhāṣya.

See DEVENDRA GAṆĪ.

Haihayendracarita.

See HARI KAVI, son of Nārāyaṇa Sūri.

Haima-dhātupārāyaṇa.

See HEMACHANDRA.

Haima-laghuprakriyā.

See HEMACHANDRA.

Hamsadūta.

See RŪPA GOSVĀMĪ.

Hamsasandēṣa.

See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.

Hamsasandēṣaparakāśa [commentary].

See RAṄGARĀJĀCHĀRYA.

Hamsa Upanishad.

See UPANISHADS.—General Collections.

Han-Fan Tsih-yao.

See K'ANG-HE.

Hanumadupāsana.

See HARIKṚṢṢṆA VENKATĀRĀMA JYOTIRVID.

Hanumatkavacha.

See SUDARŚANASAMHITĀ.

Hanumatsamhitā [in loco].

Haracharitchintāmaṇi.

See JAYADEVTHA.

Harakeli-nāṭaka.

See VIGRAHARĀJA.

Haratālikāpūjākathā.

See PURĀṆAS.—Līṅgapurāṇa.

Hārāvali.

See PURUSHOTTAMA DEVA.

Haravijaya.

See RATNĀKARA, Rājānaka.

Haribhaktisudhodaya.

See PURĀṆAS.—Nārada-purāṇa.

Haricharitra.

See AKHAṆḌĀNANDA VARṆĪ.

Harigītā [Marathi commentary on Pañchadaśī].

See HARIHARA RĀYA.

Harim-ide-stuti.

[titious Works.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-

Harisambodhanastotra.

See MOROPANTA.

Harischandrakalā.

See HARIŚCHANDRA, Bābū, son of Gopālachandra.

Harischandrakuladīpikā.

See KUMUDARĀJANA VANDYOPĀDHYĀYA.

Harischandropākhyāna.

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.

Haristuti.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-

titious Works.

Hārītadharmasāstra.

See HĀRĪTA.

Hārītasamhitā.

See HĀRĪTA.

Haritattvamuktāvali [i.g. Haristuti].

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-

titious Works.

[commentary].

See SVAYAMPRAKĀṢA YATI.

Harivaṃṣa.

See MAHĀBHĀRATA.

Harivilāsa [by Lolimbarāja, in Kāvya-mālā (Anthology), 1895].

See DURGĀPRASĀDA, son of Vrajalāla, and Kāṣī-

NĀTHA PĀṆDURĀṆGA PARAB.

Harpakā-madanasenasya Vamśapañjikā.
See MOHINĪMOHANA SENA GUPTA.
Harṣa-carita. }
Harshacharita. }
See BĀṆA.
Hastāmalakabhāṣya [commentary].
See HASTĀMALAKA ĀCHĀRYA.
Hastāmalakaśloka. }
Hastāmalakastotra. }
See HASTĀMALAKA ĀCHĀRYA.
Hastasāra.
See DHARMARĀJA BAṬUṬA.
Hastigirimāhātmya.
See PURĀṆAS.—*Brahmapurāṇa*.
Hastyāyurveda.
See PĀLAKĀPYA.
Hāsyārṇava.
See JAGADĪŚVARA BHATṬĀCHĀRYA.
Haṭhayogapradīpikā.
See SVĀTMĀRĀMA.
Haṭṭhavanagalla-vihāra-vamśa [*in loco*].
Havanamantrāḥ.
See VEDAS.—*Selections*.
Havanapaddhati.
See VASISHTHA.
Hayagrīva Upanishad.
See UPANISHADS.—*General Collections*.
Herāṇa-sika [*in loco*].
Hetirājastavaśataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
Hetvābhāṣasāmānyanirukti.
See GAṆGEŚA UPĀDHYĀYA.
Hetvābhāṣodāharaṇaślokaḥ.
See SADĀŚIVA, called YUVARĀJA KAVI.
Himavatkhanda.
See PURĀṆAS.—*Skandapurāṇa*.
Hindu Bible.
See UPANISHADS.—*Selections*.
Hindu-śāstra.
See RAMEṢACHANDRA DATTA.
Hindutirthataraṅgiṇī.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
Hinduivāhaśāstrasāṅgraha.
See DORASĀMAIYA, O.V.
Hiranyakeśi-dharmasūtra.
See HIRANYAKEŚI.
Hiranyakeśimahimaprakāśa [commentary].
See ŚRĪNIVĀSA DĪKSHITA, K.
Hiranyakeśimahimasāṅgraha.
See ŚRĪNIVĀSA DĪKSHITA, K.
Hirasaubhāgya.
See DEVAVIMALA GAṆĪ.
Hitāśikshāsāra.
See MOHANALĀLA PRIYĀLĀLA.
Hitopadeśa [*in loco*].
Hitopadeśaśataka.
See GUMĀNĪ PANTA.
Hkyauk saung twè [*in loco*].
Hman-pya-thôk-sin.
See KACHCHĀYANA.—*Kachchāyanappakaraṇa*.
Horāśāstra.
See VARĀHAMIHĪRA.

Hsan [*i.g.* Vuttodaya].
See SAṄGHARAKKHITA.
Hsay saung twè [*in loco*].
Hunkāpurāṇamāhātmya.
See VIPINAVIHĀRI VANDYOPĀDHYĀYA and KULACHANDRA DE DĀSA.
Īhāmrigī.
See KRISHṆA AVADHŪTA.
Īhāpurāryāstava.
See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.
Īkshatyadhikaraṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam 1*.
Indrajāla [*in loco*].
Indrajālavidyāsāṅgraha [*in loco*].
Indrākshistotra [*in loco*].
Indriyaparājayaśataka [*in loco*].
Indriyovādakathā.
See JĀGARĀBHIDDHAJA.
Ishṭisāṅgraha.
See BHĪMASENA SARMĀ.
Īśādi-daśopanishadaḥ.
See UPANISHADS.—*Small Collections*.
Īṣa [*i.g.* Īśāvāsyā or Vājasaneyā] Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
Īṣopanishaddīpikā [commentary].
See BĀLASUBRAHMAṆYA BRAHMASVĀMĪ.
Īṣvaraśataka [by Avatāra Kavi, in *Kāvya-mālā* (Anthology), 1893].
See DURGĀPRASĀDA, son of *Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṆGA PARAB.
Itivuttaka.
See SUTTAPIṬAKA.—*Entire Text*.
Jābāladarśana [*i.g.* Darśana] Upanishad.
See UPANISHADS.—*General Collections*.
Jābāla Upanishad.
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.
Jābāli Upanishad.
See UPANISHADS.—*General Collections*.
Jādū-vidyā-sāṅgraha.
See VIṢṆUDATTA.
Jagadguruparamparānāmamālā.
See RĀMA BRAHMENDRA.
Jagadguruparamparāstuti [stava].
See MAHĀDEVENDRA SARASVATĪ.
Jagadgururatnamālāstava.
See SADĀŚIVA BRAHMENDRA.
Jāgadīśivādārtha [commentary].
See JĪVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA.
Jāgadīśi Vivṛiti [commentary].
See JAGADĪṢA TARKĀLAṆKĀRA BHATṬĀCHĀRYA.
Jagadūcharita.
See SARVĀNANDA SŪRI.
Jagannāthavallabhanāṭaka.
See RĀMĀNANDA RĀYA.
Jaiminigrīhyasūtra.
See JAIMINI.

Jaiminisūtra.

See JAIMINI.—*Grihyasūtra*.

See JAIMINI.—*Jyotishasūtra*.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiyabrāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaiminiyanyāyamālā.

See JAIMINI.—*Mīmāṃsāsūtra*.

Jaiminiya Upaniṣad Brāhmaṇa [*i. q.* Talavakārabrāhmaṇa].

See BRĀHMAṆAS.

Jaina-bālaguṭikā.

See JÑĀNACHANDRA, *Bābū*.

Jaina-bālañānasubodha.

See KEṢAVALĀLA ŚIVARĀMA.

Jainadharmamṛitasāra.

See NEMICHANDRA NĀRĀYAṆA CHAVDE.

Jainadharmasārasaṅgraha.

See GHELĀBHĀI LĪLĀDHARA.

Jainadharmatattvasaṅgraha.

See RĀICHAND MOTILĀL.

Jaina-guṇaprabodharatnachintāmaṇi.

See BĀLĀBHĀI TRIKAMLĀL.

Jainajñānaprakāśa [*in loco*].

Jainakathādvāvimṣati.

See PRABHĀCHANDRA ĀCHĀRYA.

Jainakathāratnakoṣa.

See BHĪMASIMHA MĀNAKA.

Jainakāvyaṇṇaparakāśa [*in loco*].

Jaina-kohinūr-saṅgraha [*in loco*].

Jainanityapāṭha [*in loco*].

Jainaprabodha.

See ĀNANDAJI KHETṢĪ.

Jainasaṅgitarāgamālā.

See MANGROL.

Jainastotraratnākara [*in loco*].

Jainastotrasaṅgraha [*in loco*].

Jainatattvādarsa.

See ĀTMĀRĀMAJI ĀNANDAVIJAYAJI.

Jainavivekavāṇī.

See GHELĀBHĀI LĪLĀDHARA.

Jalabheda.

See VALLABHĀCHĀRYA.

Jāliyasutta.

See SUTTAPIṬAKA.—*Dīghanikāya*.

Jāmālpureṣvara-burārāja-māhātmya-stotra.

See HARIPADA MUKHOPĀDHYĀYA.

Jambhasamhitā.

See JAMBHA.

Jambuddhiva-saṅghayaṇī. }

Jambūdvīpa-saṅgrahaṇī. }

See HARIBHADRA SŪRI.

Jambunāthashtaka.

See VEṆKATEŚĀRYA.

'Jam dpal gyi mtshan yang dag par brjod pa.

See MAÑJUŚRĪ.

Jānakīcharaṇachāmara [by Śrīnivāsa Āchārya, in *Kāvyamālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṇḍURAṅGA PARAB.

Jānakīharāṇa.

See KUMĀRADĀSA.

Jānakīpariṇaya.

See MADHUSŪDANA, son of *Bṛhanna*.

See RĀMABHADRA DĪKSHITA.

Japarahasya.

See TANTRAS. [*Appendix*].

Jarāsandhavadhā.

See TĀRĪṆĪṢAṆKARA VIDYĀRATNA.

Jarāvairāgya.

See HARIṢCHANDRA BHATṬĀCHĀRYA KAVIRATNA.

Jaswant-jasobhūshaṇ.

See MURĀRIDĀNA.

Jātaka.

See SUTTAPIṬAKA.—*Khuddakanikāya*.

Jātakābharāṇa.

See DHUNḌHIRĀJA, son of *Nṛsiṃha*.

Jātakachandrikā.

See RĀMAṢAṆKARA DEVA.

Jātakachundrika.

See [Addenda] VEṆKATEŚVARĀRYA.

Jātakālāṅkāra.

See GAṆEṢA, son of *Gopāla*.

Jātakamālā.

See ĀRYA ŚŪRA.

Jātakapaddhati.

See ŚRĪPATI BHATṬA.

Jātakapārijāta.

See VAIDYANĀTHA, son of *Veṅkaṭādri*.

Jaṭapātala.

See VYĀḌI.

Jātinirṇaya.

See JVALĀPRASĀDA MIṢRA.

Jayamaṅgalā [commentary].

See YAṢODHARA.

Jayamaṅgalagāthā [*in loco*].

Jayaśaktikara [Sanskrit version of the *Vettivērkai*].

See ATIVĪRA RĀMA PĀṇḌIYAN.

Jayasimhakaḷpadruma.

See RATNĀKARA DĪKSHITA.

Jayasimhāśvamedhiya.

See NṚSIMHĀCHĀRYA SVĀMĪ.

Jayatihuaṇastotra.

See ABHAYADEVA SŪRI, the *Navāṅgavṛittikṛit*.

Jijñāsādhikarāṇa [I. i. 1. of *Brahmasūtra*].

See BĀDARĀYAṆA.

Jinachaturvīṃśatikā.

See BHŪPĀLA KAVI.

[in *Kāvyamālā* (Anthology), 1890].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṇḌURAṅGA PARAB.

Jinālaṅkāra.

See BUDDHARAKKHITA.

Jinapañjarastotra.

See KAMALAPRABHA ĀCHĀRYA.

Jinapūjāmahodadhī.

See JINAPŪJĀ.

Jinasahasranāmastotra.

See JINASENA ĀCHĀRYA.

Jinaśataka [by Jambū Guru, in Kāvya-mâlā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vraja-lāla, and KĀŚI-NĀTHA PĀṇḍURAṅGA PARAB.

Jinathappakāsani.
See MUNINDĀBHIDDHAJA.

Jitakalpa.
See JINABHADRA GAṆĪ.

Jivachintāmaṇi.
See APYAYA DĪKSHITA.

Jivānandana.
See ĀNANDARĀYA MAKHĪ.

Jivandharachampū.
See HARIŚCHANDRA, Jain Poet.

Jivanmuktiviveka.
See SĀYANA ĀCHĀRYA.—*Works on Philosophy, etc.*

Jivavichāra. }
Jivaviyāro. }
See ŚĀNTI SŪRI.

Jivitavṛttānta.
See CHANDRABHŪSHAṆA CHATURVEDA.

Jñānabhaishajyamañjarī.
See GUMĀNĪ PANTA.

Jñānakāṇḍa.
See MĀRĪCHI.

Jñānamaniprakāśa.
See MAṆISAṆKARA MAGANLĀL.

Jñānāṅgayogamūlarahasya.
See ĀNANDANĀTHA.

Jñānapradīpaka.
See TĪLOK RISHJĪ.

Jñānapradīpikā.
See ĀRUDHAŚĀSTRA.

See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Jñānasambandhacharitra.
See MAHĀDEVA ŚĀSTRĪ, of Trichengode.

Jñānasaṅkalinītantra.
See TANTRAS.

Jñānasāra.
See YAŚOVIJAYA.

Jñānatattvanirūpaṇa.
See TINKARĪ SMṚTIRATNA.

Jñānayajña [commentary].
See BHĀSKARA MIŚRA BHATṬA.

Jñānayāthārthavāda.
See ANANTĀCHĀRYA, Maṇḍayam A.

Jñāneśvarī [Marathi version of Gītā].
See JÑĀNADEVA.

Jñaptivāda.
See GAṆGEŚA UPĀDHYĀYA.

Jñātādharmakathā [in loco].
See CHATURTBĪLĀLA.

Jyeshthānandī [commentary].
See VIŚVANĀTHA PAṆCHĀNANA BHATṬĀCHĀRYA.

Jyotiḥprabhākalyāṇa.
See BRAHMASŪRI.

Jyotiḥśāstraratna.
See KRISHṆA MIŚRA, Astrologer.

Jyotirganita.
See VEṆKATEŚA RĀMAKRISHṆA KETKAR.

Jyotisha.
See LAGADHA.

Jyotishanavaratna.
See MIŚRĪLĀLA MIŚRA.

Jyotishasāra.
See ŚIVADATTA UPĀDHYĀYA.

Jyotishatattvasudhārnava.
See ŚYĀMASUNDARALĀLA TRIPĀTHĪ, son of Banikēlāl.

Jyotishatattvavāridhi.
See NĪLAKAMALA VIDYĀNIDHI BHATṬĀCHĀRYA.

Jyotishatattvavichāra.
See KANHAİYĀLĀL MIŚRA.

Jyotishkāvadāna.
See KṢHEMENDRA.

Jyotiṣsar.
See ŚUKADEVA.

Jyotsnā [commentary].
See BRAHMĀNANDA, disciple of Meru Śāstrī.

Kabīr-śataka.
See TANTRAS. [Brahmayāmala-tantra.]

Kabyachandrica.
See RĀMACHANDRA NYĀYAVĀGĪṢA.

Kaccayana Namika Rupamala.
See PĀLI-NĀMA-VARANĒGILLA.

Kāchchāṅkuruchchi-purāṇam.
See PURĀṆAS.—*Skandapurāṇa.*

Kachchāyanabheda.
See DHAMMĀNANDA ĀCHĀRYA.

Kachchāyanappakaraṇa.
See KACHCHĀYANA.

Kachchāyanasāra.
See DHAMMĀNANDA ĀCHĀRYA.

Kāçikā [commentary].
See JAYĀDITYA.

Kaçmīraçabdāmṛta.
See IṢVARA KATLA.

Kādambarī.
See BĀYA.

Kādambarīkathāsāra.
See ABHINANDA, son of Jayanta.

Kādambarīsāra.
See BĀYA.

Kaiṣavapada [commentary].
See KEṢAVĀNANDA ŚVĀMĪ, Udāsīna Paramahansa.

Kaivalyagāthā.
See KRISHṆĀNANDA SARASVATĪ, disciple of Sachchīdānanda.

Kaivalyakalpādruma [commentary].
See BHĀSKARĀNANDA SARASVATĪ.

See GAṆGĀDHARA SARASVATĪ.

Kaivalyaratna.
See PURĀṆAS.—*Selections.*

Kaivalya Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*

See UPANISHADS.—*Separate Upanishads.*

Kākādūta.
See GAURAGOPĀLA ŚIROMAṆI.
Kākārādi-kṛishṇāshṭottarasahasranāmastotra.
See PURĀṆAS.—*Brahmaṇḍapurāṇa*. [*Adhyātma-bhāgavata*.]
Kakshapūṭa.
See NĀGĀRJUNA.
Ka-kvī-hka-kwe-ṭikā.
See ĀCHĀRA, Ū.
Kālāgnirudra Upanishad.
See UPANISHADS.—*General Collections*.
Kālahastisthahamāhātmya.
See PURĀṆAS.—*Śivapurāṇa*.
Kalahavivādasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāṭa*.]
Kālākārasutta.
See SUTTAPIṬAKA.—*Anguttaranikāya*.
Kālāmasutta.
See SUTTAPIṬAKA.—*Anguttaranikāya*.
Kālāmṛita [*in loco*].
Kālānidhi [commentary].
See KĀLINĀTHA.
Kālānirūpaṇa.
See VAIDYANĀTHA DĪKSHITA.
Kālāpachandra [commentary].
See SUSHĒṆA.
Kālāpasūtra.
See SARVAVARMĀ.
Kālāpavyākaraṇa [sūtra with Durgasimha's commentary].
See SARVAVARMĀ.
Kālasāra.
See GADĀDHARA RĀJAGURU.
Kālatattvavivekavallari [*in loco*].
Kālāvilāsa [by Kshemendra, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪNĀTHA PĀṇḍURAṅGA PARAB.
Kālāviveka.
See JĪMŪTAVĀHANA.
Kālīdāsa-sūktayāḥ.
See KĀLIDĀSA.—*Selections*.
Kālīdāsavilāsa.
See KṚISHṆAMŪRTI KAVIRĀJA.
Kālīdāser Kavita.
See KĀLIDĀSA.—*Supposititious Works*.
Kālīkā Upanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads*.
Kaliparidevanaṣataka.
See ŚRĪNIVĀSA DĪKSHITA, K.
Kālisantāraṇa Upanishad.
See UPANISHADS.—*General Collections*.
See UPANISHADS.—*Small Collections*.
Kālīsūkta [printed with *Devīmāhātmya*].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
Kālitantra.
See TANTRAS.

Kalividambana [by Nīlakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1888].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪNĀTHA PĀṇḍURAṅGA PARAB.
See NĪLAKAṆṬHA DĪKSHITA.
Kalividhunana.
See NĀRĀYAṆA SUDARṢANA.
Kalkipurāṇa.
See PURĀṆAS.—*Kalkipurāṇa*.
Kalpalatā.
See KSHĒMENDRA.
Kalpamañjarī [*in loco*].
Kalpasūtra.
See BHADRABĀHU.
Kalpavallī [commentary].
See SVĀMINĀTHA ŚĀSTRĪ.
Kalyāṇagāna.
See ŚAURĪNDRAMOHANA THĀKURA.
Kalyāṇamandirastotra [by Siddhasena Divākara, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢĪNĀTHA PĀṇḍURAṅGA PARAB.
See SIDDHASENA DIVĀKARA.
Kalyāṇamitta.
See JĀGARĀBHIDDHAJA.
Kalyāṇasaugandhika [*in loco*].
Kalyāṇasaugandhikapadyārthanirṇaya.
See NĀRĀYAṆA GUPTA.
Kāmādinavakathā.
See LĀLITAVISTARA.
Kāmākautūhala [*in loco*].
Kāmakutūhala.
See KANHAĪYĀLĀL ŚARMĀ, son of *Jagannātha*.
Kamālākaruṇāvilāsa.
See HARIMOHANA PRĀMĀNIKA.
Kāmandakīya Nītisūtra.
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Kāmaratnasamuchchaya.
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See MANMATHANĀTHA VIDYĀRATNA BHATṬA-CHĀRYA.
Kāmasāstra.
See GORAKSHANĀTHA.
See PRĀṆAHARI YOGAVIṢĀKARA.
See RĀṄGANĀTHA SAKHĀRĀMA LĀLE.
Kāmasūtram.
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Kammākammavinichchaya.
See VINAYAPIṬAKA, [*Selections*].
Kammanidānasutta.
See SUTTAPIṬAKA.—*Anguttaranikāya*.

Kammatthānadīpaṇi.
See ARIYAVAṂSA ĀDICHCHARAṂSI.
Kammatthān-amyo-myo.
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Kāmyaprayogavidhi [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
Kāṇḍānukramanikā.
See VEDAS.—*Yajurveda*.—*Ātreyaśaṁhitā*.
Kannaḍabhāṣāntaramālā.
See KRISHNĀCHĀRYA, T.S.
Kāṇvanityavidhi.
See NITYAKARMA.
Kānyakubjachintāmaṇi.
See VIDYĀTĪRTHA.
Kapiñjalasamhitā.
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Kārakachakra. }
Kārakādyarthanirṇaya. }
See BHAVĀNANDA SIDDHĀNTAVĀGĪṢA.
Kārakachandrikā.
See TĀRĀPADA NYĀYARATNA.
Kārakāntā-Bhairavī [commentary].
See BHĀIRAVA MIŚRA.
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See BRAHMADEVA, son of Chandradeva.
Kārikā.
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Kārikāḥ.
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See PURUŠHOTTA VĪDYĀVĀGĪṢA BHATṬĀCHĀRYA.

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
Karmadarpaṇa.
See NĀGARARĀMA ŚARMĀ.
Karmakāṇḍa [of Gurujñānavāsishṭha].
See GURUJÑĀNAVĀSISHṬHA.
Karmanidānasūtraya.
See SUTTAPIṬAKA.—*Aṅguttaranikāya*.
Karmavipāka.
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Karmavipākasamhitā.
See PURĀṆAS.—*Brahmapurāṇa*.
Karnātakabhāṣābhūṣaṇa.
See NĀGA VARMA.
Karnātakasabdānuśāsana.
See BHATṬĀKALĀṆKA DEVA.
Karpūra-mañjarī.
See RĀJASEKHARA, son of Durduka.
Karpūraprakara.
See HARI, disciple of Vajrasena.
Kārtavīry[ārjun]akavacha.
See TANTRAS. [*Dāmaratantra*.]

Kārttikamāhātmya.
See PURĀṆAS.—*Padmapurāṇa*.
Karūṇālahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].
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Karūṇāpūṇḍarika [*in loco*].
Kāryādhikaraṇavāda.
See ŚRĪRĀṆGĀCHĀRYA.
Kasībharadvājasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Kāṣikā [commentary].
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Kāṣīvidyāsudhānidhi [*i.q.* The Pandit].
See PERIODICAL PUBLICATIONS.—*Benares*.
Kaśmīraśabdāmṛita.
See ĪSVARA KĀULA.
Kassapa-sihanāda-sutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
Kāśyapakshetramāhātmya.
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Kātantra.
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Kātantra Cchandah Prakriyā.
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Kātantragāṇamālā.
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Kātantrarūpamālā [commentary].
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Kātantravṛitti [commentary].
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Kātantravṛittipañjikā [commentary].
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Kātantravṛittitīkā.
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Kāthaka.
See VEDAS.—*Yajurveda*.
Kāthaka [*i.e.* Taittirīyabrahmaṇa iii. 10-12].
See BRĀHMAṆAS.—*Taittirīyabrahmaṇa*.
Kāthaka [*i.q.* Kāthavalli] Upanishad.
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See UPANISHADS.—*Separate Upanishads*.
Kāthākautuka.
See ŚRĪVARA.
Kāthākoṣa.
See KĀTHĀKOṢA.
Kāthākusuma.
See ĀMBIKĀDATTĀ VYĀSA.

Kathāmañjarī.
See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.
 Kāṭha[rudra] Upanishad.
See UPANISHADS.—General Collections.
 Kathāsaritsāgara.
See SOMADEVA, son of Rāma.
 Kathāsataka.
See VEṆKATĀRĀMA ŚĀSTRĪ, S., of Mysore.
 Kāṭhaśruti [wrongly styled Kāṭhaśruti] Upanishad.
See UPANISHADS.—General Collections.
 Kāṭha[vallī, i.q. Kāṭhaka] Upanishad.
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 Kathāvatthu.
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See PAṇḍITAVAMSĀBHIDDHĀJA, of Shwedaung.
 Kāṭhopanishadbhāṣya [commentary].
See BHĪMASENA ŚARMĀ.
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 Kāṭiya-tarpanaprayoga.
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 Kātyāyanī Śānti [*in loco*].
 Kātyāyanī Śikshā.
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 Kātyāyanitantra.
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 Kaumudī [commentary].
See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.
 ——— [commentary].
See RĀMEŚVARA ŚIVAYOGĪ.
 Kaumudī Sōmam.
See KRISHṆA ŚĀSTRĪ, Parittiyūr Rāmasvāmī.
 Kaunteyavṛitta [by Vidyāvāgīṣa, son of Mādhava, in Kāvya-mālā (Anthology), 1893].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṇḍURAṆGA PARAB.
 Kaushitaki[-brāhmaṇa] Upanishad.
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 Kaushitakyāranyaka.
See ĀRAṆYAKAS.
 Kauśikasūtra.
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 Kavi.
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 Kavichittapramodaka.
See GOVINDA ANTARVĀṆĪ.
 Kavikalpadruma.
See VOPADEVA.
 Kavikāṭhābharāṇa [by Kshemendra, in Kāvya-mālā (Anthology), 1887].
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 Kavikarpatikā.
See ŚAṆKHADHARA.
 Kavikāvya-dīpraśamsā.
See ŚAMBHURAHASYA.

Kavīndrakarnābharāṇa [by Viṣveṣvara Pāṇḍe, in Kāvya-mālā (Anthology), 1891].
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 Kavirahasya.
See HALĀYUDHA BHATṬA.
 Kavirākshasiya [*in loco*].
 Kāvīr Jhānkāra.
See KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
 Kaviśikshāvṛitti [commentary].
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 Kavita.
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See PREMACHANDRA TARKAVĀGĪṢA.
 Kavita-koraka.
See AVINĀSACHANDRA CHAKRAVARTĪ.
 Kāvya-bhūṣaṇasataka [by Kṛishṇavallabha Bhaṭṭa, in Kāvya-mālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṇḍURAṆGA PARAB.
 Kāvya-chandrikā.
See RĀMACHANDRA NYĀYAVĀGĪṢA.
 Kāvya-kalpadrumam.
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 Kāvya-kalpalatā.
See ĀRISIMHA.
 Kāvya-lāṅkāra-kāmadhenu [commentary].
See TĪPABHŪPĀLA.
 Kāvya-lāṅkāra-vṛitti.
See VĀMANA ĀCHĀRYA.
 Kāvya-mālā.
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪ-NĀTHA PĀṇḍURAṆGA PARAB.
 Kāvya-mūdhī.
See PADMARĀJA PAṇḍITA.
 Kāvya-nuśāsana.
See HEMACHANDRA.

See VĀGBHATA, son of Nemikumāra.
 Kāvya-peṭikā.
See MAHEŚACHANDRA TARKACHŪDĀMAṆI.
 Kāvya-pradīpa [commentary].
See GOVINDA THAKKURA.
 Kāvya-prakāṣa.
See MAMMAṬA ĀCHĀRYA.
 Kāvya-prakāṣoddyota [commentary].
See NĀGEṢA BHATṬA.
 Kāvya-prayogaratnāvalī.
See TRIVIKRAMA ŚĀSTRĪ.
 Kāvya-rahasya.
See NANDAGOPĀLA VANDYOPĀDHYĀYA.
 Kāvya-saṅgraha.
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 Kāvya-saṅgraha.
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 Kāvya-tihāsa-saṅgraha.
See PERIODICAL PUBLICATIONS.—Poona.
 Kayastha-tattvam.
See KAVIBHŪṢAṆA (R. K.).
 Kayasther Varṇanirṇaya.
See NAGENDRANĀTHA VASU.

Kāyavichchhindanikasutta.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [Sutta-
nipāta.]
 Kedārakalpa [in loco].
 Kena [i.g. Talavakāra] Upanishad.
 See UPANISHADS.—*General Collections*.
 —————
 See UPANISHADS.—*Small Collections*.
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 See UPANISHADS.—*Separate Upanishads*.
 Kenopanishadbhāṣya [commentary].
 See BHĪMASENA ŚARMĀ.
 Keralavilāsa.
 See MĀNAVĪKRAMA, *Rājakumāra*.
 Keśavajātakapaddhati. }
 Keśavi-jātaka. }
 See KEŚAVA, son of Kamalākara.
 Keśavi Śikshā.
 See KEŚAVA DAIVAJŌA, son of Gokulachandra.
 Kevaddhasutta.
 See SUTTAPIṬAKA.—*Dīghanikāya*.
 Kevalānvayyanumāna.
 See GAṄGEŚA UPĀDHYĀYA.
 Khadgaśataka [in Kāvya-mālā (Anthology), 1895].
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 NĀTHA PĀṇḍURAṄGA PARAB.
 Khandasamyutta.
 See SUTTAPIṬAKA.—*Samyuttanikāya*.
 Khetakautuka.
 See NAWĀB-KHĀN-KHĀNĀN.
 Khizānat al-lughāt.
 See SHĀH-JAHĀN BEGAM.
 Khrishṭadharmanīti.
 See BIBLE.
 Khuddakanikāya.
 See SUTTAPIṬAKA.—*Entire Text*.
 —————
 See SUTTAPIṬAKA.—*Khuddakanikāya*.
 Khuddakapāṭha.
 See SUTTAPIṬAKA.—*Entire Text*.
 Khuddasikkhā.
 See DHAMMASIRI.
 Kilakastotra [printed with Devīmāhātmya].
 See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [Devīmā-
 hātmya].
 Kirātārjunīya.
 See BHĀRAVI.
 Kishkindhākāṇḍa [of Champūrāmāyaṇa].
 See BHOJARĀJA.
 ————— [of Rāmāyaṇa].
 See VĀLMĪKI.
 Kiṣorachandrānanda.
 See BALADEVA RATHA KAVISŪRYA.
 Kodāṇḍamaṇḍana [in loco].
 Kolāpurakshetramāhātmya.
 See PURĀNAS.—*Skandapurāṇa*.
 Konraivēndan.
 See AVVAIYĀR.
 Koṣachandrikā.
 See GOPĪRAMAṆA TARKARATNA.
 Koṣaratnākara [in loco].
 Koṣaśabdārthasaṅgraha [in loco].

Ko saung hkyōk dhamma-that.
 See ZIN-PYU-MYA-SHIN.
 Ko saung twē [in loco].
 Kōtīviraha [by Kerala Nārāyaṇa, in Kāvya-mālā
 (Anthology), 1888].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-
 NĀTHA PĀṇḍURAṄGA PARAB.
 Kōtyarkabhaktipradīpa.
 See SOMĀBHĀI MAṆGALADĀSA.
 Kramakārikāśikshā.
 See ŚAMBHU MIŚRA.
 Kramasaundhāna [in loco].
 Kriḍākaṇḍalya.
 See HARIKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.
 Krikalāsadīpikā [in loco].
 Krishna and Krishnaism.
 See BALARĀMA MALLIKA.
 Kṛishṇabhaktichandrikā.
 See ANANTADEVA, son of Āpadeva.
 Kṛishṇabhaktīrasāmṛita.
 See TĀRĀKUMĀRA KAVIRATNA.
 Kṛishṇabhāvanāmṛita.
 See VIŚVANĀTHA CHAKRAVARTĪ.
 Kṛishṇadvādaśamañjarī.
 See VEṆKATĒSĀRYA.
 Kṛishṇālaṅkāra [commentary].
 See ACHYUTA KṚISHṆĀNANDA TĪRTHA.
 Kṛishṇalīlā.
 See PURĀNAS.—*Bhāgavatapurāṇa*.
 Kṛishṇalīlātaraṅgiṇī.
 See NĀRĀYAṆA TĪRTHA.
 Kṛishṇāmṛita [part i. of the Laghu-bhāgavatāmṛita].
 See RŪPA GOŚVĀMĪ.
 Kṛishṇānandīnī [commentary].
 See BALADEVA VIDYĀBHŪSHAṆA.
 Kṛishṇarājodaḍa.
 See GĪTĀCHĀRYA, *Śringerī*.
 Kṛishṇāryāśataka.
 See SUBRAHMAṆYA, son of Deveśa.
 Kṛishṇāśṭamīvichāra.
 See KṚISHṆA VĀSUDEVA BHATṬA.
 Kṛishṇāśraya.
 See VALLABHĀCHĀRYA.
 Kṛishṇastavanavaratnamālīkā.
 See MĀNAVĪKRAMA, *Rājakumāra*.
 Kṛishṇastavarāja.
 See MOROPANTA.
 Kṛishṇatoṣṭhīnī [commentary].
 See YĀDAVENDRA.
 Kṛishṇa Upanishad.
 See UPANISHADS.—*General Collections*.
 Kṛishṇavijaya.
 See RĀMACHANDRA, *Vellāla*.
 Kṛishṇayajurvedīya-taittirīyasamhitā. }
 Kṛishṇayajussamhitā. }
 See VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
 Kṛishṇīya-jyotiḥśāstraratna.
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 Kṛitpradīpikā [commentary].
 See MAHENDRA UPĀDHYĀYA.
 Kṛittikāmāhātmya.
 See PURĀNAS.—*Pudmapurāṇa*.

- Kṛityadivākara.
 See DIVĀKARA DĀJĪ SĀDHLE.
 Kriyākramadyotikā.
 See AGHORA ŚIVĀCHĀRYA.
 Kriyāpustaka [*in loco*].
 Kriyodḍṣatantra.
 See TANTRAS.
 Kshatrachūdāmaṇi.
 See VĀDĪBHASIMHA SŪRI.
 Kshatriyavargakoṣa.
 See HARIDAYĀLU ŚARMĀ, of Meerut.
 Kshauranirṇaya [*in loco*].
 Kshetravaibhavavistāra.
 See PURĀṆAS.—*Skandapurāṇa*.
 Kshurikā Upanishad.
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 Kudṛiṣṭidhivāntamārtanda.
 See RAṄGĀCHĀRYA SVĀMĪ.
 Kudusika [*i.e.* Khuddasikkhā].
 See DHAMMASIRI.
 Kuladharmadīpaniya.
 See DHAMMAKĪTTI, U.
 Kulaka [*in loco*].
 Kulārṇavatāntra.
 See TANTRAS.
 Kulīrāṣṭaka.
 See VEṆKATEŚĀRYA.
 Kumāragirirājīya [commentary].
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 Kumārapālacharita.
 See HEMACHANDRA.
 Kumārasambhava.
 See KĀLIDĀSA.
 Kumāratāntra.
 See TANTRAS.
 Kuṇḍārka.
 See ŚĀṆKARA BHATṬA, son of Nīlakaṇṭha.
 Kuṇḍārkamarichimālā [commentary].
 See RAGHUVĪRA DĪKSHITA.
 Kuṇḍikā Upanishad.
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 Kuṣalavodaya.
 See CHHAVILĀLA SŪRI.
 Kūṣmāṇḍahoma [*in loco*].
 Kusumamālā.
 See VĀMAṆA ŚIVARĀMA ĀPṬE.
 Kusumāñjali.
 See UDAYANA ĀCHĀRYA.
 Kusumāvali [commentary].
 See NĀRĀYAṆA, son of Bhābhalla.
 Kusumodgama [commentary].
 See ŚRĪNIVĀSA DĪKSHITA, K.
 Kūṭadantasutta.
 See SUTTAPIṬAKA.—*Dīghanikāya*.
 Kūṭapadyavyākhyā.
 See UMĀDATTA TRIPĀṬHĪ.
 Kuṭṭanimata.
 See DĀMODARAGUPTA.
 — [in *Kāvya-mālā* (Anthology), 1887].
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 NĀTHA PĀṇḍURAṄGA PARAB.
- Kuvalayānanda.
 See APYAYA DĪKSHITA.
 Kuvalayaśvavilāsa.
 See TRIVIKRAMA.
 Laghu-bhāgavatāmṛita.
 See RŪPA GOŚVĀMĪ.
 Laghu-bhāṣya [commentary].
 See RAGHUNĀTHA, son of Vināyaka.
 Laghuchandrikā [commentary].
 See BRAHMĀNANDA SARASVATĪ, disciple of Para-
 mānanda.
 Laghudīpikā [commentary].
 See JÑĀNAPŪRṆA.
 Laghu-jatājūṭa [gloss].
 See GOVINDA ŚĀSTRĪ, Bhāradvāja.
 Laghukāvyaṇi [*in loco*].
 Laghu-mādhyaṇḍiniya-śikṣhā.
 See MĀDHYANDINA.
 Laghupañchikā [commentary].
 See RATNAKĀṆṬHA.
 Laghu-pārāṣarī.
 See UPUDĀYAPRADĪPA.
 Laghu-prakriyā.
 See HEMACHANDRA.
 Laghu-ratnakoṣa.
 See PURUSHOTTAMA DEVA.
 Laghuśabdānuśāsana.
 See VEṆKATEŚĀRYA RĀṄGANĀTHA ĀCHĀRYA.
 Laghu-śabdaratna [commentary].
 See HARI DĪKSHITA.
 Laghu-śabdārthasārvasva.
 See VEṆKATEŚĀRYA RĀṄGANĀTHA ĀCHĀRYA.
 Laghu-śabdenḍuṣekhara [commentary].
 See NĀGEṢA BHATṬA.
 Laghu-sāmānādhikaranyavāda.
 See ANANTĀCHĀRYA, Maṇḍayam A.
 Laghusaṅgraha.
 See LAKṢHMĪNĀRĀYAṆA, Astrologer.
 Laghu-saṅgrahāṇī.
 See HARIBHADRA SŪRI.
 Laghu-saṅkshiptasāraavyākaraṇa.
 See KRAMADĪŚVARA.
 Laghu Shabdaratna [commentary].
 See HARI DĪKSHITA.
 Laghustuti.
 See DEVĪSTOTRAPAÑCHAKA.
 Laghu Vyakarana.
 See NAVĪNACHANDRA RĀYA.
 Laghu-yogavāsishṭhasāra.
 See YOGAVĀSISHṬHARĀMĀYAṆA.
 Lajjavatannechhā [*i.e.* Lazzat al-nisā].
 See KṢHEMĀNANDA BRAHMACĀRĪ.
 Lakāravādavivṛiti.
 See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.
 Lakṣhañādibheda.
 See VARASĀMI.
 Lakṣaṇāvali.
 See UDAYANA ĀCHĀRYA.
 Lakṣhāṇkāra [commentary].
 See VĀDIRĀJA TĪRTHA.
 Lakṣhaṇāsvayamvara.
 See SUKUMĀRA PILLAI.

Lakṣhaṇāvalī.

See UDAYANA ĀCHĀRYA.

Lakṣhaṇāvalīprakāśa [commentary].

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

Lakṣmīdhara.

See LAKṢMĪDHARA DEŚIKA.

Lakṣmīlahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢI-NĀTHA PĀṇḍURAṄGA PARAB.

Lakṣmīnārāyaṇa-sarovara.

See MAHĀBHĀRATA.—Bhagavadgītā.—Sanskrit and Vernaculars.

Lakṣmīnṛsiṃhasahasranāmastotra [of Nṛsiṃha-purāṇa].

See PURĀNAS.—Selections.

Lakṣmīnṛsiṃhastotra.

See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Lakṣmīsahasra.

See VEṆKATĀRYA YAJVĀ.

Lakṣmīsahasranāmāvalī.

See VEṆKATĀVARADĀSA, P., and SUBBAYYA PANTULU, K.

Lakṣmīsūkta [printed with Devīmāhātmya].

See PURĀNAS.—Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]

Lakṣmīśvaravilāsa.

See CHANDRA, Kavi.

Lakṣmīvilāsa.

See MAHEŚVARA, Vaishṇava Poet.

Lakṣmīviśiṣṭādvaitabhāṣya [commentary].

See ŚRĪNIVĀSA DĪKSHITA, K.

Lalitārahasyanāmasahasra. }

Lalitāsahasranāma[stotra]. }

See PURĀNAS.—Brahmāṇḍapurāṇa. [Lalitāsahasranāma.]

Lalitāstavaratna [ascribed to Durvāsas, in Kāvya-mālā (Anthology), 1894].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢI-NĀTHA PĀṇḍURAṄGA PARAB.

Lalitātriṣaṭi[stotra].

See PURĀNAS.—Brahmāṇḍapurāṇa. [Lalitātriṣaṭi.]

Lalitavīgraharājanāṭaka.

See SOMADEVA; Courtier of Vīgraharāja.

Lalitavistara [in loco].

Lambodāraprahasana.

See KĀLIDĀSA, called VEṆKATEŚVARA.

Laukikanyāyāñjali.

See JACOB (G. A.).

Laukikanyāyasaṅgraha.

See RĀGHUNĀTHA VARMĀ.

Lazzat al-nisā.

See KṢHEMĀNANDA BRAHMACHĀRĪ.

Līṅgānuśāsana.

See HARSHAVARDHANA, son of Śrīvardhana.

See HEMACHANDRA.

See PĀṆINI.—Appendix.

See ŚĀKATĀYANA.

Līṅgānuśāsanasūtravṛtti [commentary].

See VARADARĀJA, Chāṭavīṭikaṇṭha.

Līṅgāṣṭaka [in loco].

Līṅgaviśeṣahavidhi.

See VARARUCHI.

Lochanaroṇḍalī [commentary].

See JĪVA GOŚVĀMĪ.

Lohichhasutta.

See SUTTAPIṬAKA.—Dīghanikāya.

Lokadvayopadeśa.

See GAṆGĀDĀTTA, Upretī.

Lukanīti.

See CHAKKINDĀBHISIEI.

Lokatattvanirṇaya.

See HARIBHADRA SŪRI.

Lokoktimuktāvalī [by Dakṣiṇāmūrti Sūri, in Kāvya-mālā (Anthology), 1895].

See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢI-NĀTHA PĀṇḍURAṄGA PARAB.

Lomaśasamhitā.

See LOMAŚA.

Lomaśī Śikṣhā.

See GARGA.

Lupta-gupta-śāstrer Sūchīpatra.

See RASIKAMOHANA CHAṬṬOPĀDHYĀYA.

Luptarṣaṅkhyā.

See GALADRIKṢIKṢHĀ.

Machchha[rāja]paritta.

See SUTTAPIṬAKA.—Khuddakanikāya. [Chariyā-piṭaka.]

Madanamukhachapeṭikā.

See LAKṢMĪNĀRĀYAṆA ŚARMĀ, of Benares.

Madanasenasya Vamśapañjikā.

See MOHINIMOHANA SENA GUPTA.

Madanavilāsa.

See GAṆEṢA RAṄGANĀTHA LĀLE.

Mādhavānalakathā.

See ĀNANDADHARA.

Mādhavanidana.

See MĀDHAVA, son of Indukara.

Mādhavī [commentary].

See MĀDHAVA TARKĀLAṆKĀRA.

Mādhaviya-dharmaśāstra [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Mādhaviyā Dhātuvṛtti [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviyā Nāmadhātuvṛtti.

See SĀYAṆA ĀCHĀRYA.—Works on Grammar.

Mādhaviya-vyavahārikāṇḍa [commentary].

See SĀYAṆA ĀCHĀRYA.—Works on Smṛiti.

Madhukṣa [commentary].

See ŚRĪKĀṆṬHADĀTTA.

See VIJAYARAKSHITA.

Madhumāñjarī [commentary].

See PERIYASVĀMI TIRUMALĀCHĀRYA.

Madhura Sutta.

See SUTTAPIṬAKA.—Majjhimanikāya.

Mādhuryarāñjanī [commentary].

See KRISHṆA ŚARMĀ, disciple of Vāsudeva.

Madhusūdanasamhitā.

See MADHUSŪDANA, Āchārya of the Nigamāṅgama Maṇḍalī.

Madhvadevatārchanavidhi.
See ĀNANDATĪRTHA.
Madhva-pīl-gī-vṛiksha.
See GURURĀU RĀMACHANDRA.
Madhvavijaya.
See NĀRĀYAṆA PAṇḍITĀCHĀRYA.
Madhyādhikāra.
See SŪRYASIDDHĀNTA.
Madhyakaumudī.
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.
Mādhyamikāsūtra.
See NĀGĀRJUNA.
Mādhyamikā Vṛitti [commentary].
See CHANDRAKĪRTI, *Āchārya*.
Mādhyandiniya-śikshā.
See MĀDHYANDINA.
Mādhyandiniya-vedaparibhāshāṅkasūtra.
See KEṢAVA DAIVAJÑA, son of Gokulachandra.
Madhyasiddhāntakaumudī.
See VARADARĀJA, *Chāṭavīṭikaṇṭa*.
Madirāvatīkathānaka [*in loco*].
Māghamāhātmyasāra.
See PURĀṆAS.—*Padmapurāṇa*.
Māghasnānaphalaprabhāva.
See PURĀṆAS.—*Padmapurāṇa*.
Mahābhārata [*in loco*].
Maha-bharata.
See DUBE (M. L.).
Mahābhāshya.
See PATAÑJALI.—*Grammatical Works*.
Mahābhāshyapradīpa [commentary].
See KAIYYATA.
Mahābhāshyapradīpodyota [commentary].
See NĀGEṢA BHATTA.
Mahā-bodhi-vaṃsa.
See UPATISSA.
Mahāchunda-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
Mahājanakajātakaṃ.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
Mahākassapa-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
Mahālakṣmīśahasranāmāvalīślokaḥ.
See VEṆKATĀVARADADĀSA, P., and SUBBAIYA PANTULU, K.
Mahālakṣmīvrata-kathā.
See PURĀṆAS.—*Bhavishyottarapurāṇa*.
Mahālisutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
Mahāmaṅgalasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
Mahāmārikalpa.
See ĀGAMASĀRA.
Mahāmoggallāna-bojjhaṅgasutta.
See SUTTAPIṬAKA.—*Samyuttanikāya*.
Mahānārāyaṇa Upanishad [*i.g.* Bṛhannārāyaṇa, Nārāyaṇa, or Nārāyaṇīya-yājñiki, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
See UPANISHADS.—*General Collections*.
See UPANISHADS.—*Small Collections*.

Mahānārāyaṇa Upanishad [*i.g.* Bṛhannārāyaṇa, etc.].
See UPANISHADS.—*Separate Upanishads*.
Mahānārāyaṇa [*i.g.* Tripādvibhūti-mahānārāyaṇa] Upanishad.
See UPANISHADS.—*General Collections*.
Mahānātaka.
See HANUMĀN.
Mahānidessa.
See SUTTAPIṬAKA.—*Entire Text*.
Mahānirvāṇatantra.
See TANTRAS.
Mahātaguṇānussaraṇa-kyan.
See HPO YIN.
Mahāpachchakkhāṇa.
See PRAKĪRṆAKA.
Mahāparitta. }
Mahā-payek. }
See PARITTA.
Mahā-payek-hmūn-kyī.
See PARITTA.
Maha-pirit-pota.
See PARITTA.
Mahāprasthāna.
See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.
Mahāpurāṇa[saṅgraha].
See JINASENA ĀCHĀRYA.
Mahārāshṭrakulavaṃśāvalī.
See VIDYĀTĪRTHA.
Mahārūpasiddhi.
See KACHCHĀYANA.
Mahāśaktitantra.
See BHAVAŚAṆKARA TANTRAVIDYĀRADA.
Mahāsamayasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
Mahāsatipatṭhānasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
Mahāsisakovāda.
See JĀGARĀBHIDDHAJA.
Mahā Upanishad.
See UPANISHADS.—*General Collections*.
See UPANISHADS.—*Separate Upanishads*.
Mahāvagga.
See VINAYAPIṬAKA.
Mahāvākyaratnāvalī.
See UPANISHADS.—*Selections*.
Mahāvākya Upanishad.
See UPANISHADS.—*General Collections*.
Mahāvāṃsa.
See MAHĀNĀMA.
Mahāvīracharita.
See BHAVABHŪTI.
Mahāvīrastuti.
See SŪTRAKRIDAṆGA.
Mahāvyyūhasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Sutta-nipāta*.]
Mahāvyyutpatti [*in loco*].
Mahāyogānandāmrītakalpavallī.
See VEṆKATASIMHĀDRI JAGAPATI RĀJU, *Rājā V*.
Mahāyogeṣvarastotra.
See HARIHARĀNANDA.

Maheṣvarasmṛiti.
 See MAHEṢVAR-BAKHSH SINGH.
 Māheṣvaratantra.
 See TANTRAS.
 Mahimnaḥstotra.
 See PUSHPADANTA.
 Mahisūru-sāntiṣvara-pratishṭhā-nāṭaka.
 See PADMARĀJA PAṆḌITA.
 Mahotsavavidhi.
 See AGHORA ŚIVĀCHĀRYA.
 Mahtāb-divākara.
 See YAMUNĀDĀSA ŚAṆḌILYA.
 Māikel-charita.
 See VASANTAKUMĀRA BHATṬĀCHĀRYA.
 Maithunaśamyogasūtraya.
 See SUTTAPIṬAKA.—*Ānguttaranikāya*.
 Maitrāyaṇi [*i.g.* Maitri] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Maitreyi Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Maitri [*i.g.* Maitrāyaṇi] Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 Majjhimanikāya.
 See SUTTAPIṬAKA.—*Entire Text*.
 See SUTTAPIṬAKA.—*Majjhimanikāya*.
 Makarandavivaraṇa.
 See DIVĀKARA, son of Nṛsiṃha.
 Makarandīya-pañchāṅga.
 See EPHEMERIDES.
 Makarandodāharaṇa.
 See DIVĀKARA, son of Nṛsiṃha.
 Makarandopapatti.
 See GOKULANĀTHA, Astrologer.
 Malaharopākhyāna.
 See PURĀNAS.—*Brahmāṇḍapurāṇa*.
 Mālamantrastotra [printed with Devīmāhātmya].
 See PURĀNAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
 Malamāsatattva.
 See RAGHUNANDANA BHATṬĀCHĀRYA.
 Mālatimādhava.
 See BHAVABHŪTI.
 Mālavikāgnimitra.
 See KĀLIDĀSA.
 Malayāchalakhanda.
 See PURĀNAS.—*Skandapurāṇa*.
 Mallikovādasutta.
 See SUTTAPIṬAKA.—*Ānguttaranikāya*.
 Manahṣvārasikṣhā.
 See YAJÑAVALKYA. [*Sikṣhās*.]
 Mānasollāsa [commentary].
 See SUREṢVARA ĀCHĀRYA.
 Mānasollāsavṛttānta [commentary].
 See RĀMATĪRTHA YATI.
 Mānasopāyana.
 See HARIṢCHANDRA, Bābū, son of Gopālachandra.

Mānavadharmamālā.
 See PRĀJĀPADA HARIHARA.
 Mānava-dharmasūtra.
 See MANU.
 Mānava-grihyasūtra.
 See MANU.
 Mānava-srautasūtra.
 See MANU.
 Maṇḍalabrāhmaṇa Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Separate Upanishads*.
 Maṇḍana.
 See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambī*.
 Maṇḍaramālā [Sanskrit version of the Āttisūḍi].
 See AVVAITĀR.
 Maṇḍāramaranda-champū.
 See KRISHṆA ŚARMĀ, disciple of Vāsudeva.
 Maṇḍavī Śikṣhā.
 See MĀṆḌAVYA.
 Maṇḍīya.
 See DEVENDRA GAṆĪ.
 Maṇḍūkī Śikṣhā.
 See MĀṆḌŪKA.
 Maṇḍūkya Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Small Collections*.
 See UPANISHADS.—*Separate Upanishads*.
 Maṇḍūkyopanishadbhāṣya [commentary].
 See BHĪMASENA ŚARMĀ.
 Maṇḍūkyopanishatkārikāḥ.
 See GAUḌAPĀDA ĀCHĀRYA.
 Maṅgalasutta.
 See SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
 Man-Han-Si Fan-tyeh-yao.
 See K'ANG-HE.
 Maṇi [*i.g.* Tattvachintāmaṇi].
 See GAṆGEṢA UPĀDHYĀYA.
 Maṇicūḍāvadāna.
 See SVAYAMBHŪPURĀṆA.
 Maṇimāhātmya [*in loco*].
 Maṇimañjarī.
 See NĀRĀYAṆA PAṆḌITĀCHĀRYA.
 Maṇimedhajotaka-kyan.
 See SUNDARA, of *Vijitārāma*.
 Maṇiparīkṣhā.
 See MAṆIMĀHĀTMYA.
 Maṇiprabhā [commentary].
 See RĀMĀNANDA SARASVATĪ, disciple of Govindānanda.
 Maṇishāpañchaka.
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Maṇitrayī.
 See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Mañjarīmañjūshā [supercommentary].
 See BHATṬĀKALAṆKA DEVA.
 Mañjulanaishadha.
 See VENKATARAṆGANĀTHA ĀCHĀRYA.

Mañjūshikā [commentary].
See RĀMACHANDRA BUDHENDRA.
 Mañjuśrī-nāmasaṅgīti.
See MAÑJUŚRĪ.
 Mañkhakoṣa.
See MAṆKHA.
 Manoramā [commentary].
See BHĀMAHA.

See BHATTOJĪ DĪKSHITA.

See RĀMĀNĀTHA RĀI.
 Manorathapūraṇī [commentary].
See BUDDHAGHOSA.
 Manovādakathā.
See JAVANA, of Min-ywa.
 Mantramahodadhī.
See MAHĪDHARA, son of Rāmalhaktā.
 Mantrapāṭha. }
 Mantrapraśna. }
See ĀPASTAMBA.—Grīhyasūtra.
 Mantrarāmāyaṇa.
See MOROPANTA.
 Mantra-sāstra.
See NARASIMHAM, Guḍimeḷla.
 Mantrikā [*i.g.* Chūlikā] Upanishad.
See UPANISHADS.—General Collections.
 Manudharmaśāstra.
See MANU.
 Manushyālayachandrikā.
See TACHCHU-ŚĀSTRAM.
 Manusmṛiti.
See MANU.
 Marañavibhakti (°vibhatti).
See PRAKĪRṆAKA.
 Marichipātala.
See MARĪCHI.
 Mārkaṇḍeyapurāṇa.
See PURĀNAS.
 Mārtaṇḍavallabhā [commentary].
See NĀRĀYAṆA BHATṬA, son of Ananta.
 Mastanāthāshtaka.
See MOTĪNĀTH.
 Mātāṅgalīlā.
See NĪLAKAṆṬHA, of Rājamaṅgalam.
 Matatattvapraśaṣiṇī.
See BONĀLA KRISHṆA.
 Maṭhāmnāya [*in loco*].
 Maṭhāmnāya[setu].
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
 titious Works.*
 Mathurākhaṇḍa.
See PURĀNAS.—Skandapurāṇa.
 Mathurī [commentary].
See MATHURĀNĀTHA TARKAVĀGĪṢA.
 Mātikā [of Dhammasaṅgaṇī].
See ABHIDHAMMAPIṬAKA.—Dhammasaṅgaṇī.
 Mālikā-akauḥ.
See TĪPṬAKĀLAṆKĀRA SIRIDDHAJA.
 Mātikā-gaṇṭhi.
See NĀNĀBHIDHAMMĀLAṆKĀRA.
 Mātikā-kye-môn.
See CHANDIMĀ, known as SAGABIN HSATA.

Mātrībhūtaśataka.
See VEṆKATEŚĀRYA.
 Matsyapurāṇa.
See PURĀNAS.
 Māyopākhyāna.
See PURĀNAS.—Padmapurāṇa.
 Meemamsa Kausthubha [*i.e.* Mīmāṃsākaustubha].
See KHAṆḌADEVA.
 Meghadūta.
See KĀLIDĀSA.
 Methunasamyogasutta.
See SUTTAPIṬAKA.—Anguttaranikāya.
 Milindapañha.
See MILINDA.
 Mīmāṃsābālaprakāśa.
See ŚAṆKARA BHATṬA, son of Nārāyaṇa.
 Mīmāṃsākaustubha [commentary].
See KHAṆḌADEVA.
 Mīmāṃsānyāyaprakāśa.
See ĀPADEVA, son of Anantadeva.
 Mīmāṃsāpādukā.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Mīmāṃsāślokaavṛttika [commentary on Mīmāṃsā-
 sūtra I. i.].
See KUMĀRILA BHATṬA.
 Mitabhāṣiṇī [commentary].
See MĀDHAVA SARASVATĪ.
 Mitāksharā [commentary].
See ANNAM BHATṬA.

See NITYĀNANDĀŚRAMA.

See VIJÑĀNEŚVARA.
 Mithileśapraśasti.
See PARAMEŚVARA JHĀ.
 Mitrānurāga.
See HITOPADEŚA.
 Mohamudgara.
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
 titious Works.*
 Mohanacharita.
See DĀMODARA GOVINDĀCHĀRYA KĀNAḌE.
 Mohanaguṇamālā.
See MUKTIKAMALA MUNI.
 Mohinitantra.
See PRĀNAHARI YOGAVIŚĀRADA.
 Mokshadharmā.
See MAHĀBHĀRATA.—Śāntiparva.
 Mokshakāraṇatāvāda.
See ANANTĀCHĀRYA, Maṇḍayam A.
 Mokshaprakaraṇa [*i.e.* Kārikāh iii.].
See GAUḌAPĀDA ĀCHĀRYA.
 Moodurāi.
See AVVAIYĀR.
 Mrichchhakatika.
See ŚŪDRAKA.
 Mrigendrāgama.
See ĀGAMAS.
 Mrityulāṅgūla Upanishad. [shads.
*See UPANISHADS.—Modern and Fictitious Upani-
 shads.*
 Mrityumjayamānasikapūjastotra.
*See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposi-
 titious Works.*

Mṛityuparikshā.
 See KISORILĀLA ŚARMĀ.
 Mudgala Upanishad.
 See UPANISHADS.—General Collections.
 Mugdhabodha.
 See VOPADEVA.
 Mugdhopadeśa [by Jalhana, in Kāvya-mālā (Anthology), 1891].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṆDURĀṄGA PARAB.
 Muhūrtachintāmaṇi.
 See RĀMA, son of Ananta.
 Muhūrta-gaṇapati.
 See GAṆAPATI, son of Rāvala Hariṣaṅkara.
 Muhūrtamālā.
 See RAGHUNĀTHA DAIVAJÑA.
 Muhūrtamārtanḍa.
 See NĀRĀYAṆA BHATTA, son of Ananta.
 Muhūrtapadavi [in loco].
 Mūkambikāpurāṇa [i.q. Kolāpurakshetramāhātmya].
 See PURĀṆAS.—Skandapurāṇa.
 Mūkapañchaśatī [by Mūka, in Kāvya-mālā (Anthology), 1888].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṆDURĀṄGA PARAB.
 Mukhamattadīpanī [commentary].
 See VIMALABUDDHI.
 Muktmālā.
 See MOROPANTA.
 Mukta-valīprakāśa [commentary].
 See DINAKARA BHATTA.
 Mukti evaṁ tāhār sādhanā.
 See VIPINAVIHĀRĪ GHOSHĀL.
 Muktikā Upanishad.
 See UPANISHADS.—General Collections.
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 Muktitattvāvaloka.
 See AMAREṢVARĀNANDA.
 Mukundamālāstotra.
 See KULASEKHARA.
 Mukundamuktāvalī.
 See RŪPA GOSVĀMĪ.
 Mūlasikkhā [in loco].
 Mūlastambhapurāṇa [in loco].
 Mūlāya-paṭikassana-kammavāchā.
 See KAMMAVĀCHĀ.
 Muṇḍa[ka] Upanishad.
 See UPANISHADS.—General Collections.
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 See UPANISHADS.—Separate Upanishads.
 Muṇḍakopanishadbhāṣya [commentary].
 See BHĪMASENA ŚARMĀ.
 Muraripustotra.
 See SADĀŚIVA, called YUVARĀJA KAVI.
 Mūrtipūjā.
 See HARIPRASĀDA, Paṇḍitasvāmī.
 Mūrtirahasya.
 See PURĀṆAS.—Mārkaṇḍeyapurāṇa. [Devīmā-hātmya.]

Myinmū-let-thit-tayā-sā.
 See SUMANA.
 Myinmū-tayā-sā-let-thit.
 See SUMANA.
 Nāḍabindu Upanishad.
 See UPANISHADS.—General Collections.
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 Nāḍijñāna [in loco].
 Nāḍiparikshā.
 See NĀḍIVIJÑĀNA.
 Nāḍiprakāśa.
 See ŚAṆKARA SENA.
 Nāḍivijñāna [in loco].
 Nāgagiri-nāḍī-mūlya.
 See PURĀṆAS.—Skandapurāṇa.
 Nāgaṇanda.
 See HARSHADEVA.
 Nāgarakhaṇḍa.
 See PURĀṆAS.—Skandapurāṇa.
 Nāgeṣokti-prakāśa.
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 Nāhnidattapañchaviṃṣatikā.
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 Naishadhīyaprakāśa [commentary].
 See NĀRĀYAṆA NARASIṂHA BEDARKAR.
 Naishkarmyasiddhi.
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 Nakshatrakośa [in loco].
 Nakshatramālā [by Śivarāma Tripāthī, in Kāvya-mālā (Anthology), 1888].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢI-NĀTHA PĀṆDURĀṄGA PARAB.
 Nalacharita.
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 Nalodaya.
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 Nal og Damajanti.
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 Nalvari.
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 Namobuddhāya-tīkā.
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 Nānāpuchchhāvisajjanā.
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Nārada-parivrajaka Upanishad.
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Nārada-purāṇa.
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Nāradaśtōtaraśatastotra.
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Nāradaśikṣhā.
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Nārāyaṇa [i.e. Nārāyaṇātharvaṇa] Upanishad [non-Vedic].
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Nārāyaṇī-snāna.
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Nārāyaṇīyā-yājñikī Upanishad [i.e. Bṛhannārāyaṇa, Mahānārāyaṇa, or Nārāyaṇa, from Taittirīyāranyaka, both by itself and as contained in the Taittirīya Upanishad].
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Nāṭakadīpa [i.e. bk. x. of Pāñchadaśī].
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Navārṇavidhi [printed with Devīmāhātmya].
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Nemicharita. } [by Vikrama, in Kāvya-mālā (Anthology), 1886].
Nemidūta }
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 Nītimanoramā.
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 Nityakarmaprayogamālā.
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- Nyāyabodhini [commentary].
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- Nyāyadarśana.
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- Nyāyakandalī [commentary].
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- Nyāyakośa.
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- Nyāyamakaranda.
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- Nyāyamālā [commentary].
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- Nyāyamañjarī [commentary].
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- Nyāyamuktāvalī [commentary].
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- Nyāyapadārthadīpikā.
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- Nyāyapradīpa [commentary].
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- Nyāyaprakāśa.
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See ANANTĀCHĀRYA, *Pratibhāṣanīkara*.
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- Nyāyasiddhāntajana.
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- Nyāyasiddhāntamuktāvalī [commentary].
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- Nyāyasudhā [commentary].
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- Nyāyasūtra.
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- Nyāyasūtravivaraṇa [commentary].
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- Nyāyatattvabodhini [commentary].
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- Nyāyavārttika [commentary].
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- Nyāyavārttikatātparyapariśuddhi [commentary].
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- Nyāyavārttikatātparyatīkā [commentary].
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- Orgamathabodhini [*i.e.* Āryamatabodhini].
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- Padārthachandrikā.
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- Padārthadīpikā.
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- Padayojanikā [commentary].
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- Padhānasutta.
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- Paḍikammaṇa.
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- Padmapurāṇa.
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- Padmāsurodbhava.
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- Pakinnakavisajjanā-kyan.
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- Pālārām-vilāsa [a redaction of the Viśvakarmapra-kāśa].
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- Pāli-nāma-varaṇegilla [*in loco*].
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- Pāli-vyākaraṇa.
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- Pallipatana [*in loco*].
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- Pañcakrama.
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- Pañcapādikā [commentary].
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- Pañcatthiyasamgahasuttam.
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- Pañchapādikā [commentary].
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- Panchapādikāvivarāṇa [supercommentary].
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- Pañcharatna.
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- Pañcharatnastuti.
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- Pāñcharātra [in loco].
- Pañchāṣadanukramaṇikā.
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- Pañchaṣaṭī [by Mūka, in Kāvya-mâlā (Anthology), 1888].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Pañchastavi [i.g. Devīstotrapañchaka, in Kāvya-mâlā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆDURAṅGA PARAB.
- Pañchāstikasāṅgraha.
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- Paramārthikādhyaṭma [i.g. Adhyātma] Upanishad.
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- Paramātmāsandarbhā [bk. iii. of Shaṭṣandarbhā].
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Paramatthadīpanī [commentary].

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Prabodhasudhākara [ascribed to Śaṅkara, in *Kāvya-mālā* (Anthology), 1891].

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- Purushasūkta [*i.e.* Rigveda x. 90].
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- Rāghaviya [commentary].
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- Rahasyavivṛiti [commentary].
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- Rājamārtanḍa [commentary].
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- Rājasaraṇī [commentary].
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- Rājayogabhāṣya [commentary on Maṇḍalabrāhmaṇa Upanishad].
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- Rājendrakarṇapūra [by Śambhu, in Kāvya-mālā (Anthology), 1886].
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- Rājyābhisheka-darbār.
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- Rāmabāṇastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].
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- Rāmabhaktisevā.
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- Rāmachandrodaya.
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- Rāmachāpastava [by Rāmabhadra Dikshita, in Kāvya-mālā (Anthology), 1897].
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- Rāmagitā.
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- See* PURĀṆAS.—*Brahmaṇḍapurāṇa. [Adhyātma-rāmāyaṇa.]*

- Rāmagītā-pañcharatna.
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Rāmakṛishṇakāvya [by Sūrya Kavi, in *Kāvya-mâlâ* (Anthology), 1895].
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Rāmāshṭaprasā [by Rāmabhadra Dikshita, in *Kāvya-mâlâ* (Anthology), 1894].
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- Rāma [*i.q.* *Rāmarahasya*] Upanishad.
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Rāmāyaṇa Niti Ratnavali.
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Rāmāyaṇasampradāyārthasaṅgraha.
See RĀMĀYAṆASAMPRADĀYA.
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Rāmāyaṇasārasaṅgrahastotra.
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Rāmeśvarānanda-yaśobhūṣaṇa.
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Rāmotsavaratnākara.
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Rāṅganāthotsavavivarāṇa.
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Rasābhivyakti [commentary].
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Rasagaṅgādharamarmaprakāṣa [commentary].
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Rasamañjarī [commentary].
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Rāsapañchādhyāyī.
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See DATTARĀMA CHAUBE.
Rasaratnahāra [by Śivarāma Tripāthī, in *Kāvya-mâlâ* (Anthology), 1890].
See DURGĀPRASĀDA, son of *Vrajalâla*, and KĀṢĪ-NĀTHA PĀṇḌURĀṆGA PARAB.

- Rasārnavasudhākara.
See ŚIṄGA BHŪPĀLA.
- Rāsāryāguchchhāḥ.
See GOPĀLA, *Poet*.
- Rasasadana.
See SADĀSIVA, called YUVARĀJA KAVI.
- Rasavāhinī [*in loco*].
- Rasavatī [commentary].
See KRAMADĪṢVARA.
- Rasendrasārasaṅgraha.
See GOPĀLAKRISHNA, *Kavirāja*.
- Rāshṭrapālāpariprichhā. }
Rāshṭrapālasūtra. }
See RĀSHṬRAPĀLĀPARIPRICHHĀ.
- Rasikajivana.
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- Rasikapriya [commentary].
See KUMBHAKARNA MAHENDRA.
- Rasikarañjana [by Rāmachandra son of Lakshmaṇa,
in *Kāvya-mālā* (Anthology), 1887].
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- Rasika-ranjani [commentary].
See GAṅGĀDHARA VĀJPEYĪ.
- Rāsikoṣa [*in loco*].
- Rāshṭrapālāpariprichhā. }
Rāshṭrapālasūtra. }
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- Ratanapañjara [*in loco*].
- Ratanā-shwe-hkyaing.
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- Ratimañjarī [*in loco*].
- Ratimanmathanātaka.
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- Ratīśāstra [*in loco*].
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- See PURĀṆAS.—*Padmapurāṇa*.
- Ratnadyota.
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- Ratnakaraṇḍa-srāvākāchāra. }
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- Ratnakara-pachīsī.
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- Ratnakōṣa.
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- Ratnamālā [*in loco*].
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- Ratnasāgara.
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- Ratnasobhākara [commentary].
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- Ratnatrayī.
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- Ratnāvali.
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- Ratnāvali [commentary].
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mānanda*.
- Ratnoddhāra.
See RASIKACHANDRA VASU.
- Rātrisūkta [Tantric, printed with *Devīmāhātmya*].
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- Raudrī [commentary].
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- Rāvaṇārjuniya.
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- Rāvanavadhā [*i.q.* Bhaṭṭikāvya].
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- Reṇukāsahasranāmastotra.
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- Revākhaṇḍa.
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- Rigvedabhāṣhya.
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- Rigvedabhāṣhyopodghāta.
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- Rigvedādibhāṣhyabhūmikā.
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- Rigveda [saṃhitā].
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- Rigvedasya Dāhavidhi.
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- Rijvarthā [commentary].
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- Rikprātīśākhyā.
See ŚAUNAKA.
- Riksūktasaṅgraha. [*and Verses*.]
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- Rishabhapañchāṣikā [by Dhanapāla, in *Kāvya-mālā*
(Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚI-
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- Rishipañchamīvratakathā.
See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.
- Rishivākyaśaṅgraha.
See SATYĀNANDA AGNIHOTRĪ.
- Rishyaṣṛīṅgopākhyāna.
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- See PAṬṬĀBHIRĀMA ŚĀSTRĪ.
- See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.
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Rītasamhāra.
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Rogavinīṣchaya.
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Romāvalīśataka [by Viṣveṣvara Pāṇde, in Kāvya-mālā (Anthology), 1891].
See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.
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Rudrachamaka.
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Rudrahridaya Upanishad.
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Rudrajapa.
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Rudrāksha-jābāla Upanishad.
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Rudraprasna. }
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Rudrī [of Sāmaveda].
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Rukmiṇīpariṇaya.
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Rūpabhedappakāsanī.
See JAMBUDHĀJA.
Rūpasiddhi.
See KACHCHĀYANA.
Rūpasimha-karuṇāmañjarī.
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Śābaratantra.
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Śabarīmoksha.
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Śabdachintāmaṇi.
See SAVĪLĀL CHHOTĀLĀL VORĀ.
Śabdakalpadruma.
See RĀDHĀKĀNTA DEVA.
Śabdakaustubha.
See BHATTOJĪ DĪKSHITA.
Śabdukhaṇḍa.
See GAṆGEŚA UPĀDHYĀYA.
Śabdamālā-abhidhāna.
See GOVINDA RATHA.
Śabdāmṛita-sūchīpatra.
See VIPRARĀJENDRA.
Śabdānuśāsana.
See HEMACHANDRA.
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Śabdaratna [commentary].
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See RAMĀNĀTHA RĀI.
Śabdārthachintāmaṇi.
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Śabdārthasāramañjarī.
See BHAVĀNANDA SIDDHĀNTAVĀGĪṢA.
Śabdārthasaṅgraha.
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Śabdarūpāvali [in loco].
Śabdāsādhyaprayoga.
See RAMĀNĀTHA RĀI.
Śabdasaṅgraha [in loco].
See AGASTYA.
Śabdenduṣekhara [commentary].
See NĀGEŚA BHATTA.
Sabhārañjanaśataka [by Nilakaṇṭha Dikshita, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀNDURĀṄGA PARAB.
Sadāchārasāra.
See KUMĀRA TĀTĀRYA.
Sadāśivaprasāda.
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Sādāśivī.
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Saddā-kyī.
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Sadda-kyī-gaṇṭhi [commentary]. }
Saddalakṣhaṇavibhāvanī. }
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Saddā-lūn.
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Saddanīti.
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Saddā-pōk-sit-akyay.
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Saddasāratthajālīnī.
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Saddā-shitsaung-thōk-net.
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Saddā-shitsaung-thōk-net-thit.
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Saddatthabhedachintā.
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Saddavividhāvichchaya-kyan.
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Saddavutti.
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Saddhadānādivinichchayappakāsanī.
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Saddhammapālamedhanī.
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Saddharmānuśāsana. [Maṇḍalī].
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- Sādhanaṣaṅkha.
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sitious Works.*
- Sādhanaś [in loco].
Sādhāranagrantha.
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- Sādhunārādhamma-sā-tan [in loco].
Sadrāñjāśṭaka.
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- Sādrīṣyavādavivṛiti.
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- Ṣaḍviṃṣabrāhmaṇa.
See BRĀHMAṆAS.—*Ṣaḍviṃṣabrāhmaṇa.*
- Sālasutta.
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- Sahasranāmamantrāḥ.
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- Sahasranāmastabaka [in loco].
Sahasraśīrshāmantra [i.e. Puruṣasūkta].
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- See VEDAS.—Rigveda.—*Single Hymns and
Verses.*
- Sāhityadarpaṇa.
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- Sāhityadarpaṇasya Sūchīpatra.
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- Sāhityakaumudī.
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- Sāhityaratnākara.
See NṚSĪMHA RĀMA MUKHOPĀDHYĀYA.
- Sāhityasārasaṅgraha.
See MOREŚVARA RĀMACHANDRA KĀLE.
- Saḥṛidayahṛidayaparakāśikā [commentary].
See SUNDARARĀJA ĀCHĀRYA.
- Saḥṛidayānanda.
See KRISHṆĀNANDA, *Sādhivigraha*.
- Saḥṛidayasamāgama.
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- Sahyādrīkhaṇḍa.
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- Śaivabhāṣya [commentary].
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- Śaivāgamasāra.
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- Śaivasarvasvasāra.
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- Śaivasiddhāntaśikhāmaṇi.
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- Sajjanachittavallabha.
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- Sajjanavallabha.
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- Sajjanavallabhā [commentary].
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- Śākadvīpīyakulabhāskara.
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- Sakalajanānistotra.
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- Sakalavidyābhivardhanī.
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- Śakāṭāyanavyākaraṇa.
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- Sāketādhīṣayugalarahasyastotra.
See RĀGHAVENDRA ŚAKHĀJĪ.
- Śakoontalā [i.e. Abhijñānaśakuntalā].
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- Sakountala.
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- Śaktivāda.
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- Śaktivādarahasyaprakāśa.
See RĀKHĀLDĀS NYĀYARATNA.
- Śaktivādavivṛiti.
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- Śakunamājjarī.
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- Sakuntala.
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——— [i.e. Abhijñānaśakuntalā].
See KĀLIDĀSA.
- Śālagrāmaparikṣhā.
See TRIPURĀNĀTHA VIDVĀN.
- Samādhimarṇa.
See DYĀNATI RĀYA.
- Samādhirājasūtra [in loco].
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Sāmagāyana-rudrī.
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- Samānabhadrakathā-gāthā.
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- Samānāpatirūpa.
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gāthā.]*
- Sāmāññaphalasutta.
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- Samantabhadra-charyā-praṇidhānarāja.
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- Samantachakkhudīpaṇī.
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- Samantakūṭavarṇanā.
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- Samantapāsādikā [commentary].
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- Sāmānyanirukti.
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- Sāmānyasūtra [i.e. Yajñaparibhāṣāsūtra].
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- Sāmapadasaṃhitā.
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- Samāsakusumāvalī.
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- Samāsavāda.
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- Samasyākālpalātā.
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- Samasyāpūrti.
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- Samathavipassanāsāññā-satta-kammaṭṭhāna.
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 Sāmavedasya Dāhavidhi.
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 Sāmavedīya-pañchayajña.
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 Sāmavidhānabrāhmaṇa.
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 Samayamatika.
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 Samayanirūpaṇarāmāyaṇa.
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 Sāmāyikasūtra [*in loco*].
 Sāmbakamalānandakularatna.
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 Sambandhachintā.
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 Sambandhāsambandhavivechana.
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 Sambandhavārtika.
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 Sambandhopadeśa.
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 Sambarāsurasvijaya.
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 Sambhogaratnākara o Andrajālīka-vaṣikaraṇavidyā.
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 Sambhurahasya [purāṇa].
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 Sambhustotra.
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 Saṁghayaṇī.
 See HARIBHADRA SŪRI.
 Saṁhārajapakrama [printed with Devīmāhātmya].
 See PURĀṆAS.—*Markaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
 Saṁhitāsaptaka.
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 Saṁkarsha Kāṇḍa.
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 Sāṁkhya-pravacana-bhāṣya [commentary].
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 Sāṁkhya-tattva-kaumudī [commentary].
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 Sammāparibbajānīyasutta.
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 Sammattasittarī.
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 Sammedasikharavidhānapūjana.
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 Sammohachhedanī.
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Sammohachhedanī [*continued*].
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 Sammohanatantra.
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 Sammohavinodanī [commentary].
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 Sammohavinodanī-atthayojanā [supercommentary].
 See NĀṆAKITTI.
 Saṁskāramārtāṇḍa.
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 Saṁskāraṇṣimpha.
 See NARAHARI BHATṬA.
 Saṁskārapaddhati.
 See JAGANMOHANA TARKĀLAṆKĀRA.
 Saṁskāraprakāśa.
 See BALĀJĪ VIṬṬHALA GĀṆVASKAR.
 Saṁskāraratnamālā.
 See GOPĪNĀTHA DĪKSHITA.
 Saṁskāraavidhi.
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 Saṁskṛitāndhranighaṇṭu.
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 Saṁskṛitasāgara.
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 Saṁskṛitasāhityaparikshādarpaṇa.
 See GĪSHPATĪ RĀYA CHAUDHURĪ.
 Saṁskṛita-sikshā-vivṛiti.
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 Saṁskṛitasopāna.
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 Saṁskṛitavākyaabhānu.
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 Saṁskṛitavākyaṇṣa.
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 Saṁskṛitī Śloka.
 See NĀNAK.
 Saṁstāra. }
 Saṁsthāra. }
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 Sāmudrika [*in loco*].
 Sāmudrikalakṣhaṇa.
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 Samūhaniyamadīpanī.
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 Samvedbhāṣyam [commentary].
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 Saṁvinnānātvasamarthana.
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 Saṁyākamālā [Sanskrit version of the Konraivēdan].
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 Samyaktvasambhava.
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 Samyaktvasaptatikā [*in loco*].
 Saṁyamināmamālikā.
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Sanātanadharmavijaya.

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Sanatkumārasaṃhitā [*in loco*].

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Sanatsujātiya. }

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Sandhyābhāshya [commentary].

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Sandhyādarpaṇa.

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Sandhyāmantrārthadīpikā [commentary].

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Sandhyāmantravṛtti [commentary].

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See ĀRYA SAMĀJ.

Sandhyāprayoga.

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Sandhyāvandana [*in loco*].

Sandhyāvandana-parishechana-yajñopavītadhāraṇa-mantra.

See SANDHYĀVANDANA.

Sandhyāvidhi.

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Sandhyopāsanamīmāṃsā.

See MUSADDĪ-RĀM ŚARMĀ.

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Saṅgatisūtra.

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Saṅghādisesa.

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Saṅghikapachchayavinichchaya.

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Saṅgitadarpaṇa.

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Saṅgitapārijāta.

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Saṅgitaratnākara.

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Śanipūjāpaddhati [*in loco*].

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Sanjivani [commentary on Raghuvamṣa].

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Śaṅkaravijayaḍḍima [commentary].

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Śaṅkhāyanāranyaka [*i.g.* Kaushītakyāranyaka].

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Saṅkhepa-garubhaṇḍavinichchaya.

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Saṅkhepavyākaraṇa.

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Saṅkhyachandrikā [commentary].

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Saṅkhyadīpanī [commentary].

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- Sanmārgadarpaṇa [Sanskrit version of the Nanneri].
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- Sannyāsagrahaṇapaddhati.
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- Śāntarasanirdeṣa.
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- Śāntiprakāṣa [*in loco*].
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- Śāntiṣvara-pratiṣṭhā.
See PADMARĀJA PAṆḌITA.
- Śāntivilāsa [by Nilakaṇṭha Dīkshita, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vraja-lāla*, and KĀŚĪNĀTHA PAṆḌURAṆGA PARAB.
- Saparyāparyāyastava.
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- Sappurisdānasutta.
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- Saptadaśa Mahāsāmāni.
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- Saptapadārthī.
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- Saptāryadhanasūtraya.
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- Saptaṣaṭī.
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- Saptaśloki Gītā.
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- Saptaśloki-rāmāyaṇa [*in loco*].
- Saptasūryodgamanasūtra.
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- Saptasūtra-sannyāsapaddhati.
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- Saptha Bhangee Tharangini.
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- Śārādiyā Mahāpūjāpaddhati [appended to *Smṛiti-tattva*].
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- Sarasvatīkaṇṭhābharāṇa.
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- Sarasvatīsūkta [printed with *Devīmāhātmya*].
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Sāratthappakāsani [commentary].

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Sarbankasa [commentary on Śiṣupālavadha].

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Śārīrakabhāṣya [commentary].

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Sarvadarśanasāṅgraha.

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Sarvārthasāra [commentary].

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Sarvārthasiddhi [commentary].

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Sarvasāra [i.q. Sarva or Sarvopanishatsāra] Upanishad.

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Sarvaśāstrasārasaṅgraha.

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Sarva [i.q. Sarvasāra] Upanishad.

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Sāravedāntasiddhāntasārasaṅgraha.

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Sarvopanishatsāra [i.q. Sarva or Sarvasāra].

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Śāstraikyavāda.

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Śāstramuktāvalī.

See ANANTĀCHĀRYA, *Prativādibhayaṅkara.*

Śāstraprakāṣikā [commentary].

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See 'TULASĪRĀMA, *Seṭh, of Moradabad, and others.*

Śāstrī pāṇch kakā [in loco].

Śatachaṇḍividhi [printed with Devīmāhātmya].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa. [Devīmāhātmya.]*

Śatadūṣhaṇī.

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Śatakoṭi-rāmācharita [in loco].

Śatapathabrāhmaṇa.

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Satara-pārājikā-viniścaya [in loco].

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Śatarudriya.

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Śataślokī.

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Śatopadeśa.

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Satpurushalakshana.
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 Śatrunjaya Māhātmyam.
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 Satsaṅgijivana [*in loco*].
 Sattāriyadhanasutta.
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 Saugandhikāharāṇa.
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 Saundaryabodhini [commentary].
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 Saundaryalaharī.
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 Sāvitrī.
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 Sāvitrī Upanishad.
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 Śeshanāmamālā [supplement to Hemachandra's Abhidhānachintāmaṇi].
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 Sevyasevakopadeśa [by Kshemendra, in Kāvya-mālā (Anthology), 1886].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢHINĀTHA PĀṇḍURAṆGA PARAB.
 Shabdakoustubha.
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 Shishupal badham [*i.e.* Śiṣupālavadha].
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 Siddhānthachintāmaṇi.
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 Siddhādākinītantra [*i.g.* Kāmaratna].
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Siddhanāgārjunakakshapuṭa.
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Siddhāntabindu [commentary].
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Siddhāntachandrikā [commentary].
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Siddhāntadarpaṇa.
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Siddhāntadarśana.
See JÑĀNĀNANDA.
Siddhanta Deepika.
See PERIODICAL PUBLICATIONS.—*Madras*.
Siddhāntāgamastava [by Jinaprabha, in Kāvyaṃālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀŚINĀTHA PĀṆDURAṅGA PARAB.
Siddhāntakaumudī [commentary].
See BHATTOJĪ DĪKSHITA.
Siddhāntakaumudīgūḍhaphakkikāprakāṣa [commentary].
See INDRADATTA UPĀDHYĀYA.
Siddhāntalakṣhaṇa.
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Siddhāntaleṣa[saṅgraha].
See APYAYA DĪKSHITA.
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Siddhāntasamhitā.
See SOHIROBĀNĀTH ĀMBIYE.
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Siddhāntasikhāmaṇi.
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Siddhāntaśiromaṇi.
See BHĀSKARA ĀCHĀRYA.
Siddhāntatattva.
See ANANTADEVA, son of Āpadeva.
Siddhāntatattvabindu [commentary].
See MADHUSŪDANA SARASVATĪ.
Siddhāntavijaya.
See VĀMANA PAṆḌITA, the Marathi Poet.
Siddhaśaṅkaratantra.
See TANTRAS.
Siddhavinoda.
See NĀGĀRJUNA.
Siddhayoga.
See VṚINDA.
Siddhipriyastotra [by Devanandī, in Kāvyaṃālā (Anthology), 1890].
See DURGĀPRASĀDA, son of Vrajaḷāla, and KĀŚINĀTHA PĀṆDURAṅGA PARAB.
Siddhisādhana [commentary].
See RASAMAYA SIDDHA.

Siddhitraya.
See YĀMUNA ĀCHĀRYA.
Sidhantha Kowmuthi [commentary].
See BHATTOJĪ DĪKSHITA.
Sigālovādasutta.
See SUTTAPIṬAKA.—*Dīghanikāya*.
Sīhaśandesakathā.
See PAṆḌITADDHAJA, known as Maingkaing Hsaya.
Śikharīṇīmālā.
See APYAYA DĪKSHITA.
Śikshā.
See PĀṆINI.—*Appendix*.

See PARĀŚARA.
Śikshāpatrī.
See SAHAJĀNANDA SVĀMĪ.
Śikshāpattrīdhvāntanivāraṇa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
Śikshāprakāṣa [commentary].
See PĀṆINI.—*Appendix*. [Śikshā.]
Śikshāsaṅgraha.
See YUGALAKIṢORA VYĀSA PĀṬHAKA.
Śikshāvallī [of Taittiriya Upanishad].
See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.
Śikshopaniṣad [*i.e.* Śikshāvallī].
See UPANISHADS.—*Separate Upanishads*.
Śilakulaka.
See DEVENDRA GAṆĪ.
Śilavisodhanī.
See VINANDĀSABHA.
Śilōñchha.
See JINADEVA MUNIŚVARA.
Śilpadīpaka.
See GAṆGĀDHARA, Architect.
Śilpasārasaṅgraha.
See KALYĀṆADĀSA BHĀṆABHĀĪ GUJJAR.
Śilpasāstrasārasaṅgraha.
See KALYĀṆA ŚIVANĀRĀYAṆA.
Sindūraprakara.
See SOMAPRABHA ĀCHĀRYA.
Śiromaṇi [*i.e.* Tattvachintāmaṇidīdhiti].
See RAGHUNĀTHA ŚIROMAṆI.
Śiṣupālavadha.
See MĀGHA.
Sītākalyāṇa.
See RĀMASVĀMĪ ŚĀSTRĪ, Guṇḍu.
Sītārāmanāmapratāpaprakāṣa.
See YUGALĀNANYAŚARAṆA.
Sītā Upanishad.
See UPANISHADS.—*General Collections*.
Sītāvivāhaghaṭṭa [*i.e.* Bālakāṇḍa lxxiii.].
See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.
Śivabhaktalakṣhaṇa.
See VEṆKATEŚĀRYA.
Śivabhaktikalpalatikā.
See VEṆKATEŚĀRYA.

Śivadarśanapaddhati [included in Āgamikaśivapūjā-vidhi].

See SADĀŚIVA DĪKSHITA, of Alsur.

Śivādvaitapañchaka [in loco].

Śivagītā.

See PURĀNAS.—Padmapurāṇa.

Śivagītimālā.

See VITHOBĀ AṆṆĀ.

Śivagurusaundaryasāgarastavasāhasrikā.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivakeśādīpādāntavarṇana. } [ascribed to Śaṅkara,
Śivapādādīkeśāntavarṇana. } in Kāvyaṃālā (Anthology), 1890.]

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Śivalīgāthā [in loco].

Śivalīkhita [in loco].

Śivamahimastotra.

See PUSHPADANTA.

Śivamānasikapūjā.

See SADĀŚIVA BRAHMENDRA.

Śivānandalahari.

See ŚAṅKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Śivānubhavasūtra.

See ĀGAMAS.—Vātūlāgama.

Śivapañchachihṇaharichandana.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivapañchāyatana-pūjāprayoga [in loco].

Śivapūjāvidhi.

See SADĀŚIVA DĪKSHITA.

Śivapurāṇa.

See PURĀNAS.

Śivārkamanidīpa [commentary].

See APYAYA DĪKSHITA.

Śivāryāṣataka.

See MOROPANTA.

Śivasahasranāmastotra.

See MAHĀBHĀRATA.—Anuśāsanaparva.

Śivasamhitā [in loco].

Śivaśataka [by Gokulanātha, in Kāvyaṃālā (Anthology), 1887].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Śivastotra.

See AYODHYĀPRASĀDA BHATṬĀCHĀRYA.

Śivastotrāvalī.

See UTPALA DEVĀCHĀRYA.

Śivasuvarṇamālāstuti.

See ŚAṅKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

Śivasvarodaya [in loco].

Śivatāṇḍavachandrikā [commentary].

See LAKSHMĪNĀRĀYAṆA ŚARMĀ, disciple of Thākuraḍatta.

Śivatāṇḍavastavaśataka.

See ŚRĪNIVĀSA DĪKSHITA, K.

Śivatāṇḍavastotra.

See ŚIVATĀṆḌAVA.

Śivatattvasudhānidhi.

See PURĀNAS.—Skandapurāṇa.

Śivatattvaviveka [commentary].

See APYAYA DĪKSHITA.

Śivavimśati.

See NĀRĀYAṆA ŚĀSTRĪ, son of Anantakṛishṇa.

Skandapurāṇa.

See PURĀNAS.

Skanda Upanishad.

See UPANISHADS.—General Collections.

See UPANISHADS.—Small Collections.

Ślokaṃālāsāṅgraha.

See DAṆḌĪDHAR ŚARMĀ.

Śloka Samskrīti.

See NĀNAK.

Ślokavārttika [commentary on Mīmāṃsāsūtra I. i.].

See KUMĀRILA BHATṬA.

Smārtakarmapaddhati.

See BHĪMASENA ŚARMĀ.

Smṛitimuktāphala.

See VAIDYANĀTHA DĪKSHITA.

Smṛitisāroddhāra.

See NĀRĀYAṆA PĀṆḌITA.

Smṛititattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Smṛitivichārasārakaumudī.

See ŚIVANĀTHA VIDYĀVĀCHASPATI.

Smṛitiviveka.

See SŪLAPĀṆI.

Snānapaddhati.

See HARIHARA, Agnihotrī.

Snānasūtra.

See KĀTYĀYANA.

Snātrapūjā.

See VĪRAVIJAYA.

Snehapūrti.

See RĀMA MIŚRA ŚĀSTRĪ.

Snehapūrtiparikṣā.

See RĀMA MIŚRA ŚĀSTRĪ.

Snushāvijaya.

See SUNDARARĀJA BHATṬĀCHĀRYA.

Śobhanastavanāvalī.

See DĀHYĀBHĀI FATH-CHAND and MOTILĀL MAHĀSUKHBHĀI.

Śobhanastuti [by Śobhana, in Kāvyaṃālā (Anthology), 1890].

See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PĀṆDURĀṆGA PARAB.

Śokamahormi.

See KULACHANDRA ŚARMĀ.

Solākāraṇapūjā [in loco].

Sol-svapna [in loco].

Somaravi.

See PERIODICAL PUBLICATIONS.—Madras.

Somavallīyogānanda.

See ARUṆAGIRINĀTHA.

Somavaṃśāryakṣatriyapurāṇa.

See PURĀNAS.—Skandapurāṇa.

Soṇadāṇḍasutta.

See SUTTAPIṬAKA.—Dīghanikāya.

Soṇajātaka.

See SUTTAPIṬAKA.—Khuddakanikāya. [Jātaka.]

Soukhavati-vyūha-soutra.

See SUKHĀVATĪVYŪHA.

Spandakārikā.

See KALLAṬA.

Spandapradîpikâ [commentary].
See UTPALA DEVĀCHĀRYA.
 Sphoṭachandrikâ.
See JAYAKRISHṆA, *son of Raghunātha*.
 Sphuṭaślokaprakaraṇa.
See SADĀŚIVA, called YUVARĀJA KAVI.
 Śrāddhakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
 Śrāddhapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
 Śrāddhaprayoga.
See ŚRĀDDHA.
 Śrāddhasūtra.
See KĀTYĀYANA.
 Śrāddhasūtrapaddhati.
See GADĀDHARA DĪKSHITA, *son of Vāmana*.
 Śrāddhasūtravyākhyā [commentary].
See KARKA UPĀDHYĀYA.
 Śrāddhavidhi.
See RATNAŚEKHARA SŪRI.
 Śrāddhavidhikaumudī [commentary].
See RATNAŚEKHARA SŪRI.
 Śrāddhavyavasthā o Prayoga.
See RĀMACHANDRA CHATUŠPĀTHĪ and RUDRA-NĀRĀYAṆA SHADĀṆGĪ.
 Śrantasūtra.
See ĀPASTAMBA.

See ĀŚVALĀYANA.
 Śrāvakāchāra.
See SAMANTABHADRA SVĀMĪ.
 Śrāvakapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
 Śrībhāṣya [commentary].
See RĀMĀNUJA.—*Commentaries*.
 Śrībhāṣyabhāvanākura.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
 Śrīdharastutimaṇimālā.
See VEṆKATEŚĀRYA.
 Śrīkaṇṭhabhāṣya [commentary].
See ŚRĪKĀṆṬHA ŚIVĀCHĀRYA.
 Śrīkrishna.
See DHIRENDRANĀTHA PĀLA.
 Śrīkrishnabhāvanāmṛita.
See VIŚVANĀTHA CHAKRAVARTĪ.
 Śrīkrishṇālankāra [commentary].
See ACHYUTA KRISHṆĀNANDA TĪRTHA.
 Śrīkrishṇarājavadeyaravara-saubhāgyavati-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu.
See PADMARĀJA PAṆḌITA.
 Śrīkrishṇarājodaya.
See GĪTĀCHĀRYA, *Ketāṇḍapaṭṭī*.
 Śrīkrishṇāryāṣataka.
See SUBRAHMAṆYA, *son of Deveṣa*.
 Śrīkrishṇasandarbhā [bk. iv. of Shaṭṣandarbhā].
See JĪVA GOŚVĀMĪ.
 Śrīmad-Victoria-Māhātmyam.
See ŚAURĪNDRAMOHANA THĀKURA.
 Śrīmālamāhātmya.
 Śrīmālapurāṇa.
See PURĀṆAS.—*Skandapurāṇa*.

Śrīṅgārabbhūṣaṇabhāṇa.
See VĀMANA BHATṬA BĀṆA.
 Śrīṅgārādîpikâ [commentary].
See VĒMA BHŪPĀLA.
 Śrīṅgāramañjarīmaṇḍana.
See MĀNAVĪKRAMA, *Rājakumāra*.

See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi*.
 Śrīṅgāramañjarīmaṇḍanagrantha.
See BĀLAKRISHṆA, *Deṣamaṅgalam*.
 Śrīṅgārāmarukakāvya [i. q. Amaruṣataka].
See AMARU.
 Śrīṅgārarasāṣṭaka.
See KĀLIDĀSA.—*Supposititious Works*.
 Śrīṅgārasāgara.
See JĪVANA ŚARMĀ.
 Śrīṅgārasāra.
See GAṆEṢA RAṆGANĀTHA LĀLE.
 Śrīṅgārasataka.
See BHARTṚIHARI.

 — [by Janārdana Bhaṭṭa, in *Kāvya-mālā* (Anthology), 1895].
See DURGĀPRASĀDA, *son of Frajalāla*, and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.

 — [by Naraharī, in *Kāvya-mālā* (Anthology), 1897].
See DURGĀPRASĀDA, *son of Frajalāla*, and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.
 Śrīṅgārasudhārṇava.
See RĀMACHANDRA, *Korāḍa*.
 Śrīṅgāratilaka.
See KĀLIDĀSA.—*Supposititious Works*.

 — [by Rudra Bhaṭṭa, in *Kāvya-mālā* (Anthology), 1887].
See DURGĀPRASĀDA, *son of Frajalāla*, and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.

See RĀMABHADRA DĪKSHITA.
 Śrīṅgāravairāgyaṣataka. } [by Somaprabha, in
 Śrīṅgāravairāgyataraṅgiṇī. } *Kāvya-mālā* (Antho-
 logy), 1888].
See DURGĀPRASĀDA, *son of Frajalāla*, and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.

See SOMAPRABHA ĀCHĀRYA.
 Śrīṅgerī-srījagatgurusvāmīyaḷavāḷ...ājñā-śrīmukha-patrikā.
See NṚSĪMHA BHĀRATĪ.
 Śrīnivāsachampū.
See VEṆKATEṢA, *disciple of Nṛsiṅha*.
 Śrīnivāsadîpikâ.
See ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīnivāsa-Muni-pañchāṣat.
See NARASIMHĀCHĀRYA, *Tirumaṅgalam Nāḍādūr*.
 Śrīnivāsavilāsachampū.
See VEṆKATEṢA, *disciple of Nṛsiṅha*.
 Śrīpatipaddhati.
See ŚRĪPATI BHATṬA.
 Śrīprasādasamhitā.
See PĀṆCHARĀTRA.
 Śrīsūkta [a *khila* to Rîgveda v. 87].
See VEDAS.—Rîgveda.—*Selections of Hymns and Verses*.

Śrisūkta [continued].
 See VEDAS.—Rigveda.—Single Hymns and Verses.
 Śrīvaishṇavamatasaṅgraha.
 See KOṆḌAMĀCHĀRYA.
 Śrīvidyāḍīpikā [commentary].
 See AGASTYA.
 Srungara Sudarnava [i.g. Śringārasudhārṇava].
 See RĀMACHANDRA, Korāḍa.
 Śrutabodha.
 See KĀLIDĀSA.—Supposititious Works.
 Śrutārthadīpikā [commentary].
 See JAGANNĀTHA ĀCHĀRYA.
 Śrutirahasya.
 See PURĀNAS.—Brahmāṇḍapurāṇa. [Adhyātma-bhāgavata.]
 Śrutishadlingasaṅgraha.
 See PĪTĀMBARA PURUSHOTTAMA.
 Śrutyādisārasaṅgraha.
 See VARĀHANARASIṆHĀCHĀRYA.
 Stavakavachaprakaraṇa.
 See NARENDRAKRISHṆA ŚIROMAṆI.
 Stavamālā.
 See RŪPA GOSVĀMĪ.
 Stavamañjari.
 See VIṢṆUSTAVAMAÑJARI.
 Stavapushpāñjali.
 See RŪPA GOSVĀMĪ.
 Stavāvali.
 See RAGHUNĀTHADĀSA GOSVĀMĪ.
 Sthalaprakāṣa.
 See PURUSHOTTAMA ŚARMĀ.
 Stotrapāthapustakamulu.
 See BRĀHMA-SAMĀJ.
 Stotraratna.
 See YĀMUNA ĀCHĀRYA.
 Stotrasaṅgraha [in loco].
 Strīdharmabodhinī.
 See TOTĀRĀM VARMĀ.
 Strījātaka.
 See ŚYĀMALĀLA, son of Baladeva.
 Stutikusumāñjali.
 See JAGADDHARA, grandson of Gauradhara.
 Stutipaddhati.
 See VEṆKATEŚĀRYA.
 Stutiratnākara.
 See KAILĀSA ŚĀSTRĪ.
 Stutiratnāvalī.
 See VEṆKATEŚĀRYA ŚARMĀ.
 Subāla Upanishad.
 See UPANISHADS.—General Collections.
 Subantaprakasa.
 See ŚAṆKARA ŚĀSTRĪ.
 Subhadrāharṇa.
 See NĀRĀYAṆA BHATṬA.
 Subhāshita [in loco].
 Subhāshitānīvi [by Veṅkatanātha Vedāntāchārya, in Kāvya-mālā (Anthology), 1891].
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 Subhāshitaratnamālā.
 See SUNDARAM AIYAR, N.

Subhāshita-saṅgraha.
 See SUBHĀSHITASĀNGRAHA.
 Subhasutta.
 See SUTTAPIṬAKA.—Dīghanikāya.
 Subodhālankāra.
 See SAṄGHARAKKHITA.
 Subodhanī [commentary].
 See VIṢVANĀTHA CHAKRAVARTĪ.
 Subodhinī [commentary].
 See HARINĀMADATTA MIŚRA.
 See JAGADBANDHU TARKAVĀGĪṢA.
 See JAYAKRISHṆA, son of Raghunātha.
 See NĪLAKAṆṬHA, son of Ananta.
 See NṚSIṆHA SARASVATĪ.
 See PRAJÑĀKARA MIŚRA.
 See RĀMANĀRĀYAṆA DĀSA.
 See RĀMEŚVARA ŚIVAYOGI.
 See ŚRĪDHARA SVĀMI.
 See ŚRĪNIVĀSA ADHVARĪ.
 See VALLABHĀCHĀRYA.
 Subrahmaṇya-bhujāṅgastotra.
 See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
 Subrahmaṇyapratishthāvidhi.
 See AGHORA ŚIVĀCHĀRYA.
 Subrahmaṇyastotra [by Gopāla Krishṇa, appended to Āgamikaśivapūjāvidhi].
 See SADĀŚIVA DĪKSHITA, of Alsur.
 Suchitradesanā Myinmū-let-thit-tayā-sā.
 See SUMANA.
 Suçruta-saṁhitā.
 See SUŚRUTA.
 Sudāmamāhātmya.
 See PURĀNAS.—Skandapurāṇa.
 Sudarśanasamhitā [in loco].
 Sudarśanaśataka [by Kūranārāyaṇa, in Kāvya-mālā (Anthology), 1891].
 See DURGĀPRASĀDA, son of Vrajalāla, and KĀṢĪNĀTHA PĀṆḌURĀṆGA PARAB.
 Sudarśanastotra.
 See VARADĀCHĀRYA, Vātsya, called NAḍĀDŪR AMMĀL.
 Sudarśanasuradruma.
 See ANANTĀCHĀRYA, Maṇḍayam A.
 Śuddhidīpikā.
 See ŚRĪNIVĀSA ĀCHĀRYA.
 Sudhālahari [by Jagannātha Paṇḍitarāja, in Kāvya-mālā (Anthology), 1886].
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 Sudhānandalaharistotra.
 See SADĀŚIVA, called YUVARĀJA KAVI.

- Śūdradharmatattva. }
 Śūdrakamalākara. }
 See KAMALĀKARA BHATTA.
 Śūdrasarvasva [commentary].
 See ŚRINIVĀSA DĪKSHITA.
 Śūdravivāhasamskārāpaddhati.
 See BANĀRASĪRĀMA ŚARMĀ.
 Sugama-mugdhabodha.
 See HARANĀTHA VIDYĀRATNA.
 Sugatavidatthividhāna.
 See PAÑÑAGGA.
 Sujanaprakāṣa.
 See ŚIVAPRAKĀṢA POTADĀR.
 Sujñānadīpa.
 See PURĀNAS.—*Skandapurāṇa*.
 Śukabhāṣya.
 See ŚUKĀCHĀRYA.
 Sukabrahmakāvalya. }
 Sukamaharshicharitra. }
 See VAKULĀBHARAṆA PARADEŚĪ.
 Sukarahasya Upanishad.
 See UPANISHADS.—*General Collections*.
 Sukarambhāsamvāda [*in loco*].
 Śukasandēṣa.
 See LAKSHMĪDĀSA KAVI.
 Śukasaptati [*in loco*].
 Sukhāvativyūha [*in loco*].
 Śuklayajurveda[samhitā].
 See VEDAS.—Yajurveda.—*Vājasaneyisamhitā*.
 Śuklayajurvedīya-sandhyā.
 See SANDHYĀVANDANA.
 Śukrasamhitā.
 See RĀNGANĀTHA SAKHĀRĀMA LĀLE.
 Sūkshmagama.
 See ĀGAMAS.
 Sūktimuktāvalī [by Somaprabha, in *Kāvyamālā*
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 KĀŚINĀTHA PĀṆDURĀṄGA PARAB.
 See SOMAPRABHA ĀCHĀRYA.
 Sulasācharita.
 See JAYATILAKA SŪRI.
 Śulbasūtra.
 See ĀPASTAMBA.
 Sumaṅgalavilāsini [commentary].
 See BUDDHAGHOṢA.
 Sumanomanovinodini [commentary].
 See TRIVIKRAMA ŚĀSTRĪ.
 Sumano'ñjali.
 See ANNADĀCHARAṆA TARKACHŪDĀMAṆI.
 Sumanorañjanī [commentary].
 See SUNDARARĀJA BHATTĀCHĀRYA.
 Sumati-Nāgil-charitra [*in loco*].
 Sundaracharita.
 See CHHAVILĀLA SŪRI.
 Sundarakāṇḍa [of Champūrāmāyaṇa].
 See BHOJARĀJA.
 See VALMĪKI.
 Sundaraśrīṅgāra.
 See NĀNĀLĀL MAGANLĀL.

- Sundarīṣataka [by Utprekshāvallabha, in *Kāvyamālā* (Anthology), 1893].
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 KĀŚINĀTHA PĀṆDURĀṄGA PARAB.
 Sundarīsudhāra.
 See GOPĀL-RĀU HARI ŚARMĀ.
 Supadmavivaraṇapañjikā [commentary].
 See PADMANĀBHADATTA.
 Supadmavyākaraṇa.
 See PADMANĀBHADATTA.
 Surathotsava.
 See SOMEŚVARA DEVA.
 Sūryasiddhānta [*in loco*].
 Sūrya Upanishad.
 See UPANISHADS.—*General Collections*.
 See UPANISHADS.—*Modern and Fictitious Upanishads*.
 Sushumā [commentary].
 See ĀTMABODHENDRA SARASVATĪ.
 Susiddhāntottama.
 See PRIYĀDĀSA ĀCHĀRYA.
 Suśrutasaṃhitā.
 See SUŚRUTA.
 Sūtasamhitā.
 See PURĀNAS.—*Skandapurāṇa*.
 Sutavandanā-payā-shi-hko.
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 Suvṛittatilaka [by Kshemendra, in *Kāvyamālā*
 (Anthology), 1886].
 See DURGĀPRASĀDA, son of *Vrajalāla*, and
 KĀŚINĀTHA PĀṆDURĀṄGA PARAB.

Svāhāsudhākara [by Kerala Nārāyaṇa, in Kāvya-mālā (Anthology), 1887].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚINĀTHA PAṆḌURAṆGA PARAB.

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See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀṢINĀTHA PĀṇḌURAṅGA PARAB.

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Tattvakaumudī [commentary].

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Tripurāmahimastotra [ascribed to Durvāsas, in Kāvyaṃālā (Anthology), 1895].
See DURGĀPRASĀDA, son of Vrajalāla, and KĀŚI-NĀTHA PĀṆḌURĀṆGA PARAB.
Tripurasundarīmānasapūjana [by Sāmarāja Dikshita, in Kāvyaṃālā (Anthology), 1893].
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- Upadeśasāṭaka [by Gumānī Panta, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPPASĀDA, son of *Vrajabīla*, and KĀSĪ-NĀTHA PĀṆDURĀṆGA PARAB.
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See PURĀṆAS.—*Padmapurāṇa*.
—
See PURĀṆAS.—*Skandapurāṇa*.
Uttaramegha.
See KĀLIDĀSA.—*Meghadūta*.
Uttarapakshāvalī [anonymous solutions].
See HORILA ŚARMĀ.
Uttarapurāṇa.
See GUṆABHADRA ĀCHĀRYA.
Uttarārāmacharita.
See BHAVABHŪTI.
Uttarārāmacharitra[champū].
See VEṆKATĀRYA YAJVĀ.
Uvāsagadasāo.
See UPĀSAKADAŚĀḤ.
Uvasaggahara-stotra.
See BHADRABĀHU.
Uvavāi.
See AUPAPĀTIKASŪTRA.
Uyyojanīdīpanī [*in loco*].
Vāchakopadesa.
See VIJITĀVI.
Vachanatthajotika-tīkā [commentary].
See SAMANTAPĀSĀDIKA THERA.
Vachchavāchaka.
See SADĀTEJA.
Vādhūlapravarachintāmaṇi.
See ANANTĀCHĀRYA, *Prativādhībhayaṅkara*.
Vādhūlapravarānirṇaya.
See RAṄGĀCHĀRYA, *Paṇḍitaratna Tarkatārtha Kastūri*.
Vagālāmukhistotra.
See TANTRAS. [*Rudrayāmalatantra*.]
Vagālāmukhyekādaśamahāratna.
See TANTRAS. [*Selections*.]
Vāgbhaṭālanākāra.
See VĀGBHATĀ, *son of Soma*.
Vagrakṣhedikā.
See VAJRACHCHEDIKĀ.
Vāgullāsa [Sanskrit version of the Mūdurai].
See AVVAIYĀR.
Vaidikābharāṇa [commentary].
See GOPĀLA MIŚRA, *Gārgya*.
Vaidika-brihat-sandhyā.
See SANDHYĀVANDANA.
Vaidikakoṣa.
See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
Vaidikanighaṇṭu.
See YĀSKA.
Vaidikārchanaachandrikā.
See DAKṢHINĀMŪRTI ŚĀSTRĪ.

Vaidyachintāmaṇi.
See INDRAKAṆṬHAVALLABHA ĀCHĀRYA.
Vaidyakakoṣa [*in loco*].
Vaidyakaśabdāsindhu.
See ŪMEṢACHANDRA GUPTA KAVIRATNA.
Vaidyakaśāra [*in loco*].
Vaidyakaśāraśaṅkara.
See RĀMA, *Physician*.
Vaidyaka-sarvasva.
See MANU, *son of Lakshmana*.
Vaidyakulapañjikā.
See BHARATASENA.
Vaidyamañāutsava.
See VAṢĪDHARA MIŚRA.
Vaidyarahasya.
See DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
Vaidyaratnākara.
See VEṆKATĀCHĀRYA, *Gautama*.
Vaidyatattvaratnākara.
See HEMACHANDRA.
Vaidyaviveka.
See DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
Vaijayantī.
See YĀDAVAPRAKĀṢA.
Vaikhānasa.
See MAHĪCHI.
Vaikhānasasūtra.
See VIKHANAS.
Vaikhānasasūtraprayoga.
See VIKHANAS.
Vaiṅkṛtikarahasya [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*. [*Devīmāhātmya*.]
Vairāgyaśataka [Jain poem] [*in loco*].
— [by Apyaya Dīkshita, in *Kāvya-mālā* (Anthology), 1886].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṇDURĀṆGA PARAB.
— [by Bhartṛihari].
See BHARTṚIHARI.
— [by Padmānanda, in *Kāvya-mālā* (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṇDURĀṆGA PARAB.
Vaiśākhamāhātmya.
See PURĀṆAS.—*Skandapurāṇa*.
Vaiśeshikadarśana.
See KAṆĀDA.
Vaishṇavāchāradarpaṇa.
See NAVADVĪPACHANDRA VIDYĀRATNA.
Vaishṇavadharmamīmāṃsā.
See ANANTARĀMA.
Vaishṇavadharmaratnākara.
See GOPĀLADĀSA, *Mahārāja*.
Vaishṇavadvijāhnikā.
See JĪVANĀCHĀRYA VALLABHA.
Vaishṇavasaddharmabhāskara.
See RĀDHĪKĀPRASĀDA ŚARMĀ.
Vaishṇavasamhitā.
See PURĀṆAS.—*Skandapurāṇa*.
Vaishṇavasāṅgītikā.
See SANĀTANA GOŚVĀMĪ.

Vaishnavasarvasva.

See NAVADVĪPACHANDRA VIDYĀRATNA.

Vaiṣvadeva.

See KŪSMĀNDĀHOMA.

Vaiṣvadevapaddhati [*in loco*].

Vaiṣyadharmadīpikā.

See ŚRĪRĀMULU PANTULU, *Dāsu*.

Vaiṣyaśāṅkarī.

See VEṆKATĀCHALA ŚĀSTRĪ, *D*.

Vaitaranīdānapaddhati.

See VAITARANĪDĀNA.

Vaitathyaprakaraṇa [*i.e.* Kārikāḥ ii.].

See GAUḌAPĀDA ĀCHĀRYA.

Vaiyākaraṇabhūṣaṇa [commentary].

See KAUNḌA BHATṬA.

Vaiyākaraṇabhūṣaṇasāra [commentary].

See KAUNḌA BHATṬA.

Vaiyākaraṇa-nītikaumudī.

See KĪṢORĪMOHANA VIDYĀNIDHI.

Vaiyākaraṇasiddhāntakārikāḥ.

See BHATṬOJĪ DĪKSHITA.

Vaiyāsakī Śārirakamīmāṃsā [*i.g.* Brahmasūtra].

See BĀDARĀYAṆA.

Vaiyāsikanyāyamālā.

See BĀDARĀYAṆA.

Vājasaneya [*i.g.* Īṣa] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

See UPANISHADS.—*Separate Upanishads*.

Vājasaneyinām Vivāhādī-saṃskārapaddhati.

See RĀMADATTA THAKKURA.

Vājasaneyī Prātaḥsandhyā.

See SANDHYĀVANDANA.

Vājasaneyīsaṃhitā.

See VEDAS.—*Yajurveda*.

Vājasaneyopanishadbhāṣya [commentary].

See BHĪMASENA ŚARMĀ.

Vājīkarakalpadruma.

See RAGHUNĀTHAPRASĀDA SUKALA.

Vajracchedikā Prajñāpāramitā.

See VAJRACHCHHEDIKĀ.

Vajramukūṭimahotsavavarṇana.

See KRISHṆAIYĀNGĀR, *Belūr*.

Vajrasūchi[kā] Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Separate Upanishads*.

Vajrasūchyupanishadbhāṣya [commentary].

See ŚRĪNIVĀSA DĪKSHITA, *K*.

Vākkunḍām.

See AVVAIYĀR.

Vakroktiṭpañcāṣikā [by Ratnākara, in *Kāvya-mālā* (Anthology), 1886].

See DURGĀPRASĀDA, son of *Vraja-lāla*, and KĀŚĪ-NĀTHA PAṆḌURĀṆGA PARAB.

Vākyadoṣhādārṣa.

See GURUNĀTHA VEṆKATEṢA KITTŪR.

Vākyasudhā[rasa].

See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.

See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

Vākyavṛitti.

See ŚAṆKARA ĀCHĀRYA.—*Two or More Works*.

See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

Vallabhastutiratnāvalī.

See GOKULĀDHĪṢA, son of *Giridhara*.

Vallala Charita.

See ĀNANDA BHATṬA.

Vālmīkiratna.

See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

Vāmamārga [*in loco*].

Vāmanapurāṇa.

See PURĀṆAS.

Vāmanī Grantha.

See VĀMANA PAṆḌITA, the *Marathi Poet*.

Vammīkasutta.

See SUTTAPIṬAKA.—*Majjhimanikāya*.

Vaṃsabrāhmaṇa.

See BRĀHMAṆAS.

Vaṃsatthappakāśinī [anonymous commentary].

See MAHĀNĀMA.

Vanamālā.

See JĪVANĀTHA, son of *Śambhunātha*.

Vanaparva.

See MAHĀBHĀRATA.

Vañchanādīpanī.

See JĀGARĀBHIDDHAJA.

Vandittā-sūtra.

See PRATIKRAMAṆASŪTRA.

Vaṅgasena.

See VAṆGASENA.

Vāṇibhūṣaṇa.

See DĀMODARA MIṢRA.

Varadaśeṣikābhhyudaya.

See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsyā*.

Varadaśeṣikāprabhāvādīpa.

See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsyā*.

Varadaśeṣikāvaiḥbhavaprakāśikā.

See VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsyā*.

Varadarājastava.

See APYAYA DĪKSHITA.

Varāhapurāṇa.

See PURĀṆAS.

Varāha Upanishad.

See UPANISHADS.—*General Collections*.

See UPANISHADS.—*Small Collections*.

Vardhamānadvātriṃśikā.

See SIDDHASENA DIVĀKARA.

Varivasyārahasya.

See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Vārnatrapradīpikā.

See AMAREṢA.

Vārṇāśramadharmakāṇḍa.

See VAIDYANĀTHA DĪKSHITA.

Vārṇāśramadharmanīrṇaya.

See VIPARĀJENDRA.

Vārṇavivaraṇakhaṇḍa.

See PURĀṆAS.—*Skandapurāṇa*.

Vārṇavivekacchalīkā.

See KĀŚĪNĀTHA UPĀDHYĀYA.

Varnavyavasthā.
See ŚAṆKARALĀLA, *Śrotriya, of Bijnaur*.
Varshakṛitya.
See RUDRADHARA MAHOPĀDHYĀYA.
Varshakriyākaumudī.
See GOVINDĀNANDA KAVIKĀṆKAṆA BHATṬĀ-
CHĀRYA.
Vārshikavratapaddhati.
See RĀMADATTA, *son of Bhavadēva*.
Vāsanābhāshya [commentary].
See BHĀSKARA ĀCHĀRYA.
Vāsanāmañjarī [commentary].
See KRISHNADATTA JHĀ.
Vasantarāsa [*i.e.* Gitagovinda].
See JAYĀDEVA, *son of Bhojadeva*.
Vasantasena.
See ŚŪDRAKA.
Vāsantikāparinaya.
See SĀTHAKOPA YATI.
Vāsantikasvapna.
See SHAKSPEERE (W.).
Vāsishṭha[mahā]rāmāyaṇa.
See YOGAVĀSISHṬHARĀMĀYAṆA.
Vāsishṭhapurāṇa.
See PURĀṆAS.
Vāsishṭhasamhitā.
See PĀÑCHARĀTRA.
Vāsishṭhi Dhanurvedasamhitā.
See VĀSISHṬHA.
Vāsishṭhi Havanapaddhati.
See VĀSISHṬHA.
Vāsishṭhi Śikshā.
See VĀSISHṬHA.
Vāstupradīpa.
See GRĪHAVĀSTUPRADĪPA.
Vāsturātnāvalī.
See JĪVANĀTHA, *son of Sambhunātha*.
Vāsudevamanana.
See VĀSUDEVA YATI.
Vāsudevavarasānanda.
See ŚIVASARMA SŪRI.
Vāsudeva Upanishad.
See UPANISHADS.—*General Collections*.
Vāsudevavijaya [by Puruvanā Vāsudeva, in Kāvya-
mālā (Anthology), 1894].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢI-
NĀTHA PĀṇDURĀṆGA PARAB.
Vātaḍūta.
See KRISHNANĀTHA NYĀYAPĀÑCHĀNANA BHATṬĀ-
CHĀRYA.
Vātāranyamāhātmya.
See PURĀṆAS.—*Skandapurāṇa*.
Vāṭikāpūjanapaddhati.
See DHARMAPADDHATI.
Vātsyāyanasūtram.
See VĀTSYĀYANA.
Vātulāgama. }
Vātulatantra. }
See ĀGAMAS.
Vedāntāchāryavijaya.
See VENKATĀNĀTHA VEDĀNTĀCHĀRYA.
Vedāntachintāmañi.
See GOVARDHANA GHANAŚYĀMA GADDŪJĪ.

Vedāntadarśana [*i.e.* Brahmasūtra].
See BĀDARĀYAṆA.
Vedāntādhikarāṇamālā.
See BĀDARĀYAṆA.
Vedāntaḍḍima.
See NRISIMHA SARASVATĪ TĪRTHA.
Vedāntadīpa [commentary].
See RĀMĀNUJA.—*Commentaries*.
Vedāntagranthapāñchaka.
See NITYĀNANDA SARASVATĪ.
Vedāntakalpataru [commentary].
See AMALĀNANDA.
Vedāntakalpataruparimala [supercommentary].
See APYAYA DĪKSHITA.
Vedāntakāmadhenu.
See NIMBĀRKA.
Vedāntakesarī [*i.q.* Śataṣloki].
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppo-
sitious Works*.
Vedāntapañchaprakaraṇī.
See SVĀMINĀTHA ŚRAUTĪ.
Vedāntaparibhāshā.
See DHARMARĀJA DĪKSHITA.
Vedāntāryabhāshya [commentary].
See ĀRYA MUNI.
Vedāntasamanvaya [commentary].
See GAURAGOVINDA RĀYA.
Vedāntasāñjñāprakaraṇa [*in loco*].
Vedāntasāra.
See SADĀNANDA YOGĪNDRA.
——— [commentary].
See RĀMĀNUJA.—*Commentaries*.
Vedāntasārasaṅgraha.
See ANANTENDRA YATI.
———
See MUDALIYĀṆḌĀN DĀSAR.
Vedāntasiddhānta.
See HASTĀMALAKA ĀCHĀRYA.
Vedāntasiddhāntadīpikā [commentary].
See HASTĀMALAKA ĀCHĀRYA.
Vedāntasūtra [*i.q.* Brahmasūtra].
See BĀDARĀYAṆA.
Vedāntatattvasāra.
See RĀMĀNUJA.—*Original Works*.
Vedānta-tattvatraya.
See LOKĀCHĀRYA PILLAI.
Vedāntavādāvalī.
See ANANTĀRVĀR, M.A., and NARASIṆHAIAṆGĀR,
P.T.
Vedāntavijaya.
See ŚĪTALACHANDRA VEDĀNTABHŪSHAṆA.
Vedāntavilāsa.
See VARADĀCHĀRYA, *son of Ghaṭikāṣata Sudar-
śanāchārya*.
Vedāntavishayavākyadīpikā.
See RAṆGARĀMĀNUJA.
Vedāntidhvāntanivāraṇa.
See DAYĀNANDA SARASVATĪ SVĀMĪ.
Vedapādarāmāyaṇa.
See RĀMĀNUJĀCHĀRYA, *Kandāḍai Varadārya*.
Vedapādastava [*in loco*].
Vedaparibhāshākārikāśikshā.
See RĀMACHANDRA, *son of Siddheśvara*.

- Vedaparibhāṣhāṅkasūtra.
See KEṢAVA DAIVAJÑA.
- Vedaparibhāṣhāsūtraśikṣhā.
See RĀMACHANDRA, son of Siddheśvara.
- Vedaprāmānyachandrikā.
See RĀJĀRĀMA GAṆEṢA BODAS.
- Vedārthaprakāṣa [commentary].
See SĀYAṆA ĀCHĀRYA.—*Works on Śruti.*
- Vedārthasaṅgraha.
See RĀMĀNUJA.—*Original Works.*
- Vedas [in loco].
- Veda-vedānta-sāra.
See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Suppositional Works.*
- Vedokta-samskāraprakāṣa.
See BĀLĀJĪ VIṬṬHALA GĀNVASKAR.
- Velāmasutta.
See SUTTAPIṬAKA.—*Aṅguttaranikāya.*
- Veṇīsamhāra.
See NĀRĀYAṆA BHATṬA, called MṚIGARĀJA-LAKSHMĀ.
- Veṅkaṭāchalamāhātmyagrantha.
See PURĀNAS.—*Selections.*
- Veṅkaṭeśasahasranāmāvalīślokaḥ.
See VEṅKAṬAVARADADĀSA, P., and SUBBAIYA PANTULU, K.
- Veṅkaṭeśvaramāhātmyasārasaṅgraha.
See PURĀNAS.—*Selections.*
- Verañjasutta.
See SUTTAPIṬAKA.—*Majjhimanikāya.*
- Vetālapañchavimṣati [in loco].
- Vettivērkai.
See ATIVĪRA RĀMA PĀṇDIYAN.
- Vibhaktyarthanirṇaya.
See GIRIDHARA BHATṬĀCHĀRYA.
- Vibhaṅga.
See ABHIDHAMMAPĪṬAKA.
- Vibhattyattha.
See SADDHAMMAÑĀṆA.
- Vibhūtirudrākṣadhāraṇanirūpaṇa.
See TYĀGARĀJA DĪKSHITA.
- Vibudharājirañjini [commentary].
See [Addenda] CHAKRADHARA JHĀ.
- Vichārachandrodaya.
See RĀMADATTA MAJUMDĀR.
- Vichārādīpaka.
See BRAHMĀNANDA, Svāmī.
- Vichitra-garubhaṇḍavinichchaya.
See PAÑNĀLAṆKĀRA, Mahādhammarājādhīrāja-guru.
- Vichitravandanā.
See JĀGARĀBHIDDHAJA.
- Victoria-charitasāṅgraha.
See KERALA VARMĀ.
- Victoria-daśaka.
See LAKṢHMĪNĀRĀYAṆA ŚARMĀ, disciple of Thākuraḍatta.
- Victoria-Māhātmyam.
See SAURĪNDRAMOHANA THĀKURA.
- Victoria-vijayapatra.
See BALĀDEVA SĪMHA.
- Vidhikaumudī [commentary]. [dara].
See RATNAŚEKHARA SŪRI, disciple of Munisun-
- Vidhirasāyana.
See ĀPYAYA DĪKSHITA.
- Vidhisudhākara.
See ANANTĀCHĀRYA, Maṇḍayam A.
- Vidnyāna Śataka [i.e. Vijñānaśataka].
See BHARTRIHARI.
- Viduranīti.
See MAHĀBHĀRATA.—*Udyogaparva.*
- Vidvanmanorañjanī [commentary].
See RĀMATĪRTHA YATI.
- Vidyāmārtaṇḍa.
See JVALĀDATTĀ ŚARMĀ.
- Vidyāpariṇayana.
See ANANDARĀYA MAKHĪ.
- Vidyāsādūpadeśa.
See VIDYĀTĪRTHA.
- Vidyāsundara [in loco].
- Vidyodaya.
See PERIODICAL PUBLICATIONS.—*Calcutta.*
- Vidyotani [commentary].
See ŚIVANĀTHA VIDYĀVĀCHASPATI.
- Viggyanamrita [i.e. Vijñānamṛita, commentary].
See VIJÑĀNABHIKSHU.
- Vijaprasnāvalī.
See TANTRAS. [Rudrayāmala-tantra.]
- Vijayachandra [i.e. Ramal-bhairava].
See DEVADATTA ŚĀSTRĪ.
- Vijayasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [Sutta-nipāta.]
- Vijayinī-kāvyaṃ.
See ŚRĪŚVARA VIDYĀLAṆKĀRA BHATṬĀCHĀRYA.
- Vijñānaśataka.
See BHARTRIHARI.
- Vijñaptisāra.
See GUMĀNĪ PANTA.
- Vijñaptiśataka. [RĀMA MIŚRA.
See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDA-
- Vikramārkacharita [in loco].
- Vikrama-urvashī. }
- Vikramorvaṣīya. }
- See KĀLIDĀSA.
- Vikṛitikaumudī [commentary].
See GAṆGĀDHARA BHATṬĀCHĀRYA.
- Vikṛitivalī.
See VYĀPI.
- Vilāsini [commentary].
See MĀNAVEDA, Rājakumāra.
- Vimānārchanakalpa [of Vaiṣṇānasa].
See MARĪCHI.
- Vimānavatthu.
See SUTTAPIṬAKA.—*Khuddakanikāya.*
- Vimarṣa.
See ŚAṆKARA, Āchārya-Svāmī, Pontiff of Dwarka.
- Vinayādhyayana. }
- Vinayajñayana. }
- See UTTARĀDHYAYANA.
- Vināyakaśānti.
See ŚĀNTIPRAKĀṢA.
- Vināyakavṛata.
See PURĀNAS.—*Skandapurāṇa.*
- Vināyakavṛatakalpa.
See PURĀNAS.—*Skandapurāṇa.*

Vinayapañchāṣikā.

See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDA-RĀMA MIŚRA.

Vinayapīṭaka [*in loco*].

Vinayasamūhavinichchaya-kyaṇ.

See VINAYAPĪṬAKA.—*Appendix*.

Vinayasārārāsi.

See SUJĀTĀBHISIRIDDHAJA.

Vipassanā-kammaṭṭhān.

See UKKAṂVAMSA MĀLĀ.

Vipassanāñāṇatanī-sā-tan.

See UKKAṂVAMSA MĀLĀ.

Vipassanā-shuhbway-akyin. }

Vipassanā-shu-naṣ. }

See ĀLOKĀBHIVARA SĀSANARAKKHA.

Viprarājendradigvijaya.

See JAYARĀMA, *disciple of Viprarājendra*.

Vīraśaivāchārakaustubha.

See MAUNAPPA.

Vīraśaivadharmanirṇaya.

See PURAṆAS.—*Sāṅgīya-purāṇa*.

Vīraśaivādikṣhāvidhi.

See VĪRAŚAIVA.

Vīraśaiva garbhādhānādi-vidhayaḥ.

See MAUNAPPA.

Vīraśaivakāṇṭhābharāṇa.

See VĪRAŚAIVA.

Vīraśaivamataparakāṣikā.

See PERIODICAL PUBLICATIONS.—*Mysore*.

Vīraśaivānvayachandrikā.

See VĪREŚVARA ŚĀSTRĪ.

Vīraśaivānvayamūlatattvaparakāṣa.

See PĀRALIṅGA PRABHU AIYĀ.

Vīrastuti.

See SŪTRAKRIDAṅGA.

Virodhagrantha.

See GAṆGEŚA UPĀDHYĀYA.

Vīśeshārthaparakāṣikā [*in loco*].

Vishamañjarī.

See RAṆGANĀTHA SAKHĀRĀMA LĀLE.

Vishāpahāratotra.

See DHANAMJAYA, *Jain writer*.

— [by Dhanamjaya, in *Kāvyamālā* (Anthology), 1890].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪ-NĀTHA PĀṆDURAṆGA PARAB.

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Vishṇupādādikeśāntavarnana [ascribed to Saṅkara, in *Kāvyamālā* (Anthology), 1886].

See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆDURAṆGA PARAB.

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II. SELECT SUBJECT-INDEX.

The following Index contains a classified list of the most important or interesting works mentioned in the foregoing Index of Titles. Commentaries are excluded, except when they are of especial importance or are either published apart from the original text or give their title to the combined work.

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Karaṇaprakāśa. BRAHMADEVA.
Kāṭapāyā. KĀLIDĀSA.—Supposititious Works.

Kesavajātakapaddhati, or Kesavī-jātika. KEŚAVA.
 Khetakautuka. NAWĀB-KHĀN-KHĀNĀN.
 Kṛishṇīya - jyotiṣśāstraratna. KṚISHṆA MIŚRA,
Astrologer.
 Laghu-pārāṣarī. UḍUDĀYAPRADĪPA.
 Laghusaṅgraha. LAKSHMĪNĀHĀYAṆA, *Astrologer.*
 Makarandavivarāṇa. DIVĀKARA.
 Makarandīya-pañchāṅga. EPHEMERIDES.
 Makarandodāharaṇa. DIVĀKARA.
 Makarandopapatti. GOKULANĀTHA.
 Muhūrtachintāmaṇi. RĀMA, *son of Ananta.*
 Muhūrtaṅgaṇapati. GAṆAPATI.
 Muhūrtamālā. RAGHUNĀTHA DAIVAJŅA.
 Muhūrtamārtanḍa. NĀRĀYAṆA BHATṬA, *son of Ananta.*
 Muhūrtapadavī [*in loco*].
 Nāhṇidattapañchaviṃṣatikā. NĀHNIDATTA.
 Nakshatrakoṣa [*in loco*].
 Nawāb-Khān-Khānā-kā jyotiṣa. NAWĀB-KHĀN-KHĀNĀN.
 Pañchāṅga. EPHEMERIDES.
 Pañchāṅgasādhana. RĀGHAVĀNANDA.
 Pañjikāṅgaṇa. RĀMACHANDRA ŚARMĀ.
 Pañjikāṅgaṇa. RĀGHAVĀNANDA.
 Pañjikāṅgaṇa. RĀMACHANDRA ŚARMĀ.
 Pārāṣarya. UḍUDĀYAPRADĪPA.
 Phalapradarsinī. VEṆKĀṬA ŚĀSTRĪ, I. G.
 Praśnachanḍeśvara. RĀMAKṚISHṆA, *Daivajña.*
 Ratnadyota. GAṆGĀRĀMA DVIVEDĪ.
 Rekhaṅgaṇa. EUCLID.
 Sajjanavallabha. BHĀNU PAṆḌITA.
 Saṅketanidhi. RĀMADAYĀLU, *Jyotiṣvid.*
 Sarvārthachintāmaṇi. VEṆKĀṬEŚA DAIVAJŅA.
 Sāthī. MŪLAŚAṆKARA JAYĀNANDA.
 Shaṭpañchāṣikā. PRITHUYAŚAS.
 Siddhāntadarpaṇa. CHANDRAŚEKHARA SIṂHA.
 Siddhāntaśiromaṇi. BHĀSKARA ĀCHĀRYA.
 Śivalikhita [*in loco*].
 Śrīnivāsadīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Śrīpatipaddhati. ŚRĪPATI BHATṬA.
 Śuddhidīpikā. ŚRĪNIVĀSA ĀCHĀRYA.
 Śūryasiddhānta [*in loco*].
 Tithipattra. EPHEMERIDES.
 Uḍudāyapradīpa [*in loco*].
 Yantrachintāmaṇi. CHAKRADHARA.
 Yavanajātaka [*in loco*].

3. GAMES.

Kṛīḍākauṣalya. HARIKṚISHṆA VEṆKĀṬARĀMA
 JYOTIRVID.
 Tattvanidhi. KṚISHṆARĀJA OḍEYAR.

4. GASTRONOMY.

Pāchakachintāmaṇi. VĒLU-PILLAI, N.

5. GEOGRAPHY.

Bhūgola-khagola-varṇana. ĪŚVARACHANDRA VIDYĀ-
 SĀGARA.

6. MEDICINE.

Abhinavanighaṇṭu. DATTARĀMA CHAUBE.
 Añjananidāna. AGNIVEŚA.

Anupānatarāṅgiṇī. RAGHUNĀTHAPRASĀDA SUKALA.
 Ārogyasindhu. RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Āryadhātṛividyā. SURENDRANĀTHA GOŚVĀMĪ.
 Ashtāṅgaḥṛidaya. VĀGBHĀṬA, *son of Siṃhagupta.*
 Aushadha-prastuta-praṇālī. VIHĀRILĀLA, *Kāśmīrī.*
 Aushadhikoṣa. CHAMANRĀI ŚIVAŚAṆKARA.
 Aushadhikriyā [*in loco*].
 Āyurvedadīpikā. CHAKRAPĀṆIDATTA.
 Āyurvedapraṇeṣikā. VIHĀRILĀLA, *Kāśmīrī.*
 Āyurvedaśabdārṇava. GAṆGĀPRASĀDA PĀṆḌEYA.
 Bāhaṭa. VĀGBHĀṬA, *son of Siṃhagupta.*
 Bhaishajya Kalpa. SĀYANNA.
 Bhaishajyaratnāvalī. GOVINDADĀSA.
 RAVIDATTA ŚĀSTRĪ.
 Bhāvaprakāṣa. BHĀVA MIŚRA.
 Bheshajasaṅgraha. PERERA (N. A.)
 Brīhad-vaidyaratnākara. VEṆKĀṬĀCHĀRYA, *Gan-
 tama.*
 Chakradatta. CHAKRAPĀṆIDATTA.
 Charakasamhitā. CHARAKA.
 Chikitsāsārasaṅgraha. VAṆGASENA.
 Dhanvantarinighaṇṭu. DHANVANTARI.
 Dravyagūṇa. RĀJAVALLABHA.
 Dravyagūṇa[saṅgraha]. CHAKRAPĀṆIDATTA.
 Dravyagūṇasūta. TRIMALLA BHATṬA.
 Gudānigraha-grantha. HEMACHANDRA.
 Hastyāyurveda. PALAKĀPYA.
 Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.
 Kāmakutūhala. KANHAİYĀLĀL ŚARMĀ, *son of Jagannātha.*
 Kāmakutūhala [*in loco*].
 RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Kāmasāstra. GORAKSHANĀTHA.
 Madanavilāsa. GAṆEŚA RAṆGANĀTHA LĀLE.
 Mādhavanidāna. MĀDHAVA.
 Mahāyogāuṇḍāṇṭitakalpavallī. VEṆKĀṬASIṂHĀ-
 DRI JAGAPATI RĀJU.
 Mātāṅgalīlā. NĪLAKAṆṬHA, *of Rājamaṅgalam.*
 Mṛityuparikṣhā. KĪṢORILĀLA ŚARMĀ.
 Nāḍījñāna [*in loco*].
 Nāḍīparikṣhā. NĀḍĪVĪJŅĀNA.
 Nāḍīprakāṣa. ŚAṆKARA SENA.
 Nāḍīvijñāna [*in loco*].
 Napūmsakānandamandāra. KANHAİYĀLĀL ŚARMĀ,
son of Jagannātha.
 Nibandhasaṅgraha. DALLAṆA MIŚRA.
 Nidāna. MĀDHAVA.
 Paribhāṣhāpradīpa. GOVINDA SENA.
 Prayogasamuchchaya. SĀYANNA.
 Rājanighaṇṭu. NARAHARI.
 Rājavallabha[nighaṇṭu], or Rājavallabhiya-dravya-
 gūṇa. RĀJAVALLABHA.
 Rasarājasundara. DATTARĀMA CHAUBE.
 Rasendrasārasaṅgraha. GOPĀLAKṚISHṆA.
 Ratnaprabhā. KĀLĪPRASANNA KAVIŚEKHARA.
 Rogavinīṣchaya. MĀDHAVA.
 Sarasvatīnighaṇṭu [*in loco*].
 Śārṅgadharasamhitā. ŚĀRṆGADHARA.
 Sataś'okī. TRIMALLA BHATṬA.
 Siddhabheshajyamañimālā. KṚISHṆARĀMA KUN-
 DANARĀMA VYĀSA.
 Siddhayoga. VṚINDA.

Śṛiṅgārasāra. GAṆEṢA RAṆGANĀTHA LĀLE.
 Śukrasaṃhitā. RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Suśrutasaṃhitā. SUŚRUTA.
 Vaidyachintāmaṇi. INDRAKAṆṬHAVALLABHA ĀCHĀRYA.
 Vaidyakakoṣa [*in loco*].
 Vaidyakakoṣasādhindlu. UMEṢACHANDRA GUPTA
 KAVIRATNA.
 Vaidyakaśāra [*in loco*].
 Vaidyakaśārasaṅkara. RĀMA, *Physician*.
 Vaidyakaśarvasva. MANU, *son of Lakṣmaṇa*.
 Vaidyamaṇuṣya. VAṢĪDHARA MIŚRA.
 Vaidyaratnākara. VEṆKATĀCHĀRYA, *Gautama*.
 Vaidyatattvaratnākara. HEMACHANDRA.
 Vājīkarakalpādruma. RAGHUNĀTHAPRASĀDA SU-
 KALA.
 Vaṅgasena. VAṆGASENA.
 Viśhamañjarī. RAṆGANĀTHA SAKHĀRĀMA LĀLE.
 Vopadevavaidyaśataka. VOPADEVA, *son of Kesava*.
 Vṛindamādhava. VṚINDA.
 Yogachintāmaṇi. HARSHAKĪRTI SŪRI.

7. MILITARY ART.

Bāṇavidyā. KODANḌAMANḌANA.
 Kodanḍamanḍana [*in loco*].
 Vāsishṭhī Dhanurvedasaṃhitā. VASISHṬHA.

8. MINERALOGY.

Abhra. ŚAURĪNDRAMOHANA THĀKURA.
 Agastimata. AGASTYA.
 Agastiyā Ratnaparikṣā. AGASTYA.
 Maṇimāhātmya [*in loco*].
 Maṇiparikṣhā. MAṆIMĀHĀTMYA.
 Ratnaparikṣhā [*in loco*].
 ———— BUDDHA BHATṬA.

9. MUSIC AND DANCING.

Bhāratīya-nāṭya-ṣāstra. BHARATA MUNI.
 Gāndharva-kalāpa-vyākaraṇa. ŚAURĪNDRAMOHANA
 THĀKURA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.
 Nāṭyaśāstra. BHARATA MUNI.
 Rāgavibodha. SOMANĀTHA.
 Saṅgītadarpaṇa. DĀMODARA, *son of Lakṣmī-*
dhara.
 Saṅgītapārijāta. AHOBALA.
 Saṅgītaratnākara. ŚĀRṆGADEVA.
 Saṅgītaśikṣhā. KĪṢORĪMOHANA DĀSA.
 Saṅgītavidyādarpaṇa. VEṆKATASVĀMI NĀYUDU.
 Śrīmad-Victoria-Māhātmyam. ŚAURĪNDRAMOHANA
 THĀKURA.

10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajalika - vaṣikaraṇavidyā. KṢHEMĀNANDA
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 Āṇanasādbhūtāni. VEDAS.—*Atharvaveda*.—
Parīṣiṣṭa.
 Bhārgavi Saṃhitā, or Bṛīgusaṃhitā. BṚIGU.
 Bhūta-chhārān [*in loco*].
 Bṛihat-sāmudrika. SĀMUDRIKA.

Bṛihat-svarodayatantra. PAVANAVIJAYA.
 Dinacharyāpāñchasvarodāharaṇa. JĪVANĀTHA.
 Gauṣiṣāstra [*in loco*].
 Indrajāla [*in loco*].
 Indrajālavidyāsaṅgraha [*in loco*].
 Jādū-vidyā-saṅgraha. VIṢṆUDATTA.
 Kakshapuṭa. NĀGĀRJUNA.
 Kāmaratna. NĀGA BHATṬA.
 Kāmarūpa-tantramānta. MANMATHANĀTHA VIDYA-
 RATNA BHATṬĀCHĀRYA.
 Kāmaśāstra. PRĀṆAHARI YOGAVIṢĀRADA.
 Kāmatantra. NĀGA BHATṬA.
 Lomaśasaṃhitā. LOMAŚA.
 Mantra-śāstra. NARASIṂHAM, G.
 Narapatiyajacharyā. NARAPATI.
 Pallipātana [*in loco*].
 Pavanaviṣaya [*in loco*].
 Pavanaviṣaya-svarodayaśāstra. PAVANAVIJAYA.
 Ramal-bhairava. DEVADATTA ŚĀSTRĪ.
 Ratnadyota. GAṆGĀRĀMA DVIVEDI.
 Śakunamañjarī. PURĀṆAS.—*Agnipurāṇa*.
 Sambhogaratnākara. KṢHEMĀNANDA BRAHMA-
 CHĀRĪ.
 Sāmudrika [*in loco*].
 Siddhādākiṇītantra. NĀGA BHATṬA.
 Siddhavinoda. NĀGĀRJUNA.
 Śivasvarodaya [*in loco*].
 Strījātaka. ŚYĀMALĀLA.
 Svapnādhyāya. NĪLAKAṆṬHA MĪMĀṢAKABHATṬA.
 ———— [*in loco*].
 Svapnamañjarī. KĀLATATTVAVIVEKAVALLARI.
 Svarodayaśāstra, or Svarodayatantra. PAVANA-
 VIJAYA.
 Vanamālā. JĪVANĀTHA.
 Vijapraśāvalī. TANTRAS. [*Rudrayāmālatantra*].
 Vijayachandra. DEVADATTA ŚĀSTRĪ.
 Yantrachintāmaṇi. DĀMODARA, *son of Gaṅgā-*
dhara.

11. WRITING.

Śāstrī pāñch kakkā [*in loco*].

12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛīhaj-jyotiśhāraṇa. HARIKṚISHṆA VEṆKATĀRĀMA
 JYOTIRVID.
 Bṛihat-saṃhitā. VARĀHAMIHARA.

CASTE AND ETHNOLOGY.

(See also LAW, and RELIGION.—3. *Hinduism*.)

Ādigandapradīpikā. GAṆGĀJĪVANA ŚARMĀ PĀṬHAKA.
 Bhaṭṭopākhyāna. MAHARĀJDĪN.
 Brahmabhaṭṭapradīpa. ŚIVAPRASĀDA.
 Brāhmaṇādārṣa. PUSHKARA ŚARMĀ.
 Brāhmaṇasarvasva. KRISHṆĀNANDA SARASVATĪ,
disciple of Sachchidānanda.
 Chandraprabhā. BHARATASENA.
 Devalabrahmabodhaka - vedokta - mūlastambhana.
 ĀGAMAS. [*Siddhāgama*].
 Devāṅgasanmārgadārśikā. KRISHṆĀCHĀRYA PU-
 RĀṆIKA MULGUNDKAR.

Gaudaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gotrāvali [*in loco*].
 Jātinirṇaya. JVALĀPRASĀDA MIŚRA.
 Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.
 Kayastha-tattvam. KAVIBHŪSHANA (R. K.).
 Kāyasther Varṇanirṇaya. NAGENDRANĀTHA VASU.
 Mahārāshṭrakulavaṃśāvali. VIDYĀTĪRTHA.
 Mūlastambhapurāṇa [*in loco*].
 Praṇottaramālā. UMEṢACHANDRA BHATṬĀCHĀRYA
 SMRITIRATNA.
 Rādhiyavaidyakulapañjikā. BHARATASENA.
 Ratnaprabhā. BHARATASENA.
 Śākadvīpiya-kulabhāskara. PURĀṆAS.—*Selections*.
 Śrutyādisārasaṅgraha. VARĀHANARASIṂHĀCHĀRYA.
 Suvarṇavanigvishayikī Vyavasthā. SUVARṆAVANIK.
 Svārthāndhaprakāśikā. THĀKURADĀSA GUPTA.
 Tharagotrāpravarāvali. ŚIKHARANĀTHA SUVEDĪ.
 Turiyamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Upahāsa. RĀMA ŚĀSTRĪ, *Pseud.*
 Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Pra-*
tivādibhayanikara.
 Vādhūlapravarānirṇaya. RAṄGĀCHĀRYA, P. T. K.
 Vaidyakulapañjikā. BHARATASENA.
 Vaidyarahasya. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Vaidyaviveka. DĪNANĀTHA KAVIRATNA ŚĀSTRĪ.
 Varṇavivekachandrikā. KĀŚINĀTHA UPĀDHYĀYA.
 Varṇavyavasthā. ŚAṆKARALĀLA, *Śrotriya*.

DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.
 Adbhutadarpaṇa. MAHĀDEVA KAVI.
 Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
 Anargharāghava. MURĀRI MIŚRA.
 Antarvyākaraṇanāṭya-pariśiṣṭa. KRISHṆĀNANDA
 SARASVATĪ, *Vāchaspati*.
 Bhartṛiharirirveda. HARIHARA UPĀDHYĀYA.
 Bhartṛiharirājatyāga. KRISHṆA BALADEVA VARMĀ.
 Chitsūryaloka. NRISIMHA DAIVAJÑA.
 Darpaśātana. NṚITYAGOPĀLA KAVIRATNA.
 Dhanañjayavijaya. KĀNCHANA ĀCHĀRYA.
 Dharmavijaya. BHŪDEVA ŚUKLA.
 Dūtāṅgada. SUBHATA.
 Gairvāṇivijaya. RĀJARĀJA VARMĀ.
 Gaṇeṣapariṇaya. VAIDYANĀTHA VYĀSA.
 Girikākalyāṇa. KĀMASĀSTRĪ, *Susurla*.
 Harakeli-nāṭaka. VIGRAHARĀJA.
 Hasyārṇava. JAGADĪSVARA BHATṬĀCHĀRYA.
 Ihāmṛigī. KRISHṆA ĀVADHŪTA.
 Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.
 Jānakiharāṇa. KUMĀRADĀSA.
 Jānakipariṇaya. MADHUSŪDANA, *son of Bṛhmana*.
 RĀMABHADRA DĪKSHITA.
 Jayasimhāśvamedhīya. NRISIMHĀCHĀRYA SVĀMĪ.
 Jivānandana. ĀNANDARĀYA MAKHĪ.
 Jyotiḥprabhākalyāṇa. BRAHMASŪRI.
 Kalividhunana. NĀRĀYAṆA SUDARŚANA.
 Kamalākaruṇāvilāsa. HARIMOHANA PRĀMĀNIKA.
 Kaumudī Sōman. KRISHṆA ŚĀSTRĪ, P.R.
 Krishṇabhaktichandrikā. ANANTADEVĀ, *son of*
Āpadeva.
 Krishṇavijaya. RĀMACHANDRA, *Vellūla*.

Kusalavodaya. CHHAVILĀLA SŪRI.
 Lakṣhāṇāsvayamvara. SUKUMĀRA PIḢḢAI.
 Lalitavigraharājanāṭaka. SOMADEVA.
 Lambodaraprahasana. KĀLIDĀSA, called VEṆKA-
 TEṢVARA.
 Mahānāṭaka. HANUMĀN.
 Mahāvīracharita. BHAVABHŪTI.
 Mahisūru-sāntiṣvara-pratiṣṭhā-nāṭaka. PAṆMA-
 RĀJA PAṆḢITA.
 Mālatīmādhava. BHAVABHŪTI.
 Mālavikāgnimitra. KĀLIDĀSA.
 Mañjulanaishadha. VEṆKATARAṆGANĀTHA ĀCHĀRYA.
 Mṛichchhakatika. ŚŪDRĀKA.
 Nāgānanda. HARSHADEVA.
 Pārvatīpariṇaya. BĀṆA.
 Prabodhachandrodaya. KRISHṆA MIŚRA, *Dramatist*.
 Prasannarāghava. JAYADEVA, *son of Mahādeva*.
 Pratāparudrakalyāṇa. VIDYĀNĀTHA.
 Rāmavadāna. NṚITYAGOPĀLA KAVIRATNA.
 Rāmavijaya. LAKSHMINĀRĀYAṆA ŚĀSTRĪ, *Bhūga-*
vata.
 Rasasādana. SADĀŚIVA, called YUVARĀJA KAVI.
 Ratimanmathanāṭaka. JAGANNĀTHA, *disciple of*
Kāmeṣvara.
 Ratnāvali. HARSHADEVA.
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 Sarvavinoda. KRISHṆA ĀVADHŪTA.
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 Snubāvijaya. SUNDARARĀJA BHATṬĀCHĀRYA.
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 Śṛṅgārābhūṣaṇabhāṇa. VĀMANA BHATṬA BĀṆA.
 Śṛṅgārasudhārṇava. RĀMACHANDRA, *Korāḍa*.
 Sundaracharita. CHHAVILĀLA SŪRI.
 Suvarṇamuktāsavāda. MAHEṢA ŚARMĀ.
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 Vāsantikāpariṇaya. ŚAṬHAKOPA YATI.
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 Vedāntavilāsa, or Yatirājavijaya. VARADĀCHĀRYA,
son of Ghaṭikāśata Sudarśanāchārya.
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 RĀJALAKSHMĀ.
 Vidyāpariṇayana. ĀNANDARĀYA MAKHĪ.
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 ——— NĀGĀRJUNA.
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 Chānakyatantrachamatkāra. AḶAŚIṆGALA ĀCHĀRYA.
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 ——— SAṆKARĀLĀLA, son of *Māheṣvara*.
 Daṣakumāracharita. DAṆḌĪ.
 Dinālāpanikācukasaptati. ŚUKASAPTATI.
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 Kathākusuma. AMBIKĀDATTA VYĀSA.
 Kathāmañjarī. NĀRĀYAṆA ŚĀSTRĪ, son of *Ananta-kṛishna*.
 Kathāsaritsāgara. SOMADEVA, son of *Rāma*.
 Kathāṣataka. VEṆKATĀRĀMA ŚĀSTRĪ, S.
 Kshatrachūḍāmaṇi. VĀDĪBHASIṆHA SŪRI.
 Mādhavānalakathā. ĀNANDADHARA.
 Madirāvātikathānaka [*in loco*].
 Pañcāṣṭi-prabodhasambandhaḥ. ŚUBHAŚĪLA GAṆĪ.
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.
 Śukasaptati [*in loco*].
 Vetālapañchaviṃṣati [*in loco*].
 Vikramārkacharita [*in loco*].
 Yaṣastilaka. SOMADEVA SŪRI.

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 Dvitiyā Rājatarāṅgiṇī. JONARĀJA.
 Keralavilāsa. MĀNAVĪKRAMA.
 Prāchīnalekhamālā. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURAṆGA PARAB.
 Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
 Rājatarāṅgiṇī. KALHAṆA.
 Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.
 Tṛtīyā Rājatarāṅgiṇī. ŚRĪVARA.

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 Āchāryavaṃśāvalī. SADĀŚIVA ĀCHĀRYA DĪKSHITA.

Āmnāyavistara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Ballālacharita. ĀNANDA BHATTA.
 Basavapurāṇa [*in loco*].
 Basaveṣavijaya. ŚAṆKARA ĀRĀDHYA.
 Bhāskarānanda-Sarasvatī-jīvanacharita. MAHĀ-DEVA ŚUKLA.
 Bhūdevanīrvāṇa. MAHENDRANĀTHA KAVIRATNA.
 Chaibānīvaṃśabhūṣaṇa, or Chauhān Kshatriyon kī Vamṣāvalī. ŚIVAPRASĀDA ŚARMĀ.
 Chaitanyacharitāmṛita. KAVIKARṆAPŪRA.
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 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA BHATTAĀCHĀRYA.
 Dattavamṣa[mālā]. KEDĀRANĀTHA DATTA.
 Dinājapurarājavamṣa. MAHEṢACHANDRA TARKA-CHŪḌĀMAṆĪ.
 Divyasūricharita. ŚRĪNIVĀSA KAVI.
 Gaṇakatarāṅgiṇī. SUDHĀKARA DVIVEDĪ.
 Gaurāṅgacharita. PRASANNAKUMĀRA VIDYĀRATNA.
 Ghoshapuramahārājīūcharitra. NĪLAKAṆṬHA ŚARMĀ, P.
 Ghulām-Kādir-charitra. ŚIVAŚAṆKARA ŚĀSTRĪ.
 Guruparamparānāmamālā. RĀMA BRAHMENDRA.
 Gururatnamālikā. SADĀŚIVA BRAHMENDRA.
 Haihayendracarita. HARI KAVI.
 Hariṣchandrakuladīpikā. KUMUDARAṆJANA VANDYOPĀDHYĀYA.
 Hārpākā-madanasenasya Vamṣapañjikā. MOHINĪ-MOHANA SENA GUPTA.
 Harshacharita. BĀṆA.
 Hirasaubhāgya. DEVAVIMALA GAṆĪ.
 Jagadguruparamparānāmamālā. RĀMA BRAHMENDRA.
 Jagadguruparamparāstuti. MAHĀDEVENDRA SARASVATĪ.
 Jagadgururatnamālāstava. SADĀŚIVA BRAHMENDRA.
 Jīvatavṛttānta. CHANDRABHŪSHANA CHATURVEDA.
 Jñānasambandhacharitra. MAHĀDEVA ŚĀSTRĪ.
 Madhya-piḷ-gī-vṛiksha. GURURĀU RĀMACHANDRA.
 Madhvavijaya. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
 Māikel-charita. VASANTAKUMĀRA BHATTAĀCHĀRYA.
 Maṭhāmnāya [*in loco*].
 Maṭhāmnāya[setu]. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.
 Mithileśaprasasti. PARAMEŚVARA JHĀ.
 Mohanacharita. DĀMODARA GOVINDĀCHĀRYA KĀNADE.
 Navasāhasānka Charita. PADMAGUPTA.
 Paṇḍitarājatarāṅgiṇī. RĀMASVĀMI RĀJU.
 Patañjalīcharita (°vijaya). RĀMABHADRA DĪKSHITA.
 Prasādaṣataka. DURGĀPRASĀDA DVIVEDĪ.
 Puṇḍarikakulakīrttipañjikā. VAMŚIVADANA ŚARMĀ.
 Puṇyaṣlokamañjarī. SADĀŚIVA BRAHMENDRA.
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 Udayacharitra. ŚAṆKARA PĀRAŚAVA.
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 vṛttāntavarṇana. RĀMAGOPĀLA ŚARMĀ, and
 others.
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 Vaṃṣabrāhmaṇa. BRĀHMAṆAS.
 Varadadeśikābhūdaya. VARADĀCHĀRYA, M. V.
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(See also CASTE, and RELIGION.—3. Hinduism.)

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 Arhannīti. HEMĀCHĀRYA SŪRI.
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 CHASPATI.
 Smṛitivilēka. ŚŪLAPĀṆI.
 Vivādaratnākara. CHANDEŚVARA THAKKURA.
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 Kārakachandrikā. TĀKĀPĀDA NYĀYARATNA.
 Kārikāvalī. PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀ-
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 Kātantra Cchandah Prakriyā. CHANDRAKĀNTA
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 Paribhāṣāśūtra. PURUSHOTTAMA VIDYĀVĀGĪṢA
 BHATṬĀCHĀRYA.
 Paribhāṣendusekhara. NĀGEṢA BHATṬA.
 Phitsūtra. ŚĀNTANAVA.
 Prākṛitamānidīpa. TRIVIKRAMA DEVA.
 Prākṛitapaṅgala, or Prākṛitapaṅgalasūtra. PIṆ-
 GALA ĀCHĀRYA.
 Prākṛitaprakāśa. VARARUCHI.
 Prākṛitaśabdānuśāsana. TRIVIKRAMA DEVA.
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 Praudhamanoramā. BHATṬOJĪ DĪKSHITA.
 Prayogaratnamālā. PURUSHOTTAMA VIDYĀVĀGĪṢA
 BHATṬĀCHĀRYA.
 Pūrvapakṣhāvalī. HORILA ŚARMĀ.
 Rāvaṇārjunīya. BHĪMA, Bhatṭa.
 Śabdakaustubha. BHATṬOJĪ DĪKSHITA.
 Śabdāmṛita-sūchīpatra. VIPRARĀJENDRA.
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 Śabdaratna. HARI DĪKSHITA.
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 Śabdārthasāramāñjarī. BHĀVĀNANDA SIDDHĀNTA-
 VĀGĪṢA.
 Śabdarūpāvalī [*in loco*].
 Śabdāsādhyaṇayoga. RĀMĀNĀTHA RĀI.
 Śabdendusekhara. NĀGEṢA BHATṬA.
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 Samāśakusumāvalī. VINĀYAKA NĀRĀYAṆA JYO-
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 ŚVARA.
 Abhidhānasāṅgraha. DURGĀPRASĀDA, and others.
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 Āṅkābhidhāna [in loco].
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 Maṅkhakoṣa. MAṆKHA.
 Nānārthamañjarī. GADA SIMHA.
 Nighaṇṭuṣeṣha. HEMACHANDRA.
 Nirukta. YĀSKA.

- Rāsikoṣa [in loco].
 Śabdachintāmaṇi. SAVĀILĀL CHHOTĀLĀL VORĀ.
 Śabdakalpādruma. RĀDHĀKĀNTA DEVA.
 Śabdamālā-abhidhāna. GOVINDA RATHA.
 Śabdārthachintāmaṇi. SUKHĀNANDANĀTHA.
 Śabdasaṅgraha [in loco].
 ——— AGASTYA.
 Samskrītāndhranighaṇṭu. VEṆKATĀ ŚESHATYA.
 Sārasvatābhidhāna [in loco].
 Sārasvatīnighaṇṭu [in loco].
 Śeshanāmamālā. HEMACHANDRA.
 Śiloṇchha. JINĀDEVA MUNIŚVARA.
 Trikāṇḍaṣeṣha. PURUSHOTTAMA DEVA.
 Vaidikakoṣa. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
 [Vaidika]nighaṇṭu. YĀSKA.
 Vaidyakaśabdasaṅgraha. UMEṢACHANDRA GUPTA
 KAVIRATNA.
 Vaijayantī. YĀDAVAPRAKĀṢA.

3. PHONETICS (Śikshās and Prātiśākhya).

- Amoghānandinī [in loco].
 Bhāradvājaśikshā. BHĀRADVĀJA.
 Gautamī Śikshā. GAUTAMA.
 Jātāpātala. VYĀḌI.
 Kārikāvalī. KEṢAVA DAIVAJŌNA.
 Kātyāyana Śikshā. KĀTYĀYANA.
 Keṣavī Śikshā. KEṢAVA DAIVAJŌNA.
 Kramakārikāśikshā. ŚAMBHU MIṢRA.
 Kramasaṅdhāna [in loco].
 Laghu-mādhyaṇḍīya-śikshā. MĀDHYANDINA.
 Lomaśī Śikshā. GARGA.
 Mādhyaṇḍīya-śikshā. MĀDHYANDINA.
 Mādhyaṇḍīya-vedaparibhāṣhāṅkasūtra. KEṢAVA
 DAIVAJŌNA.
 Manahsvāraśikshā. YĀJŌNAVALKYA. [Śikshās.]
 Māṇḍavī Śikshā. MĀṇḍAVYA.
 Māṇḍūkī Śikshā. MĀṇḍŪKA.
 Nāradaśikshā. NĀRADA.
 Pāṇinīyaśikshā. PĀṆINI.—Appendix. [Śikshā.]
 Pārāśari Śikshā. PARĀŚARA.
 Prātiśākhya [of Rīgveda]. ŚACNAKA.
 ——— [of Taittirīyasamhitā.] VEDAS.—
 Yajurveda.—Taittirīyasamhitā.
 Prātiśākhya-pradīpaśikshā. BĀLAKEṢHṆA SADĀŚIVA
 GOPSE.
 Saptalakṣhaṇa. ŚRĪVATSĀNKA.
 Shodāṣaśloki Śikshā [in loco].
 Śikshāsaṅgraha. YUGALAKṢHORA VYĀSA PĀTHAKA.
 Śvarabhaktīlakṣhaṇa-parīśiṣṭaśikshā. KĀTYĀYANA.
 Śvarāṅkuṣaśikshā. JAYANTA SVĀMĪ.
 Śvaraprakriyā. MALLA ŚARMĀ.
 Śvarāśṭhakaśikshā. ŚVARĀSHṬAKA.
 Śvarāvadhāna. VEṆKATĀCHALA ŚARMĀ, A.N.
 Ūshnaviveka. GADA SIMHA.
 Varnaratnapradīpikā. AMAREṢA.
 Vedaparibhāṣhākārikāśikshā. RĀMACHANDRA, son
 of Siddheśvara.
 Vedaparibhāṣhāsūtraśikshā. RĀMACHANDRA, son
 of Siddheśvara.
 Vikṛitīvallī. VYĀḌI.
 Yājñavalkyaśikshā. YĀJŌNAVALKYA. [Śikshās.]

PHILOSOPHY AND THEOLOGY.

1. ĀRANYAKAS AND UPANISHADS.

Adhyātma Upanishad.	UPANISHADS.—General Collections.
Advayatāraka Up°.	UPANISHADS.—General Collections.
Aitareyāranyaka.	ĀRANYAKAS.
Aitareya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Akshamālikā Up°.	UPANISHADS.—General Collections.
Akshi Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Amṛitanāda] Up°.	UPANISHADS.—General Collections.
Amṛitabindu [i.g. Brahmapindu] Up°.	UPANISHADS.—General Collections.
	Small Collections.
Āndhropanishattulu.	UPANISHADS.—Small Collections.
Annappūrṇā Up°.	UPANISHADS.—General Collections.
Āranyakas [in loco].	
Āruṇa.	ĀRANYAKAS.
Āruṇaśākhā.	ĀRANYAKAS.
Āruneyi, or Āruṇika Up°.	UPANISHADS.—General Collections.
	Small Collections.
Āryar-satya-vēdam.	UPANISHADS.—Selections.
Aṣṭottaraśatopanishadaḥ.	UPANISHADS.—General Collections.
Āśrama Up°.	UPANISHADS.—General Collections.
Atharvaśikhā Up°.	UPANISHADS.—General Collections.
Atharvaśiras Up°.	UPANISHADS.—General Collections.
Ātmaprabodha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Ātmā Up°.	UPANISHADS.—General Collections.
	Small Collections.
Avadhūta Up°.	UPANISHADS.—General Collections.
Avyakta Up°.	UPANISHADS.—General Collections.
Bahvṛicha Up°.	UPANISHADS.—General Collections.
Bhasma-jābāla Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Bhāvanā Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Bhikshuka Up°.	UPANISHADS.—General Collections.
Bilva Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Brahma Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Brahmavidyā Up°.	UPANISHADS.—General Collections.
	Small Collections.
Brahmopasanam.	UPANISHADS.—Selections.
Bṛihadāranyaka Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Bṛihajjābāla Up°.	UPANISHADS.—General Collections.
Bṛihannārāyaṇa Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Chhāndogya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Chūlikā Up°.	UPANISHADS.—General Collections.
Dakṣiṇāmūrti Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Daṣopanishadaḥ.	UPANISHADS.—Small Collections.
Dattātṛeya Up°.	UPANISHADS.—General Collections.
Devala Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devāṅgasaptāvatāranirṇaya-vedasāra Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Devī Up°.	UPANISHADS.—General Collections.
Dhyānabindu Up°.	UPANISHADS.—General Collections.
Ekākshara Up°.	UPANISHADS.—General Collections.
Gaṇapati[atharvaśirsha] Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Garbha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Gāruda Up°.	UPANISHADS.—General Collections.
Gāyatrī Up°.	UPANISHADS.—Modern and Fictitious Upanishads.
Gopālātāpani Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Haṃsa Up°.	UPANISHADS.—General Collections.
Hayagrīva Up°.	UPANISHADS.—General Collections.
Hindu Bible.	UPANISHADS.—Selections.
Īṣa, or Īṣāvāsya, or Vājasaneyā Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Īṣādi-daṣopanishadaḥ.	UPANISHADS.—Small Collections.
Jābāladarśana Up°.	UPANISHADS.—General Collections.
Jābāla Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Jābāli Up°.	UPANISHADS.—General Collections.
Kaivalya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Kālāgnirudra Up°.	UPANISHADS.—General Collections.
Kālikā Up°.	UPANISHADS.—Modern and Fictitious Upanishads.

Kalīsantāraṇa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Kāthaka, or Kāthavallī Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Kātha[rudra] Up°. UPANISHADS.—General Collections.
 Kāthaśruti Up°. UPANISHADS.—General Collections.
 Kaushītaki Up°. UPANISHADS.—General Collections.
 Kaushītakyāranyaka. ĀRANYAKAS.
 Kēna Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Kṛishṇa Up°. UPANISHADS.—General Collections.
 Kshurikā Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Kuṇḍikā Up°. UPANISHADS.—General Collections.
 Mahānārāyaṇa [i.g. Tripādvibhūti-mahānārāyaṇa] Up°. UPANISHADS.—General Collections.
 Mahā Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Mahāvākyaratnāvalī. UPANISHADS.—Selections.
 Mahāvākya Up°. UPANISHADS.—General Collections.
 Maitrāyaṇi, or Maitri Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Maitreyi Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Maṇḍalabrāhmaṇa Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.
 Māṇḍūkya Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Mantrikā Up°. UPANISHADS.—General Collections.
 Mrityulāṅgūla Up°. UPANISHADS.—Modern and Fictitious Upanishads.
 Mudgala Up°. UPANISHADS.—General Collections.
 Muktikā Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Muṇḍaka Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Nāḍabindu Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nārada-parivrājaka Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nārāyaṇa [i.g. Nārāyaṇātharvaṇa] Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Nīlarudra Up°. UPANISHADS.—General Collections.
 Nirālamba Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Nirvāṇa Up°. UPANISHADS.—General Collections.
 Nṛisimhatāpani[ya] Up°. UPANISHADS.—General Collections.
 ———— Separate Upanishads.

Paingala Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Pañchabrahma Up°. UPANISHADS.—General Collections.
 Pañchadaṣopaniṣadaḥ. UPANISHADS.—Small Collections.
 Parabrahma Up°. UPANISHADS.—General Collections.
 Paramahansa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Paramahansa-parivrājaka Up°. UPANISHADS.—General Collections.
 Pāramātmika Up°. UPANISHADS.—Modern and Fictitious Upanishads.
 Pāsupata-brahma Up°. UPANISHADS.—General Collections.
 Piṇḍa Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Prāṇāgnihotra Up°. UPANISHADS.—General Collections.
 Praśna Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.
 Rāmarahasya, or Rāma Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Rāmātāpani[ya] Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Rudrahridaya Up°. UPANISHADS.—General Collections.
 Rudrāksha-jābāla Up°. UPANISHADS.—General Collections.
 Sāṇḍilya Up°. UPANISHADS.—General Collections.
 Śāṅkhāyanāranyaka. ĀRANYAKAS.
 Sannyāsa Up°. UPANISHADS.—General Collections.
 Śarabha Up°. UPANISHADS.—General Collections.
 Sarasvatīrahasya Up°. UPANISHADS.—General Collections.
 Śārīraka Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Sarvasāra, or Sarva, or Sarvopaniṣatsāra Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Śātyāyāniya Up°. UPANISHADS.—General Collections.
 Saubhāgyalakshmi Up°. UPANISHADS.—General Collections.
 Sāvitrī Up°. UPANISHADS.—General Collections.
 Sītā Up°. UPANISHADS.—General Collections.
 Skanda Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 Śrutishadliṅgaśaṅgraha. PĪTĀMBARA PURUSHOT-TAMA.
 Subāla Up°. UPANISHADS.—General Collections.
 Śukarahasya Up°. UPANISHADS.—General Collections.
 Sūrya Up°. UPANISHADS.—General Collections.
 ———— Modern and Fictitious Upanishads.
 Śvetāśvatara Up°. UPANISHADS.—General Collections.
 ———— Small Collections.
 ———— Separate Upanishads.

Taittirīyāranyaka.	ĀRANYAKAS.
Taittirīya Up°.	UPANISHADS.—General Collections.
	Small Collections.
	Separate Upanishads.
Taittirīyopanishadbhāshyavārttika.	SUREŚVARA
ĀCHĀRYA.	
Tārasāra Up°.	UPANISHADS.—General Collections.
Tejobindu Up°.	UPANISHADS.—General Collections.
Tripurātāpinī Up°.	UPANISHADS.—General Collections.
Tripura Up°.	UPANISHADS.—General Collections.
Triṣikhibrahmaṇa Up°.	UPANISHADS.—General Collections.
Turiyātītāvadhūta Up°.	UPANISHADS.—General Collections.
Upanishadān-chī Mīmāṃsā.	UPANISHADS.—Small Collections.
Upanishadāvalī.	UPANISHADS.—Small Collections.
Upanishadvidyā.	UPANISHADS.—General Collections.
Upanishatprasāda.	UPANISHADS.—Small Collections.
Upanishatsaṅgraha.	UPANISHADS.—Small Collections.
Vajrasūchi[kā] Up°.	UPANISHADS.—General Collections.
	Separate Upanishads.
Varāha Up°.	UPANISHADS.—General Collections.
	Small Collections.
Vāsudeva Up°.	UPANISHADS.—General Collections.
Yājñavalkya Up°.	UPANISHADS.—General Collections.
Yogachūdāmaṇi Up°.	UPANISHADS.—General Collections.
Yogakuṇḍalī Up°.	UPANISHADS.—General Collections.
Yogaśikhā Up°.	UPANISHADS.—General Collections.
	Small Collections.
Yogatattva Up°.	UPANISHADS.—General Collections.
	Small Collections.

2. ADVAITA VEDĀNTA.

Adhyātmopadeśavidhi.	ŚAṆKARA ĀCHĀRYA.—
	Philosophical Poems, etc.
Advaitachandrikā.	SUDARŚANA ĀCHĀRYA, Panjābī.
Advaita[chintā]kaustubha.	MAHĀDEVA SARASVATĪ.
Advaitamakaraṇḍa.	ĀCHĀRYA.
Advaitamañjarī.	HARIHARA ŚĀSTRĪ, and others.
Advaitānubhūti.	GOVINDA.
Advaitapārijāta.	NĪLAKAṆṬHA MUNI.
Advaitasāmrājya.	KṚISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Advaitasiddhi.	MADHUSŪDANA SARASVATĪ.
Advaitatārāvalī.	SADĀŚIVA BRAHMENDRA.
Āgamaśāstra.	GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhinī.	ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.
Akāśaśataka.	ACHYUTA.
Anubhāvānandalaharī.	KEŚAVĀNANDA SVĀMĪ.

Anubhūtileṣa.	VĀMANA PAṇḌITA, the Marathi Poet.
Anubhūtimīmāṃsā, or Anubhūtisūtra.	ANUBHŪTI-MĪMĀṂSĀ.
Anubhūtivivaraṇa.	BHĀSKARĀNANDA SARASVATĪ.
Aparokshānubhūti.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Ashtāvakraśāṃhitā.	ASHTĀVAKRA.
Ātmabodha.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Ātmānātma-viveka.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
Ātmavidyāvilāsa.	SADĀŚIVA BRAHMENDRA.
Ātmaviśeṣaṇamālikā.	ŚYĀMA BHAGAVĀN.
Avadhūtagītā.	DATTĀTREYA.
Avadhūtānubhūti.	ASHTĀVAKRA.
Bālabodhinī.	APPAYA DĪKSHITA.
Bhāmatī.	VĀCHASPATI MIŚRA.
Bhedadhikāra.	NṚSĪMHAŚRAMA.
Bhedavādatiraskāra.	ĀRIYAN, Pseud.
Bodhāryā.	SADĀŚIVA BRAHMENDRA.
Brahmamīmāṃsā.	BĀDARĀYAṆA.
Brahmāṇṇīya-vārshinī.	RĀMĀNANDA SARASVATĪ, son of Tirumalāchārya.
Brahmastava.	LĀḌILĪ CHANDRA.
Brahmasūtra.	BĀDARĀYAṆA.
Brahmavidāśīrvādapaddhati.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Brahmavidyā.	PERIODICAL PUBLICATIONS.—Chidambaram.
Brahmavidyābharaṇa.	ADVĀITĀNANDA SARASVATĪ.
Brahmavilāsa.	SUKHĀNANDA TRIPĀṬHĪ.
Bṛihadāranyakopanishadbhāshyavārttika.	SUREŚVARA ĀCHĀRYA.
Daśaślokī.	ŚAṆKARA ĀCHĀRYA.—Two or More Works.
	Philosophical Poems, etc.
Gītāsārōddhāra.	KṚISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Gīratnamālā.	SADĀŚIVA BRAHMENDRA.
Gurujñānavāsishṭha [in loco].	
Harigītā.	HARIHARA RĀYA.
Hastāmalaśloka (°stotra).	HASTĀMALAKA ĀCHĀRYA.
Jīvacintāmaṇi.	APPAYA DĪKSHITA.
Jīvanmuktiviveka.	SĀYAṆA ĀCHĀRYA.—Works on Philosophy, etc.
Jñānapradīpikā.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.
Jñānamaniprakāśa.	MAṆISAṆKARA MAGANLĀL.
Jñāneśvarī.	JÑĀNADEVA.
Kaivalyagāthā.	KṚISHṆĀNANDA SARASVATĪ, disciple of Sachchidānanda.
Kaivalyaratna.	PURĀṆAS.—Selections.
Laghuchandrikā.	BRAHMĀNANDA SARASVATĪ, disciple of Paramānanda.
Mānasollāsa.	SUREŚVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikāḥ.	GAUḌAPĀDA ĀCHĀRYA.
Manishāpāñchaka.	ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

- Naishkarmyasiddhi. SUREŚVARA ĀCHĀRYA.
 Nirvāṇapañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Nyāyamakaranda. ĀNANDABODHA PARAMAHAṂSA.
 Pañchadaśī. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
 Pañchapādikā. PADMAPĀDA.
 Pañchapañchāṣikā. GUMĀNĪ PANTA.
 Pañchikaraṇavārttika. SUREŚVARA ĀCHĀRYA.
 Pranava-vartika. SUREŚVARA ĀCHĀRYA.
 Prabodhasudhākara [in Kāvya-mālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆ-
 DURAṆGA PARAB.
 ————— ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Rāmagītā. GURUJĀNĀVĀSISHTHA.
 Sambandhavārtika. SUREŚVARA ĀCHĀRYA.
 Saṅgatisūtra. KRISHNĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
 Śārīrakabhāṣya. ŚAṆKARA ĀCHĀRYA.—*Commentaries. [Brahmasūtra.]*
 Śārīrakamīmāṃsā. BĀDARĀYAṆA.
 Sarva[vedānta]siddhāntasārasaṅgraha. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Śataśloki. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Siddhāntabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntadarśana. JĀNĀNANDA DEVA.
 Siddhāntaleśa[saṅgraha]. APYAYA DĪKSHITA.
 Siddhāntasamhitā. SOHIROBĀNĀTH ĀMBIYE.
 Siddhāntatattva. ANANTADEVĀ, *son of Apadeva.*
 Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.
 Siddhāntavijaya. VĀMAṆA PAṆḌITA, *the Marathi Poet.*
 Śivādvaitapañchaka [*in loco*].
 Śrīkaṇṭhabhāṣya. ŚRĪKAṆṬHA ŚIVĀCHĀRYA.
 Śukabhāṣya. ŚUKĀCHĀRYA.
 Śukabrahmakāivalya. VAKULĀBHARAṆA PARADEŚĪ.
 Svārājyasiddhi [*in loco*].
 Svarūpānusandhāna. GAURĪŚAṆKARA UDAYAŚAṆ-
 KARA OJHĀ.
 Svātmanirūpaṇa. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Tārikamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Tattvabindu. VĀCHASPATI MIŚRA.
 Tattvabodha [*in loco*].
 Tattvadīpana. AKHAṆḌĀNANDA.
 Tattvakalpataru. UPENDRAMOHANA GOSVĀMĪ NYĀYA-
 RATNA.
 Tattvānusandhāna. MAHĀDEVĀ SARASVATĪ.
 Tattvasārāyaṇa. GURUJĀNĀVĀSISHTHA.
 Tridaṇḍimatavibhedinī. ŚAṆKARA, *Āchārya-Svāmī.*
 Upadeśasahasrī. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vaiyāsikanyāyamālā. BĀDARĀYAṆA.
 Vākyasudhā[rasa], or Dṛigdrīśyaviveka. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vākyavritti. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*

- Vāmaṇī Grantha. VĀMAṆA PAṆḌITA, *the Marathi Poet.*
 Vāsudevamanana. VĀSUDEVA YATI.
 Vedāntachintāmaṇi. GOVARDHANA GHANAŚYĀMA
 GADDŪJĪ.
 Vedāntādhikaraṇamālā. BĀDARĀYAṆA.
 Vedāntaḍḍima. NRISIMHA SARASVATĪ TĪRTHA.
 Vedāntaḍḍimapañchaka. NITYĀNANDA SARASVATĪ.
 Vedāntakalpataru. AMALĀNANDA.
 Vedāntakalpataruparimala. APYAYA DĪKSHITA.
 Vedāntakesarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vedāntapañchaprakaraṇī. SVĀMINĀTHA ŚRAUTĪ.
 Vedāntaprabhāṭikā. DHARMARĀJA DĪKSHITA.
 Vedāntasañjñāprakaraṇa [*in loco*].
 Vedāntasāra. SADĀNANDA YOGĪNDRA.
 Vedāntasārasaṅgraha. ANANTENDRA YATI.
 Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.
 Vedāntavijaya. ŚĪTALACHANDRA VEDĀNTABHŪSHAṆA.
 Veda-vedānta-sāra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
 Vichārachandrodaya. RĀMADAYĀLU MAJUNDĀR.
 Vichārādīpaka. BRAHMĀNANDA, *Svāmī.*
 Viggyanamrita. VIJĀNĀBHĪKSHU.
 Vīvaranaprameyasāṅgraha. SĀYAṆA ĀCHĀRYA.—
Works on Philosophy, etc.
 Vimarśa. ŚAṆKARA, *Āchārya-Svāmī.*
 Vīvaranopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*
 Vivekachūḍamaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
 ————— *Philosophical Poems, etc.*
 Vyāsasūtreṇḍuṣekhara. NĀGEṢA BHATṬA.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHTHARĀMĀ-
 YAṆA.

3. VIŚIṢṬĀDVAITA VEDĀNTA.

- Adhikaraṇasārāvalī. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Āgamaprāmāṇya. YĀMUNA ĀCHĀRYA.
 Ākāśādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Bhagavadguṇadarpaṇa. PARĀSARA BHATṬA.
 Brahmakalpanavāda. ANANTĀCHĀRYA, *M.A.*
 Brahmopadaśaktivāda. ANANTĀCHĀRYA, *M.A.*
 Chandamarutha. RĀMĀNUJADĀSA.
 Chatuṣsūtrī. RĀMĀNUJA.—*Commentaries.*
 Gadya-traya. RĀMĀNUJA.—*Original Works.*
 Gītārthasaṅgraha. MAHĀBHĀRATA.—*Bhagavadgītā.—Sanskrit.*
 ————— YĀMUNA ĀCHĀRYA.
 Gītārtha Saṅgraha Raksha. VEṆKATĀNĀTHA VED-
 ĀNTĀCHĀRYA.
 Gurusāmānādhikaraṇavāda. ANANTĀCHĀRYA, *M.A.*
 Īkṣatyaadhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
 Jñānāyāthārthavāda. ANANTĀCHĀRYA, *M.A.*
 Kāryādhikaraṇavāda. ŚRĪRĀṆGĀCHĀRYA.
 Kudrīṣṭidhvāntamārtanda. RAṆGĀCHĀRYA SVĀMĪ.
 Laghu-sāmānādhikaraṇavāda. ANANTĀCHĀRYA,
M.A.
 Marichipātala. MARĪCHĪ.
 Mokshakāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviṣeshapramāṇavyudāsa. ANANTĀCHĀRYA, *M.A.*
 Nyāyabhāskara. ANANTĀCHĀRYA, *Śeṣhārya.*
 Nyāyasiddhāñjana. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Paratattvanirṇaya. ANANTĀCHĀRYA, *Prativādi-
 bhayāñkara.*
 Pratiññāvāda. ANANTĀCHĀRYA, *M.A.*
 Samāsavāda. ANANTĀCHĀRYA, *M.A.*
 Samvinnānātvasamarthana. ANANTĀCHĀRYA, *M.A.*
 Saranāgati-gadya. RĀMĀNUJA.—*Original Works.*
 Śarīravāda. ANANTĀCHĀRYA, *M.A.*
 Śāstraikyavāda. ANANTĀCHĀRYA, *M.A.*
 Śāstrārambhasamarthana. ANANTĀCHĀRYA, *M.A.*
 Śatadūṣhañi. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Siddhāntachintāmañi. ŚRĪNIVĀSA DĪKSHITA, *S.*
 Siddhāntasiddhāñjana. ANANTĀCHĀRYA, *M.A.*
 Siddhitraya. YĀMUNA ĀCHĀRYA.
 Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
 Snehapūrtiparikṣhā. RĀMA MIŚRA ŚĀSTRĪ.
 Śrībhāṣya. RĀMĀNUJA.—*Commentaries.*
 Śrībhāṣyabhāvāñkura. ANANTĀCHĀRYA, *M.A.*
 Śrīvaiṣṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Śudarśanasuradruma. ANANTĀCHĀRYA, *M.A.*
 Tattvamuktākālāpa. VEṆKATĀNĀTHA VEDĀNTĀ-
 CHĀRYA.
 Tattvanirṇaya. VARADĀCHĀRYA, *Vātsya.*
 Tattvatraya. LOKĀCHĀRYA PILLAI.
 Vaikhāṇasa. MARĪCHI.
 Vedāntadīpa. RĀMĀNUJA.—*Commentaries.*
 Vedāntasāra. RĀMĀNUJA.—*Commentaries.*
 Vedāntasārasaṅgraha. MUDALIYĀṆḌĀN DĀSAR.
 Vedāntatattvasāra. RĀMĀNUJA.—*Original Works.*
 Vedāntavādāvali. ANANTĀRVĀR, *M.A.*, and NARA-
 SIMHAIYĀNGĀR, *P.T.*
 Vedāntaviśayavākyadīpikā. RAṅGARĀMĀNUJA.
 Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works.*
 Vidhisudhākara. ANANTĀCHĀRYA, *M.A.*
 Viśayatāvāda. ANANTĀCHĀRYA, *M.A.*
 Viśṇutattvaparakāṣa. ŚRĪNIVĀSA TĀTĀCHĀRYA.
 Yatindramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, *M.*

4. PŪRVA-MĪMĀMSĀ.

Arthasaṅgraha. BHĀSKARA.
 Bhāṭṭabhāṣāprakāṣa. NĀRĀYAṆA TĪRTHA, *disciple
 of Śivarāma.*
 Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀ-
 RATĪ.
 Bhāṭṭachintāmañi. VIŚVEŚVARA BHATṬA.
 Bhāṭṭadīpikā. KHAṆḌADEVA.
 Bhāṭṭarahasya. KHAṆḌADEVA.
 Jaiminisūtra. JAIMINI.
 Jaiminiyanyāyamālā. JAIMINI.
 Mīmāṃsābālāprakāṣa. ŚĀṆKARA BHATṬA.
 Mīmāṃsākaustubha. KHAṆḌADEVA.
 Mīmāṃsānyāyaparakāṣa. ĀPADEVA.
 Mīmāṃsāśloka-vārttika. KUMĀRILA BHATṬA.
 Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
 Nyāyasudhā. SOMEŚVARA BHATṬA.
 Pūrvamīmāṃsādhikarananyāyamālā. SĀYAṆA Ā-
 CHĀRYA.—*Works on Philosophy, etc.*
 Śāṅkarashakāṇḍa. JAIMINI.
 Vidhirasāyana. APYAYA DĪKSHITA.

5. SĀṆKHYA.

Sāṅkhyadarśana. KAPILA.
 Sāṅkhyakārikā. ĪṢVARA KRISHṆA.
 Sāṅkhyatattvāloka. HARIHARĀNANDA.
 Sarvopakārinī. SOMEŚVARA BHATṬA.
 Śloka-vārttika. KUMĀRILA BHATṬA.
 Tantravārttika. KUMĀRILA BHATṬA.

6. YOGA.

Adeśaśabdārthādi-pañcāmṛitaguṭikā. MOTĪNĀTH.
 Adeśaśabdārthanirṇaya. MOTĪNĀTH.
 Ādisūtrakāṣikā. NANDIKESVARA.
 Ashtāṅgayogamūlahasya. ĀNANDANĀTHA.
 Brahmasaṃhitā [*in loco*].
 Dattātreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dhyānayogaparakāṣa. LAKSHMANĀNANDA.
 Gheraṇḍasaṃhitā. GHERAṆḌA.
 Gorakshanāthagītā Saptasloki. MOTĪNĀTH.
 Gorakshanāthashtaka. MOTĪNĀTH.
 Hathayogapradīpikā. SVĀTMĀRĀMA.
 Jñānāṅgayogamūlahasya. ĀNANDANĀTHA.
 Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀ-
 YAṆA.
 Mastanāthashtaka. MOTĪNĀTH.
 Nandikesvara-kāṣikā. NANDIKESVARA.
 Pātañjaladarśanaparakāṣa. PATAÑJALI.
 Pātañjalsūtrāṇi (°yogadarśana, or °yogaśāstra).
 PATAÑJALI.
 Raja-Yoga. PATAÑJALI.
 Rājayogabhāṣya. UPANISHADS.—*Separate Upa-
 nishads.*
 Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪR-
 NĀNANDA GOSVĀMĪ.
 Śivasamhitā [*in loco*].
 Uttara-gītā [*in loco*].
 Yājñavalkyagītā, or Yājñavalkyasamhitopanishad,
 or Yogiyājñavalkya. YĀJÑAVALKYA.
 [Yatindra-]Viśuddhānandoktiparakāṣa. VIŚUDDHĀ-
 NANDA SARASVATĪ.
 Yogabīja [*in loco*].
 Yogadarśana. PATAÑJALI.
 Yogamakaranda. KULAYASASVI ŚĀSTRĪ.
 Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHATṬA-
 CHĀRYA.
 Yogāñkura. KĀLĪPRASANNA VIDYĀRATNA BHATṬA-
 CHĀRYA.
 Yogasāra. PATAÑJALI.
 Yogasārasaṅgraha. VIJÑĀNABHIKSHU.
 Yogaśāstra. GHERAṆḌA.
 — or Yogasūtra. PATAÑJALI.
 Yogatārāvali. ŚĀṆKARA ĀCHĀRYA.—*Doubtful and
 Supposititious Works.*
 Yogatattvāmṛita. BĀBŪRĀU CHIMNĀJĪ GONDHIĒ.
 Yogatattvavaiśarāḍi. VĀCHASPATI MIŚRA.
 Yogāvali. BHṚIGU.
 Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀ-
 YAṆA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND
PĀNCHARĀTRA SCHOOLS.

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.
Bālabodha. VALLABHĀCHĀRYA.
Bhāgavatāmṛita. RŪPA GOŚVĀMĪ.
Bhāgavata[purāṇa]. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthadarśana. PURĀṆAS.—*Bhāgavatapurāṇa*.
Bhāgavatārthatattvadīpanibandha. VALLABHĀ-
CHĀRYA.
Bhāgavatasandarbha. JĪVA GOŚVĀMĪ.
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.
Bhagavatsandarbha. JĪVA GOŚVĀMĪ.
Bhaktāmṛita. RŪPA GOŚVĀMĪ.
Bhaktisandarbha. JĪVA GOŚVĀMĪ.
Bhaktisūtra. [Addenda] NĀRADA.
Bhaktivārdhinī. VALLABHĀCHĀRYA.
Bharadvājasamhitā. PĀNCHARĀTRA.
Daśaśloki. NIMBĀRKA.
Ekadvakhaṇḍana. KRISHṆADATTA.
Gaurachandrodaya. RĀMAPRASANNA GHOSHĀ.
Gaurāṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
Govindabhāshya. BALADEVA VIDYĀBHŪSHAṆA.
Jalabheda. VALLABHĀCHĀRYA.
Krishna and Krishnaism. BALARĀMA MALLIKĀ.
Kṛishṇāmṛita. RŪPA GOŚVĀMĪ.
Laghu-bhāgavatāmṛita. RŪPA GOŚVĀMĪ.
Navaratnastotra. VALLABHĀCHĀRYA.
Nirodhalakṣhaṇa. VALLABHĀCHĀRYA.
Pādmatantra. PĀNCHARĀTRA.
Paramātmāsandarbha. JĪVA GOŚVĀMĪ.
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Prapattiprapannavṛittisvarūpa. PĀNCHARĀTRA.
Pṛitisandarbha. JĪVA GOŚVĀMĪ.
Pushṭimārgaparakāṣa. PERIODICAL PUBLICATIONS.—
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Pushṭipravāhamaryādābheda. VALLABHĀCHĀRYA.
Sannyāsanirṇaya. VALLABHĀCHĀRYA.
Sāropadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.
Sevāphala. VALLABHĀCHĀRYA.
Shatsandarbha. JĪVA GOŚVĀMĪ.
Shoḍaśa-grantha. VALLABHĀCHĀRYA.
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
Siddhāntarahasya. VALLABHĀCHĀRYA.
Siddhāntaratna. BALADEVA VIDYĀBHŪSHAṆA.
Śrīkrishna. DHIRENDRANĀTHA PĀLA.
Śrīkrishṇasandarbha. JĪVA GOŚVĀMĪ.
Śrīpraṣṇa. PĀNCHARĀTRA.
Tattvadīpanibandha. VALLABHĀCHĀRYA.
Tattvārthadīpa. VALLABHĀCHĀRYA.
Tattvasandarbha. JĪVA GOŚVĀMĪ.
Vedāntakāmadhenu. NIMBĀRKA.
Vedāntāryabhāshya. ĀRYA MUNI.
Vivekadhairyaśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚRĪVIDYĀ SCHOOLS.

Ānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and
Supposititious Works*.
Lakshmīdharā. LAKSHMĪDHARA DEŚIKĀ.
Pāñchadaśimantra [in loco].

Saundaryalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful
and Supposititious Works*.
Spandakārikā. KALLAṬA.
Śrīvidyādīpikā. AGASTYA.
Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀ-
RATĪ.

9. NYĀYA AND VAIŚEṢHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMAṆI.
Anupasaṃhārigrantha. GAṆGEŚA UPĀDHYĀYA.
Asādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.
Avachchedakatānirukti. GADĀDHARA BHATṬĀ-
CHĀRYA.
Bauddhadhikkāra. UDAYANA ĀCHĀRYA.
Bhāshāparichcheda. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Chaturdaśalakṣhaṇī. JAGADĪṢA TARKĀLANKĀRA
BHATṬĀCHĀRYA.
Dinakarī. DINAKARA BHATṬA.
Dinakarītarāṅgiṇī. RĀMARUDRA BHATṬA.
Gādādhari. GADĀDHARA BHATṬĀCHĀRYA.
Hetvābhā-asāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.
Hetvābhāsodāharaṇaślokaḥ. ŚADĀŚIVA, called
YUVARĀJA KAVI.
Jñaptivāda. GAṆGEŚA UPĀDHYĀYA.
Jyeshthatvavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Kārikāvalī. VIṢVANĀTHA PAÑCHĀNANA BHATṬĀ-
CHĀRYA.
Kevalānvayyanumāna. GAṆGEŚA UPĀDHYĀYA.
Kusumāñjali. UDAYANA ĀCHĀRYA.
Lakāravādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Lakṣhaṇāvalī. UDAYANA ĀCHĀRYA.
Nyāyabhāshya. VĀTSYĀYANA, called PAKSHILA-
SVĀMĪ.
Nyāyadarśana. GOTAMA.
Nyāyakōśa. BHĪMĀCHĀRYA JHAṬKĪKAR.
Nyāyamañjarī. JAYANTA BHATṬA.
Nyāyapadārthadīpikā. KAUNḌA BHATṬA.
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Pratīdūlhit-
yanikara*.
Nyāyasūtra. GOTAMA.
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.
Padārthadīpikā. KAUNḌA BHATṬA.
Pakṣatā. GAṆGEŚA UPĀDHYĀYA.
Prāmāṇyavāda. GAṆGEŚA UPĀDHYĀYA.
Pratibandhakatāvāda. GADĀDHARA BHATṬĀCHĀRYA.
Pratyakṣakhaṇḍa. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Sādhāraṇagrantha. GAṆGEŚA UPĀDHYĀYA.
Sādhāryavādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Śaktivāda. GADĀDHARA BHATṬĀCHĀRYA.
Śaktivādarahasyaparakāṣa. RĀKHĀLDĀS NYĀYARATNA.
Śaktivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
BHATṬĀCHĀRYA.
Sāmānyanirukti. GAṆGEŚA UPĀDHYĀYA.
Sāṅgameśvarīya. SĀṅGAMEŚVARA ŚĀSTRĪ.
Saptapadārthī. ŚIVĀDITYA MIŚRA.

- Satpratipakshagrantha. GAṄGEṢA UPĀDHYĀYA.
 Savyabhichārasāmānyanirukti. GAṄGEṢA UPĀ-
 DHYĀYA.
 Siddhāntalakṣhaṇa. GAṄGEṢA UPĀDHYĀYA.
 Siddhāntamuktāvalī. VIṢVANĀTHA PAÑCHĀNANA
 BHATṬĀCHĀRYA.
 Śiromaṇi. RAGHUNĀTHA ŚIROMAṆI.
 Tarkabhāṣā. KEṢAVA MIŚRA.
 Tarkasaṅgraha. ANNAM BHATṬA.
 Tārkikarakṣā. VARADARĀJA, *Logician*.
 Tattvachintāmaṇi. GAṄGEṢA UPĀDHYĀYA.
 Tattvachintāmaṇidīdhiti. RAGHUNĀTHA ŚIROMAṆI.
 Tattvasāra. RĀKHĀLDĀS NYĀYARATNA.
 Tattvasāra Vichāra. HARIDĀSA ŚĀSTRĪ.
 Vaiśeshikadarśana. KAṆĀDA.
 Virodhagrantha. GAṄGEṢA UPĀDHYĀYA.
 Viśiṣṭavaiśiṣṭyabodhaviḥāra. GADĀDHARA
 BHATṬĀCHĀRYA.
 Vyadhikarānadharmāvachchhinnābhāva. RAGHU-
 NĀTHA ŚIROMAṆI.
 Vyāptipañchaka. GAṄGEṢA UPĀDHYĀYA.
 Vyāptivāda. GAṄGEṢA UPĀDHYĀYA.
 Vyutpattivāda. GADĀDHARA BHATṬĀCHĀRYA.
 Vyutpattivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA
 BHATṬĀCHĀRYA.

10. MISCELLANEOUS SCHOOLS.

- Adbhutagītā. NĀNAK.
 Anugītā. MAHĀBHĀRATA.—*Aṣvamedhaparva*.
 Ārshamatasaṅgraha. VEṆKATARAṄGANĀTHA ĀCHĀRYA.
 Āryamatabodhini. MĀRKAṆḌEYA ŚĀSTRĪ.
 Āryamatasiddhāntasaṅgraha. KUPPUSVĀMI AIYAR.
 Bhagavadgītā. MAHĀBHĀRATA.
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 Darśana. MANMATHANĀTHA DATTA.
 Gītārthasāra. MAHĀBHĀRATA.—*Bhagavadgītā*.—
Sanskrit and Vernaculars.
 Jñānatattvanirūpaṇa. TINKARĪ SMṚTIRATNA.
 Matatattvaparakāṣiṇī. BONĀLA KRISHṆA.
 Mokshadharmā. MAHĀBHĀRATA.—*Śāntiparva*.
 Mukti evaṃ tāhār sādhanā. VIPINAVIHĀRĪ GHOSHĀL.
 Muktitattvāvaloka. AMAREṢVARĀNANDA.
 Nirākaramīmāṃsādarśana. NĀNAK.
 Paramārthadarśana. KEṢAVA NĀRĀYAṆA DĀMLE.
 Pramāṇasahasrī. PRAYĀGĀJĪ THĀKARSĪ.
 Samikshākara. PRABHUDAYĀLU.
 Sanatsujātīya. MAHĀBHĀRATA.—*Udyogaparva*.
 Sarvadarśanasamgraha. SĀYAṆA ĀCHĀRYA.—*Works*
on Philosophy, etc.
 Sarvamatasamgrahavilāsa. RĀMASUBRAHMAṆYA
 ŚĀSTRĪ.
 Śāstramuktāvalī. ANANTĀCHĀRYA, *Prativādibha-*
yanikara.
 Shaddarśana. KĀLĪVARA VEDĀNTAVĀGĪṢA.
 VĪPEARĀJENDRA.
 Shaddarśanasamuchchaya. HARI BHADRA SŪRI.
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 Tattvasāra. DORASĀMAIYA, O. V.
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POETRY.

1. RELIGIOUS POEMS.

(i.) *Buddhist*.

- Anuruddhaśataka. ANURUDDHA.
 A-hṭamahāṣṭrichaitiastotra. HARSHADEVA.
 Bhaktiśataka. RĀMACHANDRA BHĀRATĪ.
 Buddhacharita. AṢVAGHOSHA.
 Vṛittamālākhyā. RĀMACHANDRA BHĀRATĪ.

(ii.) *Hindu*.

- Abhayapradānasāra. VĀLMĪKI.—*Rāmāyaṇa*.
 Achyutāśataka. VEṆKATEṢĀRYA.
 Ādityahriḍayastotra. VĀLMĪKI.—*Rāmāyaṇa*.—
Abridgments and Selections.
 Ākāśaśataka. ACHYUTA.
 Ākhyāśhasṭi. VEṆKATEṢĀRYA.
 Ambāśataka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*
Supposititious Works.
 Ambāstava. DEVĪSTOTRAPAÑCHAKA.
 Amlānapañkajamālābandha. MOROPANTA.
 Ānandalaharī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and*
Supposititious Works.
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 PARAB.
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 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-
 DURAṆGA PARAB.
 Jinapāñjarastotra. KAMALAPRABHA ĀCHĀRYA.
 Jinasahasranāmastotra. JINASENA ĀCHĀRYA.
 Jinaṣataka [in Kāvyaṃālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṆGA
 PARAB.
 Kalyāṇamandirastotra [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-
 DURAṆGA PARAB.
 SIDDHASENA DIVĀKARA.
 Navasmarāṇa [in loco].
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMIŚAṆKARA
 VARDHAMĀNKAR.
 Ratnākara-pachīsī. RATNĀKARA SŪRI.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sahasranāmamantrāḥ. JINASENA ĀCHĀRYA.
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
 Siddhāntāgamastava [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-
 DURAṆGA PARAB.
 Siddhipriyastotra [in Kāvyaṃālā (Anthology),
 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA
 PĀṇDURAṆGA PARAB.
 Śobhanastavanāvalī. DĀHYĀBHĀI FATĪ-CHAND
 and MOTĪLĀL MAHĀSUKHBHĀI.
 Śobhanastuti [in Kāvyaṃālā (Anthology), 1890].
 DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURAṆGA
 PARAB.

Tirthavandanāstotra [*in loco*].
 Udayarāga-devara pada [*in loco*].
 Vardhamānadvātriṃśikā. SIDDHASENA DIVĀKARA.
 Vishāpahāratotra. DHANAMJAYA, *Jain writer*.
 ——— [in *Kāvya-mālā* (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṅGA
 PARAB.
 Vitarāgastuti. HEMACHANDRA.

2. NARRATIVE POEMS.

(See also HISTORY.)

Pālabhārata. AMARACHANDRA SŪRI.
 Bhānukopaviṇaya. UṆṆIKIḌĀVA TAMBURĀN.
 Bhāratamañjarī. KSHEMENDRA.
 Bhaṭṭikāvya, or Rāvaṇavadha. BHATṬI.
 Brihatkathāmañjarī. KSHEMENDRA.
 Chandravamṣa. CHANDRAKĀNTA TARKĀLAṆKĀRA
 BHATṬĀCHĀRYA.
 Daśavatāracharita. KSHEMENDRA.
 Dhātukāvya [in *Kāvya-mālā* (Anthology), 1894].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṅGA
 PARAB.
 ——— NĀRĀYAṆA BHATṬA, *Kerala*.
 Dvīsandbhāna. DHANAMJAYA, *son of Vasudeva*.
 Gargasamhitā. GARGA.
 Haihayendracarita. HARI KAVI.
 Juraśandhavadhā. TĀRIṆĪSAṆKARA VIDYĀRATNA.
 Kalyāṇasaugandhika [*in loco*].
 Kaunteyavṛitta [in *Kāvya-mālā* (Anthology), 1893].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṅGA
 PARAB.
 Keralavilāsa. MĀNAVĪKRAMA.
 Kirātārjunīya. BHĀRAVI.
 Kumārasambhava. KĀLIDĀSA.
 Mahābhārata [*in loco*].
 Mahāprasthāna. ANNADĀCHARAṆA TARKACHŪDĀ-
 MANI.
 Naishadhīyacharita. ŚRĪHARSHA.
 Nalacharita. KRISHṆĀNANDA, *Sāndhivigrahaika*.
 Nalodaya. KĀLIDĀSA, *Pseud.*
 Nirodhyarāmāyanaśaṅgraha. ŚAṬHAKOPĀCHĀRYA,
 M.K.
 Padmāsurodbhava. UṆṆIKIḌĀVA TAMBURĀN.
 Pārijātāpaharaṇa. NĀRĀYAṆA PAṆDITĀCHĀRYA.
 Patañjalīcharita, or Patañjalīvijaya. RĀMABHADRA
 DĪKSHITA.
 Rāghava-naishadhīya. HARADATTA SŪRI.
 Rāghavapāṇḍaviya. DHANAMJAYA, *son of Vasudeva*.
 KAVIRĀJA PAṆDITA.
 Rāghavayādaviya. VENKATĀRYA YAJVĀ.
 Raghuvamṣa. KĀLIDĀSA.
 Rāmakrīṣṇakāvya [in *Kāvya-mālā* (Anthology),
 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṆ-
 DURAṅGA PARAB.
 Rāmāyaṇa. MOROPANTA.
 ——— VĀLMĪKI.
 Rāmāyaṇasamayādarṣa. AGNIVEŚA.
 Rāmāyaṇasāra, or Śataślokirāmāyaṇa. AGNIVEŚA.
 Rāṇaṣiṅgurājacharita. MĀNAVĪKRAMA, *Rājakumāra*.

Rāvaṇārjunīya. BHĪMA, *Bhaṭṭa*.
 Rishyaṣiṅgopākhyāna. MAHĀBHĀRATA.—*Vana-*
parva.

————— PATṬĀBHIRĀMA ŚĀSTRĪ.
 ——— VĀLMĪKI.—*Rāmāyaṇa*.—

Portions.

Rukmiṇīpāṇigrahaṇa. GOVINDA ANTARVĀNĪ.
 Sabṛidayānanda. KRISHṆĀNANDA, *Sāndhivigrahaika*.
 Sakountala. MAHĀBHĀRATA.—*Adīparva*.
 Samayanirūpaṇarāmāyaṇa. AGNIVEŚA.
 Saṅksheparāmāyaṇa. VĀLMĪKI.—*Rāmāyaṇa*.—

Abridgments and Selections.

Saṅkshipta-mahābhārata. MAHĀBHĀRATA.—*Abridg-*
ments and Selections.

Saṅkshiptarāmācharita. LAKSHMĪNĀRĀYAṆA ŚĀSTRĪ,
Bhāgavata.

Saṅkshipta-vālmiki-rāmāyaṇa. VĀLMĪKI.—*Rāmā-*
yaṇa.—*Abridgments and Selections*.

Saptaśloki-rāmāyaṇa [*in loco*].

Satakoṭi-rāmācharita [*in loco*].

Sāvitṛī. MAHĀBHĀRATA.—*Vanaparva*.

Śiṣupālavadha. MĀGHA.

Surathotsava. SOMEŚVARA DEVA.

Taṭṭakāpariṇaya. ŚAṆKARASUBRAHMANYA SŪRI.

Tripuradahanacharita. SADĀŚIVA, called YUVA-
 RĀJA KAVI.

Udārarāghava. MALLĀCHĀRYA.

Vālmikīratna. VĀLMĪKI.—*Rāmāyaṇa*.—*Abridg-*
ments and Selections.

Vāsudevaviṇaya [in *Kāvya-mālā* (Anthology), 1894].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṅGA
 PARAB.

Vedapādarāmāyaṇa. RĀMĀNUJĀCHĀRYA, K.V.

Yudhisṭhīravijaya. VĀSUDEVA.

3. ETHICAL POEMS AND ANTHOLOGIES.

Āryadharmanīti. ĪŚĀNACHANDRA VASU.

Bālanīti. RĀDHĀKRISHṆA ŚĀSTRĪ.

Bhallaṭaṣataka. BHALLATA.

————— [in *Kāvya-mālā* (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṅGA
 PARAB.

Bhāminisugunaṇaṇjarī. BUKKAṆA.

Bhāratī Ślokatṛiṣaṭī. MAHĀBHĀRATA.—*Anuśāsana-*
parva.

Bhartrihariṣataka. BHARTRIHARI.

Chāṇakyanītidarpaṇa, or °śloka. CHĀṆAKYA.

Chāṇakyanītisārasaṅgraha. CHĀṆAKYA.

Chittaprabodhanaṣataka. ŚRĪNIVĀSA DĪKSHITA, K.

Darpadalana [in *Kāvya-mālā* (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṆDURAṅGA
 PARAB.

Dharmanītidarpaṇa. JAYADATTA ŚARMĀ.

Dravyastotra. AMBĪKĀDATTA.

Durjanadūshaṇa. GUMĀNĪ PANTA.

Gumānī-nīti. GUMĀNĪ PANTA.

Hitopadeśaṣataka. GUMĀNĪ PANTA.

Jarāvairāgya. HARIṢCHANDRA BHATṬĀCHĀRYA
 KAVIRATNA.

Jayaśaktikara, i.e. Veṭṭi-vēr-kai. ATIVĪRA RĀMA
 PĀṆDIYAN.

- Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.
 Kālidāsa-sūktayāḥ. KĀLIDĀSA.—*Selections*.
 Kavītākoraka. AVINĀSACHANDRA CHAKRAVARTĪ.
 Kāvyaśaṅgraha. GUMĀNĪ PANTA.
 Lokoktimuktāvali [in Kāvyaṃālā (Anthology), 1895]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Mandāramālā, i.e. Āttisūḍi. AVVAIYĀR.
 Mugdhopadeśa [in Kāvyaṃālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Nītidasaṃprabandhi. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nītimārgapradīpikā, i.e. Nītinēri-vīḷakkam. KUMARAGURUPARA.
 Nītipāñchāṣat. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Nīṭisataka. BHARTṚIHARI.
 Nītyupākhyāna. RĀDHĀKRISHṆA ŚĀSTRĪ.
 Pativrataḍarpana. SATYĀNANDA AGNIHOTRĪ.
 Plavagashaṣṭi. NARĀYAṆA ŚĀSTRĪ, R. V.
 Ramayana Nīti Ratnavali. VĀLMĪKI.—*Rāmāyaṇa.—Abridgments and Selections*.
 Rishivākyaśaṅgraha. SATYĀNANDA AGNIHOTRĪ.
 Sabhārañjanaśataka [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Sāmyākamālā, i.e. Konrai-vēndan. AVVAIYĀR.
 Sanmārgadarpana, i.e. Nanneri. ŚIVAPRAKĀṢA DEŚIKA.
 Sāntigītā. KĀŚIDĀSA MUSTAUPHĪ.
 Sāntiśataka[ślokaratnamālā]. ŚIHLAṆA MIŚRA.
 Sāntivilāsa [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Śatopadeśa. GUMĀNĪ PANTA.
 Śatpurushalakṣhaṇa. DORASĀMAIYA, O. V.
 Sevyasevakopadeśa [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Ślokaṃālāśaṅgraha. DAṆḌĪDHAR ŚARMĀ.
 Subhāṣita [in loc].
 Subhāṣitanīvi [in Kāvyaṃālā (Anthology), 1891]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Subhāṣitaratnamālā. SUNDARAM AIYAR, N.
 Śukarambhāsaṃvāda [in loco].
 Sumano'ñjali. ANNADĀCHARAṆA TARKACHŪDĀMAṆĪ.
 Sundarīsudhāra. GOPĀL-RĀU HARI ŚARMĀ.
 Tattvapadavi, i.e. Nalvari. AVVAIYĀR.
 Trimāṇi-dīpaka. VIPRAKĀJENDRA.
 Upadeśaśataka [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Upākhyāna Ratnāvali. ŚIVAŚAṆKARA PAṇḌYĀJĪ.
 Vāgullāsa, i.e. Vakkunḍam or Mūdurai. AVVAIYĀR.
 Vairāgyaśataka [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Viduranīti. MAHĀBHĀRATA.—*Udyogaparva*.
 Vidyāsadupadeśa. VIDYĀTĪRTHA.
 Vijñānaśataka. BHARTṚIHARI.

4. MISCELLANEOUS POEMS.

- Aganana - guṇa - vibhūṣhaṇa - rāja - bhaktiparāyaṇa
 bhāratajanagaṇa-samīpe sādaram Aveśaman.
 ŚAILAJĀNANDA OJHĀ.
 Akalāṅka Yoga. KRIPĀNĀTHA ŚARMA VIŚVĀSA.
 Amarukaśataka, or Amarukaśataka. AMARU.
 Āṅglādhirāja-svāgata. VENKATARAṆGANĀTHA
 ĀCHĀRYA.
 Anyāpadeśaśataka [in Kāvyaṃālā (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 — [in Kāvyaṃālā (Anthology), 1893]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Anyāpadeśaślokaśataka. GOVINDACHANDRA MAHĀPĀTRA DEVA.
 Anyoktimuktālatā [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Anyoktiśataka [in Kāvyaṃālā (Anthology), 1888]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Aśrubindukāvya. YĀDAVEŚVARA TARKARATNA.
 Bhāminivilāsa. JAGANNĀTHA PAṇḌITARĀJA.
 Bhāratachandra Rāya Guṇakarera granthasaṅkalana.
 BHĀRATACHANDRA RĀYA.
 Bhāvaśataka [in Kāvyaṃālā (Anthology), 1887]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Bhāvavilāsa [in Kāvyaṃālā (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Bhikṣhātanaśataka [in Kāvyaṃālā (Anthology), 1897]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 Budhajana Manoranjani. PADMARĀJA PAṇḌITA.
 Chātudhārāchamatkārasāra. CHĀTUDHĀRĀ.
 Chaurapañchāṣika, or Chorapañchāṣat. BILHAṆA.
 Chitrapraśnottararatnāvali. CHAKRA KAVI.
 Digvijayinī Victoria. BECHANRĀM, Pandit.
 Dillimahotsavakāvya. ŚRĪŚVARA VIDYĀLĀṆKĀRA
 BHATṬĀCHĀRYA.
 Edward-rājyābhisheka. ŚIVARĀMA PAṇḌE.
 Gītabhārata. TRILOKYAMOHAṆA GUHA NIYOGĪ.
 Hamsadūta. RŪPA GOSVĀMĪ.
 Hamsasandēśa. VENKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Hetvābhāsodāharaṇaślokaḥ. SADAŚIVA, called
 YUVARĀJA KAVI.
 Huṅkāpurāṇamāhātmya. VIPINAVIHĀRĪ VANDYO-
 PĀDHYĀYA and KULACHANDRA DE DĀSA.
 Kākadūta. GAURAGOPĀLA ŚIROMAṆĪ.
 Kaliparidevanāśataka. ŚRĪNIVĀSA DĪKSHITA, K.
 Kalividāmbana [in Kāvyaṃālā (Anthology), 1888]. DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṅGA PARAB.
 — NĪLAKAṆṬHA DĪKSHITA.
 Kalyāṇagāna. ŚAURĪNDRAMOHANA THĀKURA.
 Kavi. PERIODICAL PUBLICATIONS.—*Poona*.
 Kavichittapramodaka. GOVINDA ANTAṆVĪNĪ.
 Kaviśakṣhiya [in loco].

Kavir Jhañkāra. KĀLIPRASANNA VIDYĀRATNA
BHATṬĀCHĀRYA.
Kavitā. PREMACHANDRA TARKAVĀGIṢA.
Kāvyaabhūṣaṇasataka [in Kāvyaṃālā (Anthology),
1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-
DURĀṆGA PARAB.
Kāvyaakalpadrūmam. PERIODICAL PUBLICATIONS.—
Bangalore.
Kāvyaṃbudhi. PADMARĀJA PAṇḌITA.
Kāvyaṃpetikā. MAHEṢACHANDRA TARKACHŪDĀMAṆI.
Kāvyaṃrahasya. NANDAGOPĀLA VANDYOPĀDHYĀYA.
Kāvyaṃsaṃgraha. MEYER (J. J.).
Khadgaṣataka [in Kāvyaṃālā (Anthology), 1895].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Kotiviraha [in Kāvyaṃālā (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Kūṭapadyavyākhyā. UMĀDATTA TRIPĀTHI.
Laghukāvyaṃ [in loco].
Lakṣmīṣavaravilāsa. CHANDRA.
Madanamukhachapetikā. LAKṢMĪNĀRĀYAṆA ŚARMĀ.
Mānasopāyana. HARISCHANDRA, Bābū.
Meghadūta. KĀLIDĀSA.
Nakṣhatramālā [in Kāvyaṃālā (Anthology), 1888].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Nārasimhī. YAJÑADATTA TRIPĀTHI.
Nisargābhinaya. RĀJAKRISHṆA CHATTOṖĀDHYĀYA.
Paṇḍitarājaṣataka, or Paṇḍitarāṣṭasakaṣloka. JA-
GANNĀTHA PAṇḌITARĀJA.
Pavanadūta. DHOVĪ.
Prāṇābharāṇa [in Kāvyaṃālā (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Prasaṅgābharāṇa [in loco].
Prasaṅgaratnāvalī. POTAYA.
Prīṭikusumāñjali. KRISHṆACHANDRA, of Benares.
Pushpabāṇavilāsa. KĀLIDĀSA, Pseud. [i.e. KĀLI-
DĀSA ŚĀRVABHAUMA BHATṬĀCHĀRYA].
Rādhāmādhava. RĀJARĀJA VARMĀ.
Rādhāvinoda. RĀMACHANDRA, son of Janārdana.
Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
Rāja-Rūpasimha-karūṇāmañjarī. MŪGĀRĀM ŚARMĀ.
Rājendrakarṇapūra [in Kāvyaṃālā (Anthology),
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-
DURĀṆGA PARAB.
Rājyābhishheka-darbār. ŚIVARĀMA PĀṇDE.
Rākṣhasakāvya. KĀLIDĀSA.—*Supposititious Works*.
Rāmeṣvarānanda-yaśobhūṣaṇa. ŚIVAKUMĀRA
ŚĀSTRĪ, and others.
Rasikajīvana. GADĀDHARA BHATṬA.
Rasikarāñjana [in Kāvyaṃālā (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Ritusamhāra. KĀLIDĀSA.
Romāvalīṣataka [in Kāvyaṃālā (Anthology), 1891].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Sadāṣivī. SADĀṢIVA, called YUVARĀJA KAVI.
Sahridayasamāgama. NĪLAKAṆṬHA ŚARMĀ, P.
Samasyākālpalātā. JĀNACHANDRA CHAUDHURĪ.
Samasyāpūrti. GUMĀNĪ PANTA.

Sāntarasanirdeṣa. ŚĀRṆGADHARA.
Śaṣikālā. VENKATANĀRĀYAṆA RĀYA.
Śokamahormi. KULACHANDRA ŚARMĀ.
Sphuṭaṣlokaprakaraṇa. SADĀṢIVA, called YUVARĀJA
KAVI.
Śrīkrishṇarājavadēyaravara-saubhāgyavati-vānada-
pratāpakumārībāyi-mahādeviyavara-pariṇayavu.
PADMARĀJA PAṇḌITA.
Śrīmad-Victoria-Māhātmyam. ŚAURĪNDREAMOHANA
THĀKURA.
Śrīṅgāraraṣaṣṭaka. KĀLIDĀSA.—*Supposititious
Works*.
Śrīṅgārāṣataka. BHARTṚHARI.
———— [in Kāvyaṃālā (Anthology), 1895].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
———— [in Kāvyaṃālā (Anthology), 1897].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Śrīṅgārātilaka. KĀLIDĀSA.—*Supposititious Works*.
———— [in Kāvyaṃālā (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
———— RĀMABHADRA DĪKSHITA.
Śrīnivāsa-Muni-pañchāṣat. NARASIMHĀCHĀRYA.
Sudarṣaṇaṣataka [in Kāvyaṃālā (Anthology), 1891].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Sudhālahari [in Kāvyaṃālā (Anthology), 1886].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Sudhānandalaharīstotra. SADĀṢIVA, called YUVARĀJA
KAVI.
Sukasandēṣa. LAKṢMĪDĀSA KAVI.
Sundaraśrīṅgāra. NĀNĀLĀL MAGANLĀL.
Sundarīṣataka [in Kāvyaṃālā (Anthology), 1893].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Tārāṣaṅka [in Kāvyaṃālā (Anthology), 1887].
DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇDURĀṆGA
PARAB.
Udbhāṭakavitākaumudī. NĪLAMAṆI VIDYĀLĀṆKĀRA
BHATṬĀCHĀRYA.
Vakroktiṭpañchāṣikā [in Kāvyaṃālā (Anthology),
1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṇ-
DURĀṆGA PARAB.
Vātadūta. KRISHṆANĀTHA NYĀYAPAÑCHĀNANA
BHATṬĀCHĀRYA.
Victoria-daṣaka. LAKṢMĪNĀRĀYAṆA ŚARMĀ.
Victoria-vijayapatra. BALADEVA SĪMHA.
Vidyāsundara [in loco].
Vijayinī-kāvyaṃ. ŚRĪṢVARA VIDYĀLĀṆKĀRA BHATṬĀ-
CHĀRYA.
Vijñaptiṣataka, or Vivāhavinayapadyāvalī. NĀRĀ-
YAṆAPRASĀDA MIṢRA and MUKUNDARĀMA MIṢRA.
Vinayapañchāṣikā. NĀRĀYAṆAPRASĀDA MIṢRA and
MUKUNDARĀMA MIṢRA.
Vitavibhāvarī. RĀJARĀJA VARMĀ.
Vyājoktiṣataka. TRIVIKRAMA.
Yājñī. NARASIMHADATTA.
Yakṣhapraṣṇa. MAHĀBHĀRATA.—*Vanaparva*.
Yakṣhasandēṣa. KĀLIDĀSA.—*Meghadūta*.

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

- Abhinavakādambarī. ŚRĪKAṆṬHA KAVI.
 Āchāryachampū, or Vedāntāchāryavijaya. VEṆ-
 KATĀNĀTHA VEDĀNTĀCHĀRYA.
 Ānandavṛindāvanachampū. KAVIKARṆAPŪRA.
 Bhāgīrathīchampū. ACHYUTA ŚARMĀ MODAKA.
 Bhāratachampū. ANANTA BHATṬA, *the Poet*.
 Bhojachampū. BHOJARĀJA.
 Birudāvalī. RAGHUDEVA SARASVATĪ.
 Champūbhārata. MĀNAVEDA.
 Champūrāmāyaṇa. BHOJARĀJA.
 Chandanachampū. GARALAPURĪṢA ŚĀSTRĪ.
 Godāpariṇaya. SADĀSIVA MIŚRA.
 Godāpariṇaya. KEŚAVA KAVI.
 Jīvanāchāryachampū. HARIŚCHANDRA, *Jain Poet*.
 Kiṣorachandrananda. BALADEVA RATHA KAVI-
 SŪRYA.
 Kuvalayaśvavilāsa. TRIVIKRAMA.
 Prahādachampū. VEṆKANNA KAVI.
 Śambarāsuravijaya. BHADRĀDRĪRĀMA ŚĀSTRĪ.
 Sītākalyāṇa. RĀMASVĀMĪ ŚĀSTRĪ, *Guṇḍu*.
 Śrīkrishnarājodaya. GĪTĀCHĀRYA.
 Śrīnivāsa[vilāsa]champū. VEṆKATEṢA.
 Subhadrāharaṇa. NĀRĀYAṆA BHATṬA.
 Svābhāsudhākara [in Kāvya-mālā (Anthology), 1887].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
 PARAB.
 Tyāgarājaviṇaya. YAJÑEṢA ŚARMĀ.
 Udayacharitra. ŚAṆKARA PĀRASHAVA.
 Uttarārāmacharitrachampū. VEṆKATĀRYA YAJVĀ.
 Vajramukutīmahotsavavarṇana. KRISHṆAIYAṆGĀR.
 Viṣvaguṇādarśa. VEṆKATĀRYA YAJVĀ.

PROSODY AND METRE.

- Chhandahsārahārāvalī. ĀNANDANĀTHA KAVĪNDRA-
 SEKHARA.
 Chhandonukramāṇī. ŚAUNAKA.
 Piṅgalachchhandahśāstra, or °sūtra. PIṅGALA Ā-
 CHĀRYA.
 Srutabodha. KĀLIDĀSA.—*Supposititious Works*.
 Śuvṛittatilaka [in Kāvya-mālā (Anthology), 1886].
 DURGĀPRASĀDA and KĀŚINĀTHA PĀṇDURĀṆGA
 PARAB.
 Vāṇibhūṣhaṇa. DĀMODARA MIŚRA.
 Vṛittachandrikā. RĀMADAYĀLU KAVI.

RELIGION.

1. BUDDHISM.

(See also POETRY.—1. Religious Poems.—i. *Buddhist*.)

- Adikarmapradīpa. ANUPAMAVAJRA.
 Amitābhasūtra. SUKHĀVATĪVYŪHA.
 Amitāyur-dhyāna-sūtra [in loco].
 Anuruddhaśataka. ANURUDDHA.
 Bodhi[sattva]caryāvatāra. ŚĀNTIDEVA.
 Bodhisattvāvadānakalpalatā. KṢHEMENDRA.

- Buddhacharita. AŚVAGHOSHA.
 Caturāryasatyaparīkṣā. NĀGĀRJUNA.
 Ākṣhāsamuccaya. ŚĀNTIDEVA.
 Daibutsu Chōdai Darani. DHĀRAṆĪ.
 Daizui-kiu Darani. DHĀRAṆĪ.
 Divyāvadāna [in loco].
 Fuh ting tsun shing t'ō lo ne. DHĀRAṆĪ.
 Han-Fan Tsih-yao. K'ANG-HE.
 Jātakamālā. ĀRYA ŚŪRA.
 Jyotishkāvadāna. KṢHEMENDRA.
 Karuṇāpūṇḍarīka [in loco].
 Lalitavistara [in loco].
 Mādhyamikasūtra. NĀGĀRJUNA.
 Mahāvūyutpatti [in loco].
 Mañicūḍāvadāna. ŚVAYAMBHŪPURĀṆA.
 Mañjuśrī-nāmasaṅgīti. MAÑJUŚRĪ.
 Nyāyabindu [in loco].
 Pañcakrama. NĀGĀRJUNA.
 Prajñā-pāramitā-hṛīdaya-sūtra. PRAJÑĀPĀRAMITĀ.
 Prajñāpāramitā [in loco].
 Rāṣṭrapālapariprechā, or Rāṣṭrapālasūtra. RĀSH-
 TRAPĀLAPARIPRECHCHĀ.
 Ratnamālā [in loco].
 Sādhanas [in loco].
 Samādhirājasūtra [in loco].
 Samantabhadra-charyā-praṇidhānarāja. SAMANTA-
 BHADRA.
 Shingon Shokiō Jōyōshiu. SHINGON.
 Shiugen Jōyōshiu. SHIUGEN.
 Subhāṣita-saṃgraha. SUBHĀSHITASĀNGRAHA.
 Sukhāvatīvūha [in loco].
 Suvarṇaprabhā [in loco].
 Svayambhūpurāṇa [in loco].
 Tripitaka [in loco].
 Vajracchedikā Prajñāpāramitā. VAJRACHCHHEDIKĀ.
 Yuga Kwaju. YOGA.

2. CHRISTIANITY.

- Christa-dharmanīti. BIBLE.

3. HINDUISM.

(See also POETRY.—1. Religious Poems.—ii. *Hindu*.)

(i.) *Vedic Saṃhitās and their Literature.*

- Ābrahman. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.
 Agniṣṭomasāmāni. VEDAS.—*Sāmaveda*.
 Anuvākānukramāṇī. ŚAUNAKA.
 Anuvākāsūtrādhyāya. KĀTYĀYANA.
 Arshānukramāṇī. ŚAUNAKA.
 Ārsheyabrāhmaṇa. BRĀHMAṆAS.
 Āśis-sāmāni. VEDAS.—*Sāmaveda*.
 Atharvaveda. VEDAS.—*Atharvaveda*.
 Ātreyaśaṃhitā. VEDAS.—*Yajurveda*.
 Avasānanirṇaya. ANANTADEVĀ, son of Nāgadeva.
 Bhūsūkta. VEDAS.—Yajurveda.—*Taittirīya-*
saṃhitā.

Brahmayajñapāṭha. VEDAS.—*Sāmaveda*.
 Brihad-devatā. ŚAUNAKA.
 Brihan-mantrasamhitā. VEDAS.—*Selections*.
 Brihat-sandhyāvidhi. SANDHYĀVANDANA.
 Chamaka. VEDAS.—Yajurveda.—*Taittirīyasam-*
hitā.
 Charaṇavyūha [*in loco*].
 Chaturviṃśati Gāyatriya. GĀYATRĪ.
 Chhandonukramanī. ŚAUNAKA.
 Daśarātra. VEDAS.—*Sāmaveda*.
 Devisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Galadrikṣikshā, or Luptarksaṅkhyā. GALADRIKṢI-
 KSHĀ.
 Havanamantrāḥ. VEDAS.—*Selections*.
 Kāṇḍānukramanikā. VEDAS.—Yajurveda.—*Atreyi-*
samhitā.
 Kāṭhaka. VEDAS.—Yajurveda.
 Kṛishṇayajurvediya-taittirīyasamhitā, or Kṛishṇa-
 yajussamhitā. VEDAS.—Yajurveda.—*Taitti-*
rīyasamhitā.
 Namaka. VEDAS.—Yajurveda.—*Taittirīyasamhitā*.
 Pañchāśadanukramanikā. SUBRAHMAṆYA ŚĀSTRĪ, K.
 Pariśiṣṭa. VEDAS.—*Atharvaveda*.
 Purushasūkta. VEDAS.—Rigveda.—*Selections of*
Hymns and Verses.
 ———— *Single Hymns and Verses*.
 Rātrisūkta. VEDAS.—Rigveda.—*Single Hymns*
and Verses.
 Rigveda. VEDAS.
 Riksūktasaṅgraha. VEDAS.—Rigveda.—*Selections*
of Hymns and Verses.
 Rudrābhisheka. VEDAS.—Yajurveda.—*Vāja-*
saneyisamhitā.
 Rudrābhishekānushṭhānapaddhati. VEDAS.—Ya-
 jurveda.—*Vājasaneyisamhitā*.
 Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīya-*
samhitā.
 Rudrajapa, or Rudrāshṭādhyaī. VEDAS.—Yajur-
 veda.—*Vājasaneyisamhitā*.
 Rudranamaka, or Rudrapraṇa. VEDAS.—Yajur-
 veda.—*Taittirīyasamhitā*.
 Rudrī. VEDAS.—*Sāmaveda*.
 ———— Yajurveda.—*Vājasaneyisamhitā*.
 Sahasraśīrshāmantra. VEDAS.—Rigveda.—*Selec-*
tions of Hymns and Verses.
 ———— *Single Hymns and*
Verses.
 Sāmagāyana-rudrī. VEDAS.—*Sāmaveda*.
 Sāmaveda. VEDAS.
 Samhitāsaptaka. VEDAS.—*Sāmaveda*.
 Saptadaśa Mahāsāmānī. VEDAS.—*Sāmaveda*.
 Sarvānukramanī. KĀTYĀYANA.
 Śatarudra. VEDAS.—Yajurveda.—*Vājasaneyisam-*
hitā.
 Śatarudriya. VEDAS.—Yajurveda.—*Taittirīya-*
samhitā.
 Shadāṅga. VEDAS.—*Appendix*.
 Shadvimśatisūtra. VEDAS.—Yajurveda.—*Taitti-*
rīyasamhitā.
 Śrisūkta. VEDAS.—Rigveda.—*Selections of Hymns*
and Verses.
 ———— *Single Hymns and Verses*.

Śuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyi-*
samhitā.
 Svastivāchana. VEDAS.—*Selections*.
 Taittirīyasamhitā. VEDAS.—Yajurveda.
 Trayiparichaya. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trayisaṅgraha. SATYAVRATA SĀMAŚRAMĪ BHATṬĀ-
 CHĀRYA.
 Trisuparnamantra. ĀRANYAKAS.—*Taittirīyāraṇ-*
yaka.
 Ūbagāna. VEDAS.—*Sāmaveda*.
 Ushā. PERIODICAL PUBLICATIONS.—*Calcutta*.
 Vājasaneyisamhitā. VEDAS.—Yajurveda.
 Vāsishṭhī Śikshā. VASISHṬHA.
 Vedārthaprakāśa. SĀYANA ĀCHĀRYA.—*Works on*
Śruti.
 Yajurveda. VEDAS.

(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic Writings)*.

(See also LAW.)

Ābdikārādhanaavidhi [*in loco*].
 Āchāramayūkha. NĪLAKAṆṬHA MĪMĀMSAKABHATṬA.
 Āchāryoktivilbhūshaṇa. SĀRANĀTHA ŚARMĀ.
 Ādhānapañchaka. ĀPASTAMBA.—*Śrautasūtra*.
 Āgamas [*in loco*].
 Āgamasāra [*in loco*].
 Āgamikaṣivapūjavidhi. SADĀŚIVA DĪKSHITA.
 Agastyasamhitā. AGASTYA.
 Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
 Āhnika. NITYAKARMA.
 Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āhnikakṛitya. NITYAKARMA.
 Āhnikāmṛita. VĀSUDEVA BHATṬĀCHĀRYA.
 Aitareyabrāhmaṇa. BRĀHMAṆAS.
 Ākshepasamādhāna. RAGHUNANDANA BHATṬĀCHĀRYA.
 Amṣumattantra. ĀGAMAS.
 Anāhitāgni-paitṛimedhikaprayoga. PITRIMEDHA.
 Āngirāṣsamhitā, or Āngirodharmasāstra. ĀNGIRAS.
 Antyeshtīkarmasamuchchaya. ŚĀLAGRĀMA ŚUKLA.
 Antyeshtīśrāddhaprakāśa. CHATURTHĪLĀLA.
 Anubhavasūtra. ĀGAMAS.—*Vātulāgama*.
 Āpastambagrihyaprayoga. ĀPASTAMBA.
 Āpastambasūtra (Grihya, Śrauta, and Śulba). ĀPA-
 STAMBA.
 Āpastambinām Upakaraṇaprayoga. VENKATĀRĀMA
 ŚĀSTRĪ, N. V. S.
 Āpātrika-pārvaṇa-śrāddha[prayoga]. ŚRĀDDHA.
 Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYA-
 RATNA.
 Āryar-sandhyāvandanam. SANDHYĀVANDANA.
 Āśauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Āśauchasāra. SUBRAHMAṆYA ŚĀSTRĪ, *Chevali*.
 Āśvalāyana-Grihyakārikāḥ. KUMĀRILA BHATṬA.
 Āśvalāyanasūtra (Grihya and Śrauta). ĀŚVALĀYANA.
 Āśvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa*.
 Baudhāyanagrihya. BAUDHĀYANA.
 Baudhāyanapitṛimedhasūtra. BAUDHĀYANA.
 Bhairavāchakra, or Vāmamārga. VĀMAMĀRGA.

Bharadvājasamhitā. PĀNCHARĀTRA.
 Bhāradvājasūtra. BHĀRADVĀJA.
 Bhāskaramokshaparakāṣa. AYODHYĀNĀTHA.
 Bhasmamāhātmya. RATNAVĒLU MUDALIYĀR.
 Bhaṭṭopākhyāna. MAHARĀJDĪN.
 Bhojanasūtra. KĀTYĀYANA.
 Bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]
 Bodhāyanagrihya. BAUDHĀYANA.
 Bodhāyanagrihyokta-jātakarmādi-prayoga. BAUDHĀYANA.
 Brahmayāmalatantra. TANTRAS.
 Brihad-bhūtaḍamaratantra. TANTRAS. [*Bhūtaḍamaratantra.*]
 Brihat-tantrasāra. KRISHNĀNANDA VĀGIṢA BHATṬACHĀRYA.
 Chāttāda-śrīvaishṇava-dviṣa-shoḍaśakarmāṇi. VEṆKATĀCHĀRYA.
 Chaturthilālabhāskara, or Śāntiprakāṣa. CHATURTHILĀLA.
 Chaturvargachintāmaṇi. HEMĀDRI.
 Chhandogānām Vivāhādi-saṃskārapaddhati. VIREṢVARA THAKKURA.
 Chhāndogyabrāhmaṇa. BRĀHMAṆAS.
 Dādhichadarpaṇa. SUNDARALĀLA MIṢRA.
 Dāhavidhi [*in loco*].
 Dāmaratantra. TANTRAS.
 Dānakhaṇḍa. HEMĀDRI.
 Darśapaurṇamāsapaddhati. BHĪMASENA ŚARMĀ.
 Daśamahāvīdyā. BHAVAŚAṆKARA TANTRAVIŚĀRADA.
 Daśavidhasaṃskārapaddhati. JAGANMOHANA TARKALĀṆKĀRA.
 Dattātreyasiddhisopāna. TANTRAS. [*Śābaratantra.*]
 Dattātreyatantra. TANTRAS.
 Devapratishṭhātattva. RAGHUNANDANA BHATṬACHĀRYA.
 Devīrahasya. ĀGAMASĀRA.
 Dharmābhisāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmajivana. NARENDRAKRISHṆA ŚIROMAṆI.
 Dharmāmṛita. SATSAṆGIJIVANA.
 Dharmānirṇaya [*in loco*].
 Dharmānushṭhāna. BHŪDHARA CHATṬOPĀDHYĀYA.
 Dharmapaddhati [*in loco*].
 Dharmapradīpa. BHĀIRAVADATTA DVIVEDI.
 Dharmasindhu. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmasindhusāra. KĀŚINĀTHA UPĀDHYĀYA.
 Dharmatattva. KAMALĀKARA BHATṬA.
 Dhvajārōhaṇavidhi. AGHORA ŚIVĀCHĀRYA.
 Dhyānamālā. ŚARACHCHANDRA CHAKRAVARTI.
 Dīpāvalinirṇaya. NANDAKIṢORA, son of Rameṣa.
 Durgābhaktitarāṅgiṇī. DHĪRASIMHA DEVA.
 Durgāpūjapaddhati. NARAHARI DĀSA GUPTA.
 Durjanoktinirāsa. TYĀGARĀJA DĪKSHITA.
 Dravyasuddhi. PURUSHOTTAMA, son of Pītāmbara.
 Dvijastriṇām Ahnika. PĪTĀMBARA GOVINDARĀMA BHATṬA.
 Ekādaśinirṇaya [*in loco*].
 Ekādaśivratodyāpanavidhi. BANĀRASĪRĀMA ŚARMĀ.
 Ekoddisṭapaddhati. ŚRĀDDHA.
 Gadādharaṇapaddhati. GADĀDHARA RĀJAGURU.
 Gaṇahoma. KŪSMĀṆDAHOMA.
 Gāndharvarājaprayoga [*in loco*].
 Gandhottamānirṇaya. KĀLIKĀNANDA AYADHŪTA.

Garbhādhānādi-navasaṃskārapaddhati. HARI-VALLABHA ŚARMĀ.
 Gauragopīvallabhārchanaachandrikā. MĀDHAVA-CHANDRA TARKACHŪDĀMAṆI.
 Gaurikañjālikātantra. TANTRAS.
 Gayāpaddhati. ŚRĀDDHA.
 Gāyatrikavacha. PĀNCHARĀTRA.
 Gāyatriṭantra. TANTRAS.
 Ghaṭapūjā. HARICHARAṆA MAJUMDĀR.
 Gobhila-grīhyasūtra. GOBHILA.
 Godānapaddhati [*in loco*].
 Gorakṣasiddhīharāṇa. TANTRAS. [*Śābaratantra.*]
 Grīhasthānām Kṣauranirṇaya. KṢHAURANIRṆAYA.
 Grīhavāstudarpaṇa. SANATKUMĀRA.
 Grīhavāstupradīpa [*in loco*].
 Grīhyakalparatna. SVĀMINĀTHA ŚĀSTRĪ.
 Grīhyakārikā. HIRANYAKEŚĪ.
 Grīhyapariśiṣṭa. ĀṢVALĀYANA.
 Grīhyapariśiṣṭaprayogapaddhati. KĀMADEVA DĪKSHITA.
 Grīhyāsaṅgraha. GOBHILAPUTRA.
 Grīhyasūtra. HIRANYAKEŚĪ.
 Hanumadupāsana. HARIKRISHṆA VEṆKATĀRĀMA JYOTIRVID.
 Hanumatkavacha. SUDARṢANASAMHITĀ.
 Hārītasamhitā. HĀRĪTA.
 Hinduvivāhaśāstrasaṅgraha. DORASĀMAIYA, O. I.
 Isṭhisaṅgraha. BHĪMASENA ŚARMĀ.
 Jāminigrīhyasūtra. JĀMINI.
 Jāminīya [Upaniṣad] Brāhmaṇa. BRĀHMAṆAS.—
Talavakārabrāhmaṇa.
 Japarahasya. TANTRAS. [*Apocryph.*]
 Jayasimhakaḥpadruma. RATNĀKARA DĪKSHITA.
 Jñānasāṅkalinītantra. TANTRAS.
 Kālanirūpaṇa. VAIDYANĀTHA DĪKSHITA.
 Kālasāra. GADĀDHARA RĀJAGURU.
 Kālatattvavivekavallari [*in loco*].
 Kālaviveka. JĪMŪTAVĀHANA.
 Kālitantra. TANTRAS.
 Kalpamañjarī [*in loco*].
 Kāmikāgama. ĀGAMAS.
 Kāṇvanityavidhi. NITYAKARMA.
 Kapiñjalasamhitā. PĀNCHARĀTRA.
 Kāraṇāgama. ĀGAMAS.
 Karmadarpaṇa. NĀGABARĀMA ŚARMĀ.
 Kārtavīrya[arjun]akavacha. TANTRAS. [*Dharmatantra.*]
 Kāthuka. BRĀHMAṆAS.—*Taṭhīrīpādhikāra.*
 Kāṭyagrīhyasūtra. PĀRASKARA.
 Kāṭya-tarpanaprayoga. KĀTYĀYANA.
 Kātyāyani Śānti [*in loco*].
 Kātyāyanītantra. TANTRAS.
 Kauśikasūtra. KAUSIKA.
 Kedārakalpa [*in loco*].
 Koṭyarkabhaktipradīpa. SOMĀBHĀI MAṆGALADĀSA.
 Kṛikalāśadīpikā [*in loco*].
 Kṛishṇāṣṭamivichāra. KRISHṆA VĀSUDEVA BHATṬA.
 Kṛityadivākara. DIVĀKARA DĀJĪ SĀDHLE.
 Kṛiyākramadyotikā. AGHORA ŚIVĀCHĀRYA.
 Kṛiyoddisatantra. TANTRAS.
 Kulārṇavatatantra. TANTRAS.
 Kumāratantra. TANTRAS.
 Kuṇḍārka. ŚAṆKARA BHATṬA, son of Nīlakaṇṭha.

Kūṣmāṇḍahoma [*in loco*].
 Madhvadevatārchanavidhi. ĀNANDATĪRTHA.
 Mahāmāikālpā. ĀGAMASĀRA.
 Mahānirvāṇatantra. TANTRAS.
 Mahāśaktitantra. BHAVAŚAṆKARA TANTRA VIŚĀRADA.
 Māheṣvaratantra. TANTRAS.
 Mahotsavavidhi. AGHORA ŚIVĀCHĀRYA.
 Malamāsattatva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Mānava-grihyasūtra. MANU.
 Mānava-śrautasūtra. MANU.
 Mantramahodadhi. MAHĪDHARA.
 Mantrapāṭha, or Mantrapraśna. ĀPASTAMBA.
 Mrigendrāgama. ĀGAMAS.
 Mūrtipūjā. HARIPRASĀDA, *Paṇḍitasvāmī*.
 Nārāyaṇī-snāna. SURENDRACHANDRA BAKHSHĪ.
 Navagrahasamuchchayaśānti. ŚĀNTIMUKURA.
 Navaratna-vivāhapaddhati. VIVĀHAPADDHATI.
 Navarātrapaddhati. NAVARĀTRA.
 Nirṇayadīpaka. ACHALA DVIVEDI.
 Nirṇayasindhu. KAMALĀKARA BHATṬA.
 Nirṇayasudhāsamudra. ŚRĪRĀṆGĀCHĀRYA.
 Nityāchārapaddhati. VIDYĀKARA VĀJAPEYĪ.
 Nityakarma [*in loco*].
 Nityakarmachandrike. RĀMAKRISHṆA PAṇḌITA.
 Nityakarmānushthānapaddhati. NITYAKARMA.
 Nityakarmapaddhati. VIHĀRILĀLA, *Kāśmīrī*.
 Nityakarmaprakāśikā. NITYAKARMA.
 Nityakarmaprayogamālā. CHATURTHĪLĀLA.
 Nityakarmavidhi. NITYAKARMA.
 Nityakṛityaprakaraṇa. NARENDRAKRISHṆA ŚIROMAṆI.
 Nityānusandhānasāṅgraha. NITYĀNUSANDHĀNA.
 Nityapūjāprāyaścitta. ĀGAMAS. [*Aṃṣumattānta*].
 Nityatantra. GURUNĀTHA VIDYĀNIDHI BHATṬĀCHĀRYA.
 KĀLĪPRASANNA VIDYĀRATNA BHATṬĀCHĀRYA.
 Pādmatantra. PĀNCHARĀTRA.
 Pāṭṛimedhikaprayoga. PITRIMEDHA.
 Pāncharātra [*in loco*].
 Pāraskaragrihyasūtra. PĀRASKARA.
 Pāṇḍishṭakāṇḍikā. KĀTYĀYANA.
 Pāṇḍishṭaśauchaśūtra. KĀTYĀYANA.
 Pārvaṇaśrāddhakārikā. NṚSIṂHA MIŚRA.
 Pārvaṇa-śrāddhapaddhati. ŚRĀDDHA.
 Pitṛimedhasūtra. BAUDHĀYANA.
 BHĀRADVĀJA.
 GAUTAMA.
 HIRANYAKEŚĪ.
 Pitṛitarpaṇa. NITYAKARMA.
 Pitṛmedhasūtras. CALAND (W.).
 Prāṇatoshīṇī. RĀMATOSHĀNA VIDYĀLĀNĪKĀRA.
 Prapattiprapannavṛttisvarūpa. PĀNCHARĀTRA.
 Prātaḥsmaraṇa [*in loco*].
 Pratyāṅgirātantra. TANTRAS.
 Prāyaścittanirṇaya. PURĀNAS.—*Agnipurāṇa*.
 Prāyaścittatattva. RAGHUNANDANA BHATṬĀCHĀRYA.
 Prāyaścittavidhi. AGHORA ŚIVĀCHĀRYA.
 Prāyaścittaviveka. ŚŪLAPĀNI.
 Prayogachintāmaṇi. ŚIVARĀMAKRISHṆA ŚĀSTRĪ.
 Prayogapaddhati. HARIHARA, *Agnihotrī*.
 Pretamañjarī [*in loco*].
 Puṇyāhavāchaṇaprayoga. HEMĀDRI.

Purāṇokta-karmaprakāśika. LAKSHMĪNṚSIṂHA ŚĀSTRĪ.
 Puraṣcharyārṇava. PRATĀPASIMHA.
 Purohitadarpaṇa. HARICHARAṆA MAJUMDĀR.
 Purushottamakavacha. AKHAṆḌĀNANDA VARṆĪ.
 Rahasyapūjāpaddhati. JÑĀNENDRANĀTHA TANTRA-RATNA BHATṬĀCHĀRYA.
 Rāmotsavaratnākara. NĀRĀYAṆA SOMAYĀJĪ.
 Raṅganāthotsavavivarāṇa. ŚEṢĀCHĀRYA RAṆGĀCHĀRYA.
 Ratnoddhāra. RASIKACHANDRA VASU.
 Rīgvedasya Dāhavidhi. DĀHAVIDHI.
 Roz-pāṭha [*in loco*].
 Rudrayāmalatantra. TANTRAS.
 Śābaratantra. TANTRAS.
 Sadāchārasāra. KUMĀRA TĀTĀRYA.
 Sadāśivaprasāda. SADAŚIVA SAKHĀRĀMA VAISAM-PĀYANA.
 Saivāgamasāra. NAṆJUNḌA DĪKSHITA.
 Śaivasarvasvasāra. VIDYĀPATI THĀKURA.
 Sakalāgamasārasāṅgraha. ĀGAMAS.
 Śālagrāmaparīkṣhā. TRIPURĀNĀTHA VIDVĀN.
 Sāmavedasya Dāhavidhi. DĀHAVIDHI.
 Sāmavedīya-pāñchayajña. NITYAKARMA.
 Sāmavidhānabrāhmaṇa. BRĀHMAṆAS.
 Sāmmohanatantra. TANTRAS.
 Samskāramārtanḍa. HARIVALLABHA ŚARMĀ.
 Samskāraṇṛsiṃha. NARAHARI BHATṬA.
 Samskāratnamālā. GOPĪNĀTHA DĪKSHITA.
 Sanātanaavaishṇavavratadina o utsavasamayaprabhṛtir nirṇayapustaka. VAISHṆAVAS.
 Sanatkumārasamhitā [*in loco*].
 Sandhyābhāshyasamuchchaya. SANDHYĀVANDANA.
 Sandhyādarpaṇa. SANDHYĀVANDANA.
 Sandhyāprayoga. SANDHYĀVANDANA.
 Sandhyāvandana-parishechana-yajñopavitadhāraṇa-mantra. SANDHYĀVANDANA.
 Sandhyāvidhi. SANDHYĀVANDANA.
 Sanipūjāpaddhati [*in loco*].
 Sannyāsagrahaṇapaddhati. SANNYĀSAGRAHAṆA.
 Sannyāsaprārthanavidhi. SANNYĀSAGRAHAṆA.
 Śāntikamālākara. KAMALĀKARA BHATṬA.
 Śāntimukura [*in loco*].
 Śāntipāṭha. UPANISHADS.—*Selections*.
 Śāntiprakāśa [*in loco*].
 Saptasūtra-sannyāsapaddhati. SANNYĀSAGRAHAṆA.
 Śāradyā Mahāpūjāpaddhati. RAGHUNANDANA BHATṬĀCHĀRYA.
 Sarvavijayitantra. TANTRAS.
 Śāstrārtha. HĪRĀLĀL GOPĀLA ŚARMĀ.
 Śatapathabrāhmaṇa. BRĀHMAṆAS.
 Śayyādānapaddhati [*in loco*].
 Śaḍvimsabrāhmaṇa. BRĀHMAṆAS.
 Shashṭhi-suvachanī-pūjā. HARICHARAṆA MAJUMDĀR.
 Shaṭkarmadīpikā. KRISHṆĀNANDA VĀGIŚA BHATṬĀCHĀRYA.
 Siddhāgama. ĀGAMAS.
 Siddhaśaṅkaratantra. TANTRAS.
 Śivānubhavasūtra. ĀGAMAS. [*Vātūlāgama*].
 Śivapāñchachihnaḥarichandana. ŚRĪNIVĀSA DĪKSHITA, K.
 Śivapāñchāyatanapūjāprayoga [*in loco*].
 Śmārtakarmapaddhati. BHĪMASENA ŚARMĀ.

Smṛitimuktāphala. VAIDYANĀTHA DĪKSHITA.
 Snānapaddhati. HARIHARA, *Agnihotrī*.
 Snānasūtra. KĀTYĀYANA.
 Śrāddhakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Śrāddhaprayoga. ŚRĀDDHA.
 Śrāddhasūtra. KĀTYĀYANA.
 Śrāddhasūtrapaddhati. GADĀDHARA DĪKSHITA.
 Śrāddhavyavasthā o Prayoga. RĀMACHANDRA
 CHATUŠPĀTHĪ and RUDRANĀRĀYAṆA SHAPĀṆGĪ.
 Śrīprasna-saṁhitā. PĀÑCHARĀTRA.
 Śrīvaiṣṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
 Subrahmaṇyapratishṭhāvidhi. AGHORA ŚIVĀCHĀRYA.
 Sudarśanasamhitā [*in loco*].
 Śūdradharmatattva, or Śūdrakamalākara. KAMA-
 LĀKARA BHATTA.
 Śūdravivāhasaṁskārapaddhati. BANĀRASĪRĀMA
 ŚARMĀ.
 Sūkṣmāgama. ĀGAMAS.
 Śyāmārāhasya. PŪRNĀNANDA GOSVĀMĪ.
 Taittirīyabrāhmaṇa. BRĀHMAṆAS.
 Talavakārabrāhmaṇa. BRĀHMAṆAS.
 Tapahprākāśikā. YAJÑEŚVARA ŚĀSTRĪ, V.
 Tārārāhasya. BRAHMĀNANDAGIRI TĪRTHA.
 Tiruvārādhana-kramasaṅgraham. KAṆṆAN AIYA.
 Tithinirṇayakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Tithitattva. RAGHUNANDANA BHATTĀCHĀRYA.
 Trikalāsandhyā. SANDHYĀVANDANA.
 Trikāṇḍamaṇḍana. BHĀSKARA MIŚRA BHATTA.
 Trikuṭīvilāsa. HAMAŚASVARŪPA.
 Trivṛṇakarmapaddhati. SANDHYĀVANDANA.
 Tulādānādipaddhati. TĀRĀNĀTHA TARKAVĀCHAS-
 PATI BHATTĀCHĀRYA.
 Tulasimālādhārānavāda. PURUSHOTTAMAJĪ.
 Tulasīpūjā [*in loco*].
 Ubhayaikādaśivratodyāpanavidhi. BANĀRASĪRĀMA
 ŚARMĀ.
 Udaśaśānti[vidhi]. UDAŚAŚĀNTI.
 Uddāmeśvaratantra. TANTRAS. [*Dāmaratantra*.]
 Uddīśatantra. TANTRAS.
 Udvāhachandrālōka. CHANDRAKĀNTA TARKĀLA-
 KĀRA BHATTĀCHĀRYA.
 Udvāhasamayamīmāṃsā. RĀMA MIŚRA ŚĀSTRĪ.
 Udvāhatattva. RAGHUNANDANA BHATTĀCHĀRYA.
 Upagranthasūtra [*in loco*].
 Upākarmādinirṇayakalōla. ŚRĪRĀṆGĀCHĀRYA.
 Upākarmaprayoga. HIRANYAKEŚĪ.
 Upanayanapaddhati. BHĪMASENA ŚARMĀ.
 Upanayanaprayoga. ĀPASTAMBA.—*Grihyasūtra*.
 Upanishadbrāhmaṇa. BRĀHMAṆAS.—*Talavakāra-
 brāhmaṇa*.
 Upāsanāstabaka. HARIKRISHṆA VENKATARĀMA
 JYOTIRVID.
 Upavāsātattva. GOPĀLA BHATTA.
 Vagālamukhyekādaśamahāratna. TANTRAS. [*Se-
 lections*.]
 Vaidika-bṛihat-sandhyā. SANDHYĀVANDANA.
 Vaidikārchanachandrikā. DAKSHINĀMŪRTI ŚĀSTRĪ.
 Vaikhānasasūtra (Grihya and Dharma). VIKHANAS.
 Vaikhānasasūtraprayoga. VIKHANAS.
 Vaiṣṇavāchārādarpaṇa. NAVADVĪPACHANDRA VIDYĀ-
 RATNA.
 Vaiṣṇavadharmamīmāṃsā. ANANTARĀMA.
 Vaiṣṇavadharmaratnākara. GOPĀLADĀSA, of *Bauli*.

Vaiṣṇavadvivāhnikā. JĪVANĀCHĀRYA VALLABHA.
 Vaiṣṇavasaddharmabhāskara. RĀDHĪKĀPRASĪDA
 ŚARMĀ.
 Vaiṣṇadeva. KŪSMĀṆḌABHOMA.
 Vaiṣṇadevapaddhati [*in loco*].
 Vaiṣṇadharmadīpikā. ŚRĪRĀMULU PANTULU.
 Vaiṣṇaśāṅkarī. VENKATĀCHALA ŚĀSTRĪ, D.
 Vaitaraṇīdānapaddhati. VAITARAṆĪDĀNA.
 Vājasaneyinām Vivāhādi-saṁskārapaddhati. RĀMA-
 DATTA THAKKURA.
 Vājasaneyī Prātaḥsandhyā. SANDHYĀVANDANA.
 Varnāśramadharmakāṇḍa. VAIDYANĀTHA DĪKSHITA.
 Varnāśramadharmanirṇaya. VIPARĀJENDRA.
 Varshakṛitya. RUDRĀDHARA MAHOPĀDHYĀYA.
 Varshakṛiyākaumudī. GOVINDĀNANDA KAVIKĀN-
 KĀNA BHATTĀCHĀRYA.
 Vārshikavratapaddhati. RĀMADATTA, son of *Bhac-
 deva*.
 Vāsishṭhī Havanapaddhati. VASISHTHA.
 Vāsturatnāvalī. JĪVANĀTHA.
 Vāṭikāpūjanapaddhati. DHARMAPADDHATI.
 Vātulāgama, or Vātulatāntra. ĀGAMAS.
 Vedokta-saṁskāraprakāśa. BĀLĀJĪ VIṬṬHALA
 GĀNVASKAR.
 Vibhūtirudrākshadhārānanirūpaṇa. TYĀGARĀJA
 DĪKSHITA.
 Vināyakaśānti. ŚĀNTIPRAKĀŚA.
 Viraṣaivāchārakaustubha. MAUNAPPA.
 Viraṣaivadharmanirṇaya. PURĀṆAS.—*Skanda-
 purāṇa*.
 Viraṣaivādīkṣhāvidhi. VIRAṢAIVA.
 Viraṣaiva-garbhādhānādi-vidhayaḥ. MAUNAPPA.
 Viraṣaivakaṇṭhābharaṇa. VIRAṢAIVA.
 Viśvasāratāntra. TANTRAS.
 Vivāhapaddhati [*in loco*].
 Vivāhaprayoga. NĀRĀYAṆA BHATTA, son of *Rāmeś-
 vara*.
 Vividha-mūla-tantra. TANTRAS.
 Vratakalpādruma. RATNĀKARA DĪKSHITA.
 Vratamālāvidhāna. VIREṢANĀTHA KĀVYATĪRTHA.
 Vratotsavaparvādinirṇaya. NIRBHAYARĀMA BHATTA.
 Yajñāparibhāṣāsūtra, or Nyāyasūtra, or Sāmānya-
 sūtra. ĀPASTAMBA.
 Yajurvedāhnikā. NITYAKARMA.
 Yajurvedasya Dāhavidhi. DĀHAVIDHI.
 Yajurvediya-nityakarmapaddhati. VĪHĀRILĀLA,
Kāśmīrī.
 Yajurvedopākarma. UPĀKARMA.
 Yajurvedhāna [*in loco*].
 Yajurvedhānaśikṣhā. YAJURVIDHĀNA.
 Yoginītantra. TANTRAS.

(iii.) *Purāṇas*.

Adhyātmabhāgavata. PURĀṆAS.—*Brahmaṇḍa-
 purāṇa*.
 Adhyātmamāyāṇa. PURĀṆAS.—*Brahmaṇḍa-
 purāṇa*.
 Ādipuramāhātmya, or Pērūr-sthalapurāṇam. PU-
 RĀṆAS.—*Brahmaṇḍapurāṇa*.
 Ādipurāṇa. PURĀṆAS.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agni-purāṇa*.
 Ananta[vrata]kathā. PURĀṆAS.—*Bhaviṣhyottara-purāṇa*.
 Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa*.
 Ardhaḡirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Ashtādaṣa-purāṇa. PURĀṆAS.—*Selections*.
 Bhagavadgītāmāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 ————— *Varāhapurāṇa*.
 Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Bhaviṣhyapurāṇa. PURĀṆAS.
 Bhaviṣhyottarapurāṇa. PURĀṆAS.
 Bhūtapurimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Bilvāṣṭottaraṣataka. PURĀṆAS.—*Skandapurāṇa*.
 Brahmāṇḍapurāṇa. PURĀṆAS.
 Brahmapurāṇa. PURĀṆAS.
 Brihan-nārāḡḡyapurāṇa. PURĀṆAS.
 Chandī (Devīmāhātmya, Devīsaptāṣaṡī, Durgāpāṡha, or Durgāṣaptāṣaṡī). PURĀṆAS.—*Mārkaṇḡeya-purāṇa*.
 Chatuṡṣloki Bhāgavata. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Devibhāgavata. PURĀṆAS.—*Devibhāgavatapurāṇa*.
 Devigītā. PURĀṆAS.—*Devibhāgavatapurāṇa*.
 Dhruvopākhyāna. PURĀṆAS.—*Viṣṇupurāṇa*.
 Ekādaṣīmāhātmya. PURĀṆAS.—*Selections*.
 Gaḡendramokṣa. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Gaṇeṣachaturthikathā. PURĀṆAS.—*Matsyapurāṇa*.
 Gaṇeṣagītā. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapañcharatna. PURĀṆAS.—*Gaṇeṣapurāṇa*.
 Gaṇeṣapurāṇa. PURĀṆAS.
 Garuḡapurāṇa. PURĀṆAS.
 Gaudaparakāṣa. PURĀṆAS.—*Padmapurāṇa*.
 Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Gopīgītā. PURĀṆAS.—*Selections*.
 ————— *Bhāgavatapurāṇa*.
 Gotrakhaṇḡa. PURĀṆAS.—*Vaṣiṡṡhapurāṇa*.
 Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skandapurāṇa*.
 Haratālikāpūḡākathā. PURĀṆAS.—*Liṅgapurāṇa*.
 Haribhaktisudhodaya. PURĀṆAS.—*Nārāḡapurāṇa*.
 Hariṣchandropākhyāna. PURĀṆAS.—*Mārkaṇḡeya-purāṇa*.
 Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa*.
 Kāchchāṇkuruchchi-purāṇam, or Kāṣyapakṣhetramāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Kālahastisthālamāhātmya. PURĀṆAS.—*Śivapurāṇa*.
 Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa*.
 Karmavipākasaṡhitā. PURĀṆAS.—*Brahmapurāṇa*.
 Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Kāṣikhaṇḡa. PURĀṆAS.—*Skandapurāṇa*.
 Kolāpurakṣhetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa*.
 Krishṇalilā. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa*.
 Māghasṇāṇaphalaprabhāva. PURĀṆAS.—*Padmapurāṇa*.
 Mahālakṣmīvratakatthā. PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.
 Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Mārkaṇḡeyapurāṇa. PURĀṆAS.
 Matsyapurāṇa. PURĀṆAS.

Nāgagirimāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nāgarakhaṇḡa. PURĀṆAS.—*Skandapurāṇa*.
 Nārāḡapurāṇa. PURĀṆAS.
 Nāṣiketopākhyāna. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Navarātrārchanavidhi. PURĀṆAS.—*Devibhāgavata-purāṇa*.
 Navayogendropākhyāna. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Nindita-bhrasṡāchāra, or Tamāladoshanirūpaṇa, or Tamālanishedha. PURĀṆAS.—*Skandapurāṇa*.
 Padmapurāṇa. PURĀṆAS.
 Parāṣarapurāṇa. PURĀṆAS.
 Pātālakhaṇḡa. PURĀṆAS.—*Padmapurāṇa*.
 Prabhulīṅgalilā. PURĀṆAS.—*Bhaviṣhyapurāṇa*.
 Pranavakalpa. PURĀṆAS.—*Skandapurāṇa*.
 Pretakalpa. PURĀṆAS.—*Garuḡapurāṇa*.
 Purāṇasārasaṅgraha. PURUṢHOTṢAMA ṢARMĀ.
 Purāṇokta-karmaprakāṣika. LAKṢHMĒNṢISIMHA ṢĀSTRĒ.
 Puruṣhotṡamamāhātmya. PURĀṆAS.—*Brihan-nārāḡḡyapurāṇa*.
 Puṣhakaramāhātmya. PURĀṆAS.—*Padmapurāṇa*.
 Rāḡagṛīhamāhātmya. PURĀṆAS.—*Agnipurāṇa*.
 Rāmāgītā. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāṣarapurāṇa*.
 ————— *Skandapurāṇa*.
 Rāsapañchāḡhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Rishipañchamīvratakatthā. PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.
 Rishyaṣṛīṅgopākhyāna. PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.
 ————— *Skandapurāṇa*.
 Śabarīmokṣa. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Śamīvanakṣhetramāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sāroddhāra. PURĀṆAS.—*Garuḡapurāṇa*.
 Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skandapurāṇa*.
 Sāvitrīyupākhyāna. PURĀṆAS.—*Devibhāgavata-purāṇa*.
 Śivāgītā. PURĀṆAS.—*Padmapurāṇa*.
 Śivapurāṇa. PURĀṆAS.
 Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa*.
 Skandapurāṇa. PURĀṆAS.
 Somavaṡṣāryakṣhatrīyapurāṇa. PURĀṆAS.—*Skandapurāṇa*.
 Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Śudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Sūtasamhitā. PURĀṆAS.—*Skandapurāṇa*.
 Triṣaṡī. PURĀṆAS.—*Brahmāṇḡapurāṇa*.
 Uddhārākatthā. PURĀṆAS.—*Devibhāgavatapurāṇa*.
 Uddhavāgītā. PURĀṆAS.—*Bhāgavatapurāṇa*.
 Uṡkalakhaṇḡa. PURĀṆAS.—*Skandapurāṇa*.
 Vaiṣākhāmāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Vāmanapurāṇa. PURĀṆAS.
 Varāhapurāṇa. PURĀṆAS.
 Vaṣiṡṡhapurāṇa. PURĀṆAS.
 Vaṡāraṇyāmāhātmya. PURĀṆAS.—*Skandapurāṇa*.
 Venkāṡāchalamāhātmyaḡrantha. PURĀṆAS.—*Selections*.
 Venkāṡeṣvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections*.

Vināyakavratākālpa. PURĀNAS.—*Skandapurāṇa*.
 Vināyakavratākāthā. PURĀNAS.—*Skandapurāṇa*.
 Viṣṇupurāṇa. PURĀNAS.
 Yamagitā. PURĀNAS.—*Viṣṇupurāṇa*.

(iv.) *Miscellaneous Religious Works.*

(See also LAW.)

Abdhinauṣānamīmāṃsā. VEṆKATĀCHALA ŚĀSTRĪ,
Kāṣi-Ścsha.
 Adivīramāheṣṣaramūlapīthikā. ŚIVABASAIYA.
 Agastyaśaṃhitā. AGASTYA.
 Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and Selections*.
 Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
 Archāvātārasthalavaibhavadarpaṇa. MADHURA KAVI.
 Arya Dharma Bodhini. ŚIVASAṆKARA PAṆḌYĀJĪ.
 Āryadharmaprakāśikā. RĀMA ŚĀSTRĪ, *Maṇḍikal*.
 Avadhayātrā. GURUŚARAṆA LĀLA.
 Avatāramīmāṃsā. AMBIKĀDATTA VYĀSA.
 Basavapurāṇa [*in loco*].
 Basaveṣavijaya. SAṆKARA ĀRĀDHYA.
 Bījaprasnāvalī. TANTRAS. [*Rudrayāmālatantra*.]
 Brihaspatishaṃhitā. BRIHASPATI.
 Dattatreyaśarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
 Dayānandamohaprakāśa. BRAHMĀNANDA TĪRTHA.
 Devalabrahmabodhaka-vedokta-mūlastambhana. Ā-
 GAMAS. [*Siddhāgama*.]
 Devāṅgasanmārgadarśikā. KRISHNĀCHĀRYA PURĀ-
 NIKĀ MULGUNDKAR.
 Divyadeśatīrthayātrā. MADHURA KAVI.
 Gaṅgāsthitiṇirṇaya. KRISHNĀNANDA, *Brahmachārī*.
 Gargasamhitāmāhātmya. TANTRAS. [*Sammohana-*
tantra.]
 Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
 Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha
 NAVADVĪPACHANDRA VIDYĀRATNA.
 Guru o Śishya. HAKUMĀRA MUKHOPĀDHYĀYA.
 Hanumatsamhitā [*in loco*].
 Haricharitra. AKHAṆḌANANDA VARNĪ.
 Hindutīrthatarāṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA
 BHATTĀCHĀRYA.
 Hiranyakeśimahimasaṅgraha. ŚRĪNIVĀSA DĪKSHITA,
 K.
 Jambhasamhitā. JAMBHA.
 Kabīr-ṣataka. TANTRAS. [*Brahmayāmālatantra*.]
 Kāśmīritimokshanirṇaya. ANANTĀNANDAGIRI.
 Madhusūdanasaṃhitā. MADHUSŪDANA.
 Mahtāb-divākara. YAMUNĀDĀSA ŚANḌILYA.
 Mokshadharma. MAHĀBHĀRATA.—*Śāntiparva*.
 Mūlastambhapurāṇa [*in loco*].
 Pañchadhā-bhaktirasa. RĀMANĀRĀYAṆA DĀSA.
 Pañcharatna. MAHĀBHĀRATA.—*Abridgments and Selections*.
 Pāñch-sau Pustaka. HARIṢAṆKARA ŚĀSTRĪ.
 Paramarahasya [*in loco*].
 Pramāṇasaṃhasrī. PRAYĀGAJĪ THĀKARSĪ.
 Purāṇaparīkṣhā. RUDRADATTA ŚARMĀ.
 Purāṇasārasaṅgraha (Sthalaprakāśa, or Udīchya-
 prakāśa). PURUSHOTTAMA ŚARMĀ.
 Rāmachandrodaya. VĪRĀRĀGHAVA TĀTĀCHĀRYA.

Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆA-
 SAMPRADĀYA.
 Saddharmānuśāsana. MADHUSŪDANA.
 Śaivasiddhāntaśikhāmaṇi. REVĀṆA.
 Śambhuraḥasya[purāṇa]. ŚAMBHURAHASYA.
 Śanātanadharmavijaya. HARIHARAPRASĀDA.
 Sarvaśāstrasārasaṅgraha. BODHĀNANDA GIRI.
 Śātātapiya-karmavipāka. ŚĀTĀTAPA.
 Śatsaṅgijīvana [*in loco*].
 Śāttvika-śrīvaiṣṇavamatasaṅgraha. KOṆḌA-
 MĀCHĀRYA.
 Śikṣhāpatī. SAHAJĀNANDA SVĀMĪ.
 Śītārāmanāmapratāpaprakāśa. YUGALĀNANYAŚA-
 RAṆA.
 Śivādvaitapañchaka [*in loco*].
 Śrīkrishna. DHIRENDRANĀTHA PĀLA.
 Śrīṅgerī-srījagatgurusvāmīyaḥlavāl . . . ājñā-śrī-
 mukhapatrikā. NRISIMHA BHĀRATĪ.
 Śrutyādisārasaṅgraha, or Viśvakarmāuvayapradīpikā.
 VARĀHANARASIMHĀCHĀRYA.
 Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
 Tanayaślokaḥkrama. AHOILAM.
 Taniślokaḥ. VĀLMĪKĪ.—*Rāmāyaṇa*.—*Abridgments and Selections*.
 Tāntrikamīmāṃsā. APYĀYA DĪKSHITA.
 Tattvanidhi. KRISHNĀRĀJA OḌEYAR.
 Tirthanindakamukhachapetīkā. ŚĪTĀRĀMA ŚARMĀ.
 Tirthatattvapradāyini. ANNADĀCHARAṆA BHATTĀ-
 CHĀRYA.
 Vaiṣṇavasaṅgītikāni. SANĀTANA GOSVĀMĪ.
 Vaiṣṇavāchārādarpaṇa, or Vaiṣṇavasarvasva. NA-
 VADVĪPACHANDRA VIDYĀRATNA.
 Vāsudevara-ānanda. ŚIVASAṆKARA SŪRI.
 Vedapraṇāṇyachandrikā. RĀJĀRĀMA GAṆEṢA BODHA-
 VIMĀNĀRCHANAKALPA. MARĪCHĪ.
 Vīraśaivamataprakāśikā. PERIODICAL PUBLICA-
 TIONS.—*Mysore*.
 Vīraśaivānvayachandrikā. VĪREṢVARA ŚĀSTRĪ.
 Vīraśaivānvayamūlatattvaprapakāśa. PĀRALIṆGA
 PRABHU AIYĀ.
 Viśeshārthaprakāśikā [*in loco*].
 Viṣṇubhaktipramoda. ŚIVADATTA SĪMHA VARMĀ.
 Viṣṇu[siddhānta]tilaka. PAṆCHARĀTRA.
 Viśvakarmajñāna[bodhakaḥlavāl]. VIŚVAKARMĀ.
 Vṛndāvanapīṭhyuṇḍya. PURĀNAS.—*Padmapurāṇa*.

4. JAINISM.

(See also FICTION and POETRY.—I. Religious Poems.—(iii.) Jain.)

Ādipurāṇa. JINASENA ĀCHĀRYA.
 Ajñānatimirabhāskara. ĀTMARĀMAJĪ ĀNANDAVI-
 JAYAJĪ.
 Akalaṅkāśṭaka. AKALAṆKA KAVI.
 Ātmānuśāsana. GUNABHADRA ĀCHĀRYA.
 Brihachchhānti [*in loco*].
 Buddhajana Manoranjanī. PADMARĀJA PAṆḌITA.
 Chandraprabhacharita. VĪRANANDĪ.
 Daśalakṣhaṇyādi-pūjanasaṅgraha. DAŚALAKṢHAṆYĪ.
 Dhanu-śālībhadrā-no Rās. JINAKĪRTI SŪRI.
 Dharmabindu. HARIBHADRA SŪRI.
 Ekatvasaptati. PADMANANDĪ DEVA.
 Gadyachintāmani. VĀDĪBHASIMHA SŪRI.

- Guṇasthānakramāroha. RATNAŚEKHARA SŪRI.
 Guṇavarmacharitra. MĀṆIKYASUNDARA SŪRI.
 Hīrasaubhāgya. DEVAVIMALA GAṆĪ.
 Jagadūcharita. SARVĀNANDA SŪRI.
 Jaina-bālaguṭikā. JĀNACHANDRA.
 Jainadharmamṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVDE.
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
 Jainadharmatattvasaṅgraha. RĀICHAND MOTILĀL.
 Jaina-guṇaprabodharatnachintāmaṇi. BĀLĀBHĀI TRIKAMLĀL.
 Jainakathādvāvimṣati. PRABHĀCHANDRA ĀCHĀRYA.
 Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.
 Jainanityapāṭha [*in loco*].
 Jainasaṅgītarāgamālā. MANGROL.
 Jainatattvadarśa. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
 Jainavivekavāṇi. GHELĀBHĀI LĪLĀDHARA.
 Jinapūjāmahodadhi. JINAPŪJĀ.
 Jivandharachampū. HARIŚCHANDRA, *Jain Poet*.
 Jñānasāra. YAŚOVIJAYA.
 Karpūraprakara. HARI.
 Kāvyaṁbudhi. PADMARĀJA PAṆḌITA.
 Kriyāpustaka [*in loco*].
 Kshatrachūdāmaṇi. VĀDĪBHASIṂHA SŪRI.
 Lokatattvanirṇaya. HARIBHADRA SŪRI.
 Madirāvatikathānaka [*in loco*].
 Mahāpurāṇa[sāṅgraha]. JINASENA ĀCHĀRYA.
 Mahisūru-śāntiśvara-pratiśṭhānātaka. PADMARĀJA PAṆḌITA.
 Mohanaguṇamālā. MUKTIKAMALA MUNI.
 Navasmarāṇa [*in loco*].
 Nemicharita, or Nemidūta [*in Kāvya-mālā* (Anthology), 1886]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.
 Vikrama.
 Neminirvāṇa. VĀGBHĀṬA, *son of Soma*.
 Pañcācati-prabodhasambandhaḥ. ŚUBHAŚĪLA GAṆĪ.
 Pārśvābhyaṇya. JINASENA ĀCHĀRYA.
 Pārśvanāthasvāmipurāṇa. GUṆABHADRA ĀCHĀRYA.
 Prabandhachintāmaṇi. MERUTUṆGA ĀCHĀRYA.
 Prakaraṇamālā. HEMAŚAṆKARA LAKSHMĪŚAṆKARA VARDHAMĀNKAR.
 Ratnakaraṇḍa-śrāvākāchāra (°upāsakādhyayana). SAMANTABHADRA SVĀMĪ.
 Ratnasāgara. MUKTIKAMALA MUNI.
 Sajjanachittavallabha. MALLIṢEṆA SŪRI.
 Samādhīśataka [*in loco*].
 Sammedaśikharavidhānapūjana. GAṆGĀDĀSA.
 Samyaktvasambhava. JAYATILAKA SŪRI.
 Saptabhaṅgītarāṅgiṇī. VIMALADĀSA.
 Śatrunjaya Māhātmyam. DHANEŚVARA SŪRI.
 Sindūraprakara. SOMAPRABHA ĀCHĀRYA.
 Solākāraṇapūjā [*in loco*].
 Śrāddhavidhi. RATNAŚEKHARA SŪRI.
 Śṛīṅgāravairāgyasataka, or Śṛīṅgāravairāgyatarāṅgiṇī [*in Kāvya-mālā* (Anthology), 1888]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.
 Sūktimuktāvālī [*in Kāvya-mālā* (Anthology), 1890]. DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.
 Somaprabha ĀCHĀRYA.
 Somaprabha ĀCHĀRYA.

- Sulasācharita. JAYATILAKA SŪRI.
 Sumati-Nāgil-charitra [*in loco*].
 Syādvādamāñjarī. HEMACHANDRA.
 Tattvārthādhigama, or Tattvārthasūtra. UMĀSVĀTI.
 Tīrthakalpa. JINAPRABHA SŪRI.
 Upadeśaprasāda. VIJAYALAKSHMĪ SŪRI.
 Upamitibhavaprapaṇchākathā. SIDDHARSHI.
 Uttarapurāṇa. GUṆABHADRA ĀCHĀRYA.
 Vairāgyasataka [*in loco*].
 [in *Kāvya-mālā* (Anthology), 1890].
 DURGĀPRASĀDA and KĀŚINĀTHA PAṆḌURĀṆGA PARAB.
 Vivekavilāsa. JINADATTA SŪRI.
 Vividha-bol-ratnākara [*in loco*].
 Vrataphalavarṇanā. AKALĀṆKA KAVI.
 Yaśastilaka. SOMADEVA SŪRI.

5. SIKH CHURCH.

- Adbhutagītā. NĀNAK.
 Gurunānakagītā. NĀNAK.
 Nānakagītā. NĀNAK.
 Nirākāramīmāṃsādarśana. NĀNAK.
 Samskrīti Śloka. NĀNAK.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

- Ārya-samāj-ke Daśa Niyama. MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.
 Āryasandhyāpaddhati. ĀRYA SAMĀJ.
 Āryasaṅgītamālā. RĀMA, *Munshī*.
 Āryasaṅgītapushpāvalī. ĀRYA SAMĀJ.
 Āryasiddhānta. PERIODICAL PUBLICATIONS.—*Allahabad*.
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 Bhāskaraparakāṣa. TULASĪRĀMA SVĀMĪ.
 Brāhmadharma-pratipādaka-śloka-saṅgraha. THE ISTIC TEXTS.
 Gṛihastha. GURUDATTA VIDYĀRTHĪ.
 Navasamhitā. KEŚAVACHANDRA SENA.
 Nityakarma. RĀMAVILĀSA and VRAJAVILĀSA.
 Pañchamahāyajñavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Parabrahmastuti. ŚRĪNIVĀSA AIYĀNGĀR, *M.B.*
 Samskāraavidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Sandhyāvidhi. ĀRYA SAMĀJ.
 Sandhyopāsanamīmāṃsā. MUSADDĪ-RĀM ŚARMĀ.
 Śāstrārtha Āgrā. BHĪMASENA ŚARMĀ.
 Śāstrārtha Khurjā. TULASĪRĀMA ŚARMĀ.
 Śāstrārthapatra. TULASĪRĀMA, and others.
 Satyārthaparakāṣa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Śikshāpatrīdhvāntanivārāṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Stotrapāṭhapustakamulu. BRĀHMA-SAMĀJ.
 Upadeśasaptaka. RĀJĀRĀMA.
 Upāsanāpaddhati. BRĀHMA-SAMĀJ.
 Vedāntīdhvāntanivārāṇa. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vivāhapaddhati. DAYĀNANDA SARASVATĪ SVĀMĪ.
 Vyavahārabhānu. DAYĀNANDA SARASVATĪ SVĀMĪ.

RHETORIC (ALĀṆKĀRA).

- Alaṅkārachintāmaṇi. AJITASENA BHATṬĀRAKA.
 Alaṅkāraśāstra. VALLABHA BHATṬA.
 Alaṅkāraśāstra. KAVIKARṆAPŪRA.
 Alaṅkāraśāstra. VIṢVEṢVARA PAṆḌITA.
 Alaṅkāramuktāvali. RĀMA SUDHĪVARA.
 Alaṅkārasārasaṅgraha. UDBHAṬA.
 Alaṅkārasarvasva. RUYAKA.
 Alaṅkārasāstra, or Vāgbhaṭālaṅkāra. VĀGBHAṬA,
son of Soma.
 Alaṅkāraśekhara. KEṢAVA MIŚRA, *Rhetorician.*
 Alaṅkārasūtra. CHANDRAKĀNTA TARKĀLAṆKĀRA
 BHATṬĀCHĀRYA.
 SAUDDHODANI.
 Auchityavichāracharchā [in Kāvyaṃālā (Anthology),
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 DURĀṆGA PARAB.
 Chandraḷoka. JAYADEVA, *son of Mahādeva.*
 Chitramimāṃsā. APYAYA DĪKSHITA.
 Chitramimāṃsākhaṇḍana. JAGANNĀTHA PAṆḌITARĀJA.
 Dhvanyāloka. ĀNANDAVARDHANA.
 Kavikāṇṭhābharāṇa [in Kāvyaṃālā (Anthology),
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 Kavikarpatikā. ŚAṆKHA DHARA.
 Kavīndrakarṇābharāṇa [in Kāvyaṃālā (Anthology),
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 DURĀṆGA PARAB.

- Kāvyaachandrikā. RĀMACHANDRA NYĀYATĀGĪṢA.
 Kāvyaakalpalatā. ARISIMHA.
 Kāvyaālaṅkārakāmadhenu. TIPPABHŪPĀLA.
 Kāvyaālaṅkāravṛtti. VĀMAṆA ĀCHĀRYA.
 Kāvyaṇuṣāsana. HEMACHANDRA.
 Kāvyaṇuṣāsana. VĀGBHAṬA, *son of Nandikūmāra.*
 Kāvyaṇuṣāsana. GOVINDA THAKKURA.
 Kāvyaṇuṣāsana. MANMAṬA ĀCHĀRYA.
 Kuvalayānanda. APYAYA DĪKSHITA.
 Maṇḍana. NĪLAKAṆṬHA ŚARMĀ, P.
 Maṇḍaramaranda-champū. KṚṢṆA ŚARMĀ.
 Rasaratnahāra [in Kāvyaṃālā (Anthology), 1890].
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 PARAB.
 Rasārṇavasudhākara. ŚIṆGA BHŪPĀLA.
 Sāhityadarpaṇa. VIṢVANĀTHA KAVIRĀJA.
 Sāhityakaumudī. BALADEVA VIDYĀBHŪṢHAṆA.
 Sāhityaratnākara. NṚSĪMHA RĀMA MUKHOPĀDHYĀYA.
 Sāhityasārasaṅgraha. MOREṢVARA RĀMACHANDRA
 KĀLE.
 Sarasvatikāṇṭhābharāṇa. BHOJARĀJA.
 Śrīṅgāramañjarīmaṇḍana. MĀNAVĪKRAMA.
 Śrīṅgāramañjarīmaṇḍanagrantha. NĪLAKAṆṬHA ŚARMĀ, P.
 Śrīṅgārasāgara. JĪVANA ŚARMĀ.
 Ujjvalanilamaṇi. RŪPA GOŚVĀMĪ.
 Vṛttivārttika. APYAYA DĪKSHITA.
 Yaśavantayaśobhūṣhaṇa. MURĀRIDĀNA.

II. PALI LITERATURE.

RELIGION AND PHILOSOPHY.

1. CANONICAL WORKS.

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 Aśchhariyabbhūtasutta. SUTTAPIṬAKA.—*Majjhima-*
nikāya.
 Ādittapariyāyasutta. VINAYAPIṬAKA. [Mahāvagga.]
 Ālavakasutta. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [Suttanipāta.]
 Ambaṭṭhasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
 Anamataggasutta. SUTTAPIṬAKA.—*Samyuttani-*
kāya.
 Anattalakkhaṇasutta. SUTTAPIṬAKA.—*Samyutta-*
nikāya.
 Aṅgulimālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Aṅguttaranikāya. SUTTAPIṬAKA.—*Entire Text.*
 Aṅguttaranikāya.
 Aniyata. VINAYAPIṬAKA. [Suttavibhaṅga.]
 Asadisajātakaya. SUTTAPIṬAKA.—*Khuddakanikāya.*
 [Jātaka.]
 Āsivisasutta. SUTTAPIṬAKA.—*Samyuttanikāya.*
 Avadhāraṇaparitta. PARITTA.
 Avavālaratnasāṅgrahava. SUTTAPIṬAKA.—*Selections.*

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 Baddhālaṅkāra. RAMESACHANDRA.
 Baddha Mahaparitrāṇa. DHARMA RĀJA BARUĀ.
 Baddhapratipattidīpaniya. DE ALWIS GUṆATILAKA.
 Bhikkhulīpātimokkha. VINAYAPIṬAKA.
 Bhikkhupātimokkha. VINAYAPIṬAKA.
 Bhūridatta Jātaka. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [Jātaka.]
 Bodhikathā. VINAYAPIṬAKA. [Mahāvagga.]
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nikāya.
 Chakkawatti Sihanada Sutta. SUTTAPIṬAKA.—
Dīghanikāya.
 Chariyāpiṭaka. SUTTAPIṬAKA.—*Khuddakanikāya.*
 Chetokhīlasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chhachhakkasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
 Chūlaniddesa. SUTTAPIṬAKA.—*Entire Text.*
 Chūlapunnāmasutta. SUTTAPIṬAKA.—*Majjhima-*
nikāya.
 Chūḷavyūhasutta. SUTTAPIṬAKA.—*Khuddaka-*
nikāya. [Suttanipāta.]
 Chullavagga. VINAYAPIṬAKA.
 Chullavedallasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*

- Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
Dalhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Dānuppattisutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Dasuttarasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Devamanussachittaparivattavivādinichchaya. SUTTAPIṬAKA.—*Samyuttanikāya*.
Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Dhammapada. SUTTAPIṬAKA.—*Entire Text*.
——— *Khuddakanikāya*.
Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
Dhammikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
[*Suttanipāta*.]
Dhāraṇaparitta. PARITTA.
Dhātukathā. ABHIDHAMMAPIṬAKA.
Dighanikāya. SUTTAPIṬAKA.—*Entire Text*.
——— *Dighanikāya*.
Dvematikā. VINAYAPIṬAKA. [*Selections*.]
Ghaṭikārasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Hastasāra. DHARMA-RĀJA BARUḌA.
Itivuttaka. SUTTAPIṬAKA.—*Entire Text*.
Jāliyasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
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Kālākāraṃsasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Kālāmasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Kammakammapavinichchaya. VINAYAPIṬAKA. [*Selections*.]
Kammanidānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
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Kassapa-sihanādasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Kathāvatthu. ABHIDHAMMAPIṬAKA.
Kāyavichchindanikasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Kevaddhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text*.
——— *Khuddakanikāya*.
Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text*.
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Lohichchasutta. SUTTAPIṬAKA.—*Dighanikāya*.
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Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
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Mahājanakajātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Mahālisutta. SUTTAPIṬAKA.—*Dighanikāya*.
Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Mahānidessa. SUTTAPIṬAKA.—*Entire Text*.
Mahāparitta (Mahā-payēik, or Maha-pirit-pota). PARITTA.
Mahā-payēik-hmūn-kyī. PARITTA.
Mahāsamāyasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Mahāsatipatṭhānasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Mahāvagga. VINAYAPIṬAKA.
Mahāvūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text*.
——— *Majjhimanikāya*.
Mallikavādasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Methunasamyogasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Nissaggiya-pācchittiya. VINAYAPIṬAKA. [*Suttavibhaṅga*.]
Pabbatūpamasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Pācchittiya. VINAYAPIṬAKA.
Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Pāli-triṭṭaka-dharmaya. SUTTAPIṬAKA.—*Entire Text*.
Pārājika. VINAYAPIṬAKA.
Paritta [*in loco*].
Parivāra. VINAYAPIṬAKA.
Paṭichchasaṃmuppādaya. VINAYAPIṬAKA. [*Mahāvagga*.]
Pāṭimokkha. VINAYAPIṬAKA.
Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text*.
Pattakammasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Paṭṭhāna. ABHIDHAMMAPIṬAKA.
Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
Piruvānāpotvahanasē. PARITTA.
Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Puggalasutta, or Tamotamaparāyaṇasutta. SUTTAPIṬAKA.—*Samyuttanikāya*.
Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Samaṇabhadra-kathā-gāthā. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Jātaka*.]
Samaṇapāṭirūpa. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Theragāthā*.]
Samaññaphalasutta. SUTTAPIṬAKA.—*Dighanikāya*.
Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khuddakanikāya*. [*Suttanipāta*.]
Samyuttanikāya. SUTTAPIṬAKA.—*Entire Text*.
——— *Samyuttanikāya*.
Sanghādisesa. VINAYAPIṬAKA. [*Suttavibhaṅga*.]
Saṅkharupattisutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Sappurisadānasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Sattāriyadhanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Sarabhasutta. SUTTAPIṬAKA.—*Anguttaranikāya*.
Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—*Dighanikāya*.

Sonadandasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Sonajātaka. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Subhasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Suttanipāta. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Suttantapiṭaka, or Suttapiṭaka. SUTTAPIṬAKA.
 Suttasaṅgaha. SUTTAPIṬAKA.—*Selections*.
 Suttavibhaṅga. VINAYAPIṬAKA.
 Temiyaajātakam. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Jātaka.]
 Tevijjasutta. SUTTAPIṬAKA.—*Dighanikāya*.
 Theragāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Therīgāthā. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Thōk-kammaṭṭhān-amyō-myo. SUTTAPIṬAKA.—*Selections*.
 Tuvātakasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Udāna. SUTTAPIṬAKA.—*Entire Text*.
 ———— *Khuddakanikāya*.
 Vammīkasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Velāmasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya*.
 Verañjasutta. SUTTAPIṬAKA.—*Majjhimanikāya*.
 Vibhaṅga. ABHIDHAMMAPIṬAKA.
 Vijayasutta. SUTTAPIṬAKA.—*Khuddakanikāya*.
 [Suttanipāta.]
 Vimānavatthu. SUTTAPIṬAKA.—*Khuddakanikāya*.
 Vinayapiṭaka [in loco].
 Wini-ngay le saung. WINI-NGAY.
 Yamaka. ABHIDHAMMAPIṬAKA.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. HPO MIN.
 Abhidhammā-hku-hnit-kyan-yūt-sin. ABHIDHAMMA-
 PIṬAKA.—*Selections*.
 Abhidhammā-ngā-saung-twè-kyan. ABHIDHAMMA-
 PIṬAKA.—*Dhammasaṅgani*.
 Abhidhamma Sammohavinodani Atthayojana.
 NĀṆAKITTI.
 Abhidhammatthasaṅgaha. ANURUDDHA.
 Abhidhammatthasaṅgabagaṇṭhi-thit. JĀGARĀBHID-
 DHAJA.
 Abhidhammatthavibhāvanī, or Tīkā-kyaw. SU-
 MAṆGALASĀMI.
 Abhidharmāthasaṅgrahaṣuddhiya. DHARMARATNA, M.
 Abhisambodhi-alāṅkāra [in loco].
 Ājivaṭṭhamakādisilavinichchaya. ĀSABHA.
 Akusalachchedamedhanī. NANDADDHAJA.
 Ariyamaggadīpanī. TILOKA, Ū, of *Kyaikto*.
 Asubhakathā. JAVANA, of *Min-ywa*.
 Atthasālinī. BUDDHAGHOSA.
 Brahmavihārasaṅgaha. PROME HSAYA.
 Buddhapaṭipattidīpaniya. PAÑÑASEKHARA.
 Buddha-sāsanauṅgaha-kyauṅ-thōn-sā-ōk. TI-
 LOKA, Shin.
 Buddhavandanā. ĀSABHA.
 ———— JAVANA, of *Min-ywa*.
 Chaturārakkhadhamma [in loco].
 Chetiyaṅgaṇadīpaka-kyan. VĀSAVA.
 Chhakkapañhā-kyan. CHANDIMĀ.
 Chhiddapīdhānanī. VISUDDHĀCHĀRA THERA.

Chūlasissakovāda. JĀGARĀBHIDDHAJA.
 Dānaphaluppatti. CHAKKINDĀBHISIRI.
 Dānaphaluppatti-kyan. TETMATHE-UMINHLAIN
 PONGYI.
 Dāṭhādātu-win-gāthā-hkyi-payā-shi-hko. VI-
 SUDDHĀCHĀRA THERA.
 Dhammapadattakathā. BUDDHAGHOSA.
 Dhammapāna-shuhbway-sā-tan. JĀGARĀBHIDDHAJA.
 Dhātukathā-akauk. ABHIDHAMMAPIṬAKA.—*Dhātū-*
kathā.
 Dhātukathā-gaṇṭhi. NĀṆĀBHIDHAMMĀLĀṆKĀRA.
 Dinachariyā [in loco].
 Dīṭṭhivisodhana-vajiraggadīpanī. JAVANA, of *Male*.
 Dullabha-thiṅgyoh-kyan. PAṆḌAVAMSA.
 Dvattimsakāradīpaka. PAÑÑĀBHISIRI SADDHAM-
 MADDHAJA.
 Dvattimsakāyakammaṭṭhāna. SĀGARA.
 Ekādasapucchhāvisajjanā. VIJAYA.
 Gambhīrāgambhīramahānibbutadīpanī. JĀGARĀ-
 BHIDDHAJA.
 Gantharāsi-kyan. TAUNG DWINGYI HSAYA.
 Gativisodhana-kyan. JAVANA, of *Male*.
 Gihivinaya-kyan-sā. CHAKKINDĀBHISIRI.
 Gōṇ-taw-hpwin-payā-shi-hko. HPO YAN.
 Gōṇ-taw-payā-shi-hko. ĀSABHA.
 Herana-sika [in loco].
 Hkyauk saung twè [in loco].
 Hsay saung twè [in loco].
 Indriyovādakathā. JĀGARĀBHIDDHAJA.
 Jayamaṅgalagāthā [in loco].
 Jiuālāṅkāra. BUDDHARAKKHITA.
 Jinatthappakāsanī. MUNINDĀBHIDDHAJA.
 Kalyāṇamitta. JĀGARĀBHIDDHAJA.
 Kāwādīnavakathā. LALITAVISTARA.
 Kammaṭṭhānadīpanī. ARIYAVAMSA ADICHCHARAN-
 SI.
 Kammaṭṭhān-amyō-myo. SĀṆKHĀRABHĀJANĪ.
 Kammaṭṭhān-thanpauk-amyō-myo. TWET-HKAUNG
 HSAYA.
 Kammavāchā [in loco].
 Kāthinadīpanī. VIMALĀCHĀRA.
 Kāthinavisodhanī. PAṆḌITAVAMSA BHIDDHAJA.
 Khuddasikkhā. DHAMMASIRI.
 Ko saung twè [in loco].
 Kuladharmadīpaniya. DHAMMAKITTI.
 Lakkhaṇādibheda. VARASĀMI.
 Lokanīti. CHAKKINDĀBHISIRI.
 Mahantaṅgaṇānussaraṇa-kyan. HPO YIN.
 Mahāsissakovāda. JĀGARĀBHIDDHAJA.
 Mañimedhajotaka-kyan. SUNDARA.
 Manorathapūraṇī. BUDDHAGHOSA.
 Manovādakathā. JAVANA, of *Min-ywa*.
 Mātikā-akauk. TĪPIṬAKĀLĀṆKĀRA SĪRIDDHĀJA.
 Mātikā-gaṇṭhi. NĀṆĀBHIDHAMMĀLĀṆKĀRA.
 Mātikā-kye-mōn. CHANDIMĀ.
 Milindapañha. MILINDA.
 Mūlasikkhā [in loco].
 Mūlāya-pāṭikassana-kammavāchā. KAMMAVĀCHĀ.
 Myinmū-let-thit-tayā-sā. SUMANA.
 Myinmū-tayā-sā-let-thit. SUMANA.
 Nāmakāra [in loco].
 Namobuddhāya-tīkā. ĀCHĀRA.
 Nānapucchhāvisajjanā. VIJAYA.

Narupadesa. DĪPA.
 Navakammavinichchaya. CHANDIMĀ.
 Ngā saung twè [*in loco*].
 Padavīthārānisamsaya. SAṄGHĀNANDA.
 Pakiṇṇakavisajjanā-kyan. GUṆAVĀBHILAṆKĀRA
 SĀDDHAMMADHAJA.
 Pañchachattālisa-puchchhāvisajjanā. MINGUN-
 ALAY HSAYA.
 Papañchasūdanī. BUDDHAGHOSA.
 Paramatthadīpanī. DHAMMAPĀLA.
 Paramatthajotikā. BUDDHAGHOSA.
 Paṭṭhāna-nya-wā-gaṇṭhi-kyan. KALYĀṆĀBHIYAṀSA.
 Payā-shi-hko [*in loco*].
 Puggalavisesāchariyavandanā. CHANDIMĀ.
 Rasavāhinī [*in loco*].
 Ratanapañjara, or Ratanā-shwe-hkaing. RATNA-
 PAÑJARA.
 Saddhadānādivinichchayappakāsanī. NARINDA.
 Saddhammapālamedhanī. JAYANTĀBHIVAMSA.
 Sādhunārādhama-sā-tan [*in loco*].
 Samantachakkhudīpanī. ARIYAVAMSA ĀDICHCHA-
 RAṀSI.
 Samantapāsādikā. BUDDHAGHOSA.
 Samathavipassanā-saññā-satta-kammaṭṭhāna. SA-
 MATHAVIPASSANĀ.
 Sammohachhedanī. CHANDA.
 — HNEGYO PONGYI.
 Sammohavinodanī. BUDDHAGHOSA.
 Saṅgāyanā-tin-wini-kyan. VINAYAPIṬAKA. [*Chulla-
 vaggā*].
 Saṅghikapachchayavinichchaya. PAṇḍITAVAMSA-
 BHIDDHAJA.
 Saṅkhārabbhājanī [*in loco*].
 Saṅkhepa-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀ-
 RĀ.
 Saṅkhepavyākaraṇa. NĀGINDA.
 Saraṇādichhakkakaṇḍadīpanī. SARAṆA.
 Saraṇādivinichchaya. NĀṆĀLAṆKĀRĀBHI SAD-
 DHAMMA.
 Sārattappakāsanī. BUDDHAGHOSA.
 Satara-pārājikā-viniṣchaya [*in loco*].
 Shin-kyin-wut [*in loco*].
 Shin-Sīvali-gāthā. SĪVALI-GĀTHĀ.
 Sīlavisodhanī. VINANDĀSABHA.
 Suchitradesanā Myinmū-let-thit-tayā-sā. SUMANA.
 Sugatavidatthivīdhāna. PAÑÑAGGA.
 Sumaṅgalavilāsini. BUDDHAGHOSA.
 Sutavandanā-payā-shi-hko. TAUNGWINGYI HSAYA.
 Ta-hsè-hnit saung twè [*in loco*].
 Ta-hsè-thôn saung twè [*in loco*].
 Tīkā-kyaw-gaṇṭhi-kyan. ĀDICHCHAVAMSA.
 Tipiṭakavinichchaya-kyan. PAṇḍITADHAJA.
 Upāsakachariyā [*in loco*].
 Upāsakavinichchaya. PAÑÑĀRAṀSI THERA.
 Upasampadādīpanī. SUMAṆGALASĀMI, *Mañiddhaja*.
 Upasampadākammavāchā. KAMMAVĀCHĀ.
 Uyyojanādīpanī [*in loco*].
 Vāñchanādīpanī. JĀGARĀBHIDDHAJA.
 Vichitra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vichitravandanā. JĀGARĀBHIDDHAJA.
 Vinayasamūhavinichchaya-kyan. VINAYAPIṬAKA.—
Appendix.

Vinayasārārāsi. SUJĀTĀBHISIRIDDHAJA.
 Vipassanā-kammaṭṭhān, or Vipassanāñāpatantī-sā-
 tan. UKKAMVAMSA MĀLĀ.
 Vipassanā-shuhbway-akyin, or Vipassanā-shu-naý.
 ĀLOKĀBHIYARA SĀSANARAKKHA.
 Viṣiṭṭhavandanā-payā-shi-hko. VIṢUDDHĀCHĀRA
 THERA.
 Visuddhimagga. BUDDHAGHOSA.
 Vithichittappakāsanī. CHAKKINDĀBHISTRI.
 Vitthāra-garubhaṇḍavinichchaya. PAÑÑĀLAṆKĀRA.
 Vokiṇṇatthadīpanī. TILOKA, Ū.
 Vyākaraṇa. CHANDIMĀ.
 Wini-ngay le saung. WINI-NGAY.
 Wūt tet si sā-tan. WŪT TET SI.
 Yamaik-gaṇṭhi. NĀṆĀBHIDHAMMĀLAṆKĀRA.
 Yamaik-hsay-kyan-aya-kauk. NANDAMEDHA.
 Yamakapaṭṭhānasārādhippāyappakāsanī. NĀṆIN-
 DĀBHI KAVIDDHAJA.
 Ye-za-gyoh-tayā-sā. VARASAMBODHI.

GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkharāvalī. MOGGALLĀNA.
 Abhidhānappadīpikā. MOGGALLĀNA.
 Abhidhānappadīpikāsūchi. SUBHŪTI.
 Abhinava-chūlanirutti. KACHCHĀYANA.
 Ākhyātapadaya. VAGĒGOPA THERA.
 Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. A-
 KHYĀTA-VARANĒGILLA.
 Bā-ka-yā-mū Saddā-kyī. KACHCHĀYANA.
 Bālāvatāra. KACHCHĀYANA.
 Dhātuvatthadīpaka. AGGADHAMMĀLAṆKĀRA.
 Dhātuvatthadīpanī. JINARATANA.
 Dhātuvatthasāṅgaha. VIṢUDDHĀCHĀRA THERA.
 Ekakkharakosa. SADDHAMMAKITTĪ.
 Ganthābharāṇa. ARIYAVAMSA.
 Ganthatṭhippakaraṇa. MAṆGALA THERA.
 Hman-pya-thōk-sin. KACHCHĀYANA.
 Kaccayana Namika Rupamala. PĀLI-NĀMA-
 VARANĒGILLA.
 Kachchāyanabheda. DHAMMĀNANDA ĀCHARIYA.
 Kachchāyanappakaraṇa, or Pāli-vyākaraṇa. KACH-
 CHĀYANA.
 Kachchāyanasāra. DHAMMĀNANDA ĀCHARIYA.
 Ka-kyī-hka-kwe-tīkā. ĀCHĀRA.
 Kārīkā. DHAMMASĒNĀPATI.
 Mahārūpasiddhi. KACHCHĀYANA.
 Mukhamattadīpanī. VIMALABUDDHI.
 Nāmamā'ā. PAÑÑĀLAṆKĀRA.
 Netti-pakaraṇa. KACHCHĀYANA.
 Nvādi-moggallāna. SAṄGHARAKKHITA.
 Nyāsa. VIMALABUDDHI.
 Pāli-bhāsā-saṅgahat-sā-ōk. DHAMMAPĀLA.
 Pāli-nāma-varaṇegilla [*in loco*].
 Rūpabhedappakāsanī. JAMBUDHAJA.
 Rūpasiddhi. KACHCHĀYANA.
 Saddabindu [*in loco*].
 Saddā-kyan-tet. KACHCHĀYANA.
 Saddā-kyī. KACHCHĀYANA.
 Saddā-kyī-gaṇṭhi, or Saddalakkaṇavibhāvanī.
 DĪPĀLAṆKĀRA.

Saddā-lūn. KACHCHĀYANA.
 OBHĀSĀLAŅKĀRĀBHIDDHAJA.
 Saddā-ngay [*in loco*].
 Saddanīti. AGGAVAMSA.
 Saddā-pōk-sit-akyay. PAṆḌITADDHAJA SĪLĀLAŅKĀRA.
 Saddasāratthajālīnī. NĀGITA.
 Saddā-shitsaung-thōk-net. KACHCHĀYANA.
 Saddā-shitsaung-thōk-net-thit. KACHCHĀYANA.
 Saddatthabhedachintā. SADDHAMMASIRI.
 Saddavivīdhavinichchaya-kyan. KACHCHĀYANA.
 Saddavutti. SADDHAMMAGURU.
 Sambandhachintā. SAŅGHARAKKHITA.
 Samūhaniyamadīpanī. TISSA, Ū, and JANINDA, Ū.
 Vāchakopadesa. VIJITĀVI.
 Vachhavāchaka. SADĀTEJA.
 Vibhattyattha. SADDHAMMAŅĀṆA.

PROSODY AND RHETORIC.

Chhandomaṇjarī. VISUDDHĀCHĀRA THERA.
 Chhappachchayadīpaka. PAŅṆĀSĪHA.
 Subodhālaṅkāra. SAŅGHARAKKHITA.
 Vachanatthajotika-tīkā. SAMANTAPĀSĀDIKA THERA.
 Vuttodaya. SAŅGHARAKKHITA.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vamśa.
 HATTHAVANAGALLA-VIHĀRA-VAMSA.

Buddhaghosupatti. MAHĀMAṅGALA.
 Dīpavamśa [*in loco*].
 Gandhavamśa. NANDAPAŅṆĀCHARIYA.
 Mahā-bodhi-vamśa. UPATISSA.
 Mahāvamśa. MAHĀNĀMA.
 Sāsanavamśa. PAŅṆASĀMI.
 Sīhālasandesakatthā. PAṆḌITADDHAJA.
 Thūpavamśa [*in loco*].
 Vamśatthappakāsini. MAHĀNĀMA.

LAW.

Ko saung hkyōk dhamma-that, or Navadhamma-sattha. ZIN-PYU-MYA-SHIN.

POETRY.

Samantakūṭavarnanā. VEDEHA THERA.
 Vṛttamālā, or Vuttamālāsandesasataka. SATARĀ-PARIVEṆA-UPATAPASSI.

DIVINATION.

Sānudrikalakkhaṇa. SĀMUDRIKA.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
 Addakumārājīhayana. SŪTRAKṚIDAṅGA.
 Antagaḍadasā, or Antakṛitadasā. ANTAKṚITADASĀ.
 Anuttaraupapātikadasā, or Anuttarovavāḍasāo.
 ANUTTARAUPAPĀTIKADASĀ.
 Aupapātikasūtra, or Uvavāi. AUPAPĀTIKASŪTRA.
 Āurapachchakkhāṇa. PRAKĪRṆAKA.
 Bhattaparinnā. PRAKĪRṆAKA.
 Chamdaviijā. PRAKĪRṆAKA.
 Chaūsaraṇa. PRAKĪRṆAKA.
 Dasa-paḷṇā, or Daśa-prakīrṇaka. PRAKĪRṆAKA.
 Daśavaikālika-sūtra. ŚAYYAMBHAVA.
 Devindathao. PRAKĪRṆAKA.
 Gaina Sūtras. JACOBI (H. G.).
 Gaṇivijā. PRAKĪRṆAKA.
 Jñātādharmakathā, or Nāyādharmakathā. JÑĀTĀ-DHARMAKATHĀ.
 Mahāpachchakkhāṇa. PRAKĪRṆAKA.
 Mahāvīrastuti. SŪTRAKṚIDAṅGA.
 Maraṇavibhatti. PRAKĪRṆAKA.
 Puchchhisuṇam. SŪTRAKṚIDAṅGA.
 Saṁthāra. PRAKĪRṆAKA.
 Sūtrakṛitāṅga. SŪTRAKṚIDAṅGA.

Taṁḍulaveyāliya. PRAKĪRṆAKA.
 Upāsakadaśāḥ, or Uvāsagadasāo. UPĀSAKADAŚĀḤ.
 Uttarādhyayana [*in loco*].
 Virastuti. SŪTRAKṚIDAṅGA.

2. NON-CANONICAL WORKS.

Abhavyakulaka. KULAKA.
 Agaladatta. ŚĀNTI SŪRI.
 Ajitasāntistava. NANDISHENĀ.
 Āvaśyaka [*in loco*].
 Bhāvakulaka. DEVENDRA GAṆĪ.
 Bhayaharastotra. MĀNATUNGA ĀCHĀRYA.
 Brahmadatta. DEVENDRA GAṆĪ.
 Brhadvṛtti. HARIBHADRA SŪRI.
 Chaityavandana. PRATIKRAMAṆASŪTRA.
 Chaityavandana-bhāshya. DEVENDRA GAṆĪ.
 Chaturviṁśati-(Chauvīsa-)laṇḍaka. GAJASĀRA.
 Dānakulaka. DEVENDRA GAṆĪ.
 Daśavaikālikaniryukti. BHADRABĀHU.
 Gautamakulaka. GAUTAMA, the Gaṇadhara.
 Gautamaprichchhā, or Goyamapuchchhā. GAUTAMAPRICHCHHĀ.
 Guruvandanabbāshya. DEVENDRA GAṆĪ.
 Indriyaparājayaśataka [*in loco*].
 Jaina-bāla-jñānasubodha. KESAVALĀLA ŚIVARĀNA.

Jainadharmāṃpitāsāra. NEMICHANDRA NĀRĀYAṆA CHAVḌE.
 Jainadharmasārasaṅgraha. GHELĀBHĀI LĪLĀDHARA.
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